

AGENDA
REDWOOD COUNTY BOARD OF COMMISSIONERS

Redwood County is committed to stewardship, respect & shared responsibility in providing improved
cost-efficient services to all!

TUESDAY OCTOBER 7, 2025

COMMISSIONERS ROOM, GOVERNMENT CENTER
REDWOOD FALLS, MINNESOTA

Please Note: This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

8:30 a.m.

- Call to Order; Pledge of Allegiance
- Open Forum
- Review and approve October 7th meeting agenda.
- Identification of Conflict of Interest
- Review and approve the Consent Agenda:
 - September 16th minutes
 - Bills

8:30 a.m.

- **CLOSED SESSION- Attorney Client Privilege MN Stat. § 13D.05 subd. 3(b)**
COUNTY ATTORNEY/ASSESSOR

8:45 a.m.

- **AUDITOR-TREASURER**
Jean Price
 - 1) Old National Bank-Bank of New York Third Party Custodian Agreement

9:00 a.m.

- **SOUTHWEST HEALTH & HUMAN SERVICES**
Stacey Timm

9:15 a.m.

- **DITCH AUTHORITY**
Nick Brozek
 - 1) Resolution to Reconstitute Joint Drainage Board
 - 2) JD 20 Lyon & Murray & Redwood Ditch - Zoom

9:30 a.m.

- **BREAK**

9:40 a.m.

- **PLANNING & ZONING**
Jeanette Pidde
 - 1) Conditional Use Permit # 12-22 – Vicki’s Camp & Country
 - 2) Condition Use Permit # 10-25 – Cara Menz
 - 3) Conditional Use Permit # 9-25 – AJ’s Auto

9:50 a.m.

➤ **SHERIFF**

Jason Jacobson

- 1) Body Worn Camera Audit
- 2) Jail Population September 2025

10:00 a.m.

➤ **DITCH AUTHORITY**

Nick Brozek

- 1) Set 2026 Ditch Levy

10:10 a.m.

➤ **ENVIRONMENTAL**

Nick Brozek

- 1) Contract for County Aerial Imagery

10:20 a.m.

➤ **BREAK**

10:30 a.m.

➤ **MN DEPARTMENT OF NATURAL RESOURCES**

Hannah Swenson, Craig Soupir, Tanner Stevens

10:45 a.m.

➤ **ROAD & BRIDGE**

Nick Klisch

- 1) Budget Report
- 2) Bills
- 3) Approve 2025 LP Contract
- 4) Award Construction Contract 25-5
- 5) Authorize Board Chair and Administrator to sign Construction Contract 25-5

11:00 a.m.

➤ **CLOSED SESSION- Negotiations Strategy - MN Stat. § 13D.05 subd. 3(b)**

11:15 a.m.

➤ **ADMINISTRATION**

- 6) 2025 Fall Redwood County Connection Newsletter
- 7) Conflict of Interest Disclosure- DNR

Personnel Action Items:

- 1) Request to add 5000 HSA and 5000 VEBA Insurance Plans
- 2) Request to set 2026 Health Insurance Rates
- 3) Request to set 2026 Cafeteria Contributions
- 4) Request to set 2026 VEBA Contributions
- 5) Request to approve 2026 Dental Rates with MetLife as Carrier
- 6) Request to approve New Carrier for Short-Term Disability, Critical Illness, Accident, and Hospital Insurance
- 7) Request to approve 2 Year Renewal with EyeMed as Carrier for Vision Insurance
- 8) Request to approve 2 Year Renewal with LegalShield

9) Recruiting Summary

Commissioner Items:

- 1) Cannabis Committee – Wakefield- Lower-potency hemp edibles

Commissioners' Reports

ADJOURN:

****OPEN FORUM****

OPEN FORUM PROCEDURES

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.

OFFICIAL NOTICES/ UPCOMING MEETINGS

October 7th – 8:30 a.m. –Redwood County Board Meeting– Redwood County Government Center Board Room

October 20th – 9:00 a.m. – Unsold from Sept 17th Tax Forfeited Land Sale – Redwood County Government Center Board Room

October 21st – 8:30 a.m. –Redwood County Board Meeting– Redwood County Government Center Board Room

October 23rd – 8:00 a.m. –AMC District 8 Fall Meeting– Worthington Event Center–Nobles County

November 4th– 8:30 a.m. –Redwood County Board Meeting– Redwood County Government Center Board Room

November 18th– 8:30 a.m. –Redwood County Board Meeting– Redwood County Government Center Board Room

REDWOOD COUNTY, MINNESOTA

September 16, 2025

The Board of County Commissioners met in regular session at 8:30 a.m. in the Commissioner’s Room in the Government Center, Redwood Falls, Minnesota.

Present for all or portions of the meeting were Commissioners Dennis Groebner, Bob Van Hee, Jim Salfer, Corey Theis, Rick Wakefield, County Administrator Vicki Kletscher, Administrative Assistant Sierra Fluck, Auditor Treasurer Jean Price, Human Resource Director Michelle Koenig, Assistant County Attorney Marissa Pacheco, Economic Development Coordinator Grady Holtberg, Environmental Director Nick Brozek, Maintenance Director Loren Gewerth, Emergency Management Director Jim Sandgren, Land Use and Zoning Supervisor Jeanette Pidde, Redwood County Fair Board member Kirby Josephson, Area II Executive Director Kerry Netzke, North Hero Township Chair Jay Swanson, Lincoln Pipestone Rural Water Jason Overby and Mitch Kling, Heather Koffler.

Chair Wakefield called the meeting to order asking for the Pledge of Allegiance to the Flag.

On motion by Groebner, second by Van Hee, the Board voted unanimously to approve the September 16 agenda.

Chair Wakefield asked the Board Members to identify any areas in which they had a conflict of interest. Wakefield identified a conflict in the Abstract of Bills.

CONSENT AGENDA

- On motion by Salfer, second by Theis, with Wakefield abstaining due to a conflict of interest, the Board voted to approve the bills from Lori Wakefield in the amount of \$390.00.
- On motion Groebner, second by Theis, excluding the bills from Lori Wakefield in the amount of \$390.00, the Board voted unanimously to approve the following:
 - September 2nd Minutes
 - Payment of bills

| | |
|-------------------|---------------|
| General Fund | \$ 297,870.26 |
| Building Fund | \$ 7,885.00 |
| Ditch Fund | \$ 271,613.14 |
| Solid Waste Fund | \$ 10,515.40 |
| Soil & Water | \$ 955.60 |
| Debt Service Fund | \$ 149,646.88 |
| EDA | \$ 494.70 |
| R & B Fund | \$ 94,200.00 |
| Insurance | \$ 436.00 |

o **Bills exceeding \$2,000:**

| <u>Vendor Name</u> | <u>Amount</u> |
|--------------------|---------------|
| BOULDER CREEK INC | 158,255.75 |

| | |
|-------------------------------------|-------------------|
| COUNTIES PROVIDING TECHNOLOGY | 4,853.00 |
| COUNTY OF JACKSON - SHERIFF | 6,568.36 |
| COUNTY OF RENVILLE | 64,236.22 |
| ELECTION SYSTEMS & SOFTWARE INC | 3,528.00 |
| FLEET SERVICES DIVISION-DEPT OF ADM | 8,267.01 |
| ISG | 81,295.95 |
| KRAMER LAW OFFICE | 2,730.00 |
| LIFESTYLE LANDSCAPE LLC | 7,885.00 |
| LITZAU FARM DRAINAGE INC | 159,871.22 |
| REDWOOD COUNTY HIGHWAY DEPT | 5,302.51 |
| STANTEC CONSULTING SERVICES INC | 27,928.68 |
| THE MARKET AT REDWOOD LLC | 9,643.51 |
| TKDA | 2,100.00 |
| TRENT BAKER CONSTRUCTION LLC | 2,200.00 |
| U.S. BANK CHARLOTTE | 254,346.88 |
| WEELBORG FORD INC | 3,419.62 |
| WESTERN MENTAL HEALTH CENTER | 7,770.00 |
| 60 Payments less than 2 0 0 0 | 23,040.27 |
| Final Total: | 833,241.98 |

EMPLOYEE RECOGNITION

- The Board recognized Henry Borgstrom, Deputy Sheriff II, for 5 years of service to Redwood County.

AUDITOR-TREASURER

- On motion by Salfer, second by Theis, the Board voted unanimously to approve the following consent agenda: Cash Balance Report; Investment Summary; Budget Reports, and August 2025 Disbursements in the amount of \$1,512,129.37.
- Bills exceeding \$2,000:

| <u>Vendor Name</u> | <u>Amount</u> |
|-----------------------------------|---------------|
| BLUE CROSS BLUE SHIELD OF MINNESO | 14,461.00 |
| BLUE CROSS BLUE SHIELD OF MINNESO | 39,167.57 |
| BLUE CROSS BLUE SHIELD OF MINNESO | 31,275.45 |
| BLUE CROSS BLUE SHIELD OF MINNESO | 34,954.81 |
| MINNESOTA DEPARTMENT of REVENUE | 58,251.66 |
| PAYCOM CORPORATE HEADQUARTERS | 2,118.76 |
| REDWOOD ELECTRIC COOPERATIVE | 3,632.95 |
| REDWOOD FALLS PUBLIC UTILITIES | 10,412.26 |
| STATE OF MINNESOTA | 20,325.23 |
| STATE OF MINNESOTA | 17,062.68 |
| STATE OF MINNESOTA | 35,249.33 |
| STATE OF MINNESOTA | 5,656.86 |
| STATE OF MINNESOTA | 39,029.89 |
| STATE OF MINNESOTA | 22,546.11 |
| STATE OF MINNESOTA | 27,245.84 |
| STATE OF MINNESOTA | 15,349.66 |
| STATE OF MINNESOTA | 52,872.40 |
| STATE OF MINNESOTA | 43,222.09 |
| STATE OF MINNESOTA | 9,011.73 |
| STATE OF MINNESOTA | 31,128.00 |
| STATE OF MINNESOTA | 27,813.99 |
| STATE OF MINNESOTA | 30,261.43 |
| STATE OF MINNESOTA | 17,108.19 |
| STATE OF MINNESOTA | 21,666.97 |
| STATE OF MINNESOTA | 35,050.31 |

| | |
|-------------------------------|-------------------|
| STATE OF MINNESOTA | 20,285.29 |
| STATE OF MINNESOTA | 43,209.71 |
| STATE OF MINNESOTA | 39,717.10 |
| STATE OF MINNESOTA | 49,566.50 |
| WEX LEAP | 7,838.62 |
| 30 Payments less than 2 0 0 0 | 13,412.76 |
| Final Total: | 818,905.15 |

| <u>Vendor Name</u> | <u>Amount</u> |
|-------------------------------|------------------|
| JD PLUMBING & HEATING & | 15,000.00 |
| MN COMMISSION OF FINANCE | 4,697.00 |
| 11 Payments less than 2 0 0 0 | 3,026.30 |
| Final Total: | 22,723.30 |

| <u>Vendor Name</u> | <u>Amount</u> |
|-------------------------------|-------------------|
| MEADOWLAND FARMERS COOP | 2,488.87 |
| MR PAVING & EXCAVATING INC | 313,520.27 |
| 12 Payments less than 2 0 0 0 | 1,213.68 |
| Final Total: | 317,222.82 |

| <u>Vendor Name</u> | <u>Amount</u> |
|----------------------------------|------------------|
| SOUTHWEST HEALTH & HUMAN SERVICE | 55,595.42 |
| 10 Payments less than 2 0 0 0 | 2,596.01 |
| Final Total: | 58,191.43 |

| <u>Vendor Name</u> | <u>Amount</u> |
|------------------------------|-------------------|
| MEADOWLAND FARMERS COOP | 10,631.58 |
| PRAHM CONSTRUCTION INC | 117,804.75 |
| 2 Payments less than 2 0 0 0 | 582.63 |
| Final Total: | 129,018.96 |

| <u>Vendor Name</u> | <u>Amount</u> |
|-------------------------------------|------------------|
| CHRIS KNIGHT EXCAV & VICKI FRIEDRIC | 21,562.50 |
| JD PLUMBING & HEATING & DOUGLAS ZE | 9,000.00 |
| 9 Payments less than 2 0 0 0 | 4,492.50 |
| Final Total: | 35,055.00 |

| <u>Vendor Name</u> | <u>Amount</u> |
|--------------------------------|-------------------|
| AREA II MN RIVER BASIN PROJECT | 20,070.50 |
| REDWOOD-COTTONWOOD RIVERS CON | 23,938.54 |
| WAHL/MATTHEW | 79,132.80 |
| 4 Payments less than 2 0 0 0 | 3,331.65 |
| Final Total: | 126,473.49 |

| <u>Vendor Name</u> | <u>Amount</u> |
|------------------------------|---------------|
| 1 Payments less than 2 0 0 0 | 121.98 |
| Final Total: | 121.98 |

| <u>Vendor Name</u> | <u>Amount</u> |
|------------------------------|---------------|
| MEADOWLAND FARMERS COOP | 3,078.00 |
| 9 Payments less than 2 0 0 0 | 1,339.24 |

Final Total: 4,417.24

PLANNING & ZONING

- On motion by Theis, second by Groebner, the Board voted unanimously to approve the application for Condition Use Permit #8-25 from M.J Electric, LLC to construct a temporary construction laydown yard for use during construction of the Xcel Energy transmission line project.

MAINTENANCE

- On motion by Van Hee, second by Salfer, the Board voted unanimously to approve the amended Contract with Lifestyle Landscaping, LLC in the amount of \$7,885.00.

EMERGENCY MANAGEMENT

- On motion by Van Hee, second by Theis, the Board voted unanimously to approve the 2023 Emergency Management Performance Grant agreement with the Sate of Minnesota in the amount of \$19,690.00.

REDWOOD COUNTY FAIR BOARD

- On motion by Theis, second by Van Hee, the Board voted unanimously to approve the 2026 funding increase request of \$5,000 to the Redwood County Fair Board.

AREA II

- On motion by Groebner, second by Wakefield, the Board voted unanimously to fund \$25,000 to the North Hero 34 Road Retention project using buffer funds.

ECONOMIC DEVELOPMENT

- Holtberg updated the Board on current Economic Development projects.
- On motion by Salfer, second by Van Hee, in a roll call vote with Salfer, Theis, Groebner, and Wakefield all voting aye the Board adopted the following Resolution:

WHEREAS, TAMARA BANKS AMERICAN FAMILY INSURANCE, wishes to donate \$100, DAKTRONICS wishes to donate \$50, and SCHULT HOMES wishes to donate \$500 to The Redwood County Economic Development Office; and

WHEREAS, the Economic Development Office will utilize the donation of \$650 for the purpose to purchase flower bouquets for the Redwood County RCCIP Child Care Appreciation Event; and

WHEREAS, the Board of Commissioners appreciates the generosity of these donors in supporting the Redwood County Economic Development office and local child care providers;

NOW THEREFORE BE IT RESOLVED, that the Board of Commissioners hereby approves the acceptance of \$650 from the donors to the Redwood County Economic Development Authority, on behalf of the County.

- On motion by Theis, second by Salfer the Board voted unanimously to approve the letter of support for Southwest Regional Development Commission for the MN DEED Small Business Assistance Partnerships Grant Program.
- On motion by Theis, second by Groebner, the Board voted unanimously to approve the letter of support for the Small Business Development Center for the MN DEED Small Business Assistance Partnerships Grant Program.

LINCOLN PIPESTONE RURAL WATER

- Overby presented the Lincoln Pipestone Rural Water 2024 Audit to the Board.

DITCH AUTHORITY

- Entered Ditch Authority at 10:08 a.m.
- On motion by Groebner, second by Theis, the Board voted unanimously to Set a Hearing date for the proposed 2026 ditch levy amounts for October 7, 2025, at 10:00 a.m.
- Adjourned Ditch Authority at 10:09 a.m.

ADMINISTRATION

- On motion by Theis, second by Van Hee, the Board voted unanimously to approve the Joint Powers Agreement with Lincoln Pipestone Rural Water system.
- The Board reviewed the jail population for August 2025.
- On motion by Theis, second by Groebner, the Board voted unanimously to set the Redwood County 2026 Preliminary Property Tax Levy at \$20,065,928 with the adjusted tax levy set at \$19,157,499 representing a 5.0% increase from the 2025 levy.

Personnel

- On motion by Van Hee, second by Wakefield, the Board voted unanimously to acknowledge the resignation of Jay Snyder, Assistant Building Maintenance Supervisor, effective September 11, 2025.
- On motion by Theis, second by Van Hee, the Board voted unanimously to approve the 2026 renewal of BlueCross BlueShield MN Sr. Gold Medicare Supplemental Insurance Plans for Redwood County retirees.

COMMISSIONERS

- On motion by Van Hee, second by Wakefield, the Board voted unanimously to set a Public Forum to discuss the Shotgun Zone for Deering Hunting for November 17, 2025, at 6:00 p.m.

Salfer: Annual Township meeting, Highway Safety, Planning & Zoning

Wakefield: Redwood-Cottonwood Rivers Control Area, Annual Township meeting, Explore Southwest MN, Economic Development

Groebner: Redwood Renville Regional Solid Waste Authority, Annual Township Meeting

Theis: Annual Township meeting

Van Hee: Annual Township meeting, Primewest, AMC Fall Policy Conf., MN Rural Counties

ADJOURN

- There being no further business, Chair Wakefield declared the meeting adjourned at 10:41 a.m.

Rick Wakefield, Chair
Board of County Commissioners

Attest: _____
Vicki Kletscher
County Administrator

RACHELW
10/3/25 11:23AM

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

Print List in Order By: 2 1 - Fund (Page Break by Fund) Page Break By: 1 1 - Page Break by Fund
2 - Department (Totals by Dept) 2 - Page Break by Dept
3 - Vendor Number
4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name
on Audit List?: N

Type of Audit List: D D - Detailed Audit List
S - Condensed Audit List

Save Report Options?: N

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|-------------|-----------------|--|----------------------------|--|------|
| 2 | DEPT 3402 | | | COMMISSIONERS | | | |
| | ASSN OF MN COUNTIES | | | | | | |
| 2 | 01-002-000-0000-6242 | | 325.00 | REG @ FALL POLICY CON - RV 09/10/2025 09/12/2025 | 74362 | DUES & REGISTRATION FEES | N |
| | 3402 ASSN OF MN COUNTIES | | 325.00 | 1 Transactions | | | |
| 2 | DEPT Total: | | 325.00 | COMMISSIONERS | 1 Vendors | 1 Transactions | |
| 23 | DEPT 58700 | | | LAW LIBRARY | | | |
| | MORRIS ELECTRONICS INC | | | | | | |
| 51 | 01-023-000-0000-6899 | | 578.02 | LAW LIBRARY FIREWALLS 10/22/2025 10/21/2026 | STMT | MISCELLANEOUS | N |
| | 58700 MORRIS ELECTRONICS INC | | 578.02 | 1 Transactions | | | |
| | 93610 | | | THOMSON REUTERS - WEST OR WEST | | | |
| 81 | 01-023-000-0000-6899 | | 767.78 | 2025 AUG - WEST INFO CHARGES 08/01/2025 08/31/2025 | 852466025 | MISCELLANEOUS | N |
| | 93610 THOMSON REUTERS - WEST OR WEST | | 767.78 | 1 Transactions | | | |
| 23 | DEPT Total: | | 1,345.80 | LAW LIBRARY | 2 Vendors | 2 Transactions | |
| 31 | DEPT 76720 | | | COUNTY ADMINISTRATION | | | |
| | AUTO VALUE OF REDWOOD FALLS | | | | | | |
| 3 | 01-031-000-0000-6564 | | 28.99 | WIPER BLADE - VAN 09/17/2025 09/17/2025 | 31271012 | COUNTY VEHICLE EXPENSE | N |
| | 76720 AUTO VALUE OF REDWOOD FALLS | | 28.99 | 1 Transactions | | | |
| | 13055 | | | COLUMN SOFTWARE PBC | | | |
| 12 | 01-031-000-0000-6230 | | 142.90 | 09/02 BOARD MINUTES 09/17/2025 09/17/2025 | 1F46724E-0077 | PRINTING & PUBLISHING | N |
| 10 | 01-031-000-0000-6230 | | 83.39 | NOTICE OF PUBLIC HEARING 09/23/2025 09/23/2025 | 1F46724E-0079 | PRINTING & PUBLISHING | N |
| 11 | 01-031-000-2847-6899 | | 359.73 | FF TAX NOTICE OF INITIAL SALE 08/14/2025 08/14/2025 | 1F46724E-0080 | TAX FORFEITED PROPERTIES | N |
| | 13055 COLUMN SOFTWARE PBC | | 586.02 | 3 Transactions | | | |
| | 15558 | | | DIEBOLD LAW FIRM LLC | | | |
| 20 | 01-031-000-0000-6266 | | 150.00 | 2025 JUL&AUG - JE JV2433 | 83125JE | COURT APPOINTED ATTORNEYS | Y |

*** **Redwood County** ***



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1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|--------------|--|-------------|-----------------|--|----------------------------|--|------|
| 15558 | DIEBOLD LAW FIRM LLC | | 150.00 | 07/18/2025 08/22/2025 1 Transactions | | | |
| 26 | 24579 FARRISH JOHNSON LAW OFFICE, CHTD 01-031-000-0000-6266 | | 320.00 | 2025 AUG - PJR P297121 08/01/2025 08/01/2025 | 18564-2M | COURT APPOINTED ATTORNEYS | Y |
| 27 | 01-031-000-0000-6266 | | 330.00 | 2025 AUG - TH CV25505 08/28/2025 08/28/2025 | 18564-3M | COURT APPOINTED ATTORNEYS | Y |
| 24579 | FARRISH JOHNSON LAW OFFICE, CHTD | | 650.00 | 2 Transactions | | | |
| 40 | 43191 JONES LAW OFFICE 01-031-000-0000-6266 | | 40.00 | 2025 AUG - RWB PR0910 08/04/2025 08/28/2025 | 2020034 | COURT APPOINTED ATTORNEYS | Y |
| 41 | 01-031-000-0000-6266 | | 165.00 | 2025 AUG - JHB PR10230 08/11/2025 08/29/2025 | 2020035 | COURT APPOINTED ATTORNEYS | Y |
| 42 | 01-031-000-0000-6266 | | 140.00 | 2025 AUG - RAB PR07188 08/04/2025 08/25/2025 | 2020036 | COURT APPOINTED ATTORNEYS | Y |
| 43191 | JONES LAW OFFICE | | 345.00 | 3 Transactions | | | |
| 55 | 64521 OLSON CHEVROLET 01-031-000-0000-6564 | | 59.95 | 14 IMPALA - OIL CHANGE&ROTATE 09/17/2025 09/17/2025 | 95816 | COUNTY VEHICLE EXPENSE | N |
| 56 | 01-031-000-0000-6564 | | 74.95 | VAN - OIL CHANGE & ROTATE 09/17/2025 09/17/2025 | 95821 | COUNTY VEHICLE EXPENSE | N |
| 64521 | OLSON CHEVROLET | | 134.90 | 2 Transactions | | | |
| 65 | 74159 QUINLIVAN & HUGHES PA 01-031-000-0000-6263 | | 162.00 | 2025 AUG - LEGAL SERVICES 08/18/2025 08/26/2025 | 1002435 | PERSONNEL & LABOR NEGOTIATIONS | Y |
| 64 | 01-031-000-2867-6291 | | 7,961.52 | SUPERVISOR TRAINING 08/20/2025 08/21/2025 | 1003315 | STAFF DEVELOPMENT | Y |
| 74159 | QUINLIVAN & HUGHES PA | | 8,123.52 | 2 Transactions | | | |
| 73 | 79197 RUNCHEY LOUWAGIE & WELLMAN PLLP 01-031-000-0000-6266 | | 535.00 | 2025 AUG - EGV PR25405 08/05/2025 08/25/2025 | 25054 | COURT APPOINTED ATTORNEYS | Y |
| 79197 | RUNCHEY LOUWAGIE & WELLMAN PLLP | | 535.00 | 1 Transactions | | | |
| 90477 | UNITED COMMUNITY ACTION PARTNERSH | | | | | | |

*** **Redwood County** ***



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1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--|-------------|------------------|--|----------------------------|--|------|
| 83 | 01-031-000-2702-6899 | | 36.28 | LOCAL HOMELESS PREVENTION 07/01/2025 07/31/2025 | STMT | LOCAL HOMELESS PREVENTION AID | Y |
| | 90477 UNITED COMMUNITY ACTION PARTNERSH | | 36.28 | | 1 Transactions | | |
| 31 | DEPT Total: | | 10,589.71 | COUNTY ADMINISTRATION | 9 Vendors | 16 Transactions | |
| 41 | DEPT 2755 AMERICAN SOLUTIONS FOR BUSINESS | | | AUDITOR-TREASURER | | | |
| 1 | 01-041-000-0000-6401 | | 348.76 | LASER CHECK STOCK 09/24/2025 09/24/2025 | 08320384 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 2755 AMERICAN SOLUTIONS FOR BUSINESS | | 348.76 | | 1 Transactions | | |
| 14 | 13055 COLUMN SOFTWARE PBC 01-041-000-0000-6401 | | 157.16 | 2ND HALF PROP TAX NOTICE 10/15/2025 10/15/2025 | 5HYBCCHS-0001 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 13055 COLUMN SOFTWARE PBC | | 157.16 | | 1 Transactions | | |
| 57 | 64868 ONE OFFICE SOLUTION 01-041-000-0000-6401 | | 10.02 | MECHANICAL PENCILS 09/24/2025 09/24/2025 | 623274-00 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 64868 ONE OFFICE SOLUTION | | 10.02 | | 1 Transactions | | |
| 41 | DEPT Total: | | 515.94 | AUDITOR-TREASURER | 3 Vendors | 3 Transactions | |
| 42 | DEPT 85240 TAFT STETTINIUS & HOLLISTER LLP | | | ASSESSOR | | | |
| 80 | 01-042-000-2839-6802 | | 880.00 | LEGAL FEES - RIVER VALLEY 08/13/2025 08/20/2025 | 6837442 | OTHER EXPENSES(TAX COURT) | Y |
| | 85240 TAFT STETTINIUS & HOLLISTER LLP | | 880.00 | | 1 Transactions | | |
| 42 | DEPT Total: | | 880.00 | ASSESSOR | 1 Vendors | 1 Transactions | |
| 43 | DEPT 64868 ONE OFFICE SOLUTION | | | LICENSE CENTER | | | |
| 58 | 01-043-000-0000-6401 | | 19.09 | PENS, RUBBERBANDS 09/24/2025 09/24/2025 | 623278-00 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 64868 ONE OFFICE SOLUTION | | 19.09 | | 1 Transactions | | |

*** **Redwood County** ***



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1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|-------------|------------------|--|----------------------------|--|------|
| 43 | DEPT Total: | | 19.09 | LICENSE CENTER | 1 Vendors | 1 Transactions | |
| 63 | DEPT | | | ELECTIONS | | | |
| 21 | 18655 DS SOLUTIONS INC 01-063-000-2734-6899 | | 500.00 | 2025 EJ COURSE ANNUAL MAINT 09/17/2025 09/17/2025 | 14034 | VOTER ACCOUNT FUND EXPENSES | N |
| | 18655 DS SOLUTIONS INC | | 500.00 | 1 Transactions | | | |
| 49 | 57952 MINNESOTA DEPARTMENT OF HUMAN SEI 01-063-000-0000-6899 | | 77.49 | 2025 MAR - PRINT MAIL SERVICE 03/01/2025 03/31/2025 | A300IC4266I | MISCELLANEOUS | N |
| | 57952 MINNESOTA DEPARTMENT OF HUMAN SEI | | 77.49 | 1 Transactions | | | |
| 63 | DEPT Total: | | 577.49 | ELECTIONS | 2 Vendors | 2 Transactions | |
| 64 | DEPT | | | COMPUTER | | | |
| 18 | 16090 DELL MARKETING LP 01-064-000-0000-6601 | | 15,169.32 | COMPUTER - HWY, GIS 09/02/2025 09/02/2025 | 10835213586 | CAPITAL OUTLAY (\$5,000 AND OVER) | Y |
| | 16090 DELL MARKETING LP | | 15,169.32 | 1 Transactions | | | |
| 46 | 55725 MATRIX COMMUNICATIONS INC 01-064-000-2814-6601 | | 17,332.06 | ZOOM PHONE SYSTEM 09/09/2025 09/09/2026 | M009680 | CAPITAL OUTLAY (\$5,000 AND OVER) | N |
| | 55725 MATRIX COMMUNICATIONS INC | | 17,332.06 | 1 Transactions | | | |
| 53 | 58700 MORRIS ELECTRONICS INC 01-064-000-2814-6601 | | 23,905.83 | SIEM HOST 08/19/2025 08/19/2025 | 15232 | CAPITAL OUTLAY (\$5,000 AND OVER) | N |
| 52 | 01-064-000-0000-6264 | | 93.75 | SHAWN/DARREN LABOR 08/20/2025 08/20/2025 | 15340 | PROGRAMMING EXPENSES | N |
| | 58700 MORRIS ELECTRONICS INC | | 23,999.58 | 2 Transactions | | | |
| 68 | 76047 REDSTONE TECHNOLOGIES INC 01-064-000-0000-6264 | | 750.00 | AS400 TECH SUPPORT 07/23/2025 07/23/2025 | 4029 | PROGRAMMING EXPENSES | N |
| | 76047 REDSTONE TECHNOLOGIES INC | | 750.00 | 1 Transactions | | | |

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

| | Vendor Name | Rpt | Warrant Description | Invoice # | Account/Formula Description | 1099 |
|-----|--|------|---------------------|--|-----------------------------|-----------------------------------|
| | No. Account/Formula | Accr | Amount | Service Dates | Paid On Bhf # | On Behalf of Name |
| 64 | DEPT Total: | | 57,250.96 | COMPUTER | 4 Vendors | 5 Transactions |
| 91 | DEPT | | | ATTORNEY | | |
| | 13800 COUNTY OF RENVILLE | | | | | |
| 16 | 01-091-000-0000-6404 | | 15.00 | FORFEITURE SERVICE 64DV25698 09/23/2025 09/23/2025 | 4409 | FORFEITURE EXPENSES N |
| | 13800 COUNTY OF RENVILLE | | 15.00 | 1 Transactions | | |
| | 39508 HALBERG/JACQUELINE L | | | | | |
| 39 | 01-091-000-0000-6273 | | 2,010.85 | EXPERT WITNESS 64CR23208 09/11/2025 09/11/2025 | EW91125 | TRIAL EXPENSES Y |
| | 39508 HALBERG/JACQUELINE L | | 2,010.85 | 1 Transactions | | |
| | 64868 ONE OFFICE SOLUTION | | | | | |
| 59 | 01-091-000-2769-6401 | | 162.62 | ENVELOPES, TONER 09/03/2025 09/03/2025 | 047607-00 | OFFICE & PROGRAM EXPENSES N |
| | 64868 ONE OFFICE SOLUTION | | 162.62 | 1 Transactions | | |
| | 82467 SMITH & JOHNSON | | | | | |
| 75 | 01-091-000-0000-6276 | | 5,000.00 | 2025 SEP- CONTRACTED SERVICES 09/01/2025 09/30/2025 | STMT | APPEALS Y |
| | 82467 SMITH & JOHNSON | | 5,000.00 | 1 Transactions | | |
| 91 | DEPT Total: | | 7,188.47 | ATTORNEY | 4 Vendors | 4 Transactions |
| 101 | DEPT | | | RECORDER | | |
| | 30329 GOVERNMENT FORMS & SUPPLIES LLC | | | | | |
| 35 | 01-101-000-0000-6401 | | 137.04 | MARRIAGE SECURITY PAPER 08/29/2025 08/29/2025 | 0356348 | OFFICE SUPPLIES & EQUIPMENT MAI N |
| | 30329 GOVERNMENT FORMS & SUPPLIES LLC | | 137.04 | 1 Transactions | | |
| | 76015 REAL VISION SOFTWARE INC | | | | | |
| 67 | 01-101-000-2754-6401 | | 4,000.00 | ANNUAL SOFTWARE SUPPORT RNWL 11/01/2025 10/31/2026 | 210026877 | OFFICE SUPPLIES N |
| | 76015 REAL VISION SOFTWARE INC | | 4,000.00 | 1 Transactions | | |
| 101 | DEPT Total: | | 4,137.04 | RECORDER | 2 Vendors | 2 Transactions |

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|-------------|-----------------|---|----------------------------|--|------|
| 118 | DEPT 24794 | | | COURTHOUSE MAINTENANCE | | | |
| 6 | CAMFIL USA INC 01-118-000-0000-6301 | | 719.64 | AIR FILTERS - GC & JC 08/21/2025 08/21/2025 | 30577292 | EQUIPMENT & BUILDING MAINTENAN | N |
| | 24794 CAMFIL USA INC | | 719.64 | 1 Transactions | | | |
| 22 | 19180 ECOLAB PEST ELIMINATION DIV 01-118-000-0000-6259 | | 150.00 | PEST CONTROL - GSB 03/19/2025 03/19/2025 | 2964278 | UTILITIES - HS & PHS | N |
| 24 | 01-118-000-0000-6259 | | 188.34 | PEST CONTROL - PH 08/14/2025 08/14/2025 | 8870146 | UTILITIES - HS & PHS | N |
| 23 | 01-118-000-0000-6251 | | 320.06 | PEST CONTROL - JC 09/11/2025 09/11/2025 | 9109391 | UTILITIES - COURTHOUSE/JC | N |
| | 19180 ECOLAB PEST ELIMINATION DIV | | 658.40 | 3 Transactions | | | |
| 69 | 76150 REDWOOD BUILDING CENTER INC 01-118-000-0000-6301 | | 245.85 | TRIM BOARD, INSULATION BOARD 09/15/2025 09/15/2025 | 2509050897.050917 | EQUIPMENT & BUILDING MAINTENAN | N |
| | 76150 REDWOOD BUILDING CENTER INC | | 245.85 | 1 Transactions | | | |
| 118 | DEPT Total: | | 1,623.89 | COURTHOUSE MAINTENANCE | 3 Vendors | 5 Transactions | |
| 201 | DEPT 10413 | | | SHERIFF | | | |
| 9 | CENTRACARE 01-201-000-0000-6365 | | 435.25 | PRE EMPLOYMENT PHYS - CS 08/05/2025 08/05/2025 | 2500003605 | PRE-EMPLOYMENT/MEDICAL EXPEN | 6 |
| 7 | 01-201-000-0000-6355 | | 464.30 | INMATE MEDICAL - ATB 07/19/2025 07/19/2025 | STMT | BOARDING PRISONER MEDICAL EXPI | 6 |
| 8 | 01-201-000-0000-6355 | | 478.34 | INMATE MEDICAL - DL 08/27/2025 08/27/2025 | STMT | BOARDING PRISONER MEDICAL EXPI | 6 |
| | 10413 CENTRACARE | | 1,377.89 | 3 Transactions | | | |
| 19 | 15458 DESIGNER CARE CO LTD 01-201-000-0000-6407 | | 201.05 | DISPOSABLE GLOVES 09/22/2025 09/22/2025 | 40664 | JAIL EXPENSES | N |
| | 15458 DESIGNER CARE CO LTD | | 201.05 | 1 Transactions | | | |
| 25 | 20730 ECOWATER SYSTEMS OF REDWOOD FALL 01-201-000-0000-6301 | | 519.00 | PRESS PUMP, RO ADJUSTMENT | 140128 | EQUIPMENT & BUILDING MAINTENAN | N |

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--|-------------|-----------|--|----------------------------|--|------|
| 20730 | ECOWATER SYSTEMS OF REDWOOD FALL | | 519.00 | 09/16/2025 09/16/2025 1 Transactions | | | |
| 28 | 25810 FLEET SERVICES DIVISION-DEPT OF ADMI 01-201-000-0000-6343 | | 13,229.41 | 2025 AUG - PATROL CAR LEASE 08/01/2025 08/31/2025 1 Transactions | 2026020030 | PATROL CAR LEASE | N |
| 29 | 27495 GALLS LLC 01-201-000-0000-6302 | | 102.69 | NEW HIRE UNIFORM - BA 09/16/2025 09/17/2025 | 1001728234 | POLICE EQUIPMENT MAINTENANCE | Y |
| 30 | 01-201-000-0000-6302 | | 453.66 | NEW HIRE UNIFORM - MR 09/17/2025 09/17/2025 | 1001728234 | POLICE EQUIPMENT MAINTENANCE | Y |
| 31 | 01-201-000-0000-6302 | | 527.49 | NEW HIRE UNIFORM - EH 09/05/2025 09/11/2025 | 1001728234 | POLICE EQUIPMENT MAINTENANCE | Y |
| 32 | 01-201-000-0000-6302 | | 384.79 | PEPPER SPRAY 09/12/2025 09/12/2025 | 1001728234 | POLICE EQUIPMENT MAINTENANCE | Y |
| 33 | 01-201-000-0000-6302 | | 1,077.41 | NEW HIRE UNIFORM - CS 09/15/2025 09/15/2025 5 Transactions | 1001728234 | POLICE EQUIPMENT MAINTENANCE | Y |
| 38 | 32001 H & L PRINTING SERVICE 01-201-000-0000-6401 | | 72.00 | BAIL ENVELOPES 08/26/2025 08/26/2025 1 Transactions | 37271 | OFFICE SUPPLIES & EQUIPMENT MAI | Y |
| 47 | 55924 MCKESSON MEDICAL-SURGICAL 01-201-000-0000-6355 | | 86.23 | 2025 SEP - MEDICAL SUPPLIES 09/01/2025 09/30/2025 1 Transactions | 24321763 | BOARDING PRISONER MEDICAL EXPI | N |
| 48 | 56300 MEADOWLAND FARMERS COOP 01-201-000-0000-6301 | | 852.72 | GENERATOR FUEL 09/11/2025 09/11/2025 1 Transactions | 3015 | EQUIPMENT & BUILDING MAINTENAN | N |
| 60 | 72370 PITNEY BOWES CORP 01-201-000-0000-6401 | | 63.90 | INK 09/11/2025 09/11/2025 | 1028123542 | OFFICE SUPPLIES & EQUIPMENT MAI | N |



1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|--------------|--|-------------|------------------|---|----------------------------|--|------|
| 72370 | PITNEY BOWES CORP | | 63.90 | | 1 Transactions | | |
| 61 | 71900 PLUNKETT'S PEST CONTROL INC 01-201-000-0000-6301 | | 63.79 | PEST CONTROL - LEC 09/12/2025 09/12/2025 | 10142568 | EQUIPMENT & BUILDING MAINTENAN | N |
| | 71900 PLUNKETT'S PEST CONTROL INC | | 63.79 | | 1 Transactions | | |
| 63 | 74900 QUILL LLC 01-201-000-0000-6401 | | 265.45 | LAMINATING SHEETS, HIGHLIGHTER 09/02/2025 09/02/2025 | 45574262 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 62 | 01-201-000-0000-6401 | | 225.73 | DYMO LABELS, TRASHBAGS 09/17/2025 09/17/2025 | 45803194 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 74900 QUILL LLC | | 491.18 | | 2 Transactions | | |
| 74 | 80695 SCOTTS LAWN SERVICE & SNOW REMOV/ 01-201-000-0000-6301 | | 1,225.00 | MOWING & WEED CONTROL 08/20/2025 09/16/2025 | 10703 | EQUIPMENT & BUILDING MAINTENAN | Y |
| | 80695 SCOTTS LAWN SERVICE & SNOW REMOV/ | | 1,225.00 | | 1 Transactions | | |
| 77 | 83302 SOUTHWEST SALES & SERVICE 01-201-000-0000-6343 | | 664.56 | TIRES - EXPLORER 09/16/2025 09/16/2025 | 26287 | PATROL CAR LEASE | N |
| 76 | 01-201-000-0000-6565 | | 64.89 | OIL CHANGE - EXPLORER 09/23/2025 09/23/2025 | 26361 | PATROL CAR EXPENSES-OWNED | N |
| | 83302 SOUTHWEST SALES & SERVICE | | 729.45 | | 2 Transactions | | |
| 79 | 83862 STUN-CUFF 01-201-000-0000-6302 | | 525.00 | JAIL SECURITY 09/15/2025 09/15/2025 | 173 | POLICE EQUIPMENT MAINTENANCE | Y |
| | 83862 STUN-CUFF | | 525.00 | | 1 Transactions | | |
| 84 | 91492 VOYAGER FLEET SYSTEMS INC 01-201-000-0000-6343 | | 141.93 | 20025 SEP - FUEL 09/01/2025 09/30/2025 | 8691019802539 | PATROL CAR LEASE | N |
| | 91492 VOYAGER FLEET SYSTEMS INC | | 141.93 | | 1 Transactions | | |
| 201 | DEPT Total: | | 22,124.59 | SHERIFF | 15 Vendors | 23 Transactions | |

202 DEPT

E-911 SYSTEM

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--|-------------|-----------------|---|----------------------------|--|------|
| 34 | 28880 GEOCOMM 01-202-000-2756-6406 | | 5,897.95 | GEOCOM LICENSING 10/01/2025 09/30/2026 | 219062 | DISPATCH EXPENSES | N |
| | 28880 GEOCOMM | | 5,897.95 | 1 Transactions | | | |
| 54 | 63656 NORTHLAND BUSINESS SYSTEMS 01-202-000-2756-6406 | | 2,889.25 | VOICE LOGGER 11/16/2025 11/15/2026 | 111519 | DISPATCH EXPENSES | N |
| | 63656 NORTHLAND BUSINESS SYSTEMS | | 2,889.25 | 1 Transactions | | | |
| 202 | DEPT Total: | | 8,787.20 | E-911 SYSTEM | 2 Vendors | 2 Transactions | |
| 212 | DEPT | | | CORONER | | | |
| 78 | 76760 STEPHENS FUNERAL SERVICES INC 01-212-000-0000-6899 | | 675.00 | REMOVAL & TRANSPORT - 25107501 09/09/2025 09/09/2025 | STMT | MISCELLANEOUS | N |
| | 76760 STEPHENS FUNERAL SERVICES INC | | 675.00 | 1 Transactions | | | |
| 212 | DEPT Total: | | 675.00 | CORONER | 1 Vendors | 1 Transactions | |
| 249 | DEPT | | | OTHER PUBLIC SAFETY | | | |
| 17 | 13800 COUNTY OF RENVILLE 01-249-000-2767-6802 | | 60.00 | FORFEITURE SERVICE 64DV25698 09/23/2025 09/23/2025 | 4409 | OTHER EXPENSES-SHERIFF SEIZED | N |
| | 13800 COUNTY OF RENVILLE | | 60.00 | 1 Transactions | | | |
| 71 | 78025 RIVER BOTTOM DOG TRAINING LLC 01-249-000-2872-6275 | | 360.00 | K9 BOARDING - ECHO 07/12/2025 07/19/2025 | B001197 | LAW ENFORCEMENT DOG FUND | N |
| 72 | 01-249-000-2872-6275 | | 270.00 | K9 BOARDING - ECHO 09/16/2025 09/21/2025 | B001350 | LAW ENFORCEMENT DOG FUND | N |
| | 78025 RIVER BOTTOM DOG TRAINING LLC | | 630.00 | 2 Transactions | | | |
| 82 | 38600 TRI COUNTY NEWS 01-249-000-2815-6802 | | 172.50 | 2 YR SUBSCRIPTION 10/28/2025 10/28/2027 | 287893 | CANTEEN EXPENSES | N |
| | 38600 TRI COUNTY NEWS | | 172.50 | 1 Transactions | | | |

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|-------------|-------------------|--|----------------------------|--|------|
| 249 | DEPT Total: | | 862.50 | OTHER PUBLIC SAFETY | 3 Vendors | 4 Transactions | |
| 501 | DEPT | | | LIBRARY | | | |
| 50351 | LAMBERTON PUBLIC LIBRARY | | | | | | |
| 43 | 01-501-000-0000-6801 | | 4,744.27 | 2025 JUL-DEC - AID TO LIBRARY 07/01/2025 12/31/2025 | STMT | APPROPRIATIONS (REG LIB) | N |
| | 50351 LAMBERTON PUBLIC LIBRARY | | 4,744.27 | | | 1 Transactions | |
| 58295 | MORGAN PUBLIC LIBRARY | | | | | | |
| 50 | 01-501-000-0000-6801 | | 8,159.64 | 2025 JUL-DEC - AID TO LIBRARY 07/01/2025 12/31/2025 | STMT | APPROPRIATIONS (REG LIB) | N |
| | 58295 MORGAN PUBLIC LIBRARY | | 8,159.64 | | | 1 Transactions | |
| 76528 | REDWOOD FALLS PUBLIC LIBRARY | | | | | | |
| 70 | 01-501-000-0000-6801 | | 22,972.26 | 2025 JUL-DEC - AID TO LIBRARY 07/01/2025 12/31/2025 | STMT | APPROPRIATIONS (REG LIB) | N |
| | 76528 REDWOOD FALLS PUBLIC LIBRARY | | 22,972.26 | | | 1 Transactions | |
| 92027 | WABASSO PUBLIC LIBRARY | | | | | | |
| 85 | 01-501-000-0000-6801 | | 17,160.33 | 2025 JUL-DEC - AID TO LIBRARY 07/01/2025 12/31/2025 | STMT | APPROPRIATIONS (REG LIB) | N |
| | 92027 WABASSO PUBLIC LIBRARY | | 17,160.33 | | | 1 Transactions | |
| 501 | DEPT Total: | | 53,036.50 | LIBRARY | 4 Vendors | 4 Transactions | |
| 520 | DEPT | | | PARKS | | | |
| 7641 | BOULDER CREEK INC | | | | | | |
| 4 | 01-520-000-0000-6358 | | 152,390.92 | APPLICATION #2 - PARK PROJECT 09/29/2025 09/29/2025 | STMT | PARK DEVELOPMENT | N |
| 5 | 01-520-821-2718-6601 | | 16,932.33 | APPLICATION #2 - PARK PROJECT 09/29/2025 09/29/2025 | STMT | ARPA: CAPITAL OUTLAY (\$5,000 AND | N |
| | 7641 BOULDER CREEK INC | | 169,323.25 | | | 2 Transactions | |
| 29661 | GMPT | | | | | | |
| 37 | 01-520-000-0000-6242 | | 265.00 | 2025 MEMBERSHIP 09/24/2025 09/24/2025 | STMT | DUES & REGISTRATION FEES | N |
| | 29661 GMPT | | 265.00 | | | 1 Transactions | |

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--|-------------|-------------------|--|----------------------------|--|------|
| 66 | 75459 RA MUECKE SAND & GRAVEL INC 01-520-000-0000-6601 | | 316.00 | SAND 09/18/2025 09/18/2025 | 91038 | CAPITAL OUTLAY (\$5,000 AND OVER) | N |
| | 75459 RA MUECKE SAND & GRAVEL INC | | 316.00 | 1 Transactions | | | |
| 520 | DEPT Total: | | 169,904.25 | PARKS | 3 Vendors | 4 Transactions | |
| 601 | DEPT 13055 COLUMN SOFTWARE PBC | | | AGRICULTURAL INSPECTION | | | |
| 13 | 01-601-000-0000-6282 | | 211.73 | CUP - GARMAN, MENZ 09/11/2025 09/11/2025 | CEACC7F9-0151.15 | PLANNING/ZONING COMMITTEE EXP | N |
| | 13055 COLUMN SOFTWARE PBC | | 211.73 | 1 Transactions | | | |
| 15 | 13187 COORDINATED BUSINESS SYSTEMS LTD 01-601-000-0000-6401 | | 95.34 | 08/24-09/23 COPIERLEASE 08/24/2025 09/23/2025 | 489057 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 13187 COORDINATED BUSINESS SYSTEMS LTD | | 95.34 | 1 Transactions | | | |
| 44 | 57190 MACPZA 01-601-000-0000-6242 | | 450.00 | REG @ MACPZA CON - NB, JP 10/08/2025 10/10/2025 | STMT | DUES & REGISTRATION FEES | N |
| | 57190 MACPZA | | 450.00 | 1 Transactions | | | |
| 601 | DEPT Total: | | 757.07 | AGRICULTURAL INSPECTION | 3 Vendors | 3 Transactions | |
| 620 | DEPT 30480 GREAT AMERICAN FINANCIAL SERVICES | | | SOIL AND WATER CONSERVATION DIST | | | |
| 36 | 01-620-000-0000-6401 | | 170.75 | 08/16-09/15 COPIER LEASE 08/15/2025 09/15/2025 | 40149001 | OFFICE SUPPLIES & EQUIP MNTCE | N |
| | 30480 GREAT AMERICAN FINANCIAL SERVICES | | 170.75 | 1 Transactions | | | |
| 620 | DEPT Total: | | 170.75 | SOIL AND WATER CONSERVATION DIST | 1 Vendors | 1 Transactions | |
| 1 | Fund Total: | | 340,771.25 | GENERAL | | 84 Transactions | |



| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|-------------|-----------------|---|----------------------------|--|------|
| 611 | DEPT | | | DITCH MAINTENANCE | | | |
| 86 | 5030 BAIER CONSTRUCTION INC 15-611-000-0000-6899 | | 4,220.00 | JD 36 R&B DITCH REPAIR 5737 09/17/2025 09/17/2025 | 5163 | MISCELLANEOUS | N |
| | 5030 BAIER CONSTRUCTION INC | | 4,220.00 | 1 Transactions | | | |
| 87 | 6034 BEHREND/MARK 15-611-000-0000-6899 | | 1,608.60 | JD 5 DITCH VIEWING 08/23/2025 08/25/2025 | STMT | MISCELLANEOUS | Y |
| | 6034 BEHREND/MARK | | 1,608.60 | 1 Transactions | | | |
| 88 | 7800 BLOMEKE CONSTRUCTION INC 15-611-000-0000-6899 | | 6,351.96 | JD 36 LAT V DITCH REPAIR 5753 09/23/2025 09/23/2025 | 3121 | MISCELLANEOUS | N |
| | 7800 BLOMEKE CONSTRUCTION INC | | 6,351.96 | 1 Transactions | | | |
| 89 | 13187 COORDINATED BUSINESS SYSTEMS LTD 15-611-000-0000-6401 | | 95.33 | 08/24-09/23 COPIER LEASE 08/24/2025 09/23/2025 | 489057 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 13187 COORDINATED BUSINESS SYSTEMS LTD | | 95.33 | 1 Transactions | | | |
| 91 | 14025 CR KERKHOFF INC 15-611-000-0000-6899 | | 682.00 | JD36 LAT132B DITCH REPAIR 5748 09/10/2025 09/10/2025 | 3263 | MISCELLANEOUS | N |
| 90 | 15-611-000-0000-6899 | | 737.50 | CD 72 DITCH REPAIR 5755 09/10/2025 09/10/2025 | 3264 | MISCELLANEOUS | N |
| 94 | 15-611-000-0000-6899 | | 472.41 | JD 30 R&B DITCH REPAIR 5759 09/24/2025 09/24/2025 | 3269 | MISCELLANEOUS | N |
| 92 | 15-611-000-0000-6899 | | 1,074.00 | CD 23 DITCH REPAIR 5761 09/24/2025 09/24/2025 | 3270 | MISCELLANEOUS | N |
| 93 | 15-611-000-0000-6899 | | 2,270.00 | CD 33 DITCH REPAIR 5758 09/24/2025 09/24/2025 | 3271 | MISCELLANEOUS | N |
| | 14025 CR KERKHOFF INC | | 5,235.91 | 5 Transactions | | | |
| 95 | 36671 ISG 15-611-000-0000-6899 | | 3,247.50 | PROFESSIONAL SERVICES - CD20 09/30/2025 09/30/2025 | 123230 | MISCELLANEOUS | N |
| | 36671 ISG | | 3,247.50 | 1 Transactions | | | |

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|--------------|---------------------------------|-------------|-------------------|---|----------------------------|--|------|
| 52294 | LITZAU FARM DRAINAGE INC | | | | | | |
| 105 | 15-611-604-0000-6899 | | 230,269.11 | JD 5 IMPROVEMENT 10/01/2025 10/01/2025 | 2 | JD 5 R&B IMPROVEMENT EXPENSES | N |
| 106 | 15-611-604-0000-6899 | | 200,619.50 | JD 5 IMPROVEMENT 10/01/2025 10/01/2025 | 3 | JD 5 R&B IMPROVEMENT EXPENSES | N |
| 52294 | LITZAU FARM DRAINAGE INC | | 430,888.61 | 2 Transactions | | | |
| 77350 | RINKE-NOONAN LTD | | | | | | |
| 98 | 15-611-000-0000-6899 | | 1,520.00 | JD 36 PETITION 09/24/2025 09/24/2025 | 399707 | MISCELLANEOUS | Y |
| 97 | 15-611-000-0000-6899 | | 1,644.50 | JD 5 PETITION 09/24/2025 09/24/2025 | 399788 | MISCELLANEOUS | Y |
| 96 | 15-611-604-0000-6899 | | 59.00 | JD 5 IMPROVEMENT 09/24/2025 09/24/2025 | 399810 | JD 5 R&B IMPROVEMENT EXPENSES | Y |
| 77350 | RINKE-NOONAN LTD | | 3,223.50 | 3 Transactions | | | |
| 80618 | SCHROEPFER BROTHERS | | | | | | |
| 99 | 15-611-000-0000-6899 | | 902.63 | JD 36 LAT1A LAT U DITCH REPAIR 09/30/2025 09/30/2025 | STMT | MISCELLANEOUS | Y |
| 80618 | SCHROEPFER BROTHERS | | 902.63 | 1 Transactions | | | |
| 93055 | WEIDEMANN/JAMES B | | | | | | |
| 100 | 15-611-000-0000-6899 | | 520.00 | CD 33 DITCH VIEWING 09/02/2025 09/02/2025 | STMT | MISCELLANEOUS | Y |
| 101 | 15-611-000-0000-6899 | | 2,290.80 | CD 60 DITCH VIEWING 09/02/2025 09/02/2025 | STMT | MISCELLANEOUS | Y |
| 102 | 15-611-000-0000-6899 | | 1,871.30 | CD 80 DITCH VIEWING 09/02/2025 09/02/2025 | STMT | MISCELLANEOUS | Y |
| 103 | 15-611-000-0000-6899 | | 1,713.70 | CD 81 DITCH VIEWING 09/02/2025 09/02/2025 | STMT | MISCELLANEOUS | Y |
| 93055 | WEIDEMANN/JAMES B | | 6,395.80 | 4 Transactions | | | |
| 611 | DEPT Total: | | 462,169.84 | DITCH MAINTENANCE | 10 Vendors | 20 Transactions | |
| 15 | Fund Total: | | 462,169.84 | DITCH | | 20 Transactions | |

RACHELW
10/3/25 11:23AM

*** **Redwood County** ***



73 INSURANCE

Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--|-------------|--------|--|----------------------------|--|------|
| 801 | DEPT | | | NON-DEPARTMENTAL | | | |
| 55634 | MARSH & MCLENNAN AGENCY LLC | | | | | | |
| 45 | 73-801-000-0000-6178 | | 436.00 | 2025 SEP - WELLNESS FEE 09/01/2025 09/30/2025 | 15890 | EMPLOYEE WELLNESS | N |
| 55634 | MARSH & MCLENNAN AGENCY LLC | | 436.00 | 1 Transactions | | | |
| 801 | DEPT Total: | | 436.00 | NON-DEPARTMENTAL | 1 Vendors | 1 Transactions | |
| 73 | Fund Total: | | 436.00 | INSURANCE | | 1 Transactions | |

RACHELW
 10/3/25 11:23AM
 85 SOIL & WATER CONSERVA

*** **Redwood County** ***



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--------------------------------|-------------|-------------------|---|----------------------------|--|-----------------------|
| 620 | DEPT 6082 BERG/JESSE | | | SOIL AND WATER CONSERVATION DIST | | | |
| 104 | 85-620-990-0000-6802 | | 500.00 | WELL DECOMMISSIONING 09/16/2025 09/16/2025 | STMT | WATER MANAGEMENT PLAN EXPENS Y | |
| | 6082 BERG/JESSE | | 500.00 | | 1 Transactions | | |
| 620 | DEPT Total: | | 500.00 | SOIL AND WATER CONSERVATION DIST | 1 Vendors | | 1 Transactions |
| 85 | Fund Total: | | 500.00 | SOIL & WATER CONSERVATION | | | 1 Transactions |
| | Final Total: | | 803,877.09 | 76 Vendors | 106 Transactions | | |

*** **Redwood County** ***



Recap by Fund

| <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> |
|------------------|-------------------|---------------------------|
| 1 | 340,771.25 | GENERAL |
| 15 | 462,169.84 | DITCH |
| 73 | 436.00 | INSURANCE |
| 85 | 500.00 | SOIL & WATER CONSERVATION |
| All Funds | 803,877.09 | Total |

Approved by,
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RACHELW
10/3/25 9:45AM

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

Page 1

Print List in Order By: 2 1 - Fund (Page Break by Fund) Page Break By: 1 1 - Page Break by Fund
2 - Department (Totals by Dept) 2 - Page Break by Dept
3 - Vendor Number
4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name
on Audit List?: N

Type of Audit List: D D - Detailed Audit List
S - Condensed Audit List

Save Report Options?: N

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|-------------------------|---------------------------------------|---------------|---|----------------------------|--|------|
| 2 | DEPT 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | COMMISSIONERS | | | |
| 26 | 01-002-000-0000-6334 | | 293.61 | LODGING @ AMC CON - RV 09/10/2025 09/12/2025 | 64279349 | LODGING & EXPENSE | N |
| | 21275 | ELAN CORPORATE PAYMENT SYSTEMS | 293.61 | | 1 Transactions | | |
| 2 | DEPT Total: | | 293.61 | COMMISSIONERS | 1 Vendors | 1 Transactions | |
| 42 | DEPT 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | ASSESSOR | | | |
| 32 | 01-042-000-0000-6242 | | 1.08 | TRAINEE APP - TK 09/11/2025 09/11/2025 | 4773 | DUES & REGISTRATION FEES | N |
| 33 | 01-042-000-0000-6242 | | 50.00 | TRAINEE APP - TK 09/11/2025 09/11/2025 | 4773 | DUES & REGISTRATION FEES | N |
| | 21275 | ELAN CORPORATE PAYMENT SYSTEMS | 51.08 | | 2 Transactions | | |
| 42 | DEPT Total: | | 51.08 | ASSESSOR | 1 Vendors | 2 Transactions | |
| 61 | DEPT 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | ADMINISTRATOR | | | |
| 24 | 01-061-000-0000-6401 | | 89.75 | CANVA SUBSCRIPTION 09/11/2025 09/11/2025 | 04636-43395674 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 16 | 01-061-000-0000-6334 | | 236.39 | LODGING @ CON - SK 08/26/2025 08/27/2025 | 66813 | LODGING & EXPENSE | N |
| 22 | 01-061-000-0000-6401 | | 16.05 | DESK CALENDAR 09/03/2025 09/03/2025 | 9411445 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 14 | 01-061-000-0000-6242 | | 165.00 | REG @ SAFETY TR - SK 10/28/2025 10/28/2025 | R197607 | DUES & REGISTRATION FEES | N |
| | 21275 | ELAN CORPORATE PAYMENT SYSTEMS | 507.19 | | 4 Transactions | | |
| 61 | DEPT Total: | | 507.19 | ADMINISTRATOR | 1 Vendors | 4 Transactions | |
| 64 | DEPT 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | COMPUTER | | | |
| 27 | 01-064-000-0000-6401 | | 53.19 | BATTERY 09/18/2025 09/18/2025 | 2393067 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 15 | 01-064-000-2814-6601 | | 2,250.19 | ZOOM PHONE SYSTEM 08/26/2025 08/26/2025 | 319144400 | CAPITAL OUTLAY (\$5,000 AND OVER) | N |

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|--------------|---|-------------|-----------------|---|----------------------------|--|------|
| 25 | 01-064-000-0000-6401 | | 127.00 | PORT DEVICE SERVER 09/11/2025 09/11/2025 | 4342669 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 23 | 01-064-000-0000-6401 | | 393.40 | NAT ROUTERS 09/10/2025 09/10/2025 | 4382654 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 17 | 01-064-000-0000-6401 | | 5.19 | FUSE HOLDER 08/27/2025 08/27/2025 | 8135406 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 18 | 01-064-000-0000-6264 | | 42.00 | SPICEWORKS HELP DESK 08/30/2025 09/30/2025 | UQEYPOTH-5 | PROGRAMMING EXPENSES | N |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | 2,870.97 | | 6 Transactions | | |
| 64 | DEPT Total: | | 2,870.97 | COMPUTER | 1 Vendors | 6 Transactions | |
| 91 | DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | ATTORNEY | | | |
| 8 | 01-091-000-0000-6273 | | 130.01 | LODGING - EXP WITNESS64CR23208 09/10/2025 09/11/2025 | 132326364 | TRIAL EXPENSES | N |
| 20 | 01-091-000-0000-6401 | | 17.09 | DESK CALENDAR 09/03/2025 09/03/2025 | 8982621 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 21 | 01-091-000-0000-6401 | | 16.96 | DESK CALENDAR 09/03/2025 09/03/2025 | 8982621 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | 164.06 | | 3 Transactions | | |
| 91 | DEPT Total: | | 164.06 | ATTORNEY | 1 Vendors | 3 Transactions | |
| 118 | DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | COURTHOUSE MAINTENANCE | | | |
| 4 | 01-118-000-0000-6301 | | 133.97 | CONDENSATION REMOVAL PUMP 09/16/2025 09/16/2025 | 1425853 2425 | EQUIPMENT & BUILDING MAINTENAN | N |
| 3 | 01-118-000-0000-6301 | | 150.45 | HOT & COLD WATER CATRIDGES 09/15/2025 09/15/2025 | 27999005 | EQUIPMENT & BUILDING MAINTENAN | N |
| 2 | 01-118-000-0000-6301 | | 488.00 | PAINT 09/15/2025 09/15/2025 | 60819 | EQUIPMENT & BUILDING MAINTENAN | N |
| 1 | 01-118-000-0000-6301 | | 51.07 | REPLACEMENT WHEELS, ROLLERS 08/19/2025 08/19/2025 | 8929809 2425 | EQUIPMENT & BUILDING MAINTENAN | N |
| 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | 823.49 | | 4 Transactions | | |
| 118 | DEPT Total: | | 823.49 | COURTHOUSE MAINTENANCE | 1 Vendors | 4 Transactions | |

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|-------------------------|---------------------------------------|-----------------|--|----------------------------|--|------|
| 129 | DEPT 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | VETERAN SERVICE OFFICER | | | |
| 48 | 01-129-000-2751-6334 | | 400.00 | REG @ NACVSO TR - RZ 09/18/2025 09/18/2025 | 14048 | LODGING & EXPENSE | N |
| 47 | 01-129-000-2751-6334 | | 292.77 | LODGING @ MACVSO CON - RZ 09/07/2025 09/10/2025 | 20896904-1 | LODGING & EXPENSE | N |
| | 21275 | ELAN CORPORATE PAYMENT SYSTEMS | 692.77 | 2 Transactions | | | |
| 129 | DEPT Total: | | 692.77 | VETERAN SERVICE OFFICER | 1 Vendors | 2 Transactions | |
| 201 | DEPT 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | SHERIFF | | | |
| 44 | 01-201-000-0000-6407 | | 86.54 | PT 08/28/2025 08/28/2025 | 0021037 2425 | JAIL EXPENSES | N |
| 29 | 01-201-000-0000-6302 | | 1,338.00 | TASER CARTRIDGES 09/04/2025 09/04/2025 | 00222397 | POLICE EQUIPMENT MAINTENANCE | N |
| 31 | 01-201-000-0000-6302 | | 1,185.50 | TASER CARTRIDGES 09/10/2025 09/10/2025 | 00305399 | POLICE EQUIPMENT MAINTENANCE | N |
| 30 | 01-201-000-0000-6242 | | 398.00 | REG @ TRAINING - TA, BE 09/11/2025 09/11/2025 | 3505 | DUES & REGISTRATION FEES | N |
| 43 | 01-201-000-0000-6242 | | 300.00 | REG @ WINTER CON - JJ 09/02/2025 09/02/2025 | 3635 | DUES & REGISTRATION FEES | N |
| 39 | 01-201-000-0000-6407 | | 334.95 | SOCKS, SOAP, DEODORANT 09/08/2025 09/08/2025 | SO0401670 | JAIL EXPENSES | N |
| 28 | 01-201-000-0000-6407 | | 163.64 | PROPERTY BAGS - JAIL 09/08/2025 09/08/2025 | SO1979037 | JAIL EXPENSES | N |
| 40 | 01-201-000-0000-6401 | | 1.61 | POSTAGE 08/22/2025 08/22/2025 | STMT | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 45 | 01-201-000-0000-6401 | | 35.43 | USB DRIVES 09/10/2025 09/10/2025 | STMT | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 36 | 01-201-000-0000-6407 | | 89.11 | JAIL TV 08/27/2025 09/27/2025 | STMT | JAIL EXPENSES | N |
| | 21275 | ELAN CORPORATE PAYMENT SYSTEMS | 3,932.78 | 10 Transactions | | | |
| 201 | DEPT Total: | | 3,932.78 | SHERIFF | 1 Vendors | 10 Transactions | |
| 202 | DEPT 21275 | ELAN CORPORATE PAYMENT SYSTEMS | | E-911 SYSTEM | | | |

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|----------|---------------|---|-------------------------|---|------|
| 41 | 01-202-000-2756-6802 | | 89.11 | DISPATCH TV 08/28/2025 09/28/2025 | STMT | OTHER EXPENSES | N |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | 89.11 | 1 Transactions | | | |
| 202 | DEPT Total: | | 89.11 | E-911 SYSTEM | 1 Vendors | 1 Transactions | |
| 249 | DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | OTHER PUBLIC SAFETY | | | |
| 34 | 01-249-000-2815-6802 | | 264.00 | CANTEEN SUPPLIES 08/22/2025 08/22/2025 | 1981361 | CANTEEN EXPENSES | N |
| 35 | 01-249-000-2815-6802 | | 8.00 | CANTEEN SUPPLIES 08/22/2025 08/22/2025 | 1981426 | CANTEEN EXPENSES | N |
| 37 | 01-249-000-2815-6802 | | 8.00 | CANTEEN SUPPLIES 08/27/2025 08/27/2025 | 1982737 | CANTEEN EXPENSES | N |
| 42 | 01-249-000-2872-6275 | | 92.12 | K9 FOOD 08/30/2025 08/30/2025 | 5015323768 | LAW ENFORCEMENT DOG FUND | N |
| 46 | 01-249-000-2872-6275 | | 92.12 | K9 FOOD 09/20/2025 09/20/2025 | 5025583560 | LAW ENFORCEMENT DOG FUND | N |
| 38 | 01-249-000-2815-6802 | | 52.50 | CANTEEN SUPPLIES 09/03/2025 09/03/2025 | STMT | CANTEEN EXPENSES | N |
| 55 | 01-249-000-2815-6802 | | 76.25 | CANTEEN SUPPLIES 08/27/2025 08/27/2025 | STMT | CANTEEN EXPENSES | N |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | 592.99 | 7 Transactions | | | |
| 249 | DEPT Total: | | 592.99 | OTHER PUBLIC SAFETY | 1 Vendors | 7 Transactions | |
| 520 | DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | PARKS | | | |
| 11 | 01-520-000-0000-6301 | | 31.41 | TP 09/02/2025 09/02/2025 | 5035426 2425 | EQUIPMENT & BUILDING MAINTENAN | N |
| 12 | 01-520-000-0000-6301 | | 93.48 | PT, TRASHBAGS 09/03/2025 09/03/2025 | 7020206 2425 | EQUIPMENT & BUILDING MAINTENAN | N |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | 124.89 | 2 Transactions | | | |
| 520 | DEPT Total: | | 124.89 | PARKS | 1 Vendors | 2 Transactions | |
| 601 | DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | AGRICULTURAL INSPECTION | | | |

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

1 GENERAL

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|-------------|------------------|---|----------------------------|--|------|
| 10 | 01-601-000-0000-6242 | | 600.00 | REG @ GIS CON - CB 09/03/2025 09/03/2025 | 200007389 | DUES & REGISTRATION FEES | N |
| 9 | 01-601-000-0000-6401 | | 23.99 | DESK ORGANIZER 08/28/2025 08/28/2025 | 4876240 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | 623.99 | | 2 Transactions | | |
| 601 | DEPT Total: | | 623.99 | AGRICULTURAL INSPECTION | 1 Vendors | 2 Transactions | |
| 602 | DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | EXTENSION | | | |
| 13 | 01-602-000-0000-6401 | | 73.78 | POST IT, ENVELOPES 08/21/2025 08/21/2025 | 1841064 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| 19 | 01-602-000-0000-6401 | | 13.99 | TAB DIVIDERS 09/03/2025 09/03/2025 | 4082609 2425 | OFFICE SUPPLIES & EQUIPMENT MAI | N |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | 87.77 | | 2 Transactions | | |
| 602 | DEPT Total: | | 87.77 | EXTENSION | 1 Vendors | 2 Transactions | |
| 620 | DEPT 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | SOIL AND WATER CONSERVATION DIST | | | |
| 54 | 01-620-000-0000-6334 | | 318.90 | LODGING @ BWSR - ST 10/20/2025 10/23/2025 | 113979 | LODGING & EXPENSE | N |
| 53 | 01-620-000-0000-6334 | | 318.90 | LODGING @ BWSR - MT 10/20/2025 10/23/2025 | 122470 | LODGING & EXPENSE | N |
| 51 | 01-620-000-0000-6334 | | 248.60 | LODGING @ SWCD SUMMIT - ST 09/09/2025 09/11/2025 | 609991 | LODGING & EXPENSE | N |
| 50 | 01-620-000-0000-6334 | | 540.75 | LODGING @ WETLAND CLASS - MT 09/07/2025 09/12/2025 | H12593427 | LODGING & EXPENSE | N |
| 49 | 01-620-000-0000-6401 | | 12.42 | POSTAGE 08/27/2025 08/27/2025 | STMT | OFFICE SUPPLIES & EQUIP MNTCE | N |
| 52 | 01-620-000-0000-6401 | | 29.00 | STAMPS 09/18/2025 09/18/2025 | STMT | OFFICE SUPPLIES & EQUIP MNTCE | N |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | 1,468.57 | | 6 Transactions | | |
| 620 | DEPT Total: | | 1,468.57 | SOIL AND WATER CONSERVATION DIST | 1 Vendors | 6 Transactions | |
| 1 | Fund Total: | | 12,323.27 | GENERAL | | 52 Transactions | |

RACHELW
10/3/25 9:45AM
3 ROAD AND BRIDGE

*** **Redwood County** ***



Audit List for Board **MANUAL WARRANTS/VOIDS/CORRECTIONS**

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|--------------------------------------|-------------|-----------|--|----------------------------|--|------|
| 320 | DEPT | | | HIGHWAY CONSTRUCTION & ENGINEER | | | |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | | | | |
| 5 | 03-320-000-0000-6506 | | 39.99 | MEASURING WHEEL 08/19/2025 08/19/2025 | 4298677 2425 | MINOR EQUIP. PURCHASES | N |
| 7 | 03-320-000-0000-6241 | | 650.00 | CAD SOFTWARE 08/27/2025 08/27/2025 | 72129 | SUBSCRIPTIONS | N |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | 689.99 | 2 Transactions | | | |
| 320 | DEPT Total: | | 689.99 | HIGHWAY CONSTRUCTION & ENGINEER | 1 Vendors | 2 Transactions | |
| 330 | DEPT | | | EQUIPMENT MAINTENANCE & SHOP | | | |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | | | | | |
| 6 | 03-330-000-0000-6502 | | 132.78 | RUBBER GLOVES 08/22/2025 08/22/2025 | 1700208 2425 | SHOP MATERIALS & SUPPLIES | N |
| | 21275 ELAN CORPORATE PAYMENT SYSTEMS | | 132.78 | 1 Transactions | | | |
| 330 | DEPT Total: | | 132.78 | EQUIPMENT MAINTENANCE & SHOP | 1 Vendors | 1 Transactions | |
| 3 | Fund Total: | | 822.77 | ROAD AND BRIDGE | | 3 Transactions | |
| | Final Total: | | 13,146.04 | 16 Vendors | 55 Transactions | | |

*** **Redwood County** ***



| Recap by Fund | <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> |
|----------------------|--------------------|----------------------|--------------------|
| | 1 | 12,323.27 | GENERAL |
| | 3 | 822.77 | ROAD AND BRIDGE |
| All Funds | | 13,146.04 | Total |

Approved by,
.....
.....



REQUEST FOR BOARD ACTION

| | | | | | | | | | |
|---|--|---|-----|---|-------------------|------|--|-------------------------------|-------|
| Requested Board Date: | October 7, 2025 | Originating Dept.: | A/T | | | | | | |
| Preferred 2nd Date: | | | | | | | | | |
| Discussion Item: | <table border="1"> <tr> <td>Old National Bank/Bank of New York Third Party Custodian Agreement</td> <td>Presenter:</td> <td>Jean</td> </tr> <tr> <td></td> <td>estimated time needed:</td> <td>5 min</td> </tr> </table> | | | Old National Bank/Bank of New York Third Party Custodian Agreement | Presenter: | Jean | | estimated time needed: | 5 min |
| Old National Bank/Bank of New York Third Party Custodian Agreement | Presenter: | Jean | | | | | | | |
| | estimated time needed: | 5 min | | | | | | | |
| Board Action: | <input checked="" type="checkbox"/> Yes, action required | <input type="checkbox"/> No, informational only | | | | | | | |

If Action, Board Motion Requested:

Approve the Third Party Custodian Agreement between Redwood County, Old National Bank (the Bank) and the Bank of New York Mellon (the Custodian), Collateral Request Form and NEXEN Client Set Up Request.

Background Information:

Bremer Bank's conversion with Old National Bank will take place on October 20th. To make sure the County's deposits are fully collateralized, a Third Party Custodian Agreement will need to be signed. See memo from the County Attorney's Office regarding Custodian being in New York. According to the Bremer Bank letter (see attached) since we currently we use Letters of Credit and the IntraFi Cash Service (ICS) that is how Redwood County will continue to be collateralized.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



August 12, 2025

*****AUTO**3-DIGIT 654



Redwood County, MN

Re: Collateralization Process for Governmental Entities

Dear Valued Client,

Following the merger of Bremer Bank and Old National Bank, we are carefully planning with your convenience and satisfaction in mind. On Monday, October 20, 2025, the handling and processing of your collateralized deposits will transition to Old National Bank’s Collateralization Process.

Old National Bank and Bremer Bank have been serving governmental entities, including counties, municipalities, public schools, park districts, and libraries for many years. We are known for our dedicated service to community governments and offer the ideal blend of technology-driven best practices. Old National Bank partners with Bank of New York (“BNY”), a leader in asset management. We utilize their state-of-the-art technology to ensure that our deposits with governmental entities are fully collateralized at all times.

Old National Bank’s Collateral Allocation Process

Below, we have provided details about Old National Bank’s collateral allocation process. Please familiarize yourself with the process changes impacting your account(s) on and after October 20, 2025:

1. At the beginning of each business day, Old National Bank’s data processor creates and transmits a file to BNY containing the prior day’s ending balances for all pledge accounts requiring collateral.
2. BNY substitutes or transfers securities to and from the accounts of governmental entities daily to ensure account balances are fully collateralized based on the governmental entities' collateral requirements (collateral percentages, ratings, security types, etc.) as completed on the agreement.
3. The allocated securities are pledged for each specific governmental entity in their name.
4. Weekly and monthly reports are sent from BNY to each governmental entity that includes each day’s balance that is collateralized, and the securities pledged.
5. This information can be viewed by each specific governmental entity online, at no cost.

Benefits of Old National Bank’s Collateralization Process

We understand the importance of maintaining the safety of your deposits and believe this collateralization process provides the best value. The benefits a governmental entity will receive from this collateralization process are as follows:

- Daily collateralization
 - o Ensures any changes in balances are fully collateralized
 - o Adjusts for any security market value changes

(cont. on back)

- Online access through a web-based solution for monitoring collateral
 - o Provides collateralization details daily
 - o Assists with audit reports
- Increased efficiency
 - o Reduces paperwork for collateral changes

What you Need to do to Prepare for Conversion

In preparation for the collateralization of your deposits to be converted to BNY as a custodian:

- We are providing the Third-Party Custodian Agreement for your review and execution. **Please execute and return this agreement to Bremer Bank by October 3, 2025.** This will be forwarded to BNY for execution.
- A Collateral Request Form is also provided, which must be completed and returned to Bremer Bank in order to detail the type of collateral you require. **Please return the Collateral Request Form to Bremer Bank by October 3, 2025.**
- If you would prefer to be set up for online access to view the collateral account, please complete and return BNY’s NEXEN Client Set Up Request form. **If completed, please return the NEXEN Client Set Up Request form to Bremer Bank by October 3, 2025.**

Enclosed are instructions for completing the required forms.

How Your Documentation Will be Handled

Your collateral documentation will be handled in one of the ways noted below, depending on your current banking relationship(s) with Bremer Bank and Old National Bank:

- Bank of New York Third Party Collateral Agreement.
- For clients who utilize Letter of Credit issuances, we have begun using the Federal Home Loan Bank Indianapolis to process our Letter of Credit issuances. Like the FHLB Des Moines previously, the FHLB Indianapolis is AA+ rated by S&P Global rating agency, meeting all state statute requirements. If you currently have a Letter of Credit issued with FHLB Des Moines, upon expiration, you will see the renewal issuance come directly from the FHLB Indianapolis, through an email notification, like how you receive them today. To allow for collateral flexibility with Old National Bank, we will also be transitioning clients utilizing the FHLB Indianapolis Letter of Credit to the new Pledge Agreement with Bank of New York. Your relationship team will work hand in hand with you to ensure there are no coverage gaps, and all collateralization requirements continue to be met. This transition will take place prior to October 20, 2025.
- IntraFi Cash Service (ICS): For our clients utilizing our ICS solution, we will continue to use this promontory network as a collateral option. Any potential changes will be communicated at a later date.

Questions?

If you have questions regarding this letter or the transition, please call Bremer Bank at 651-726-6051 and ask for Brent Heller, Municipal Solutions Specialist. You may also reach out to Old National Treasury Management Client Services at (+1) 800-844-1720.

Thank you for your business. We look forward to continuing to serve your banking needs. Sincerely,

Chad Faul

Chad Faul
 Senior Director
 Director of Government & Nonprofit Banking
 Bremer Bank, a division of Old National Bank



Joe Wicklander

Joe Wicklander
 Senior Vice President
 Head of Treasury Management
 Old National Bank



THIRD PARTY CUSTODIAN AGREEMENT
(Collateralized Municipal Deposits)

THIS AGREEMENT, made and executed as of October 7, 2025 between County of Redwood (the "Local Government"), Old National Bank (the "Bank") and The Bank of New York Mellon (the "Custodian").

WITNESSETH

WHEREAS, the Local Government desires to maintain or continue to maintain public deposits with the Bank;

WHEREAS, the Bank desires to obtain such deposits and to provide security therefor as required by applicable law, regulation or statute;

WHEREAS, the Custodian agrees to provide safekeeping services and to hold any securities pledged by the Bank in a custodial account established for the benefit of the Local Government as secured party pursuant to this Agreement.

NOW, THEREFORE, in consideration of the mutual promises set forth hereafter, the parties hereto agree as follows:

1. Security Requirements.

(a) The Bank, to secure the timely payment of Uninsured Deposits heretofore or hereafter made by the Local Government, including any interest due thereon and any costs or expenses incurred by the Local Government and arising out of the collection of any deposits made with the Bank, has deposited with Custodian certain collateral as identified by the parties on Schedule A, attached hereto, and as more fully described in the initial confirmation or safekeeping receipt of such deposit delivered by the Custodian to the Bank and the Local Government respectively (which property together with any additions thereto, substitutions therefor and the proceeds thereof, are hereinafter collectively called the "Securities"). The Bank hereby grants to the Local Government a pledge and security interest in and to such Securities and shall deliver Securities to the Custodian in the manner prescribed in Section 2 of this Agreement. The security interest of the Local Government in Securities shall terminate upon the transfer of such Securities from the Account.

(b) The Bank may substitute Securities for any Securities previously provided pursuant to this Agreement (the "Substitute Securities") so long as the Substitute Securities have a Market Value equal to or greater than the Securities which they will replace. Custodian has no obligation to determine whether the Market Value of Substitute Securities in the Account is equal to or greater than the Securities which they will replace. The Bank is responsible at all times for ensuring that the Market Value of Substitute Securities in the Account is equal to or greater than the Securities they will replace. Except as set forth in Section 2 (c)(i), Custodian shall have no obligations with respect to the determination of Market Value. The Bank shall give Oral or Written Instructions to the Custodian with respect to any proposed substitution. The Custodian shall act in accordance with the Bank's Oral and Written Instructions with respect to the transfer the Securities out of the Account and delivery of Substitute Securities to the Account.

(c) The Custodian assumes no responsibility to determine or monitor whether or not any such Securities originally deposited hereunder or substitute or additional Securities hereafter deposited are eligible for deposit under any applicable provision of law or whether the Market Value of the Securities thereof meets the requirements of any law, rule or regulation applicable to the deposit hereunder. The determination of eligibility and whether the Market Value of the Securities satisfies statutory or regulatory requirements will be the responsibility of the Bank. The Custodian shall be fully protected in relying on Oral or Written Instructions of either the Bank or the Local Government directing the Custodian to release any of the Securities to the Bank. To the extent of any conflict in the instructions of the Local Government and the Bank, the instructions of the Local Government shall control and the Bank shall hold the Custodian harmless for acting in accordance with the Local Government's instructions.

2. Custody of Securities

(a) The Bank and Local Government hereby appoint the Custodian as custodian of all Securities at any time delivered to the Custodian pursuant to this Agreement. The Custodian hereby accepts appointment as custodian and agrees to establish and maintain the Account and appropriate records identifying the Securities as pledged by the Bank to the Local Government. The Account shall be kept separate and apart from the general assets of the Custodian on the Custodian's books and records and will not, in any circumstances, be commingled with or become part of the backing for any other deposit or liability of the Custodian or any other person or entity. The Custodian, in performing its duties and responsibilities pursuant to this Agreement, shall act as custodian for, and agent of, the Local Government.

(b) The Bank and the Local Government agree that Securities delivered to the Custodian for deposit in the Account may be in the form of credits to the accounts of Custodian at the Book Entry System or a Depository or by delivery to the Custodian of physical certificates in a form suitable for transfer or with an assignment in blank to the Local Government or Custodian. The Bank and the Local Government hereby authorize the Custodian on a continuous and ongoing basis to deposit in the Book Entry System and/or the Depositories all Securities that may be deposited therein and to utilize the Book Entry System and/or Depositories and the receipt and delivery of physical Securities or any combination thereof in connection with its performance hereunder. Securities credited to the Account and deposited in the Book Entry System or Depositories or other financial intermediaries will be represented in accounts of the Custodian that include only assets held by the Custodian for its customers, and including but not limited to accounts in which the Custodian acts in a fiduciary, agency or representative capacity. Securities that are not held in the Book Entry System, Depositories or through another financial intermediary will be held in the Custodian's vault and physically segregated from securities and other non-cash property belonging to the Custodian.

(c) (i) The Custodian shall provide to the Local Government weekly and monthly statements reflecting the activity in the Account. Upon request, the Custodian shall also provide to the Local Government a daily statement on any Business Day on which Securities are transferred to and from the Account. Such statements shall identify the specific Securities which are the subject of the statement and state the Market Value thereof.

(ii) The Local Government agrees that it shall promptly review all statements and shall promptly advise Custodian by Oral or Written Instruction of any error, omission or inaccuracy in such statements. In the event that Custodian receives such a Oral or Written Instruction identifying a specific concern with respect to the Market Value or any other matter connected with the Account, Custodian shall undertake to correct any errors, failures or omissions, if any, that are reported to Custodian by the Local Government, provided that Custodian determines in its sole discretion that such error, failure or omission actually occurred. Any such corrections shall be reflected on subsequent statements.

(d) The Account shall not be subject to any security interest, lien or right of set-off by the Custodian or any third party claiming through Custodian.

(e) With respect to all Securities held in the Account, the Custodian by itself, or through the use of the Book Entry System or the appropriate Depository, shall, unless otherwise instructed to the contrary by the Bank: (i) collect all income and other payments reflecting interest and principal on the Securities in the Account and credit such amounts to the account of the Bank; (ii) forward to the Bank copies of all information or documents that it may receive from an issuer of Securities which, in the opinion of the Custodian, is intended for the beneficial owner of the Securities including, without limitation all proxies and other authorizations properly executed and all proxy statements, notices and reports; (iii) execute, as Custodian, any certificates of ownership, affidavits, declarations or other certificates under any tax laws now or hereafter in effect in connection with the collection of bond and note coupons; (iv) hold directly, or through the Book Entry System or Depository, all rights issued with respect to any Securities held by the Custodian hereunder; and (v) upon receipt of Written Instructions from the Bank, the Custodian will exchange Collateral held hereunder for other securities and/or cash in connection with (A) any conversion privilege, reorganization, recapitalization, redemption in kind, consolidation, tender offer or exchange offer, or (B) any exercise, subscription, purchase or other similar rights.

3. Events of Default

In the event the Bank shall fail to pay the Local Government any amount of the Uninsured Deposits by the Local Government covered by this Agreement in accordance with the terms of such Deposit, or should the Bank fail or suspend active operations, the Uninsured Deposits in the Bank shall become due and payable immediately and the Local Government shall have the right to unilaterally demand delivery of all Securities in the Account by Written Instructions to the Custodian and to sell such securities at public or private sale. Delivery of such Written Instructions to the Custodian shall constitute a representation and warranty by the Local Government that such Written Instructions do not violate any law, regulation, or court order or the terms of the deposit agreement or any other agreement between the Local Government and the Bank. Custodian may fully rely without further inquiry on the statements set forth in such Written Instructions. In the event of such sale, the Local Government, after deducting all legal expenses and other costs, including reasonable attorneys fees, from the proceeds of such sale, shall apply the remainder towards any one or more of the liabilities of the Bank to the Local Government and shall return the surplus, if any, to the Bank.

4. Representation and Warranties

(a) Representations of the Bank. The Bank represents and warrants, which representations and warranties shall be deemed to be continuing that:

- (1) this Agreement has been legally and validly entered into, does not and will not violate any statute or regulation applicable to it and is enforceable against the Bank in accordance with its terms;
- (2) it is the legal and actual owner, free and clear of all liens and claims, of all Securities pledged pursuant to this Agreement;
- (3) this Agreement was executed by an officer of the Bank who was authorized by the Bank's board of directors to do so and will at all times be maintained as an official record of the Bank;
- (4) all Securities held by Custodian hereunder are eligible to secure Local Government's deposits at the Bank under applicable statute or regulation and the Market Value of the Securities held by Custodian hereunder at all times meet the requirements of any such statute or regulation;
- (5) the Bank is a bank or trust company duly authorized to do business in the state where it is located;
- (6) all acts, conditions and things required to exist, happen or to be performed on its part precedent to and in the execution and delivery of this Agreement exist or have happened or have been performed.

(b) Representations of the Local Government. The Local Government hereby represents and warrants, which representations and warranties shall be deemed to be continuing that:

- (1) this Agreement has been legally and validly entered into, does not and will not violate any statute or regulation applicable to it and is enforceable against the Local Government in accordance with its terms;
- (2) the appointment of the Custodian has been duly authorized and no other action by the Local Government is required and this Agreement was executed by an officer of the Local Government duly authorized to do so;

- (3) it will not transfer or assign its rights or interests in or with respect to any Securities pledged pursuant to this Agreement, except as authorized pursuant to Section 3 of the Agreement;
- (4) all acts, conditions and things required to exist, happen or to be performed on its part precedent to and in the execution and delivery of this Agreement exist or have happened or have been performed.

5. Concerning the Custodian.

(a) The Custodian shall not be liable for any loss or damage, including counsel fees, resulting from its action or omission to act or otherwise, except for any loss, damage, claim or expense arising out of its own negligence or willful misconduct, and shall have no obligation hereunder for any loss or damage, including counsel fees, which are sustained or incurred by reason of any action or inaction by the Book Entry System or any Depository. In no event shall Custodian be liable to the Local Government, the Bank or any third party for special, indirect or consequential damages, or lost profits or loss of business, arising in connection with this Agreement. The Custodian may, with respect to questions of law, apply for and obtain the advice and opinion of counsel and shall be fully protected with respect to anything done or omitted by it in good faith and conformity with such advice or opinion. The Local Government and the Bank agree, jointly and severally, to indemnify the Custodian and to hold it harmless against any and all costs, expenses, damages, liabilities or claims, including reasonable fees and expenses of counsel, which the Custodian may sustain or incur or which may be asserted against the Custodian by reason of or as a result of any action taken or omitted by the Custodian in connection with operating under this Agreement, except those costs, expenses, damages, liabilities or claims arising out of the negligence or willful misconduct of the Custodian or any of its employees or duly appointed agents. This indemnity shall be a continuing obligation of the Local Government and the Bank notwithstanding the termination of this Agreement.

(b) The Custodian shall not be responsible for, or considered to be the custodian of, any Securities received by it for deposit in the Account until the Custodian actually receives and collects such Securities directly or by the final crediting of the Custodian's account on the books of the Book Entry System or the appropriate Depository. The Custodian will be entitled to reverse any credits made on the Local Government's behalf where such credits have been previously made and the Securities are not finally collected.

(c) The Custodian shall have no duties or responsibilities whatsoever except such duties and responsibilities as are specifically set forth in this Agreement and no covenant or obligation shall be implied against the Custodian in connection with this Agreement.

(d) The Local Government's authorized officer and either the legislative auditor or the state auditor, upon reasonable notice, shall have access to the Custodian's books and records maintained with respect to the Local Government's interest in the Account during the Custodian's normal business hours. Upon the reasonable request of the Local Government, copies of any such books and records shall be provided by the Custodian to the Local Government or the Local Government's authorized officer at the Local Government's expense.

(e) The Custodian may enter into subcontracts, agreements and understandings, whenever and on such terms and conditions as it deems necessary or appropriate, to perform its services hereunder; such subcontracts, agreements and understandings may be with third parties and may be with other subsidiaries of The Bank of New York Mellon Corporation or any successor to The Bank of New York Mellon Corporation or with other persons not a party hereto. No such subcontract, agreement or understanding shall discharge the Custodian from its obligations hereunder.

(f) Reliance on Pricing Services To the extent that the Custodian has agreed to provide information concerning Market Values under this Agreement, the Custodian is authorized to utilize any generally recognized pricing information service (including brokers and dealers of securities) ("Market Data Providers") in order to provide Market Values hereunder, and the Bank and the Local Government agree that the Custodian shall not be liable for any loss, damage, expense, liability or claim (including attorneys' fees) incurred as a result of errors or omissions contained in any such information provided by a Market Data Provider.

(g) Force Majeure. The Custodian shall not be responsible or liable for any failure or delay in the performance of its obligations under this Agreement arising out of or caused, directly or indirectly, by circumstances beyond its reasonable control, including without limitation, acts of God, earthquakes, fires, floods, wars, civil or military disturbances, sabotage, epidemics, riots, loss or malfunctions of utilities, computer (hardware or software) or communications service, labor disputes, acts of civil or military authority, or governmental, judicial or regulatory action; provided however, that the Custodian shall use reasonable efforts under the circumstances to resume normal performance as soon as practicable under the circumstances.

(h) The Bank shall pay to the Custodian the fees and charges as may be agreed upon from time to time. The Bank shall also reimburse the Custodian for out-of-pocket expenses which are a normal incident of the services provided hereunder.

6. Termination

Any of the parties hereto may terminate this Agreement by giving to the other parties a notice in writing specifying the date of such termination, which shall be the earlier of (i) not less than 90 days after the date of giving such notice or (ii) the date on which the Deposits are repaid in full. Such notice shall not affect or terminate the Local Government's security interest in the Securities in the Account. Upon termination hereof, the Custodian shall follow such reasonable Written Instructions of the Bank and the Local Government concerning the transfer of custody of Securities, collateral records and other items. In the event of a discrepancy between Written Instructions of the Bank and the Local Government, the Custodian shall act pursuant to the Local Government's Written Instructions. Upon the date set forth in the termination notice, this Agreement shall terminate except as otherwise provided herein and all obligations of the parties to each other hereunder shall cease.

7. Miscellaneous.

(a) The Local Government and the Bank each agrees to furnish to the Custodian a new Certificate in the event that any present Authorized Person ceases to be an Authorized Person or in the event that any other Authorized Persons are appointed and authorized. Until such new Certificate is received, the Custodian shall be fully protected in acting upon Oral or Written Instructions or signatures of the present Authorized Persons.

(b) The Custodian shall be entitled to rely upon any Certificate, Oral or Written Instruction actually received by Custodian and reasonably believed by the Custodian to be duly authorized and delivered. The Bank and the Local Government each agrees to forward to the Custodian Written Instructions confirming Oral Instructions in such manner so that such Written Instructions are received by the Custodian by the close of business of the same day that such Oral Instructions are given to the Custodian. The Bank and the Local Government each agrees that the fact that such confirming Written Instructions are not received or that contrary instructions are received by the Custodian shall in no way affect the validity or enforceability of the transactions previously authorized and effected by the Custodian.

(c) Any Written Instructions or other instrument in writing authorized or required by this Agreement shall be given to the Custodian and shall be sufficiently given if sent to the Custodian by regular mail to its offices at 240 Greenwich Street, 12W, New York, New York 10286, Attn: GCS Collateral Management, or at such other place as the Custodian may from time to time designate in writing.

(d) Any notice or other instrument in writing authorized or required by this Agreement to be given to the Bank shall be sufficiently given if sent to the Bank by regular mail to its offices at 8750 W. Bryn Mawr, Suite. 1300, Chicago, IL 60631, Attn: Treasury Operations, or at such other place as the Bank may from time to time designate in writing.

(e) Any notice or other instrument in writing, authorized or required by this Agreement to be given to the Local Government shall be sufficiently given if sent to the Local Government by regular mail to its offices at Redwood County Auditor/Treasurer 403 S Mill St, PO Box 130 Redwood Falls, MN 56283, or at such other offices as the Local Government may from time to time designate in writing.

(f) In case any provision in or obligation under this Agreement shall be invalid, illegal or unenforceable in any jurisdiction, the validity, legality and enforceability of the remaining provisions or obligations shall not in any way be affected or impaired thereby and if any provision is inapplicable to any person or circumstances, it shall nevertheless remain applicable to all other persons and circumstances.

(g) This Agreement may not be amended or modified in any manner except by written agreement executed by all of the parties hereto.

(h) This Agreement shall extend to and be binding upon the parties hereto, and their respective successors and assigns; provided however, that this Agreement shall not be assignable by any party without the written consent of the other parties.

(i) This Agreement shall be construed in accordance with the substantive laws of the State of New York, without regard to conflicts of laws principles thereof. The Bank, the Local Government and the Custodian hereby consent to the jurisdiction of a state or federal court situated in the City of New York in connection with any dispute arising hereunder. The Bank, the Local Government and the Custodian hereby irrevocably waive, to the fullest extent permitted by applicable law, any objection which it may now or hereafter have to the laying of venue of any such proceeding brought in such a court and any claim that such proceeding brought in such a court has been brought in an inconvenient forum. THE BANK, THE LOCAL GOVERNMENT AND THE CUSTODIAN EACH HEREBY IRREVOCABLY WAIVES ANY AND ALL RIGHTS TO TRIAL BY JURY IN ANY LEGAL PROCEEDING ARISING OUT OF OR RELATING TO THIS AGREEMENT.

(j) Waiver of Immunity. To the extent that in any jurisdiction any party may now or hereafter be entitled to claim, for itself or its assets, immunity from suit, execution, attachment (before or after judgment) or other legal process, each party irrevocably agrees not to claim, and it hereby waives, such immunity in connection with this Agreement.

(k) Execution; Counterparts. This Agreement may be executed in any number of counterparts by means of (i) a DocuSign® electronic signature, (ii) an original, manual signature, or (iii) a faxed, scanned or photocopied manual signature. Each DocuSign®, faxed, scanned or photocopied manual signature shall for all purposes have the same validity, legal effect and admissibility in evidence as an original manual signature and the parties hereby waive any objection to the contrary. Each such counterpart shall be deemed to be an original, but such counterparts shall, together, constitute only one instrument.

8. Definitions.

Whenever used in this Agreement the following terms shall have the following meanings:

(a) "Account" shall mean the custodial account established with the Custodian for the benefit of the Local Government as secured party in accordance with this Agreement.

(b) "Authorized Person" shall be any officer of the Local Government or the Bank, as the case may be, duly authorized to give Oral Instructions or Written Instructions on behalf of the Local Government or the Bank, such persons to be designated in a Certificate substantially in the form of Exhibit "A" attached hereto, as such Exhibit may be amended from time to time.

(c) "Book Entry System" shall mean the Federal Reserve/Treasury Book Entry System for receiving and delivering U.S. Government Securities.

(d) "Business Day" shall mean any day on which the Custodian and the Bank are open for business and on which the Book Entry System and/or the Depositories are open for business.

(e) "Certificate" shall mean the Certificate attached hereto as Exhibit "A".

(f) "Depository" shall include the Depository Trust Company and other securities depositories and clearing agencies (and their successors and nominees) registered with the Securities and Exchange Commission or otherwise regulated by appropriate federal or state agencies as a securities depository or clearing agency.

(g) "Deposits" shall mean all deposits by the Local Government in the Bank that are available for all uses generally permitted by the Bank to the Local Government for actually and finally collected funds under the Bank's account agreement or policies.

(h) "Market Value" shall mean, with respect to any assets held in the Account, the market value of such assets as made available to the Custodian by Market Data Providers plus, if not reflected in the market value, any accrued but unpaid income thereon. Market Values provided by the Custodian's Market Data Providers will be the most recently available closing bid price (usually from the previous Business Day), except that for certain financial assets it will be a same day price if available. For the avoidance of doubt, nothing herein shall prohibit the Custodian from contacting the Bank to obtain market data concerning financial assets other than price in order to assist the Custodian's Market Data Providers in determining Market Value.

(i) "Oral Instructions" shall mean verbal instructions actually received by the Custodian from an Authorized Person or from a person reasonably believed by the Custodian to be an Authorized Person.

(j) "Securities" shall have the meaning set forth in paragraph

(j) "Substitute Securities" shall have the meaning set forth in paragraph (b) of Section 1 of this Agreement.

(k) "Uninsured Deposits" shall mean that portion of the Local Government's Deposits with the Bank which exceeds the insurance coverage available from the Federal Deposit Insurance Corporation.

(l) "Written Instructions" means entitlement orders and other instructions received by the Custodian in writing, including by facsimile, email, or through an electronic system whereby the Custodian verifies by codes, passwords or otherwise the identity of the sender of such instructions.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be executed by their respective officers thereunto duly authorized and their respective seals to be hereunto affixed, as of the day and year first above written.

County of Redwood

By: _____

Title: Board Chair

OLD NATIONAL BANK

By: Lori Basso

Title: Corporate Treasury Analyst

THE BANK OF NEW YORK MELLON

By: _____

Title:

EXHIBIT A

**CERTIFICATE OF AUTHORIZED PERSONS
(Local Government - Oral and Written Instructions)**

The undersigned hereby certifies that he/she is the duly elected and acting Board Chair of County of Redwood (the "Local Government"), and further certifies that the following officers or employees of the Local Government have been duly authorized in conformity with the Local Government's Investment Policy to deliver Oral and Written

Instructions to The Bank of New York Mellon (the "Custodian") pursuant to the Third Party Custodian Agreement between the Local Government, Old National Bank (the "Bank") and the Custodian dated October 7, 2025, and that the signatures appearing opposite their names are true and correct:

| | | |
|------------------------|--------------------------|-----------|
| <u>Jean Price</u> | <u>Auditor/Treasurer</u> | _____ |
| Name | Title | Signature |
| <u>Vicki Kletscher</u> | <u>Administrator</u> | _____ |
| Name | Title | Signature |
| _____ | _____ | _____ |
| Name | Title | Signature |
| _____ | _____ | _____ |
| Name | Title | Signature |
| _____ | _____ | _____ |
| Name | Title | Signature |
| _____ | _____ | _____ |
| Name | Title | Signature |

This certificate supersedes any certificate of authorized individuals you may currently have on file.

Title: **Board Chair**
Date: **October 7, 2025**



250 South Jefferson Street * PO Box 130
Redwood Falls, MN 56283
Ph.: (507) 637-4010 * Fax: (507) 637-1386

Office of the County Attorney

Shannon Ness
Redwood County Attorney

Amy M. Busse
Marissa P. Pacheco
Alexander M. Vang
Assistant County Attorneys

September 19, 2025

MEMORANDUM

To: Redwood County Commissioners

From: Marissa P. Pacheco

CC: Vicki Knobloch-Kletscher

Re: BNY Custodian Agreement Unaccepted Term

Dear Commissioners,

I've reviewed the Custodian Agreement provided to me by Jean Price, County Auditor-Treasurer, for legal review. After initial review, I requested that Section 7(i) of the contract be changed to the following:

This Agreement shall be construed in accordance with the substantive laws of the State of Minnesota, without regard to conflicts of laws principles thereof. The Bank, the Local Government and the Custodian hereby consent to the jurisdiction of a state or federal court situated in the State of Minnesota, County of Redwood in connection with any dispute arising hereunder. The Bank, the Local Government and the Custodian hereby irrevocably waive, to the fullest extent permitted by applicable law, any objection which it may now or hereafter have to the laying of venue of any such proceeding brought in such a court and any claim that such proceeding brought in such a court has been brought in an inconvenient forum. THE BANK, THE LOCAL GOVERNMENT AND THE CUSTODIAN EACH HEREBY IRREVOCABLY WAIVES ANY AND ALL RIGHTS TO TRIAL BY JURY IN ANY LEGAL PROCEEDING ARISING OUT OF OR RELATING TO THIS AGREEMENT.

The Bank of New York Mellon (BNY) refused to make this change. The Agreement, as it currently reads, would be governed by New York law.

Since the change was refused, I cannot put my stamp of approval on this Agreement. If any sort issues arise under this contract, we would be required to resolve those pursuant to New York law. Jean Price and I can provide further insight into this matter at the next Board meeting. The most current version of the Agreement is attached to this memo.

It is the decision of the Board whether to enter a contract after legal guidance is provided.

Sincerely,

A handwritten signature in black ink, appearing to read "Marissa P. Pacheco". The signature is written in a cursive style with a large initial "M" and a long, sweeping underline.

Marissa P. Pacheco (Attorney ID: 0505031)
Assistant Redwood County Attorney

Collateral Request Form

Date: 10/07/2025

Clients Name: County of Redwood

The purpose of this Request Form will be to provide the Third Party Custodian any special instructions with regards to what type of collateral your organization will accept to collateralize your deposits. Please complete the section below and return along with the executed Third Party Custodian Agreements and NEXEN client set up request form if applicable.

Haircut Percentage 110
(i.e. 100%)

The following Collateral will be used for pledging to Deposits held at Old National Bank unless otherwise noted below:

- Municipal Bonds
- U.S. Gov't and Gov't Agency Securities
- Federal Home Loan Bank Letter of Credit

Exceptions to the collateral listed above:

To the extent the collateral falls within the guidelines per MN Statute 118A.03 Subd. 2

Authorized Contact Person Jean Price
(Please Print)

E-Mail Address jean_p@redwoodcounty-mn.gov

Phone number 507-637-4013 **Fax number** 507-637-4072 **Tax ID** 41-6005879

Signature/Title _____
(Local Government)

Signature/Title _____
(Bank)

Signature/Title _____
(Third Party Custodian)



NEXEN Client Set Up Request Markets Group - Public Fund Client

a/c ID: _ _ _ _ _

a/c PID: _ _ _ _

OLD NATIONAL BANK

BNYM Account Manager Contact:

Contact Name:
Business Unit:

Telephone #:
Fax #:

Request Type:

- New Customer
- Existing NEXEN Customer - Maintenance
(update client, services, users, accounts and/or reports as designated below)
- Domestic (B4) (Accounts on RE1, RE2)
- NEXEN ID: (required)

Client Information:

Company Name:

Address1:

Address2:

Address3:

User Set Up:

- Add User Delete User

| Name | User ID (if assigned) | Reset Code 6digit - numeric | Email Address | Telephone Number |
|------------|--------------------------|--------------------------------|-----------------------------|------------------|
| Jean Price | | | jean_p@redwoodcounty-mn.gov | 507-637-4013 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Services: Reports

- Price Report

Accounts:

RE1

Parent Purchaser Group (please indicate whether account(s) is on RE1 and/or RE2).

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

Special Instructions:



REQUEST FOR BOARD ACTION

| | | | |
|---|---|--------------------------------|---------------|
| Requested Board Date: | October 7, 2025 | Originating Department: | Environmental |
| Preferred 2nd Date: | | | |
| Discussion Item: | Presenter: Nick Brozek | | |
| | estimated time needed: 5 minutes | | |
| Resolution to Reconstitute Joint Drainage Board | | | |
| Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | | | |

If Action, Board Motion Requested:

Approve Resolution to reconstitute the joint drainage board of JD 20 with Murray, Lyon, and Redwood Counties.

Per our records, Murray has 50.0543% of the benefits on JD 20, Lyon has 49.9398%, and Redwood has only 0.0059%. As has been done in the past, the plan is to have two joint board members from Murray County, two from Lyon, and one from Redwood (Commissioner Wakefield).

The resolutions to be adopted by Murray and Lyon counties are attached for reference.

Background Information:

This board last met on March 25, 2020 (minutes attached). At that time, a bid was accepted for a previously approved improvement project, in the amount of \$1,960,577.50 (Cooreman Contracting, Inc.). Payment terms were set as follows: 15 year term, Bond rate plus 1% (4% max), prepayment deadline July 31, 2020. However, prepayment letters were not sent. Murray County (the majority county) bonded and paid for the project, which has been completed. The counties now want to reconstitute the joint board, reaffirm the payment terms, and begin assessing payment.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Redwood Drainage Authority

Agenda

October 7, 2025
Redwood County Government Center
403 S Mill St
Redwood Falls, MN 56283

1. Adopt Agenda
2. Resolution reconstituting the joint drainage board for JD 20 Murray, Lyon, and Redwood
 - a. *Once the resolution is reviewed by the Board, it can be approved with the following motion: **I move to approve the Resolution to Re-Confirm & Ratify Murray, Lyon, and Redwood Joint County Drainage Authority for JD 20 as presented in the Board packet.***
3. Adjourn

STATE OF MINNESOTA
LYON COUNTY BOARD OF COMMISSIONERS
ACTING IN ITS CAPACITY AS A MEMBER OF THE JOINT COUNTY DRAINAGE AUTHORITY UNDER
MINNESOTA STATUTES CHAPTER 103E FOR MURRAY LYON REDWOOD JUDICIAL DITCH 20

In the matter of the Reconstitution of the
Joint County Drainage Authority Board of
Commissioners for Murray Lyon Redwood
Judicial Ditch 20

**RESOLUTION TO RE-CONFIRM & RATIFY
MURRAY, LYON, AND REDWOOD JOINT
COUNTY DRAINAGE AUTHORITY FOR
MURRAY LYON REDWOOD JUDICIAL DITCH
20, CONFIRMING SELECTION OF MEMBERS
TO JOINT COUNTY DRAINAGE AUTHORITY
BOARD, DETERMINING SELECTION OF
MEMBERS TO FILL VACANCIES, AND
DESIGNATING MAJORITY COUNTY**

At a duly noticed and public meeting of the Lyon County Board of Commissioners on October 7, 2025, acting as a member of the joint county drainage authority under Minnesota Statutes, chapter 103E for Murray Lyon Redwood Judicial Ditch 20, after a presentation by drainage authority staff, Commissioner _____ moved, seconded by Commissioner _____, for adoption of the following:

WHEREAS, pursuant to Minnesota Statutes, section 103E.235, subdivision 2, a public drainage system established or benefitting land in two or more counties requires the formation of a joint county drainage authority board consisting of five members, with at least one member from each county board of commissioners; and

WHEREAS, the Murray Lyon Redwood Judicial Ditch 20 drainage system (“JD 20 MLR”)¹ presently benefits lands in Murray, Lyon, and Redwood Counties and the existing Murray, Lyon, and Redwood Joint County Drainage Authority for JD 20 MLR presently consists of two members from the Murray County Board of Commissioners, two members from the Lyon County Board of Commissioners, and one member from the Redwood County Board of Commissioners; and

WHEREAS, the records for the initial formation of the Murray, Lyon, and Redwood Joint County Drainage Authority for JD 20 MLR are either incomplete in that members appointed to the original Joint County Drainage Authority may no longer be members of the respective member Boards of Commissioners, or no provisions for determining the selection of members to fill vacancies was made, or the records are otherwise lost or destroyed; and

¹ JD 20 MLR is also sometimes known as “Judicial Ditch 20A” or “JD 20A MLR” in order to avoid confusion with another drainage system in Murray County known as JD 20.

WHEREAS, the Murray County Board of Commissioners, the Lyon County Board of Commissioners, and the Redwood County Board of Commissioners desire to reconstitute its members to the Murray, Lyon, and Redwood Joint County Drainage Authority with two members of the joint county drainage authority being from the Murray County Board of Commissioners, two members of the joint county drainage authority being from the Lyon County Board of Commissioners, and one member of the joint county drainage authority being from the Redwood County Board of Commissioners, with Murray County designated as the majority county; and

WHEREAS, a vacancy in the membership of the joint county drainage authority must be filled by joint action of the boards;

NOW, THEREFORE, BE IT RESOLVED, by the Lyon County Board of Commissioners as follows:

1. That the Lyon County Board of Commissioners appoints the following members for all future proceedings of the Murray, Lyon, and Redwood Joint County Drainage Authority for JD 20 MLR:

ANDRIES (Lyon County, District 1)
ANDERSON (Lyon County, District 5)

2. That future vacancies on the Murray, Lyon, and Redwood Joint County Drainage Authority for JD 20 MLR from Murray County shall be filled by the successor Commissioner from the District indicated herein.
3. That since a majority of land benefited by JD 20 MLR is located within Murray County, Murray County shall be the “majority” county under Minnesota Statutes, chapter 103E.
4. That the Resolution to Re-Confirm & Ratify Murray, Lyon, and Redwood Joint County Drainage Authority for Murray Lyon Redwood JD 20, Confirming Selection of Members to the Joint County Drainage Authority Board, Determining Selection of Members to Fill Vacancies, and Designating Majority County proposed for adoption by the Murray County Board of Commissioners and the Redwood County Board of Commissioners concurrent with this Resolution, which appoints Commissioner Woelber (Murray County, District 1), Commissioner Carlson (Murray County, District 2), and Commissioner Wakefield (Redwood County, District 1) to the Murray, Lyon, and Redwood Joint County Drainage Authority for JD 20 MLR, shall be hereby approved, confirmed, and cross-ratified by the Lyon County Board of Commissioners for the re-constitution of the joint county drainage authority and for fulfilling all future vacancies by and through the process described herein.
5. That this Resolution and the concurrent Resolution adopted by the Murray County Board of Commissioners and the Redwood County Board of Commissioners shall constitute the joint meeting directed under Minnesota Statutes, section 103E.235, subdivision 2.

After discussion, the Board Chair called the question. The question was on the adoption of the foregoing Resolution and there were _____ yeas, _____ nays, _____ absent, and _____ abstentions, as follows:

| | Yea | Nay | Absent | Abstain |
|-----------|--------------------------|--------------------------|--------------------------|--------------------------|
| ANDERSON | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ANDRIES | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| CROWLEY | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| DRAPER | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| GRAUPMANN | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Upon vote, the Chair declared the motion passed and the Resolution adopted.

Dated: October 7, 2025

Gary Crowley, Chair
Lyon County Board of Commissioners

* * * * *

I, Aurora Heard, Lyon County Auditor/Treasurer, do hereby certify that I have compared the above motion and Resolution with the original thereof as the same appears of record and on file with the Lyon County Board of Commissioners and find the same to be a true and correct transcript thereof. The above order was filed with me, Lyon County Auditor/Treasurer, on October 7, 2025.

IN TESTIMONY WHEREOF, I hereunto set my hand this 7th day of October, 2025.

Aurora Heard, Auditor/Treasurer
Lyon County, Minnesota

STATE OF MINNESOTA
MURRAY COUNTY BOARD OF COMMISSIONERS
ACTING IN ITS CAPACITY AS A MEMBER OF THE JOINT COUNTY DRAINAGE AUTHORITY UNDER
MINNESOTA STATUTES CHAPTER 103E FOR MURRAY LYON REDWOOD JUDICIAL DITCH 20

In the matter of the Reconstitution of the
Joint County Drainage Authority Board of
Commissioners for Murray Lyon Redwood
Judicial Ditch 20

**RESOLUTION TO RE-CONFIRM & RATIFY
MURRAY, LYON, AND REDWOOD JOINT
COUNTY DRAINAGE AUTHORITY FOR
MURRAY LYON REDWOOD JUDICIAL DITCH
20, CONFIRMING SELECTION OF MEMBERS
TO JOINT COUNTY DRAINAGE AUTHORITY
BOARD, DETERMINING SELECTION OF
MEMBERS TO FILL VACANCIES, AND
DESIGNATING MAJORITY COUNTY**

At a duly noticed and public meeting of the Murray County Board of Commissioners on October 7, 2025, acting as a member of the joint county drainage authority under Minnesota Statutes, chapter 103E for Murray Lyon Redwood Judicial Ditch 20, after a presentation by drainage authority staff, Commissioner _____ moved, seconded by Commissioner _____, for adoption of the following:

WHEREAS, pursuant to Minnesota Statutes, section 103E.235, subdivision 2, a public drainage system established or benefitting land in two or more counties requires the formation of a joint county drainage authority board consisting of five members, with at least one member from each county board of commissioners; and

WHEREAS, the Murray Lyon Redwood Judicial Ditch 20 drainage system (“JD 20 MLR”)¹ presently benefits lands in Murray, Lyon, and Redwood Counties and the existing Murray, Lyon, and Redwood Joint County Drainage Authority for JD 20 MLR presently consists of two members from the Murray County Board of Commissioners, two members from the Lyon County Board of Commissioners, and one member from the Redwood County Board of Commissioners; and

WHEREAS, the records for the initial formation of the Murray, Lyon, and Redwood Joint County Drainage Authority for JD 20 MLR are either incomplete in that members appointed to the original Joint County Drainage Authority may no longer be members of the respective member Boards of Commissioners, or no provisions for determining the selection of members to fill vacancies was made, or the records are otherwise lost or destroyed; and

¹ JD 20 MLR is also sometimes known as “Judicial Ditch 20A” or “JD 20A MLR” in order to avoid confusion with another drainage system in Murray County known as JD 20.

WHEREAS, the Murray County Board of Commissioners, the Lyon County Board of Commissioners, and the Redwood County Board of Commissioners desire to reconstitute its members to the Murray, Lyon and Redwood Joint County Drainage Authority with two members of the joint county drainage authority being from the Murray County Board of Commissioners, two members of the joint county drainage authority being from the Lyon County Board of Commissioners, and one member of the joint county drainage authority being from the Redwood County Board of Commissioners, with Murray County designated as the majority county; and

WHEREAS, a vacancy in the membership of the joint county drainage authority must be filled by joint action of the boards;

NOW, THEREFORE, BE IT RESOLVED, by the Murray County Board of Commissioners as follows:

1. That the Murray County Board of Commissioners appoints the following members for all future proceedings of the Murray, Lyon, and Redwood Joint County Drainage Authority for JD 20 MLR:

| | |
|---------|-----------------------------|
| WOELBER | (Murray County, District 1) |
| CARLSON | (Murray County, District 2) |

2. That future vacancies on the Murray, Lyon and Redwood Joint County Drainage Authority for JD 20 MLR from Murray County shall be filled by the successor Commissioner from the District indicated herein.
3. That since a majority of land benefited by JD 20 MLR is located within Murray County, Murray County shall be the “majority” county under Minnesota Statutes, chapter 103E.
4. That the Resolution to Re-Confirm & Ratify Murray, Lyon and Redwood Joint County Drainage Authority for Murray Lyon Redwood JD 20, Confirming Selection of Members to the Joint County Drainage Authority Board, Determining Selection of Members to Fill Vacancies, and Designating Majority County proposed for adoption by the Lyon County Board of Commissioners and the Redwood County Board of Commissioners concurrent with this Resolution, which appoints Commissioner Andries (Lyon County, District 1), Commissioner Anderson (Lyon County, District 5), and Commissioner Wakefield (Redwood County, District 1) to the Murray, Lyon and Redwood Joint County Drainage Authority for JD 20 MLR, shall be hereby approved, confirmed, and cross-ratified by the Murray County Board of Commissioners for the re-constitution of the joint county drainage authority and for fulfilling all future vacancies by and through the process described herein.
5. That this Resolution and the concurrent Resolution adopted by the Lyon County Board of Commissioners and the Redwood County Board of Commissioners shall constitute the joint meeting directed under Minnesota Statutes, section 103E.235, subdivision 2.

After discussion, the Board Chair called the question. The question was on the adoption of the foregoing Resolution and there were _____ yeas, _____ nays, _____ absent, and _____ abstentions, as follows:

| | Yea | Nay | Absent | Abstain |
|-----------|--------------------------|--------------------------|--------------------------|--------------------------|
| CARLSON | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| MEIER | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| WELGRAVEN | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| WOELBER | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ZINS | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Upon vote, the Chair declared the motion passed and the Resolution adopted.

Dated: October 7, 2025

Dennis Welgraven, Chair
Murray County Board of Commissioners

* * * * *

I, Heidi Winter, Murray County Auditor-Treasurer, do hereby certify that I have compared the above motion and Resolution with the original thereof as the same appears of record and on file with the Murray County Board of Commissioners and find the same to be a true and correct transcript thereof. The above order was filed with me, Murray County Auditor-Treasurer, on October 7, 2025.

IN TESTIMONY WHEREOF, I hereunto set my hand this 7th day of October, 2025.

Heidi Winter, Auditor-Treasurer
Murray County, Minnesota

STATE OF MINNESOTA
REDWOOD COUNTY BOARD OF COMMISSIONERS
ACTING IN ITS CAPACITY AS A MEMBER OF THE JOINT COUNTY DRAINAGE AUTHORITY UNDER
MINNESOTA STATUTES CHAPTER 103E FOR MURRAY LYON REDWOOD JUDICIAL DITCH 20

In the matter of the Reconstitution of the
Joint County Drainage Authority Board of
Commissioners for Murray Lyon Redwood
Judicial Ditch 20

**RESOLUTION TO RE-CONFIRM & RATIFY
MURRAY, LYON, AND REDWOOD JOINT
COUNTY DRAINAGE AUTHORITY FOR
MURRAY LYON REDWOOD JUDICIAL DITCH
20, CONFIRMING SELECTION OF MEMBERS
TO JOINT COUNTY DRAINAGE AUTHORITY
BOARD, DETERMINING SELECTION OF
MEMBERS TO FILL VACANCIES, AND
DESIGNATING MAJORITY COUNTY**

At a duly noticed and public meeting of the Redwood County Board of Commissioners on October 7, 2025, acting as a member of the joint county drainage authority under Minnesota Statutes, chapter 103E for Murray Lyon Redwood Judicial Ditch 20, after a presentation by drainage authority staff, Commissioner _____ moved, seconded by Commissioner _____, for adoption of the following:

WHEREAS, pursuant to Minnesota Statutes, section 103E.235, subdivision 2, a public drainage system established or benefitting land in two or more counties requires the formation of a joint county drainage authority board consisting of five members, with at least one member from each county board of commissioners; and

WHEREAS, the Murray Lyon Redwood Judicial Ditch 20 drainage system (“JD 20 MLR”)¹ presently benefits lands in Murray, Lyon, and Redwood Counties and the existing Murray, Lyon, and Redwood Joint County Drainage Authority for JD 20 MLR presently consists of two members from the Murray County Board of Commissioners, two members from the Lyon County Board of Commissioners, and one member from the Redwood County Board of Commissioners; and

WHEREAS, the records for the initial formation of the Murray, Lyon, and Redwood Joint County Drainage Authority for JD 20 MLR are either incomplete in that members appointed to the original Joint County Drainage Authority may no longer be members of the respective member Boards of Commissioners, or no provisions for determining the selection of members to fill vacancies was made, or the records are otherwise lost or destroyed; and

¹ JD 20 MLR is also sometimes known as “Judicial Ditch 20A” or “JD 20A MLR” in order to avoid confusion with another drainage system in Murray County known as JD 20.

WHEREAS, the Murray County Board of Commissioners, the Lyon County Board of Commissioners, and the Redwood County Board of Commissioners desire to reconstitute its members to the Murray, Lyon, and Redwood Joint County Drainage Authority with two members of the joint county drainage authority being from the Murray County Board of Commissioners, two members of the joint county drainage authority being from the Lyon County Board of Commissioners, and one member of the joint county drainage authority being from the Redwood County Board of Commissioners, with Murray County designated as the majority county; and

WHEREAS, a vacancy in the membership of the joint county drainage authority must be filled by joint action of the boards;

NOW, THEREFORE, BE IT RESOLVED, by the Redwood County Board of Commissioners as follows:

1. That the Redwood County Board of Commissioners appoints the following members for all future proceedings of the Murray, Lyon, and Redwood Joint County Drainage Authority for JD 20 MLR:

WAKEFIELD (Redwood County, District 1)

2. That future vacancies on the Murray, Lyon, and Redwood Joint County Drainage Authority for JD 20 MLR from Murray County shall be filled by the successor Commissioner from the District indicated herein.
3. That since a majority of land benefited by JD 20 MLR is located within Murray County, Murray County shall be the “majority” county under Minnesota Statutes, chapter 103E.
4. That the Resolution to Re-Confirm & Ratify Murray, Lyon, and Redwood Joint County Drainage Authority for Murray Lyon Redwood JD 20, Confirming Selection of Members to the Joint County Drainage Authority Board, Determining Selection of Members to Fill Vacancies, and Designating Majority County proposed for adoption by the Murray County Board of Commissioners and the Redwood County Board of Commissioners concurrent with this Resolution, which appoints Commissioner Woelber (Murray County, District 1), Commissioner Carlson (Murray County, District 2), Commissioners Andries (Lyon County, District 1), and Commissioner Anderson (Lyon County, District 5), to the Murray, Lyon, and Redwood Joint County Drainage Authority for JD 20 MLR, shall be hereby approved, confirmed, and cross-ratified by the Redwood County Board of Commissioners for the re-constitution of the joint county drainage authority and for fulfilling all future vacancies by and through the process described herein.
5. That this Resolution and the concurrent Resolution adopted by the Murray County Board of Commissioners and the Lyon County Board of Commissioners shall constitute the joint meeting directed under Minnesota Statutes, section 103E.235, subdivision 2.

After discussion, the Board Chair called the question. The question was on the adoption of the foregoing Resolution and there were _____ yeas, _____ nays, _____ absent, and _____ abstentions, as follows:

| | Yea | Nay | Absent | Abstain |
|-----------|--------------------------|--------------------------|--------------------------|--------------------------|
| GROEBNER | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| SALFER | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| THEIS | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| VAN HEE | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| WAKEFIELD | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Upon vote, the Chair declared the motion passed and the Resolution adopted.

Dated: October 7, 2025

Rick Wakefield, Chair
Redwood County Board of Commissioners

* * * * *

I, Jean Price, Redwood County Auditor/Treasurer, do hereby certify that I have compared the above motion and Resolution with the original thereof as the same appears of record and on file with the Redwood County Board of Commissioners and find the same to be a true and correct transcript thereof. The above order was filed with me, Redwood County Auditor/Treasurer, on October 7, 2025.

IN TESTIMONY WHEREOF, I hereunto set my hand this 7th day of October, 2025.

Jean Price, Auditor/Treasurer
Redwood County, Minnesota

PROCEEDINGS OF THE JOINT DRAINAGE AUTHORITY
JUDICIAL DITCH NO. 20A – MURRAY, LYON AND REDWOOD COUNTIES
JUDICIAL DITCH NO 6 – MURRAY COUNTY
MURRAY COUNTY GOVERNMENT CENTER - SLAYTON, MN 56172
March 25, 2020 at 9:00 a.m.

Pursuant to notice given the Murray-Lyon-Redwood County Joint Drainage Authority Board for Judicial Ditch No. 20A and Murray County Drainage Authority for Judicial Ditch No. 6 met with the following members present:

- Joint Board: Lori Gunnink, Charles Sanow, Steve Ritter and Lonn Walling (all by telephone) and James Jens.
- Murray County: Lori Gunnink (by telephone), Dave Thiner, James Jens and Dennis Welgraven
- Also Present: E.J. Moberg and Travis Smith (by telephone), Heidi Winter and Amy Rucker

Commissioner James Jens called the meeting of the Murray-Lyon-Redwood County Joint Drainage Authority Board for Judicial Ditch No. 20A to order.

Commissioner Dennis Welgraven called the meeting of the Murray County Drainage Authority for Judicial Ditch No. 6 to order.

It was moved by James Jens, seconded by Dennis Welgraven to continue the meeting to a time certain of April 22, 2020 at 9:15 a.m.

The meeting was recessed at 9:20 a.m. to be continued on April 22, 2020 at 9:15 a.m.

April 22, 2020 at 9:15 a.m.

The meeting reconvened on April 22, 2020 at 9:15 a.m. with the following members present:

- Joint Board: Charles Sanow, Gary Crowley, Dave Forkrud (all by telephone); Lori Gunnink and James Jens.
- Murray County: Dave Thiner (by telephone); Lori Gunnink, James Jens and Dennis Welgraven
- Also Present: E.J. Moberg, Todd Hammer, Travis Radke and Shaun Luker (by telephone), Heidi Winter and Amy Rucker

Commissioner James Jens called the meeting of the Murray-Lyon-Redwood County Joint Drainage Authority Board for Judicial Ditch No. 20A to order.

Commissioner Dennis Welgraven called the meeting of the Murray County Drainage Authority for Judicial Ditch No. 6 to order.

Project special assessments and financing was added to the agenda.

Commissioner Jens reported that the bid opening was held on March 19, 2020 at 10:00 a.m. with bids received from:

- | | |
|---|----------------|
| • Cooreman Contracting, Inc. (Tracy, MN) | \$1,960,577.50 |
| • Litzau Farm Drainage (Lake Lillian, MN) | \$2,323,275.80 |

Bolton & Menk provided a summary and abstract of bids.

ACTION BY JOINT DRAINAGE AUTHORITY BOARD (Judicial Ditch 20A)

It was moved by Commissioner Charlie Sanow and seconded by Commissioner Lori Gunnink to award the contract to Cooreman Contracting, Inc. for the bid amount of \$1,960,577.50. This is for the portion of the bid relating to Branch 24 of Judicial Ditch 20A. The motion passed in a roll call vote as follows:

Lori Gunnink: YES
Charles Sanow: YES
Gary Crowley: YES
Dave Forkrud: YES
James Jens: YES

ACTION BY MURRAY COUNTY DRAINAGE AUTHORITY (Judicial Ditch 6)

It was moved by Commissioner Lori Gunnink and seconded by Commissioner James Jens to award the contract to Cooreman Contracting, Inc. for the bid amount of \$1,960,577.50. This is for the portion of the bid relating to the Main Tile and Branches 1, 2 and 5A of Judicial Ditch 6. The motion passed in a roll call vote as follows:

James Jens: YES
Lori Gunnink: YES
Jim Kluis: ABSENT
Dave Thiner: YES
Dennis Welgraven: YES

ACTION BY JOINT DRAINAGE AUTHORITY BOARD (Judicial Ditch 20A)

It was moved by Commissioner Charlie Sanow and seconded by Commissioner Lori Gunnink to set the term, rate and prepayment deadline for the JD20A improvement at:

- Term: 15 years
- Rate: Bond rate + 1% up to 4% maximum
- Prepayment Deadline: July 31, 2020

The motion passed in a roll call vote as follows:

Lori Gunnink: YES
Charles Sanow: YES
Gary Crowley: YES
Dave Forkrud: YES
James Jens: YES

ACTION BY MURRAY COUNTY DRAINAGE AUTHORITY (Judicial Ditch 6)

It was moved by Commissioner James Jens and seconded by Commissioner Lori Gunnink to to set the term, rate and prepayment deadline for the JD6 improvement at:

- Term: 15 years
- Rate: Bond rate + 1% up to 4% maximum
- Prepayment Deadline: July 31, 2020

The motion passed in a roll call vote as follows:

James Jens: YES
Lori Gunnink: YES
Jim Kluis: ABSENT
Dave Thiner: YES
Dennis Welgraven: YES

With no other business before the Joint Drainage Board the meeting was adjourned at 9:52 a.m.

* * * * *

I, Aurora Heard, Lyon County Auditor/Treasurer, do hereby certify that I have compared the above motion and Resolution with the original thereof as the same appears of record and on file with the Lyon County Board of Commissioners and find the same to be a true and correct transcript thereof. The above order was filed with me, Lyon County Auditor/Treasurer, on October 7, 2025.

IN TESTIMONY WHEREOF, I hereunto set my hand this 7th day of October, 2025.

Aurora Heard, Auditor/Treasurer
Lyon County, Minnesota



Real People. Real Solutions.

1243 Cedar Street NE
Sleepy Eye, MN 56085

Ph: (507) 794-5541
Fax: (507) 794-5542
Bolton-Menk.com

FINAL CONSTRUCTION REPORT

State of Minnesota
Murray and Cottonwood County

In the Matter of
The Improvement of J.D. 6 & J.D. 20 Branch A
in Murray County, Minnesota

to the Drainage Authority:

I, Shaun P. Luker, Licensed Professional Engineer, representing the firm of Bolton and Menk, Inc., appointed as engineers for the construction of the improvement, do now report that the construction under the contract for this improvement has been substantially completed and that the ditch is ready for your final acceptance. The contractor has completed the work in general accordance with the specifications covering the project.

I. Cost Summary

Following is a summary of the costs for the project to October 2021 and a comparison to the estimated costs as presented in the Final Engineer's Report.

| Item | Final Report Estimate (JD 20A) | Final Cost (JD 20A) |
|--|--------------------------------|---------------------|
| Tile Construction – Cooreman Contracting | \$773,198.50 | \$679,322.25 |
| Engineering | \$114,200.00 | \$138,919.50 |
| Viewing | | \$5,389.65 |
| Legal | | \$16,354.50 |
| Administration & Permits | | \$14,771.34 |
| Pending – Final Hearing and Closeout | | \$5,000.00 |
| Damages – Temporary Crop | | \$13,860.00 |
| SUBTOTAL | \$901,258.50 | \$871,679.24 |
| Contingency | \$35,700.00 | \$0.00 |
| TOTAL COST TO DATE | \$936,958.50 | \$871,679.24 |

| Item | Final Report Estimate (JD 6) | Final Cost (JD 6) |
|--|------------------------------|-------------------|
| Tile Construction – Cooreman Contracting | \$1,187,379.00 | \$1,065,920.50 |
| Engineering | \$182,000.00 | \$116,174.58 |
| Viewing | | \$8,397.00 |
| Legal | | \$8,397.00 |
| Administration & Permits | | \$15,584.57 |
| Pending – Final Hearing and Closeout | | \$5,000.00 |
| Damages – Temporary Crop | | \$29,118.00 |
| SUBTOTAL | \$1,398,497.00 | \$1,254,363.65 |
| Contingency | \$56,500.00 | \$0.00 |
| TOTAL COST TO DATE | \$1,454,997.00 | \$1,254,363.65 |

As you can see, the total cost of the improvement at this time is about 0.7% and 0.14% for JD 20A and JD 6 respectively below the estimate for the project cost as contained in the Final Engineer's Report.

We recommend adjusting the Temporary Right-of-Way Crop Damages per the attached table. The change in crop damages is due to field adjustments in the tile alignment.

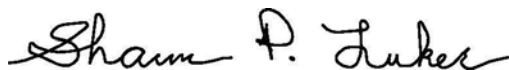
II. Final Project Closure:

The completed "Record Drawings" for the project will be prepared and presented to the County upon completion.

It is our recommendation that a hearing be held, that any unknown/outstanding final construction work items be resolved with the contractor and that the final payment be approved to the Contractor in accordance with the specifications in order to financially close the construction project.

Respectfully Submitted,

Bolton & Menk, Inc.



Shaun P. Luker, P.E.

Dated: November 22, 2021

Enclosure – Temporary Right-of-Way Crop Damages

STATE OF MINNESOTA
MURRAY LYON REDWOOD JOINT COUNTY DRAINAGE AUTHORITY
ACTING AS THE DRAINAGE AUTHORITY UNDER MINNESOTA STATUTES CHAPTER 103E
FOR MURRAY LYON REDWOOD JUDICIAL DITCH 20

| | |
|--|---|
| SPECIAL MEETING NOTICE & AGENDA | October 7, 2025, at 9:20 a.m. Commissioners' Meeting Room Murray County Government Center 2500 28th Street, Slayton, MN 56172 |
|--|---|

PLEASE TAKE NOTICE that the Board of Commissioners of the Murray Lyon Redwood Joint County Drainage Authority, acting as the public drainage authority under Minnesota Statutes, chapter 103E (“Drainage Authority”) for Murray Lyon Redwood Judicial 20 (“JD 20 MLR”), will hold a special meeting on October 7, 2025, at 9:20 a.m., or shortly thereafter as the agenda allows, in the Commissioners’ Meeting Room of the Murray County Government Center, 2500 28th Street, Slayton, MN 56172. Members of the Murray Lyon Redwood Joint County Drainage Authority Board of Commissioners from Lyon County and Redwood County may participate by interactive technology from remote locations.

The special meeting is open to owners of property affected by JD 20 MLR and all members of the public. For more information, please contact Heidi Winter, Murray County Auditor-Treasurer at Heidi.winter@murraycountymn.gov; John Biren, Lyon County Ditch Inspector at JohnBiren@co.lyon.mn.us; or Jean Price, Redwood County Auditor/Treasurer at jean_p@co.redwood.mn.us.

At the time of this notice, the agenda is expected to include the following:

- I. Call to Order & Opening of Special Meeting
- II. Election of Chair and Vice Chair for Board
- III. Rinke Noonan Law Firm Limited Representation Engagement Agreement
- IV. Resolution for JD 20 MLR Improvement & Separable Maintenance Assessment
- V. Board Deliberations and Directions to Staff
- VI. Adjournment

/s/ Heidi Winter, Auditor-Treasurer
Murray County, Minnesota

/s/ Aurora Heard, Auditor/Treasurer
Lyon County, Minnesota

/s/ Jean Price, Auditor/Treasurer
Redwood County, Minnesota

Dated: October 2, 2025

STATE OF MINNESOTA
MURRAY LYON REDWOOD JOINT COUNTY DRAINAGE AUTHORITY
ACTING AS THE DRAINAGE AUTHORITY UNDER MINNESOTA STATUTES CHAPTER 103E
FOR MURRAY LYON REDWOOD JUDICIAL DITCH 20

In the Matter of Drainage System
Assessments for the Improvement of Murray
Lyon Redwood Judicial Ditch 20

**RESOLUTION OF THE BOARD
REGARDING DRAINAGE SYSTEM
ASSESSMENTS, INSTALLMENT
SCHEDULES AND INTEREST RATES
(ASSESSMENT ORDER)**

At a duly noticed and public meeting of the Murray Lyon Redwood Joint County Drainage Authority Board of Commissioners (“Drainage Authority”), acting as the public drainage authority for Murray Lyon Redwood Judicial Ditch 20 (“JD 20 MLR”)¹ on October 7, 2025, the Board was presented with information from staff of the Drainage Authority’s various member-counties regarding the total cost of the JD 20 MLR Improvement project to complete all work. Based on the information provided, Commissioner _____ moved adoption of the following:

RESOLUTION

WHEREAS, the Murray Lyon Redwood Joint County Drainage Authority Board of Commissioners is the public drainage authority under Minnesota Statutes, chapter 103E (“Drainage Authority”) for Murray Lyon Redwood Judicial Ditch 20 (“JD 20 MLR”); and

WHEREAS, pursuant to Minnesota Statutes, section 103E.215, the Drainage Authority received a petition to improve JD 20 MLR and after completing the statutory provisions of Minnesota Statutes, chapter 103E, approved a final order establishing the improvement of the JD 20 MLR public drainage system, including a directive that the separable portion of JD 20 MLR to be improved that is attributable to estimated repair costs be assessed to the owners of property benefited by JD 20 MLR as separable maintenance; and

WHEREAS, on April 22, 2020, a contract for construction of the JD 20 MLR improvement was awarded to Cooreman Contracting, Inc. of Tracy, Minnesota in the amount of \$1,960,577.50; and

WHEREAS, at the April 22, 2020, meeting, the Drainage Authority adopted a motion to set the term, rate, and prepayment deadline for the JD 20 MLR improvement at 15 years, at the bond rate plus an additional 1% up to a 4% maximum, with a prepayment deadline of July 31, 2020; and

¹ JD 20 MLR is also sometimes known as “Judicial Ditch 20A” or “JD 20A MLR” in order to avoid confusion with another drainage system in Murray County known as “JD 20.”

WHEREAS, at the time the Drainage Authority set the term, rate, and prepayment deadline for the JD 20 MLR improvement, final construction costs and the bond rate were not known to the Drainage Authority; and

WHEREAS, after construction of the JD 20 MLR improvement was complete, the Drainage Authority's appointed engineer Shaun Luker of Bolton & Menk, Inc. filed a Final Construction Report dated November 22, 2021, with the Drainage Authority, and the Drainage Authority noticed and held a contract acceptance hearing on the improvement project; and

WHEREAS, Minnesota Statutes, section 103E.725 (as to drainage system maintenance, including separable maintenance), and Statutes, sections 103E.601 - .655 (as to drainage project proceedings) provide that all fees and costs incurred relating to a drainage system, including inspections, engineering, viewing, and publications, are costs of the drainage system and must be assessed against the property and entities benefited thereby; and

WHEREAS, Minnesota Statutes, section 103E.215, subdivision 6(b) directs that once ordered by the Drainage Authority, the proportionate cost of the improvement that would be required to repair the separable portion of the drainage system to be improved must be allocated as repairs and assessed against all property benefited by the entire drainage system, as provided in Statutes, section 103E.731; and

WHEREAS, now that the JD 20 MLR improvement project is complete, final improvement costs are known to the Drainage Authority and the Drainage Authority, pursuant to the procedures under Minnesota Statutes, chapter 103E, has performed work and incurred costs on behalf of JD 20 MLR; and

WHEREAS, Minnesota Statutes, section 103E.655 requires the costs for drainage project proceedings and construction to be paid from the drainage system account by drawing on the account, and Statutes, section 103E.645 requires the payment of fees and expenses; and

WHEREAS, the drainage system accounts for JD 20 MLR do not contain sufficient funds to pay current costs; and

WHEREAS, Minnesota Statutes, section 103E.655 provides that if money is not available in the drainage system account to pay current costs, the board may, by unanimous resolution, transfer funds from any other drainage system account under its jurisdiction or from its general revenue fund to the drainage system account; and that if the board transfers money from another account or fund to a drainage system account, the money plus interest must be reimbursed from the proceeds of the drainage system that received the transfer; and that the interest must be computed for the time the money is actually needed at the same rate per year charged on drainage liens and assessments; and

WHEREAS, Minnesota Statutes, section 103E.755 allows the Board to establish a repair fund, surplus, in the drainage system accounts in order to have funds available for future actions and

costs on the drainage systems; and

WHEREAS, assessments to repay drainage system costs may be paid in annual installments not to exceed 20 years at a rate of interest not to exceed the rate determined by the state court administrator for judgments under Minnesota Statutes, section 549.09, or six percent, whichever is greater; and

NOW, THEREFORE, BE IT RESOLVED, that based on the foregoing and the entire record of proceedings before the Murray Lyon Redwood Joint County Drainage Authority Board of Commissioners, acting as the drainage authority for Murray Lyon Redwood Judicial Ditch 20 and the Improvement to Murray Lyon Redwood Judicial Ditch 20, the Drainage Authority adopts the following drainage system assessments, installment schedules, and interest rates, and directs certification thereof to the Murray County Auditor-Treasurer, to the Lyon County Auditor/Treasurer, and to the Redwood County Auditor/Treasure for collection from benefited properties within their respective jurisdictions:

**Judicial Ditch 20 MLR Improvement
(assessed against improvement benefits roll):**

Total to be assessed: \$ _____

Annual installments: _____ years

Interest rate on installments: _____ %

Single payment threshold \$ _____
(assessments equal to or less that this amount to be paid in a single installment)

**Judicial Ditch 20 MLR Separable Maintenance, Inspection and Repair
(assessed against most recent determination or redetermined benefits roll):**

Total to be assessed: \$ _____

Annual installments: _____ years

Interest rate on installments: _____ %

Single payment threshold \$ _____; and

FURTHER, BE IT RESOLVED, that staff of the Drainage Authority’s various member-counties shall notify affected property owners of their anticipated total assessment and offer the opportunity to pre-pay the assessment to avoid incurring interest on the assessment; and that the deadline for prepayment shall be on or before _____ (date); and

FURTHER, BE IT RESOLVED, that this resolution shall serve as the Drainage Authority's assessment order as required by Minnesota Statutes chapter 103E, and shall revoke all other prior motions, resolutions, or orders contrary to the terms of this assessment order; and

FINALLY, BE IT RESOLVED, that the Drainage Authority authorizes inter-funds loans from available funds or accounts within the drainage system to the drainage system account JD 20 MLR in each member-county of the Drainage Authority to cover deficiencies in the accounts in any fiscal year to effectuate the requirements of this assessment order or the obligations of Minnesota Statutes, chapter 103E.

Seconded by Commissioner _____. After discussion, the Board Chair called the question. The question was on the adoption of the foregoing Resolution and there were _____ yeas, _____ nays, _____ absent, and _____ abstentions, as follows:

| | Yea | Nay | Absent | Abstain |
|-----------|--------------------------|--------------------------|--------------------------|--------------------------|
| ANDERSON | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| ANDRIES | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| CARLSON | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| WAKEFIELD | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| WOELBER | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Upon vote, the Chair declared the motion passed and the Resolution adopted.

Murray Lyon Redwood Joint County Drainage Authority
Board of Commissioners for Judicial Ditch 20 MLR

By its Chair, Board of Commissioners

Dated: October 7, 2025

* * * * *

I, Heidi Winter, Auditor-Treasurer of Murray County, the majority county for Murray Lyon Redwood Judicial Ditch 20, do hereby certify that I have compared the above motion and Resolution with the original thereof as the same appears of record and on file with the Murray Lyon Redwood Joint County Drainage Authority Board of Commissioners and find the same to be a true and correct transcript thereof. The above Resolution was filed with me, Auditor-Treasurer of Murray County, the majority county for Murray Lyon Redwood Judicial Ditch 20, on October 7, 2025.

IN TESTIMONY WHEREOF, I hereunto set my hand this 7th day of October, 2025.

Heidi Winter, Auditor-Treasurer
Murray County, Minnesota



REQUEST FOR BOARD ACTION

| | | | |
|---------------------------------------|---|--|---------------|
| Requested Board Date: | October 7, 2025 | Originating Department: | Environmental |
| Preferred 2nd Date: | | | |
| Discussion Item: | Presenter: Jean | | |
| 5 min | estimated time needed: | 2 minutes | |
| Board Action: | <input type="checkbox"/> Yes, action required | <input checked="" type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Approve the Third Party Custodian Agreement between Redwood County, Old National Bank (the Bank) and the Bank of New York Mellon (the Custodian), Collateral Request Form and NEXEN Client Set Up Request.

Background Information:

MeriFi Bank services an annual County Fair and will take place in October 2021. It is the County's deposits are fully collateralized, a third party Custodian Agreement will need to be signed. See memo from the County Attorney's Office regarding Custodian being in New York. According to the Bremer Bank letter (see attached) since we currently we use Letters of Credit and the IntraFi Cash Service (ICS) that is how Redwood County will continue to be collateralized.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



REQUEST FOR BOARD ACTION

| | | | |
|---|----------------------------------|--------------------------------|---------------|
| Requested Board Date: | October 7, 2025 | Originating Department: | Environmental |
| Preferred 2nd Date: | | | |
| Discussion Item: | Presenter: Jeanette Pidde | | |
| Application for Conditional Use Permit #10-25 | estimated time needed: | 5 minutes | |
| Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | | | |

If Action, Board Motion Requested:

Approve Application for Conditional Use Permit #10-25, filed by Cara Menz pursuant to the recommendation of the Planning Commission.

The Planning Commission recommends the permit for approval with the recommended conditions, updated to include hours of operation from 8 a.m. until 10 p.m.

Background Information:

Ms. Menz is requesting a permit to operate a Level 3 Home Occupation consisting of a small event space on her home site located in Section 3, Redwood Falls Township. The business will be run out of an existing shop building. The shop building has a bathroom space, and there is a dumpster on site to serve the use.

Menz also has a portable sauna on site for occasional use by small groups.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Conditions for Permit No. 10-25 (Cara Menz – Small Event Space)

1. The permit holder shall comply with all applicable laws, rules, and regulations, including but not limited to Redwood County Code, as hereafter amended from time to time.
2. The permit holder shall allow the Redwood County Environmental Office to inspect the site for all purposes permitted by law whenever deemed necessary by the Redwood County Environmental Office.
3. The permit holder shall contact all relevant local, state, and federal authorities/entities and inquire as to whether a permit and/or license is required. If a permit and/or license is required, the permit holder shall apply for and obtain any and all required permits and/or licenses. A copy of all such permits and/or licenses shall be provided to the Redwood County Environmental Office.
4. The permit holder shall not allow the conditional use to be injurious to the use and enjoyment of other property in the immediate vicinity for the purposes already permitted.
5. All waste, refuse, and the like generated by or from the conditional use shall be disposed of in the manner provided by the applicable local, state, and federal statutes, rules, and regulations. The permit holder shall maintain a garbage dumpster and other appropriate waste storage receptacles from an approved waste hauler for the temporary storage of general waste and refuse. The approved waste hauler shall dispose of the waste and refuse in a proper manner. A copy of all disposal records and receipts must be kept on file for no less than five (5) years and shall be provided to the Redwood County Environmental Office upon request.
6. Adequate utilities, access roads, drainage, and other necessary facilities will be provided and continue to be provided by the permit holder now and in the future.
7. The permit holder shall abide by and ensure compliance with all local, state, and federal Handicapped Accessibility Code requirements.
8. Adequate measures shall be taken to provide sufficient off-street parking and loading space to serve the proposed conditional use. Parking shall comply with and is subject to all relevant local, state, and federal laws, rules, and regulations.
9. Adequate measures shall be taken to prevent or control offensive odor, fumes, dust, noise and vibration, so that none of the foregoing will constitute a nuisance now or in the future and to control lighted signs and other lights in such a manner that no disturbance to neighboring properties will result now or in the future.
10. No more than 100 people, including but not limited to vendors, workers, and guests, shall be on site at any time.
11. Hours of operation shall be from 8 a.m. to 10 p.m., seven days of the week.
12. The Redwood County Planning Commission shall review the conditional use permit and shall be authorized to take any and all necessary action(s), including but not limited to revoking the conditional use permit and/or requiring the permit holder to reapply for a conditional use permit, if: 1) The Redwood County Environmental Office acquires information previously unavailable that indicates the terms and conditions of the permit do not accurately represent the

actual circumstances of the permitted facility or the conditional use; 2) It is discovered subsequent to the issuance of the permit the permit holder failed to disclose all facts relevant to the issuance of the permit or submitted false or misleading information to the Redwood County Environmental Office, the Redwood County Planning Commission, or the Redwood County Board of Commissioners; 3) The Redwood County Environmental Office determines the permitted facility or conditional use endangers human health or the environment; and/or (4) The permit holder violates any of the herein described conditions, the Redwood County Ordinances, State statutes, or Federal laws.



REQUEST FOR BOARD ACTION

| | | | |
|---|----------------------------------|--------------------------------|---------------|
| Requested Board Date: | October 7, 2025 | Originating Department: | Environmental |
| Preferred 2nd Date: | | | |
| Discussion Item: | Presenter: Jeanette Pidde | | |
| Application for Conditional Use Permit #9-25 | estimated time needed: | 5 minutes | |
| Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | | | |

If Action, Board Motion Requested:

Approve Application for Conditional Use Permit #9-25, filed by Jason and Kris Garman pursuant to the recommendation of the Planning Commission.

The Planning Commission recommends the permit for approval with the recommended conditions.

Background Information:

Garmans are requesting a permit to operate a Level 3 Home Occupation consisting of a car detailing business out of an existing shop building on their property located at 34412 Wapasha Trail, Redwood Falls. The business includes mobile detailing off site, with one to two cars detailed on site per day.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



REQUEST FOR BOARD ACTION

| | | | |
|---|----------------------------------|---------------------------|------------------|
| Requested Board Date: | 10/07/25 | Originating Dept.: | Sheriff's Office |
| Preferred 2nd Date: | | | |
| Discussion Item: | Presenter: Jason Jacobson | | |
| Body Worn Camera Audit | estimated time needed: | 5 Minutes | |
| Board Action: <input type="checkbox"/> Yes, action required <input checked="" type="checkbox"/> No, informational only | | | |

If Action, Board Motion Requested:

Background Information:

Minnesota Statutes 13.825 and 626.8473 require a biennial audit of body worn cameras utilized by law enforcement agencies. An audit was conducted by Lynn Lembcke Consulting on 08/20/25. This is the second audit conducted on the RCSO cameras covering a period of 09/01/23 through 08/15/25. No discrepancies were noted during the audit. Pursuant to state statute, the report has also been provided to the members of the Legislative Commission on Data Practices and Personal Data Privacy, and the ranking minority members of the house and senate committees with jurisdiction over the data practices and public safety issues.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

INDEPENDENT AUDIT REPORT

Sheriff Jason Jacobson
Redwood County Sheriff's Office
303 E. Third St., Box 47
Redwood Falls, MN 56283

Dear Sheriff Jacobson:

An independent audit of the Redwood County Sheriff's Office Portable Recording System (body-worn cameras (BWCs)) was conducted on August 20, 2025. The objective of the audit was to verify Redwood County Sheriff's Office compliance with Minnesota Statutes §§13.825 and 626.8473.

Data elements the audit includes:

Minnesota Statute §13.825

- Data Classification
- Retention of Data
- Access by Data Subjects
- Inventory of Portable Recording System Technology
- Use of Agency-Issued Portable Recording Systems
- Authorization to Access Data
- Sharing Among Agencies

Minnesota Statute §626.8473

- Public Comment
- Body-worn Camera Policy

The Redwood County Sheriff's Office is authorized for seventeen (17) peace officers and three (3) part-time officers. The Redwood County Sheriff's Office utilizes Axon body-worn cameras and Evidence.com cloud-based evidence management storage. The audit covers the period September 1, 2023, through August 15, 2025.

Audit Requirement: Data Classification

Determine if the data collected by BWCs are appropriately classified.

Redwood County Sheriff's Office BWC data is presumptively private. All data collected during the audit period is classified as private or nonpublic data. The Redwood County Sheriff's Office had no incidents of the discharge of a firearm by a peace officer, use of force that resulted in substantial bodily harm, requests from data subjects for the data to be made accessible to the public, or court orders directing the agency to release the BWC data to the public.

No discrepancies noted.

Audit Requirement: Retention of Data

Determine if the data collected by BWC's are appropriately retained and destroyed in accordance with statutes.

The Redwood County Sheriff's Office utilizes the General Records Retention Schedule for Minnesota Counties and agency specified retention periods in Evidence.com. At the conclusion of a BWC recording, officers assign meta data, including an Evidence.com category, to the recording. Each Evidence.com category has an associated retention period. Upon reaching its retention date, evidence is systematically deleted. Deletion of the data is captured in the audit trail.

An Evidence Created Report consisting of all BWC data collected and deleted during the audit period was produced from Evidence.com. Records from the Evidence Created Report were reviewed, and the date and time the data was created was verified against the deletion date. All records were retained in accordance with the Evidence.com records retention schedule, and all records were retained for at least the minimum ninety (90) days required by statute. Randomly selected audit trail reports were compared to the Evidence Created Report and confirmed that each record was deleted or maintained in accordance with the record retention schedule.

The Redwood County Sheriff's Office received a request from a data subject to retain BWC data beyond the applicable retention period during the audit period. Data was retained in accordance with statute.

The Chief Deputy monitors BWC data for proper categorization to ensure BWC data are appropriately retained and destroyed.

No discrepancies noted.

Audit Requirement: Access by Data Subjects

Determine if individuals who are the subject of collected data have access to the data, and if the data subject requests a copy of the data, other individuals who do not consent to its release must be redacted.

BWC data is available to data subjects and access may be requested by submission of an Information Disclosure Request form. During the audit period, the Redwood County Sheriff's Office had received both requests to view and requests for copies of BWC video from data subjects. Data subjects who had not consented to release of the data were redacted. Requests are documented in the records management system.

No discrepancies noted.

Audit Requirement: Inventory of Portable Recording System Technology

Determine the total number of recording devices owned and maintained by the agency; a daily record of the total number of recording devices actually deployed and used by officers, the policies and procedures for use of portable recording systems by required by section 626.8473; and the total amount of recorded audio and video collected by the portable recording system and maintained by the agency, the agency's retention schedule for the data, the agency's procedures for destruction of the data, and that the data are available to the public.

Redwood County Sheriff's Office BWC inventory consists of sixteen (16) devices. An inventory report produced from Evidence.com detailed the total number of recording devices owned and maintained by the agency. The inventory included the device model, serial number, device name, officer assigned to the device, date of last upload, device status, error status, warrant date, firmware version, date last docked, and camera state.

The Redwood County Sheriff's Office BWC policy governs the use of portable recording systems by peace officers while in the performance of their duties. The policy requires officers to perform a function test to ensure their BWC is in good working order prior to going into service. Officers are required to report any malfunction or damage to the BWC coordinator or on-duty supervisor as soon as practicable and if possible, obtain a functioning device.

Peace officers were trained on the use of the portable recording system during implementation by the Chief Deputy who was Axon trained. Newly hired officers are trained as part of their field training program.

Officers working on randomly selected dates, and randomly selected calls for service, were verified against Evidence.com and the Evidence Created Report and confirmed that BWCs are being deployed, and officers are wearing and activating their BWCs. A comparison between the total number of BWC videos created per quarter and total calls for service shows a consistent collection of BWC data.

Evidence.com queries detail the total amount of BWC data created, stored/maintained, and deleted.

The Redwood County Sheriff's Office utilizes the General Records Retention Schedule for Minnesota Counties and agency specified retention periods in Evidence.com. BWC data is fully deleted from Evidence.com upon reaching its scheduled deletion date. Meta data and audit trails are maintained in Evidence.com after deletion of BWC video and audio. BWC data is available upon request, and access may be requested by submission of an Information Disclosure Request form.

No discrepancies noted.

Audit Requirement: Use of Agency-Issued Portable Recording Systems

Determine if peace officers are only allowed to use portable recording systems issued and

maintained by the officer's agency.

The Redwood County Sheriff's Office BWC policy states that only office-issued BWCs should be used without the express consent of the Sheriff or the authorized designee.

No discrepancies noted.

Audit Requirement: Authorization to Access Data

Determine if the agency complies with sections 13.05, Subd. 5, and 13.055 in the operation of portable recording systems and in maintaining portable recording system data.

The Chief Deputy conducts reviews of BWC data to ensure BWC videos are properly categorized and that BWCs are being used in compliance with policy.

Nonpublic BWC data is only available to persons whose work assignment reasonably requires access to the data. User access to BWC data is managed by the assignment of roles and permissions in Evidence.com. Permissions are based on staff work assignments. Roles and Permissions are administered by the Chief Deputy. Access to Evidence.com is password protected and requires dual authentication.

The agency's BWC policy governs access to BWC data. BWC data may only be accessed and viewed for legitimate office-related purposes. Access to BWC data is captured in the audit trail. The BWC policy states that a member who accesses or releases recordings without authorization may be subject to discipline.

When BWC data is deleted from Evidence.com, its contents cannot be determined. The Redwood County Sheriff's Office has had no security breaches. A BCA CJIS Security Audit was underway at the time of this audit.

No discrepancies noted.

Audit Requirement: Sharing Among Agencies

Determine if nonpublic BWC data is shared with other law enforcement agencies, government entities, or federal agencies.

The Redwood County Sheriff's Office BWC and Records Maintenance and Release policies govern the sharing of BWC data. BWC data may be shared with other governmental entities and agencies upon written authorization. Law enforcement agencies seeking access to BWC data are required to submit a written request. Data is shared and documented in iCrimeFighter software and the records management system.

No discrepancies noted.

Audit Requirement: Biennial Audit

Determine if the agency maintains records showing the date and time the portable recording system data were collected, the applicable classification of the data, how the data are used, and whether data are destroyed as required.

Evidence.com and the Evidence Created Report document the date and time portable recording system data were collected and deleted. All BWC data collected during the audit period is classified as private or nonpublic data. The Evidence.com audit trail, the Sharing Audit Report, ICrimeFighter and the records management system document how the data are used. The audit trail is maintained in Evidence.com after deletion of video.

No discrepancies noted.

Audit Requirement: Portable Recording System Vendor

Determine if portable recording system data stored in the cloud, is stored in accordance with security requirements of the United States Federal Bureau of Investigation Criminal Justice Information Services Division Security Policy 5.4 or its successor version.

An Axon CJIS Compliance White paper outlines the specific security policies and practices for Evidence.com and how they are compliant with the CJIS Security Policy. Axon has signed the CJIS Security Addendum in all states and has performed statewide CJIS-related vendor requirements in Minnesota. Axon has incorporated the CJIS Security Addendum by reference into the Axon Master Services and Purchase Agreement. Axon maintains signed CJIS Security Addendum certification pages for Axon personnel. Authorized Axon personnel are required to complete Level 4 CJIS Security Training upon assignment and biennially thereafter.

No discrepancies noted.

Audit Requirement: Public Comment

Determine if the law enforcement agency provided an opportunity for public comment before it purchased or implemented a portable recording system and if the governing body with jurisdiction over the budget of the law enforcement agency provided an opportunity for public comment at a regularly scheduled meeting.

The Redwood County Sheriff's Office solicited for public comment by notice in the official newspaper publication. The Redwood County Board of Commissioners held a public hearing at their August 17, 2021, County Board Meeting. The BWC system was implemented on October 8, 2021.

No discrepancies noted.

Audit Requirement: Body-worn Camera Policy

Determine if a written policy governing the use of portable recording systems has been established and is enforced.

The Redwood County Sheriff's Office has established and enforces a BWC policy. The policy was compared to the requirements of Minn. Stat. § 626.8473. The policy included all minimum requirements of Minn. Stat. § 626.8473, Subd. 3(b). The BWC policy is posted on the agency's website.

No discrepancies noted.

This report was prepared exclusively for the Redwood County Sheriff's Office by Lynn Lembcke Consulting. The findings in this report are impartial and based on information and documentation provided and examined.

Dated: September 11, 2025

Lynn Lembcke Consulting



Lynn Lembcke

REDWOOD COUNTY JAIL POPULATION September 2025

| DATE | SENTENCED | | UN-SENTENCED | | | TOTAL | | SENTENCED | | UN-SENTENCED | | | TOTAL | TOTAL | GRAND TOTAL | ADP |
|--------|-----------|--------|--------------|--------|-------|-------|-----|------------|--------|--------------|--------|-------|-------|-------|-------------|-----|
| | IN COUNTY | | IN COUNTY | | | | | OUT COUNTY | | OUT COUNTY | | | | | | |
| | MALE | FEMALE | MALE | FEMALE | TOTAL | | | MALE | FEMALE | MALE | FEMALE | TOTAL | | | | |
| 1 | 3 | 1 | 6 | 1 | 11 | | 2 | 0 | 12 | 3 | 17 | 28 | 28 | 28.0 | | |
| 2 | 3 | 1 | 7 | 1 | 12 | | 1 | 0 | 12 | 3 | 16 | 28 | 56 | 28.0 | | |
| 3 | 3 | 1 | 8 | 1 | 13 | | 1 | 0 | 12 | 3 | 16 | 29 | 85 | 28.3 | | |
| 4 | 4 | 1 | 6 | 1 | 12 | | 1 | 0 | 11 | 3 | 15 | 27 | 112 | 28.0 | | |
| 5 | 4 | 1 | 7 | 1 | 13 | | 1 | 0 | 12 | 3 | 16 | 29 | 141 | 28.2 | | |
| 6 | 4 | 1 | 5 | 1 | 11 | | 1 | 0 | 12 | 3 | 16 | 27 | 168 | 28.0 | | |
| 7 | 4 | 1 | 5 | 1 | 11 | | 1 | 0 | 12 | 2 | 15 | 26 | 194 | 27.7 | | |
| 8 | 4 | 1 | 4 | 2 | 11 | | 1 | 0 | 12 | 2 | 15 | 26 | 220 | 27.5 | | |
| 9 | 4 | 2 | 5 | 2 | 13 | | 1 | 0 | 11 | 2 | 14 | 27 | 247 | 27.4 | | |
| 10 | 4 | 2 | 4 | 2 | 12 | | 1 | 0 | 11 | 2 | 14 | 26 | 273 | 27.3 | | |
| 11 | 5 | 2 | 4 | 3 | 14 | | 1 | 0 | 10 | 2 | 13 | 27 | 300 | 27.3 | | |
| 12 | 5 | 2 | 4 | 3 | 14 | | 1 | 0 | 10 | 2 | 13 | 27 | 327 | 27.3 | | |
| 13 | 4 | 2 | 5 | 2 | 13 | | 1 | 0 | 10 | 2 | 13 | 26 | 353 | 27.2 | | |
| 14 | 4 | 2 | 5 | 2 | 13 | | 1 | 0 | 10 | 2 | 13 | 26 | 379 | 27.1 | | |
| 15 | 4 | 2 | 5 | 2 | 13 | | 1 | 0 | 10 | 2 | 13 | 26 | 405 | 27.0 | | |
| 16 | 6 | 2 | 4 | 2 | 14 | | 1 | 0 | 10 | 2 | 13 | 27 | 432 | 27.0 | | |
| 17 | 4 | 2 | 4 | 3 | 13 | | 1 | 0 | 10 | 2 | 13 | 26 | 458 | 26.9 | | |
| 18 | 4 | 2 | 4 | 2 | 12 | | 1 | 0 | 10 | 2 | 13 | 25 | 483 | 26.8 | | |
| 19 | 4 | 2 | 3 | 2 | 11 | | 1 | 0 | 10 | 2 | 13 | 24 | 507 | 26.7 | | |
| 20 | 4 | 2 | 3 | 2 | 11 | | 1 | 1 | 10 | 3 | 15 | 26 | 533 | 26.7 | | |
| 21 | 2 | 2 | 3 | 2 | 9 | | 1 | 1 | 10 | 3 | 15 | 24 | 557 | 26.5 | | |
| 22 | 1 | 3 | 6 | 2 | 12 | | 0 | 1 | 9 | 3 | 13 | 25 | 582 | 26.5 | | |
| 23 | 1 | 3 | 6 | 2 | 12 | | 0 | 0 | 9 | 3 | 12 | 24 | 606 | 26.3 | | |
| 24 | 1 | 2 | 7 | 2 | 12 | | 0 | 0 | 9 | 3 | 12 | 24 | 630 | 26.3 | | |
| 25 | 1 | 1 | 6 | 2 | 10 | | 0 | 0 | 9 | 3 | 12 | 22 | 652 | 26.1 | | |
| 26 | 1 | 1 | 5 | 2 | 9 | | 0 | 0 | 10 | 3 | 13 | 22 | 674 | 25.9 | | |
| 27 | 1 | 1 | 5 | 1 | 8 | | 1 | 0 | 8 | 3 | 12 | 20 | 694 | 25.7 | | |
| 28 | 1 | 1 | 5 | 1 | 8 | | 1 | 0 | 8 | 3 | 12 | 20 | 714 | 25.5 | | |
| 29 | 1 | 1 | 5 | 1 | 8 | | 1 | 0 | 8 | 3 | 12 | 20 | 734 | 25.3 | | |
| 30 | 1 | 1 | 6 | 1 | 9 | | 1 | 1 | 6 | 2 | 10 | 19 | 753 | 25.1 | | |
| 31 | | | | | 0 | | | | | | 0 | | 772 | | | |
| TOTALS | 92 | 48 | 152 | 52 | 344 | | 26 | 4 | 303 | 76 | 409 | 753 | | | | |
| Ave. | 3.1 | 1.6 | 5.1 | 1.7 | 11.5 | | 0.9 | 0.1 | 10.1 | 2.5 | 13.6 | 25.1 | | | | |



REQUEST FOR BOARD ACTION

| | | | |
|---------------------------------------|---|--|---------------|
| Requested Board Date: | October 7, 2025 | Originating Dept.: | Environmental |
| Preferred 2nd Date: | | | |
| Discussion Item: | Presenter: Nick B. | | |
| Set 2026 Ditch Levy amounts. | estimated time needed: | 10 minutes | |
| Board Action: | <input checked="" type="checkbox"/> Yes, action required | <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Background Information:

A list of recommended ditch levies to be placed on different drainage systems is attached. These levies will be reflected on the 2026 taxes on properties benefited by the ditches being levied. The levy amount for each ditch is listed on the spreadsheet. Ditches with no amount listed under 2026 levy are not being levied in 2026. Levies are placed to either bring a ditch system out of a negative balance, or to build a balance in anticipation of more extensive work. The 2026 proposed levy total is \$542,316.23. In 2025 the total levy was \$1,403,110.37.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Date Legal Request Submitted to County Attorney:

Date Requestor Requires Review Completion:

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Redwood County Drainage Authority

Agenda

In the Matter of Establishing 2026 Ditch Levies

October 7, 2025, 10:00 a.m.

Redwood County Government Center

Redwood Falls, Minnesota

- I. Adopt Agenda
- II. Record of Notice Requirements - Brozek
- III. Public Comment
- IV. Possible Action by Drainage Authority
 - a. Approve 2026 Levies as presented
 - b. Amend and Approve 2026 Levies
 - c. Table for further information
- V. Adjournment

REVISED: 7.21.2025

2026 DITCH ACCOUNT REVIEW FOR 2026 TAX COLLECTION

make a tab of this spreadsheet naming it 202? FINAL and send to ENVIRONMENTAL. When Environmental returns, delete the UNASSESSED ditches and save.

column I is included in column H

| DITCH | | ORIGINAL | | 8/1/2025 | COMM | TOTAL LEVY% (50 YRS) | 2025 | 2026 | 2026 | for ENVIRONMENTAL USE | |
|-------|--------------------------|---------------|--------------|---------------|-------------|----------------------|----------------|--------|---------|-----------------------|--|
| CODE | DITCH NAME | LANDS | OTHER | BENEFITS | BALANCE | DISTRICT | (includes '25) | LEVY% | LEVY % | LEVY \$ | REMARKS - Additional 2025 assesement amount to be received |
| 12 | COUNTY 11 | 61,966.50 | 15,682.71 | 77,649.21 | 5,031.14 | 5 | 40 | | 2% | 1,552.98 | |
| 16 | COUNTY 12 | 4,844,129.83 | 5,372,746.73 | 10,216,876.56 | 25,206.81 | 5 | 127.775 | 0.125% | 0.0625% | 6,385.55 | 2,495.36 |
| 18 | COUNTY 12 - TILE | 4,598,055.33 | 138,077.23 | 4,736,132.56 | 0.00 | 5 | 0 | | | | |
| 20 | COUNTY 12A | 486,798.75 | 43,415.06 | 530,213.81 | (987.48) | 5 | 13.4 | | 1% | 5,302.14 | |
| 24 | CO 12, LAT A, BR A, BR 5 | 416,700.00 | 126,184.25 | 542,884.25 | 6,272.83 | 5 | 87.25 | 0.75% | 0.25% | 1,357.21 | 1,929.78 |
| 28 | COUNTY 12, LAT B | 149,120.64 | 10,636.20 | 159,756.84 | 8,649.80 | 5 | 0 | | | - | |
| 32 | COUNTY 12, LAT C | 1,376,778.88 | 23,488.08 | 1,400,266.96 | 72,095.56 | 5 | 0 | | | - | |
| 36 | COUNTY 12, LAT D | 404,385.02 | 9,370.76 | 413,755.78 | 16,172.21 | 5 | 0 | | | - | |
| 40 | COUNTY 12, LAT E | 125,999.79 | 5,852.93 | 131,852.72 | 5,398.12 | 5 | 2 | | | - | |
| 44 | COUNTY 13 | 215,605.16 | 20,385.00 | 235,990.16 | 8,651.60 | 1 | 133 | | | - | |
| 48 | COUNTY 14 AND 14-1 | 4,125,058.00 | 108,274.00 | 4,233,332.00 | 521.96 | 3 | 34.375 | 0.125% | 0.125% | 5,291.67 | 2,273.25 |
| 52 | COUNTY 15 | 56,188.00 | 1,602.00 | 57,790.00 | 3,597.68 | 1-5 | 364 | | 2% | 1,155.80 | |
| 60 | COUNTY 18 | 94,528.10 | 13,104.00 | 107,632.10 | 2,060.16 | 2 | 62 | 3% | | - | 1,268.84 |
| 64 | COUNTY 20 | 1,901,477.00 | 67,133.00 | 1,968,610.00 | (94,889.30) | 5 | 119.5 | | 0.50% | 9,843.05 | |
| 68 | COUNTY 21 | 102,719.30 | 5,293.50 | 108,012.80 | 8,994.14 | 1-2 | 90 | 3% | | - | 1,105.12 |
| 72 | COUNTY 22 | 189,423.00 | 15,956.00 | 205,379.00 | 10,695.37 | 3-5 | 118 | 3% | | - | 2,214.15 |
| 76 | COUNTY 22A | 13,703.33 | 613.80 | 14,317.13 | 2,468.48 | 3 | 100 | | | - | |
| 80 | COUNTY 23 | 89,856.65 | 4,058.21 | 93,914.86 | 2,030.96 | 3 | 106 | | 2% | 1,878.30 | |
| 84 | COUNTY 24 | 16,177,102.95 | 494,062.25 | 16,671,165.20 | (68,101.19) | 2-3 | 120.725 | 0.85% | 0.50% | 83,355.83 | 64,180.72 |
| 88 | COUNTY 25 | 1,029,932.05 | 75,498.31 | 1,105,430.36 | (7,777.85) | 3 | 70 | 20% | 1% | 11,054.30 | 1,914.60 |
| 92 | COUNTY 26 | 74,532.00 | 3,700.00 | 78,232.00 | 6,466.41 | 2-3 | 209 | 25% | | - | 6,752.30 |
| 96 | COUNTY 27 | 212,541.06 | 15,257.05 | 227,798.11 | 7,546.90 | 3 | 137.5 | 0.50% | | - | 387.23 |
| 100 | COUNTY 28 | 1,630,810.36 | 3,551.64 | 1,634,362.00 | 22,313.70 | 1 | 76.95 | 1.50% | | - | 8,681.33 |
| 104 | COUNTY 29 | 13,230.00 | 1,115.00 | 14,345.00 | (1,955.66) | 2 | 133 | | 20% | 2,869.00 | |
| 108 | COUNTY 30 | 32,007.10 | 2,310.51 | 34,317.61 | (2,648.08) | 2-5 | 82 | | 15% | 5,147.64 | |
| 112 | COUNTY 32 | 411,980.75 | 39,190.51 | 451,171.26 | 4,262.60 | 1 | 49 | | | - | |
| 116 | COUNTY 33 | 106,998.00 | 19,504.00 | 126,502.00 | 5,275.87 | 1 | 90 | 5% | | - | 2,081.17 |
| 120 | COUNTY 33, BR 5 | 3,314.00 | 4,398.00 | 7,712.00 | 1,380.59 | 1 | 75 | | | - | |
| 124 | COUNTY 33, LAT 1, BR 1 | 22,870.80 | 858.00 | 23,728.80 | 3,377.60 | 1 | 53 | 20% | | - | 1,889.88 |
| 128 | COUNTY 33, LAT 2, BR 1 | 15,846.00 | 100.00 | 15,946.00 | 882.46 | 1 | 12 | | | - | |
| 132 | COUNTY 34 | 473,846.65 | 27,947.63 | 501,794.28 | 25,951.77 | 2 | 74 | | | - | |
| 136 | COUNTY 35A | 77,787.00 | 351.00 | 78,138.00 | (10,808.86) | 1 | 148 | 20% | 20% | 15,627.60 | 8,625.38 |
| 137 | COUNTY 35C | 11,657.00 | 726,703.00 | 738,360.00 | 4,766.74 | 1 | 73.25 | | | - | |
| 140 | COUNTY 37 | 1,096,444.28 | 1,549.20 | 1,097,993.48 | 23,239.65 | 1 | 72.75 | 0.75% | | - | 3,458.88 |
| 144 | COUNTY 38 | 101,439.00 | 6,392.00 | 107,831.00 | (9,907.47) | 2-3 | 167 | 20% | | - | 9,633.40 |
| 149 | COUNTY 39 | 774,737.00 | 28,724.00 | 803,461.00 | 51,090.24 | 5 | 0 | | | - | |

| | | | | | | | | | | | | |
|-----|-------------------------|---------------|---------------|---------------|-------------|-------|---------|--------|-------|-----------|-----------|--|
| 152 | COUNTY 40 AND 40A | 647,591.34 | 65,202.93 | 712,794.27 | 9,441.39 | 5 | 151.25 | 0.75% | | - | 2,487.16 | |
| 156 | COUNTY 41 | 1,929,780.10 | 89,185.37 | 2,018,965.47 | 901.23 | 1 | 101.125 | 0.125% | 2.00% | 40,379.31 | 1,206.08 | |
| 160 | COUNTY 42 | 1,299,890.94 | 506,851.20 | 1,806,742.14 | 33,875.77 | 1 | 171.75 | 1.50% | | - | 7,790.82 | |
| 164 | COUNTY 43 | 1,404,818.00 | 55,215.00 | 1,460,033.00 | 4,693.04 | 1 | 123 | | | - | | |
| 168 | COUNTY 44 | 59,724.98 | 53,852.15 | 113,577.13 | 1,256.99 | 4-5 | 117 | | | - | | |
| 172 | COUNTY 45 | 672,167.09 | 712.81 | 672,879.90 | 16,656.67 | 1-2 | 50.125 | 0.125% | | - | 125.47 | |
| 176 | COUNTY 47 | 257,161.73 | 23,490.00 | 280,651.73 | 6,151.66 | 5 | 352 | 1% | | - | 1,078.22 | |
| 180 | COUNTY 48 | 19,427.26 | 58,269.80 | 77,697.06 | 5,688.97 | 3-4 | 213 | | | - | | |
| 184 | COUNTY 49 | 149,597.00 | 14,401.00 | 163,998.00 | 9,079.06 | 2 | 93 | 4% | | - | 2,894.25 | |
| 185 | COUNTY 49, LAT A | 17,475.00 | 30,144.00 | 47,619.00 | 15,974.83 | 2 | 0 | | | - | | |
| 188 | COUNTY 50 | 822,457.00 | 30,375.00 | 852,832.00 | 2,211.53 | 1 | 74.5 | 0.50% | | - | 1,969.74 | |
| 192 | COUNTY 51 | 1,958,390.00 | 181,601.00 | 2,139,991.00 | 1,943.66 | 3 | 64.5 | | | - | | |
| 196 | COUNTY 52 | 8,829,353.00 | 2,115,149.00 | 10,944,502.00 | 2,873.38 | 3-4-5 | 82.875 | 0.125% | | - | 3,357.30 | |
| 200 | COUNTY 52, LAT 87 | 46,172.00 | 9,100.00 | 55,272.00 | 15,976.27 | 3-4-5 | 70 | | | - | | |
| 204 | COUNTY 53 | 245,618.00 | 6,873.00 | 252,491.00 | 2,765.91 | 5 | 45.5 | | | - | | |
| 207 | COUNTY 54 | 236,674.00 | 19,152.00 | 255,826.00 | (11,965.21) | 2 | 67 | 2% | | - | 2,109.27 | |
| 212 | COUNTY 55 | 456,717.40 | 28,679.51 | 485,396.91 | 6,615.97 | 1 | 80 | | | - | | |
| 216 | COUNTY 56 | 145,056.90 | - | 145,056.90 | 2,346.46 | 1 | 37 | | | - | | |
| 219 | COUNTY 60 | 120,983.00 | 8,300.00 | 129,283.00 | (4,271.76) | 1 | 143 | 10% | | - | 5,744.99 | |
| 224 | COUNTY 63 | 405,498.93 | 20,274.82 | 425,773.75 | 3,887.83 | 5 | 22.5 | | | - | | |
| | | 61,244,122.95 | 10,749,914.15 | | 263,429.10 | | | | | | | |
| 227 | COUNTY 64 | 27,181,541.30 | 1,114,794.73 | 28,296,336.03 | 60,068.39 | 2-3-5 | 211.425 | 0.125% | | - | 13,901.19 | |
| 232 | COUNTY 64, LAT 21 | 19,839.00 | 588.00 | 20,427.00 | 8,075.82 | 3 | 8 | | | - | | |
| 236 | COUNTY 64-27 | 11,540.00 | 1,160.00 | 12,700.00 | 1,199.74 | 3 | 38 | 10.00% | | - | 577.01 | |
| 240 | COUNTY 64-31 | 23,814.50 | 1,379.00 | 25,193.50 | 2,656.80 | 3 | 50 | | | - | | |
| 244 | COUNTY 64, LAT A, BR 33 | 18,312.00 | 600.00 | 18,912.00 | 9,111.45 | 3 | 3 | | | - | | |
| 245 | COUNTY 64, IMP 1, BR 34 | 51,044.00 | 2,644.00 | 53,688.00 | 2,775.33 | 3 | 8 | | | - | | |
| 252 | COUNTY 64-37 | 37,778.00 | 1,653.00 | 39,431.00 | 1,417.15 | 3 | 42 | 3.00% | | - | 561.48 | |
| 256 | COUNTY 64-42 | 37,260.00 | 1,960.00 | 39,220.00 | 1,709.08 | 2-3-5 | 103 | 3.00% | | - | 360.78 | |
| 260 | COUNTY 64-42 EXT | 7,334.51 | 665.49 | 8,000.00 | 2,343.67 | 2 | 15 | | | - | | |
| 264 | COUNTY 64-42, LAT A | 11,452.50 | 1,319.00 | 12,771.50 | 1,335.34 | 5 | 15 | | | - | | |
| 268 | COUNTY 64-47 | 9,680.00 | 520.00 | 10,200.00 | 1,342.72 | 2 | 32 | | | - | | |
| 271 | COUNTY 65 | 416,224.76 | 5,791.70 | 422,016.46 | (951.91) | 5 | 79 | 1.00% | 0.25% | 1,055.04 | 2,083.17 | |
| 276 | COUNTY 66 | 29,008.00 | 2,575.00 | 31,583.00 | 123.19 | 2-5 | 87 | 10.00% | | - | 1,226.55 | |
| 280 | COUNTY 68 | 3,539,966.57 | 294,955.52 | 3,834,922.09 | 17,088.18 | 2 | 34.875 | 0.125% | | - | 1,802.65 | |
| 284 | COUNTY 68, LAT A | 1,517,450.90 | 81,388.25 | 1,598,839.15 | 10,636.11 | 2 | 96.475 | 0.125% | | - | 590.27 | |
| 288 | COUNTY 69 | 768,376.00 | 2,758.00 | 771,134.00 | (1,395.30) | 1-2 | 46.5 | 0.750% | | - | 2,344.01 | |
| 292 | COUNTY 70 | 771,853.07 | 82,667.23 | 854,520.30 | (17,487.91) | 2 | 183.5 | 5.000% | 0.50% | 4,272.60 | 18,178.58 | |
| 296 | COUNTY 72 | 620,678.15 | 23,697.90 | 644,376.05 | 4,917.57 | 3 | 29.505 | 1.000% | | - | 2,410.14 | |
| 300 | COUNTY 73 | 23,122.00 | 4,840.00 | 27,962.00 | (458.50) | 2 | 129 | 5.00% | | - | 484.72 | |
| 304 | COUNTY 74 | 11,130.00 | 1,400.00 | 12,530.00 | 364.13 | 5 | 170 | 10.00% | 5% | 626.50 | 556.50 | |
| 308 | COUNTY 80 | 62,568.00 | 8,921.00 | 71,489.00 | 4,537.19 | 1 | 87 | 10.00% | | - | 1,671.31 | |
| 312 | COUNTY 81 | 45,199.00 | 3,665.00 | 48,864.00 | (13,168.04) | 1 | 183 | 20.00% | | - | 4,045.90 | |
| 316 | COUNTY 85 | 48,082.00 | 6,600.00 | 54,682.00 | 184.79 | 3 | 54 | 3.00% | | - | 546.75 | |

| | | | | | | | | | | | | |
|-----|----------------------------|---------------|--------------|---------------|--------------|-----|---------|--------|---------|----------|--|--|
| 320 | COUNTY 88 | 33,858.00 | 5,000.00 | 38,858.00 | 1,589.21 | 5 | 69 | | | - | | |
| 324 | COUNTY 89A | 83,055.00 | 2,936.00 | 85,991.00 | 31,099.53 | 3 | 4 | | | - | | |
| 328 | COUNTY 90 | 37,687.52 | 9,632.01 | 47,319.53 | 3,116.76 | 2-5 | 100 | 5.00% | | - | 757.06 | |
| 332 | COUNTY 90, LAT A | 41,138.00 | 6,329.00 | 47,467.00 | 18,974.47 | 2 | 120 | | | - | | |
| 336 | COUNTY 90, LAT B | 46,593.00 | 6,868.00 | 53,461.00 | 3,698.71 | 1-2 | 36 | | | - | | |
| 348 | COUNTY 93 | 2,185,630.23 | 143,605.12 | 2,329,235.35 | 13,432.39 | 1 | 227.75 | | | - | | |
| 352 | COUNTY 94 | 19,472.00 | 2,000.00 | 21,472.00 | 890.83 | 5 | 31 | | | - | | |
| 356 | COUNTY 95 | 81,448.50 | 5,849.00 | 87,297.50 | 21,535.01 | 5 | 36 | | | - | | |
| 358 | COUNTY 95, LAT 12 | 157,079.95 | 52.50 | 157,132.45 | 6,105.09 | 5 | 0 | | | - | | |
| 360 | COUNTY 96 | 26,420.00 | 5,175.00 | 31,595.00 | 9,671.22 | 1 | 146 | | | - | | |
| 364 | COUNTY 97 | 25,354.80 | 1,217.50 | 26,572.30 | 3,126.47 | 5 | 0 | | | - | | |
| 368 | COUNTY 98 | 361,874.58 | 60,182.26 | 422,056.84 | 739.56 | 5 | 16.75 | 0.75% | | - | 1,315.60 | |
| 372 | COUNTY 99 | 107,480.00 | 3,116.00 | 110,596.00 | 3,305.29 | 1 | 33 | 4.00% | | - | 1,898.34 | |
| 376 | COUNTY 100 | 1,914,393.00 | 61,393.00 | 1,975,786.00 | 6,635.70 | 1 | 42.875 | 0.125% | | - | 913.45 | |
| 380 | COUNTY 101 | 1,429,495.00 | 40,191.00 | 1,469,686.00 | 21,525.94 | 3 | 5 | | | - | | |
| 384 | COUNTY 102 | 159,934.13 | 28,458.50 | 188,392.63 | 7,610.81 | 2 | 107 | 10.00% | | - | 4,909.24 | |
| 388 | COUNTY 103 | 312,834.00 | 11,124.96 | 323,958.96 | 2,028.81 | 3 | 12.75 | 0.75% | | - | 1,687.87 | |
| 392 | COUNTY 104 | 584,373.00 | 21,052.00 | 605,425.00 | 4,291.18 | 3 | 23.5 | | | - | | |
| 396 | COUNTY 105 | 55,071.68 | 8,032.00 | 63,103.68 | 55,958.99 | 3 | 9 | | | - | | |
| 400 | COUNTY 106 | 5,017,988.70 | 85,855.93 | 5,103,844.63 | 20,075.56 | 3-5 | 134.95 | 0.25% | | - | 5,122.65 | |
| 404 | COUNTY 106, LAT A | 219,005.66 | - | 219,005.66 | 891.06 | 3 | 19.95 | 0.95% | | - | 350.99 | |
| 408 | COUNTY 109 | 13,690,629.28 | 2,301,244.05 | 15,991,873.33 | (12,873.60) | 3 | 139.825 | 0.250% | 0.0625% | 9,994.92 | 14,627.06 | |
| 412 | COUNTY 110 | 190,085.00 | 13,638.00 | 203,723.00 | 14,460.24 | 2 | 0 | | | - | | |
| 500 | COUNTY 1202 | 502,618.81 | 85,405.50 | 588,024.31 | 22.71 | 5 | 1 | | 0.25% | 1,470.06 | | |
| 504 | COUNTY 1203 | 456,037.14 | 56,797.88 | 512,835.02 | 3,354.80 | 5 | 0 | | | - | | |
| 600 | JUD 3, L, YM & R | 23,731.00 | 5,150.00 | 28,881.00 | 12,486.28 | 1 | 77 | 20.00% | | - | 552.79 | |
| 604 | JUD 5, B & R | 508,997.00 | 13,994.00 | 522,991.00 | (193,069.37) | 3 | 110 | 0.00% | | - | (Will be collecting through improvement assessments) | |
| 608 | JUD 5-1, BUNGE | 671,171.00 | 7,686.00 | 678,857.00 | 5,246.07 | 5 | 7 | | | - | | |
| 612 | JUD 5-1, KUNKEL | 1,081,138.00 | 21,927.00 | 1,103,065.00 | 22,794.19 | 5 | 73.25 | 0.75% | | - | 3,242.78 | |
| 616 | JUD 5-1, NELSON | 4,441,424.00 | 279,630.00 | 4,721,054.00 | 71,164.50 | 5 | 98.5 | 0.75% | | - | 16,312.30 | |
| 620 | JUD 6, REDWOOD FALLS TWP | 216,880.50 | 8,999.69 | 225,880.19 | (1,848.23) | 5 | 18 | 1.00% | 0.80% | 1,807.04 | 1,015.86 | |
| 624 | JUD 7 | 267,113.00 | 6,233.00 | 273,346.00 | 3,830.77 | 2 | 30 | | | - | | |
| 628 | JUD 9, R & L | 827,512.07 | 4,172.40 | 831,684.47 | 45,481.67 | 1 | 60 | | | - | | |
| 630 | JUD 10, YM, L & R | 10,993.00 | 382,979.00 | 393,972.00 | (2,859.89) | 1 | 3.5 | 0.50% | 1.00% | 3,939.72 | 24.02 | |
| 632 | JUD 12, B & R | 246,798.00 | 10,082.00 | 256,880.00 | 3,435.72 | 3 | 84 | | | - | | |
| 636 | JUD 12, R & L | 133,925.00 | 62,670.00 | 196,595.00 | 7,595.25 | 1 | 81 | 7.00% | | - | 2,996.66 | |
| 644 | JUD 12, BR 1, L & R | 34,575.00 | 1,470.00 | 36,045.00 | 10,286.47 | 1 | 15 | | | - | | |
| | | 71,467,068.81 | 5,416,691.12 | | 322,235.17 | | | | | | | |
| 652 | JUD 12, BR 2 | 118,027.00 | 2,150.00 | 120,177.00 | 32,312.48 | 1 | 25 | | | - | | |
| 656 | JUD 13, L & R | 1,635.00 | 500.00 | 2,135.00 | 1,416.18 | 2 | 25 | | | - | | |
| 660 | JUD 14 | 4,453,013.00 | 165,838.00 | 4,618,851.00 | 11,971.93 | 1 | 112 | | | - | | |
| 664 | JUD 15, L & R | 7,488,961.00 | 566,933.00 | 8,055,894.00 | 21,966.68 | 1 | 118 | | | - | | |
| 666 | JD 15 L & R Improvement | | | | 870,982.95 | | | | | - | | |
| 668 | JUD 16, NEW AVON&WILLOW LK | 1,484,345.00 | 46,922.00 | 1,531,267.00 | 5,109.24 | 2 | 152.5 | | | - | | |

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|-----|----------------------------------|--------------|------------|--------------|--------------|---------|--------|--------|-------|------------|-----------|
| 672 | JUD 17, R & B (Redetermined '08) | 965,695.58 | 108,095.00 | 1,073,790.58 | 3,699.20 | 3 | 74.6 | 0.50% | | - | 2,296.07 |
| | JUD 17, R & B - Improv | | | | 0.00 | | | | | | |
| 676 | JUD 18, B & R | 2,691,457.00 | 72,806.00 | 2,764,263.00 | 8,533.16 | 3 | 78.875 | 0.125% | | - | 1,679.13 |
| 680 | JUD 20, M, L & R | 60.00 | 66.00 | 126.00 | (37.04) | 1 | 150.6 | 60.00% | 50% | 63.00 | 0.00 |
| 684 | JUD 22, R & L | 1,943,132.88 | 13,177.65 | 1,956,310.53 | 10,024.41 | 1 | 251.25 | 0.25% | 1.50% | 29,344.66 | 1,814.86 |
| 688 | JUD 24, R & B | 501,072.00 | 74,072.00 | 575,144.00 | 7,067.92 | 2 | 79.5 | 1.50% | | - | 2,966.76 |
| 692 | JUD 25, R & B | 900,574.00 | 66,852.00 | 967,426.00 | 6,800.14 | 2 | 26.5 | | | - | |
| 696 | JUD 28, M & R | 14,770.00 | 2,332.50 | 17,102.50 | 943.86 | 1 | 74 | | | - | |
| 700 | JUD 29, B & R | 206,332.00 | 32,194.00 | 238,526.00 | 33,558.84 | 3 | 137 | 20.00% | 5% | 11,926.30 | 18,069.56 |
| 704 | JUD 30, R & B | 445,529.00 | 61,428.00 | 506,957.00 | 8,780.22 | 3 | 218 | 15.00% | 2% | 10,139.14 | 28,271.02 |
| 708 | JUD 30, LAT A | 3,400.00 | - | 3,400.00 | 2,616.10 | 3 | 11 | | | - | |
| 712 | JUD 30, LAT B | 17,674.00 | 3,512.00 | 21,186.00 | 2,692.73 | 3 | 4 | | | - | |
| 716 | JUD 31, R & L | 174,249.34 | 79,708.00 | 253,957.34 | 19,379.54 | 1-5 | 76 | 5.00% | | - | 3,713.33 |
| 720 | JUD 31, LAT A | 16,778.00 | 1,732.50 | 18,510.50 | 1,396.77 | 1 | 75 | | | - | |
| 724 | JUD 31, LAT B | 35,622.25 | 2,423.00 | 38,045.25 | 6,922.67 | 1 | 57 | | | - | |
| 728 | JUD 31, LAT C | 12,229.00 | 244.00 | 12,473.00 | 1,409.10 | 1 | 36 | | | - | |
| 732 | JUD 31, LAT D | 41,794.07 | 5,235.70 | 47,029.77 | 8,832.77 | 1 | 61 | | | - | |
| 736 | JUD 31, LAT E | 19,757.00 | 1,924.00 | 21,681.00 | 15,089.26 | 1 | 5 | | | - | |
| 740 | JUD 31, LAT F | 51,984.00 | 5,894.00 | 57,878.00 | 8,926.10 | 1 | 107 | 20.00% | | - | 3,660.00 |
| 744 | JUD 31, LAT G | 26,618.00 | 333.00 | 26,951.00 | 16,025.98 | 1 | 0 | | | - | |
| 748 | JUD 32, YM & R - combined 2021 | 6,275,901.13 | 183,074.71 | 6,458,975.84 | 6,270.73 | 5 | 74 | | | - | |
| 764 | JUD 33, R & YM | 154,926.30 | 49,856.00 | 204,782.30 | 30,495.52 | 5-1 | 183 | 35.00% | | - | 23,905.73 |
| 768 | JUD 33, LAT A | 700.50 | 1,060.00 | 1,760.50 | 1,533.82 | 1 | 62 | 20.00% | | - | 49.00 |
| 772 | JUD 33, LAT C | 160.00 | 1,177.50 | 1,337.50 | 10,383.72 | 1 | 98 | | | - | |
| 776 | JUD 33, LAT D | 8,067.00 | 625.00 | 8,692.00 | 1,607.77 | 5 | 5 | | | - | |
| 780 | JUD 33, LAT E | 8,982.00 | 96.00 | 9,078.00 | 1,404.96 | 1 | 35 | 10.00% | | - | 360.20 |
| 784 | JUD 33, LAT F | 25,280.00 | 592.00 | 25,872.00 | 26,686.85 | 5 | 3 | | | - | |
| 788 | JUD 33, LAT G | 38,323.00 | 7,070.00 | 45,393.00 | 35,247.04 | 5 | 3 | | | - | |
| 792 | JUD 33, LAT H | 5,362.00 | - | 5,362.00 | 4,362.66 | 1 | 8 | | | - | |
| 796 | JUD 33, LAT J | 279,524.00 | 88,344.00 | 367,868.00 | 106,788.03 | 1-5 | 18 | | | - | |
| 800 | JUD 33, LAT K | 49,267.00 | 1,164.00 | 50,431.00 | 10,060.91 | 5 | 8 | | | - | |
| 804 | JUD 33, LAT 1, BR 2 | 8,743.00 | 4,165.00 | 12,908.00 | 2,390.66 | 1 | 84 | 5.00% | | - | 106.50 |
| 808 | JUD 34, L & R | 50,498.00 | 22,354.50 | 72,852.50 | 1,307.69 | 1 | 93 | 15.00% | | - | 3,378.93 |
| 812 | JUD 35, R & B | 4,588,732.00 | 143,813.00 | 4,732,545.00 | 104,354.79 | 2-3 | 61.85 | 1.75% | | - | 33,026.83 |
| 816 | JUD 36, R & C | 1,740.00 | - | 1,740.00 | (1,756.47) | 1 | 245 | 40.00% | 40% | 696.00 | 348.00 |
| 820 | JUD 36, R & B | 817,567.18 | 213,014.13 | 1,030,581.31 | (843,691.32) | 1-2-3-5 | 118 | 20.00% | 15% | 154,587.20 | 68,815.13 |
| 824 | JUD 36, LAT A | 49,382.00 | 2,793.00 | 52,175.00 | 5,302.43 | 1-2 | 91 | 23.00% | | - | 5,661.84 |
| 828 | JUD 36, LAT 2A | 54,401.00 | 8,840.00 | 63,241.00 | 12,900.93 | 2 | 0 | | | - | |
| 832 | JUD 36, LAT B | 104,101.50 | 10,948.25 | 115,049.75 | 6,463.07 | 1 | 133 | 8.00% | | - | 3,566.69 |
| 836 | JUD 36, LAT 2B | 83,713.00 | 15,465.00 | 99,178.00 | 14,575.08 | 2 | 40 | 20.00% | | - | 7,811.80 |
| 840 | JUD 36, LAT 13-2B | 240,551.00 | 8,132.00 | 248,683.00 | 116,375.70 | 2 | 3 | | | - | |
| 844 | JUD 36, LAT C | 81,095.25 | 4,995.50 | 86,090.75 | 3,623.15 | 2 | 103 | 4.00% | | - | 1,506.03 |
| 848 | JUD 36, LAT 1, LAT C | 10,510.00 | 918.00 | 11,428.00 | 8,974.08 | 2 | 4 | | | - | |
| 852 | JUD 36, LAT 2C | 20,342.00 | 1,545.00 | 21,887.00 | 1,030.90 | 1 | 4 | | | - | |

| | | | | | | | | | | | |
|---------------|-----------------------|-----------------------|----------------------|-----------------------|---------------------|-----|------------------|----------------|------------------|-------------------|-----------|
| 856 | JUD 36, LAT D | 82,791.00 | 12,499.25 | 95,290.25 | 17,408.34 | 1 | 29 | 3.00% | | - | 1,031.29 |
| 860 | JUD 36, LAT 2D | 20,219.00 | 1,074.00 | 21,293.00 | 1,342.23 | 2 | 9 | | | - | |
| 864 | JUD 36, LAT E | 51,897.95 | 8,210.00 | 60,107.95 | (1,961.33) | 2 | 86 | 20.00% | | - | 4,694.31 |
| 868 | JUD 36, LAT 2E | 108,057.00 | 8,852.00 | 116,909.00 | 38,487.14 | 2 | 0 | | | - | |
| 872 | JUD 36, LAT F | 22,038.00 | 851.00 | 22,889.00 | 3,963.88 | 1 | 25 | 5.00% | | - | 388.56 |
| 876 | JUD 36, LAT 1, LAT F | 47,784.00 | 2,283.00 | 50,067.00 | 5,350.19 | 1 | 12 | 3.00% | | - | 617.30 |
| | | 34,905,364.93 | 2,118,184.19 | | 837,704.35 | | | | | | |
| 880 | JUD 36, LAT 2F | 253,509.00 | 7,808.00 | 261,317.00 | 48,227.59 | 3 | 10 | | | - | |
| 884 | JUD 36, LAT H | 54,140.90 | 6,748.71 | 60,889.61 | 3,649.05 | 1 | 18 | 4.00% | 20% | 12,177.92 | 560.12 |
| 888 | JUD 36, LAT K | 108,858.00 | 6,055.00 | 114,913.00 | 7,514.96 | 2 | 67 | 9.00% | | - | 4,487.12 |
| 892 | JUD 36, LAT L | 12,610.00 | 460.00 | 13,070.00 | 1,302.21 | 1 | 29 | 5.00% | | - | 311.26 |
| 896 | JUD 36, LAT M | 23,861.20 | 3,118.00 | 26,979.20 | 6,394.79 | 2 | 47 | 7.00% | | - | 715.68 |
| 900 | JUD 36, LAT N | 15,924.40 | 413.00 | 16,337.40 | 6,852.91 | 2 | 5 | | | - | |
| 904 | JUD 36, LAT O | 13,185.00 | 578.00 | 13,763.00 | 2,070.53 | 1 | 3 | | | - | |
| 908 | JUD 36, LAT P | 19,683.00 | 880.00 | 20,563.00 | 4.65 | 2 | 10 | 5.00% | 5% | 1,028.15 | 326.65 |
| 912 | JUD 36, LAT R | 49,180.00 | 6,078.00 | 55,258.00 | 12,692.56 | 1 | 44 | 8.00% | | - | 1,596.68 |
| 916 | JUD 36, LAT S | 12,506.00 | 320.00 | 12,826.00 | 8,952.02 | 1 | 13 | | | - | |
| 920 | JUD 36, LAT T | 11,413.00 | 462.00 | 11,875.00 | 1,817.97 | 2 | 23 | 7.00% | | - | 428.10 |
| 924 | JUD 36, LAT U | 49,303.00 | 1,982.00 | 51,285.00 | 14,859.09 | 2 | 129 | 7.00% | 20% | 10,257.00 | 5,838.40 |
| 925 | JUD 36, LAT 1A, LAT U | 421,876.00 | 42,704.00 | 464,580.00 | 6,206.57 | 1-5 | 13.5 | 3.00% | | - | |
| 928 | JUD 36, LAT V | 51,412.00 | 1,059.00 | 52,471.00 | 19,823.08 | 2 | 14 | | | - | |
| 932 | JUD 36, LAT W | 76,757.00 | 8,744.00 | 85,501.00 | 8,993.84 | 2 | 75 | 8.00% | | - | 3,175.88 |
| 936 | JUD 36, LAT X | 391,229.00 | 47,955.00 | 439,184.00 | (10,628.81) | 1 | 63 | 10.00% | 3% | 13,175.52 | 8,334.29 |
| 940 | JUD 36, LAT 1, LAT X | 101,675.75 | 2,110.00 | 103,785.75 | 19,931.82 | 1 | 44 | 3.00% | 10% | 10,378.58 | 1,017.98 |
| 944 | JUD 36, LAT Y | 79,079.00 | 6,643.00 | 85,722.00 | 9,676.94 | 1 | 50 | 3.00% | | - | 1,114.58 |
| 948 | JUD 36, LAT Z | 27,454.00 | 1,632.00 | 29,086.00 | 14,534.02 | 2 | 13 | | | - | |
| 952 | JUD 37, R & L | 8,907.00 | 7,606.48 | 16,513.48 | (4,004.85) | 1-5 | 348 | 30.00% | 30% | 4,954.04 | 1,046.55 |
| 956 | JUD 38, R & B | 1,735,021.00 | 52,371.00 | 1,787,392.00 | 17,614.82 | 3 | 3 | | | - | |
| 960 | JUD 39, R & YM | 58,511.00 | 9,902.50 | 68,413.50 | 5,570.30 | 5 | 56 | 15.00% | | - | 2,327.88 |
| 964 | JUD 39, LAT A | 42,102.00 | 648.00 | 42,750.00 | 12,711.91 | 5 | 4 | | | - | |
| 344 | JUD 40, R & YM | 117,477.00 | 13,453.20 | 130,930.20 | 6,173.83 | 1 | 56 | 6.00% | 20% | 26,186.04 | 3,372.74 |
| 340 | JUD 91, R & YM | 941,109.00 | 15,256.00 | 956,365.00 | (92,569.62) | 1 | 432.25 | 5.25% | 4.50% | 43,036.43 | 15,517.18 |
| | | 4,676,783.25 | 244,986.89 | | 128,372.18 | | | | | | |
| TOTALS | | 172,293,339.94 | 18,529,776.35 | 190,823,116.29 | 1,551,740.80 | | 13,939.91 | 768.30% | 300.3000% | 542,316.23 | |

RW/DITCH/Ditch Maint Levy Account Review

Balances as of 4.25.2025

| for AUDITOR-TREASURERS USE | | | UPDATED |
|----------------------------|----------|-----------|--|
| LANDS | OTHER | TOTALS | BENEFITS |
| 1,239.33 | 313.65 | 1,552.98 | |
| 3,027.58 | 3,357.97 | 6,385.55 | expected maintenance and tree removal |
| - | - | - | |
| 4,867.99 | 434.15 | 5,302.14 | |
| 1,041.75 | 315.46 | 1,357.21 | planned crossing repair and beaver dam removal |
| - | - | - | |
| - | - | - | |
| - | - | - | |
| - | - | - | |
| 5,156.32 | 135.34 | 5,291.67 | |
| 1,123.76 | 32.04 | 1,155.80 | repairs done - intakes |
| - | - | - | 2025 REDERMINATION |
| 9,507.39 | 335.67 | 9,843.05 | tile repair done, not related to improvement |
| - | - | - | 2025 REDERMINATION |
| - | - | - | 2025 REDERMINATION |
| - | - | - | 2025 REDERMINATION |
| 1,797.13 | 81.16 | 1,878.30 | |
| 80,885.51 | 2,470.31 | 83,355.83 | many repairs in the last few years |
| 10,299.32 | 754.98 | 11,054.30 | repair completed - had to dig through the road |
| - | - | - | 2025 REDERMINATION |
| - | - | - | |
| - | - | - | 4.28.2025 updated LANDS for Harnack petition |
| 2,646.00 | 223.00 | 2,869.00 | |
| 4,801.07 | 346.58 | 5,147.64 | a couple repairs completed this past year |
| - | - | - | |
| - | - | - | 2025 REDERMINATION |
| - | - | - | 2025 REDERMINATION |
| - | - | - | 2025 REDERMINATION |
| - | - | - | 2025 REDERMINATION |
| - | - | - | |
| 15,557.40 | 70.20 | 15,627.60 | still digging out of the read from repairs from 2 yrs ago - trees in tile, replaced tile, bored under hwy 19 |
| - | - | - | |
| - | - | - | |
| - | - | - | 2025 REDERMINATION |
| - | - | - | |

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| - | - | - | |
| - | - | - | 2025 REDERMINATION |
| - | - | - | 2025 REDERMINATION |
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| - | - | - | |
| - | - | - | |
| - | - | - | |
| - | - | - | |
| - | - | - | |
| - | - | - | 9/13/2024 |
| - | - | - | |
| - | - | - | |
| - | - | - | |
| - | - | - | 2019 FEMA \$604.50 |
| - | - | - | 2025 REDERMINATION |
| - | - | - | 9/12/2024 |
| - | - | - | |
| - | - | - | |
| - | - | - | 9/13/2024 |
| 8,556.64 | 1,438.28 | 9,994.92 | |
| - | - | - | |
| 1,256.55 | 213.51 | 1,470.06 | |
| - | - | - | |
| - | - | - | |
| - | - | - | |
| - | - | - | |
| - | - | - | |
| - | - | - | |
| 1,735.04 | 72.00 | 1,807.04 | 9/12/2024 |
| - | - | - | |
| - | - | - | |
| 109.93 | 3,829.79 | 3,939.72 | pumps into Timm's slough - pump power and maintenance costs |
| - | - | - | |
| - | - | - | |
| - | - | - | |
| - | - | - | |
| - | - | - | 7.21.2025 |
| - | - | - | |

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| - | - | - |
| 10,828.18 | 1,349.74 | 12,177.92 |
| - | - | - |
| - | - | - |
| - | - | - |
| - | - | - |
| 984.15 | 44.00 | 1,028.15 |
| - | - | - |
| - | - | - |
| - | - | - |
| 9,860.60 | 396.40 | 10,257.00 |
| - | - | - |
| - | - | - |
| - | - | - |
| 11,736.87 | 1,438.65 | 13,175.52 |
| 10,167.58 | 211.00 | 10,378.58 |
| - | - | - |
| - | - | - |
| 2,672.10 | 2,281.94 | 4,954.04 |
| - | - | - |
| - | - | - |
| - | - | - |
| 23,495.40 | 2,690.64 | 26,186.04 |
| 42,349.91 | 686.52 | 43,036.43 |
| 481,490.67 | 60,825.56 | 542,316.23 |

9/13/2024
cleanout in progress now. Replace 8 outlets

clean out in future

clean out, outlets, crossing

future cleanout
past repair

NOTICE OF DITCH HEARING

It has been determined that the following described ditches in the County of Redwood, State of Minnesota, have heretofore expended sums of money for repairs and maintenance of said ditches

| | |
|--------------------------|---------|
| COUNTY 11 | 2.00% |
| COUNTY 12 | 0.0625% |
| COUNTY 12A | 1.00% |
| CO 12, LAT A, BR A, BR 5 | 0.25% |
| COUNTY 14 AND 14-1 | 0.125% |
| COUNTY 15 | 2.00% |
| COUNTY 20 | 0.50% |
| COUNTY 23 | 2.00% |
| COUNTY 24 | 0.50% |
| COUNTY 25 | 1.00% |
| COUNTY 29 | 20.00% |
| COUNTY 30 | 15.00% |
| COUNTY 35A | 20.00% |
| COUNTY 41 | 2.00% |
| COUNTY 65 | 0.25% |
| COUNTY 70 | 0.50% |
| COUNTY 74 | 5.00% |
| COUNTY 109 | 0.0625% |
| COUNTY 1202 | 0.25% |
| JUD 6, RWF TWP | 0.80% |
| JUD 10, YM, L & R | 1.00% |
| JUD 20, M, L & R | 50.00% |
| JUD 22, R & L | 1.50% |
| JUD 29, B & R | 5.00% |
| JUD 30, R & B | 2.00% |
| JUD 36, R & C | 40.00% |
| JUD 36, R & B | 15.00% |
| JUD 36, LAT H | 20.00% |
| JUD 36, LAT P | 5.00% |
| JUD 36, LAT U | 20.00% |
| JUD 36, LAT X | 3.00% |
| JUD 36, LAT 1, LAT X | 10.00% |
| JUD 37, R & L | 30.00% |
| JUD 40, R & YM | 20.00% |
| JUD 91, R & YM | 4.50% |

It has been further determined that said ditches now have a debit balance or insufficient fund in said account for proper maintenance and repair. The Redwood County Drainage Authority Board therefore deems it necessary to spread a levy of a percentage of the benefits on all lands benefited by said ditches for the purpose of creating a sufficient fund in said ditch accounts for past repairs and for future maintenance and repair of the aforementioned ditches.

NOW, THEREFORE, NOTICE IS HEREBY GIVEN, that all parties interested in the matter of said levies of the above-mentioned ditches will be heard at the regular session of the Redwood County Drainage Authority Board at 10:00 a.m. on Tuesday, October 7, 2025, in the Government Center in the City of Redwood Falls, Redwood County, Minnesota.

Dated this 16th day of September, 2025.

BY ORDER OF THE REDWOOD COUNTY DRAINAGE AUTHORITY BOARD



ATTEST: Nick Brozek
Environmental Director

Rick Wakefield
Chairperson of the Board





REQUEST FOR BOARD ACTION

| | | | |
|--|--|--|------|
| Requested Board Date: | October 7, 2025 | Originating Dept.: | Jean |
| Preferred 2nd Date: | | | |
| Discussion Item: | Presenter: Nick B. | | |
| Ms. Friedrichs operates an annual country music and camping festival on a farm building site she owns in section 4 | estimated time needed: | The Planning Commission | |
| Board Action: | <input checked="" type="checkbox"/> Yes, action required | <input checked="" type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Approve the Third Party Custodian Agreement between Redwood County, Old National Bank (the Bank) and the Bank of New York Mellon (the Custodian), Collateral Request Form and NEXEN Client Set Up Request.

Background Information:

Bremer Bank's conversion with Old National Bank will take place on October 20th. To make sure the County's deposits are fully collateralized, a Third Party Custodian Agreement will need to be signed. See memo from the County Attorney's Office regarding Custodian being in New York. According to the Bremer Bank letter (see attached) since we currently we use Letters of Credit and the IntraFi Cash Service (ICS) that is how Redwood County will continue to be collateralized.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Date Legal Request Submitted to County Attorney:

Date Requestor Requires Review Completion:

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****



| | |
|--------------------------|---|
| CUSTOMER NAME: | Redwood County, MN |
| ATTN: | Nick Brozek |
| CUSTOMER ADDRESS: | 403 S. Mill St. Redwood Falls, Minnesota 56283 |
| CUSTOMER PHONE: | (507) 637-4023 |
| CUSTOMER E-MAIL: | nick_b@co.redwood.mn.us |

MASTER SERVICES AGREEMENT

This Master Services Agreement (“Agreement”) is entered into as of the date of last signature below (the “Effective Date”) by and between the Customer identified above (“Customer”) and Pictometry International Corp. dba EagleView, a corporation formed under the laws of the State of Delaware, with a place of business at 25 Methodist Hill Drive, Rochester, NY 14623 (“EagleView”). Customer and EagleView may be referred to individually as “Party” and, collectively, as “Parties.” EagleView will provide the Products and Services in accordance with and subject to the conditions of this Agreement during the applicable Term.

GENERAL TERMS AND CONDITIONS

1. DEFINITIONS

1.1. “Account” means an account created for Customer by EagleView for the purpose of providing access to the Products and Services.

1.2. “Activation” means the point in time when Customer has access to an Account and the Products and Services are available to Customer.

1.3. “Authorized User” means: (i) any employee or elected or appointed official of the Customer authorized by Customer to use the Products and Services; (ii) any additional users as may be defined in an Order Form (such as governmental subdivisions and their employees or elected or appointed officials) all of whom are considered to be agents of Customer for the purposes of Section 1.3; or (iii) a contractor of Customer, so long as Customer gives written notice of its intent to use such contractor to EagleView prior to being granted access to the Products and Services and, unless EagleView expressly waives such requirement for any individual, has entered into a written agreement with EagleView authorizing such access.

1.4. “Confidential Information” means any non-public information that is identified as or would be reasonably understood to be confidential and/or proprietary as disclosed by a Party (“Discloser”) to another Party (“Recipient”). Confidential Information of EagleView includes, but is not limited to: (a) the Products and Services including any related software code and Documentation; (b) the terms of this Agreement including all Order Forms and statements of work, as applicable, and related pricing, and (c) EagleView’s roadmaps, product plans, product designs, architecture, technology and technical information, security audit reviews, business and marketing plans, and business processes, however disclosed. Confidential Information will not include information that was (a) at the time of disclosure, through no fault of the Recipient, already known and generally available to the public; (b) at the time of disclosure to Recipient already rightfully known to the Recipient without any obligation of confidentiality; (c) disclosed to the Recipient by a third party who had the right to make the disclosure without any confidentiality restrictions; or (d) independently developed by the Recipient without access to or use of the Discloser’s Confidential Information.

1.5. “Documentation” means the materials describing the features and functions of the Products and Services as may be updated from time to time by EagleView.

1.6. “Fee” means the fees charged by EagleView for the Products and Services as identified in an Order Form or an invoice issued by EagleView.



1.7. “Intellectual Property Rights” means all worldwide intellectual property rights whether registered or unregistered including copyrights, patents, patent applications, trademarks, service marks, trade secrets, and all other proprietary rights.

1.8. “Malware” means any software program or code intended to harm, destroy, interfere with, corrupt, or cause undesired effects on program files, data, or other information, executable code, or application software macros.

1.9. “Order Form” means a mutually agreeable order signed and dated by both Parties describing the Products and Services purchased by Customer. The Parties may enter into several Order Forms with each Order Form made part of this Agreement. In the event of a conflict between the terms of this Agreement and an Order Form, the Order Form will prevail; provided that notwithstanding anything to the contrary, no Order Form shall exist or be effective except to the extent it is governed by this Agreement.

1.10. “Products and Services” means EagleView’s proprietary products, services and content, whether or not identified in an Order Form, developed and owned or licensed by EagleView, its Affiliates (defined as its directors, officers, employees, agents, representatives, advisors, and persons or entities which are controlled by or are under common control with EagleView), and/or their licensors.

2. ACCESS AND USE OF THE PRODUCTS AND SERVICES

2.1. Access to the Products and Services. Subject to Customer’s compliance with the terms of this Agreement, EagleView hereby grants to Customer the right to access and use the Products and Services identified on an Order Form(s) for its internal business purpose on a limited, revocable, non-exclusive, non-transferable basis in accordance with the scope of use identified in the Order Form. Unless a different term of the license grant to Products and Services is set forth in an Order Form, the right to access and use the Products and Services for its internal business purpose during the term of any Order Form(s) is the only right granted to Customer under this Agreement and any Order Form(s). EagleView will have no liability for any loss or damage arising from Customer’s failure to comply with the terms of this Agreement. EagleView will provide Customer a primary administrator Account for managing and granting access to its Authorized Users. Customer will be responsible for activating Authorized Users through use of the Account. Customer and its Authorized Users are responsible for maintaining the confidentiality of all passwords.

2.2. Access Restrictions. Access by Customer and its Authorized Users to the Products and Services is subject to the following conditions:

2.2.1. Customer will not access the Products and Services or Confidential Information of EagleView in a way that might adversely affect the security, stability, performance, or functions of the Products and Services.

2.2.2. Customer will not directly or indirectly: (a) resell or sublicense the Products and Services, (b) modify, disassemble, decompile, reverse compile, reverse assemble, reverse engineer, or translate any portion of the software related to the Products and Services; (c) create derivative works from the Products and Services; (d) use the Products and Services in violation of applicable law or the rights of others; (e) perform any vulnerability or penetration testing of the Products and Services; (f) cause harm in any way to the Products and Services or cause Malware to harm the Products and Services; (g) work around the Products and Services’ technical limitations; (h) remove any proprietary notices from the Products and Services, software related to the Products and Services, documentation or any other EagleView materials furnished or made available hereunder; (i) access the software related to the Products and Services in order to build a competitive product or service; or (j) copy any features, functions or graphics of the software related to the Products and Services.

2.2.3. Customer will not use the Products and Services in connection with any data that: (a) may create a risk of harm or loss to any person or property; (b) constitutes or contributes to a crime or tort; (c) is illegal, unlawful, harmful, pornographic, defamatory, infringing, or invasive of personal privacy or publicity rights; (d) contains any information that Customer does not have the right to use; or (e) use the Products and



Services, or any software or documentation related to the Products and Services, in violation of export control laws and regulations.

2.2.4. Customer and its Authorized Users shall only use the Products and Services for the use and purpose set out in this Agreement, and for no other purpose.

2.2.5. EagleView may suspend the Products and Services if EagleView determines, in its reasonable discretion, that suspension is necessary to protect Customer or the Products and Services from operational, security, or other material risk, or if the suspension is ordered by a court or other tribunal. In such event(s), EagleView will provide notice of suspension to Customer as soon as reasonably practicable.

2.3. Account Use. Customer is responsible for maintaining and keeping confidential its Account information, including passwords, usernames, and email addresses. If Customer becomes aware of: (i) any violation of the terms of this Agreement by an Authorized User or unauthorized access to an Account, or (ii) any compromise to an Account including unauthorized access to or disclosure of any Account information, passwords, usernames or login credentials, then Customer must promptly suspend any relevant access and notify EagleView.

2.4. Reservation of Rights. Except for the limited rights expressly granted herein, EagleView and its Affiliates retain all right, title and interest in all Intellectual Property Rights and technology related to EagleView's proprietary Products and Services. Customer will preserve and keep intact all EagleView copyright, patent, and/or trademark notices presented in connection with the Products and Services. Customer will not assert any implied or other rights in or to any of EagleView's Intellectual Property Rights or Products and Services. From time to time, Customer may provide suggestions, ideas, enhancement requests, or other information on its use of the Products and Services ("Feedback"). Customer agrees that EagleView will have all right, title, and interest to use such Feedback without any restrictions and without any payment or other compensation to Customer.

3. PAYMENT

3.1. Fees. Customer will pay the Fees within thirty (30) days of receipt of invoice. EagleView will have the right to assess a late payment charge on any overdue amounts equal to the lesser of: (i) one and one-half percent (1.5%) per month, or (ii) the maximum rate allowed by applicable law. Additional or different payment terms may be set forth in the Order Form. All Fees paid pursuant to this Agreement and any applicable Order Form are non-refundable and all Products and Services ordered pursuant to an Order Form are non-cancelable, unless expressly stated to the contrary in the Order Form. In the event that EagleView seeks legal recourse for the collection of any unpaid Fees from Customer, Customer will be responsible for all of EagleView's costs of such collection action if EagleView is the prevailing party. If any Fees are overdue by more than thirty (30) days, EagleView may, without limiting its other rights and remedies, suspend the Products and Services until such amounts are paid in full, provided that, EagleView will give Customer at least ten (10) days' prior notice that its account is overdue.

3.2. Pricing Changes. If any Order Form is subject to renewal or extension, automatic or otherwise, EagleView may adjust the pricing for any Products and Services upon any renewal or extension of an Order Form by providing notice thereof at least ninety (90) days prior to the date for such renewal or extension.

3.3. Taxes. The Fees do not include any levies, duties excise, sales, use, value added or other taxes, tariffs, or duties that may apply to the Products and Services ("Taxes"). Customer is responsible for paying all Taxes associated with its purchases hereunder. If EagleView has the legal obligation to collect Taxes from Customer, Customer will pay that amount to EagleView unless Customer provides EagleView with a valid tax exemption certificate authorized by the applicable taxing authority prior to billing. For clarity, EagleView is solely responsible for taxes assessable against it based on its income, property, and employees.

4. TERM AND TERMINATION

4.1. Term. The term of this Agreement will commence on the Effective Date and will remain in effect for so long as there exists an open Order Form and for a period of twelve (12) months thereafter ("Term"). After expiration or early termination, Customer will not have any access to content or any Products and Services.



4.2. Termination; Suspension. Either Party may terminate this Agreement or any Order Form upon written notice to the other Party if: (i) the non-terminating Party materially breaches this Agreement or any Order Form and fails to cure such breach within thirty (30) days of delivery of written notice; or (ii) if the other Party becomes the subject of a petition in bankruptcy or any other proceeding relating to insolvency, receivership, liquidation, or assignment for the benefit of creditors. EagleView may suspend access to the Products and Services in the event Customer is in material breach of this Agreement and such breach has not been cured within thirty (30) days' written notice to Customer. In the event of suspension due to Customer's material breach of this Agreement, Customer will remain liable for all Fees applicable to the Term that would have been paid had access to the Products and Services not been suspended.

4.3. Effect of Termination on Fees: EagleView Breach. In the event this Agreement is terminated by Customer for a material breach by EagleView, (a) where EagleView has fully delivered imagery to Customer, no refund of fees will be made, or (b) where Customer, at the time of termination, is accessing on-line imagery and data access and/or software related to any Products and Services, EagleView will refund any unused prorated, prepaid fees for the Products and Services.

4.4. Effect of Termination on Fees: Customer Breach. In the event this Agreement is terminated by EagleView for a material breach by Customer or due to section 4.2 (ii) applying, Customer will be responsible for all Fees and Taxes under any current Order Form(s).

4.5. Survival. Upon any expiration or termination of any Order Form or this Agreement, the following sections will survive with respect thereto: 2.4 (Reservation of Rights), 3 (Payment), 5 (Confidentiality), 7 (Indemnification), 8 (Limitation of Liability), and 9 (General Provisions).

5. CONFIDENTIALITY

5.1. Obligations. Each Party will hold the other Party's Confidential Information in confidence with at least as much care as it holds its own Confidential Information, and neither Party will disclose any of the other Party's Confidential Information to any third party. Each Party may use the Confidential Information solely for purposes of its performance under this Agreement, and may disclose such information to its employees, subcontractors and professional advisors only on a need-to-know basis, provided that such employees, subcontractors and professional advisors are bound by obligations of confidentiality at least as restrictive as those set forth in this Agreement.

5.2. Required Disclosure. The Recipient may disclose Confidential Information as required by court order, Freedom of Information Act request, or otherwise by law, provided that it gives the Discloser prior written notice of such disclosure (to the extent legally permitted) as well as reasonable assistance if Discloser seeks a protective order to prevent the disclosure. Any disclosure pursuant to this Section 5.2 will be restricted to include the least amount of Confidential Information necessary to comply with the law or order. All costs incurred by the Recipient in connection with complying with such order will be paid solely by the Recipient.

6. WARRANTIES

6.1. Mutual Warranties. Each Party represents and warrants to the other Party that: (i) it is an organization duly organized, validly existing and in good standing under the laws of the jurisdiction of its formation, has all requisite power and authority to carry on its business and to own and operate its properties and assets; and (ii) the individual signing this Master Services Agreement and any Order Forms has the requisite authority to bind the party to this Agreement and the Order Form, respectively.

6.2. EagleView Warranty. EagleView warrants that (i) it will provide the Products and Services with commercially reasonable care and skill; and (ii) the Products and Services will conform to the then-current Documentation in all material respects. In the event of a breach of this warranty, Customer's sole and exclusive remedy will be as described in Section 4.3 Payments Upon Termination.

6.3. Disclaimer. EXCEPT FOR EXPRESS WARRANTIES SET FORTH IN THIS AGREEMENT, EAGLEVIEW MAKES NO ADDITIONAL REPRESENTATION OR WARRANTY OF ANY KIND, WHETHER



EXPRESS, IMPLIED IN FACT OR BY OPERATION OF LAW, OR STATUTORY, AS TO ANY MATTER WHATSOEVER. EAGLEVIEW EXPRESSLY DISCLAIMS ALL IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE AND NON-INFRINGEMENT. EAGLEVIEW DOES NOT WARRANT THAT THE PRODUCTS AND SERVICES (INCLUDING ANY SUPPORT SERVICES) WILL BE ERROR FREE, WILL MEET CUSTOMER'S REQUIREMENTS, OR WILL BE TIMELY OR SECURE. CUSTOMER WILL NOT HAVE THE RIGHT TO MAKE OR PASS ON ANY REPRESENTATIONS OR WARRANTY ON BEHALF OF CUSTOMER TO ANY THIRD PARTY. TO THE MAXIMUM EXTENT PERMITTED BY LAW, THE PRODUCTS AND SERVICES AND SUPPORT SERVICES ARE PROVIDED "AS IS."

7. INDEMNIFICATION

7.1. EagleView Indemnification. EagleView will defend Customer against any claim, demand, suit or proceeding made by a third party alleging that the Products and Services infringes the intellectual property rights of such third party and will pay all costs or damages that are finally awarded by a court of competent jurisdiction (including reasonable attorneys' fees) or agreed to in a written settlement signed by EagleView; provided, however, that Customer will: (i) notify EagleView in writing within ten (10) calendar days of its receipt of notice of the claim, (ii) give EagleView sole control of the defense and settlement of the claim (except that EagleView will not settle any claim that results in liability or an admission of liability by Customer without Customer's prior written consent), and (iii) provide EagleView with all reasonable assistance, information, and authority necessary to perform EagleView's obligations under this paragraph. Notwithstanding the foregoing, EagleView will have no liability for any claim of infringement or misappropriation to the extent such claim arises from: (i) use of the Products and Services in combination with materials including software, hardware, or content not furnished by EagleView; or (ii) Customer's breach of this Agreement.

7.2. Remedies. In the event the Products and Services are held or is believed by EagleView to infringe or misappropriate any Intellectual Property Rights of a third party, EagleView will have the option, at its expense, to: (i) replace the Products and Service with a non-infringing equivalent, (ii) modify the Products and Services to be non-infringing, (iii) obtain for Customer a license to continue using the Products and Services; or (iv) terminate this Agreement or any relevant Order Form and refund any prepaid, prorated fees for the remainder of the Term. The foregoing remedies constitute Customer's sole and exclusive remedies and EagleView's sole liability with respect to any third-party infringement claim.

7.3. Customer Indemnification. Customer will, at its expense, defend EagleView from and against all third party claims and will pay any costs, losses or damages that are finally awarded (including reasonable attorneys' fees) or agreed to in settlement to the extent arising out of Customer's breach of this Agreement, provided that (i) EagleView notifies Customer in writing within ten (10) calendar days of its receipt of written notice of the claim, (ii) Customer has sole control of the defense and settlement of the claim (except that Customer will not settle any claim that results in liability or an admission of liability by EagleView without EagleView's prior written consent), and (iii) EagleView provides Customer with all reasonable assistance, information, and authority necessary to perform Customer's obligations under this paragraph.

8. LIMITATION OF LIABILITY

8.1. Consequential Damages. TO THE EXTENT PERMITTED BY LAW, IN NO EVENT WILL EITHER PARTY OR ITS AFFILIATES BE LIABLE TO THE OTHER FOR ANY INDIRECT, INCIDENTAL, CONSEQUENTIAL, COVER, BUSINESS INTERRUPTION, SPECIAL, OR PUNITIVE DAMAGES OF ANY KIND OR NATURE, INCLUDING, BUT NOT LIMITED TO, LOSS OF USE, DATA, PROFITS, REVENUE, OR GOODWILL, WHETHER AN ACTION IS BASED IN CONTRACT, TORT, OR OTHERWISE, REGARDLESS OF WHETHER EITHER PARTY HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGES.

8.2. Limitation of Liability. EXCLUDING EITHER PARTY'S INDEMNIFICATION OBLIGATIONS PURSUANT TO SECTION 7, TO THE EXTENT PERMITTED BY LAW, THE AGGREGATE AND CUMULATIVE LIABILITY OF EITHER PARTY INCLUDING ALL THEIR AFFILIATES REGARDLESS OF THE FORM OF ACTION, WHETHER IN CONTRACT OR TORT (INCLUDING BUT NOT LIMITED TO



NEGLIGENCE) WILL IN NO EVENT EXCEED THE TOTAL AMOUNT OF FEES PAID AND PAYABLE BY CUSTOMER IN THE TWELVE MONTHS PRECEDING THE ACTIONS GIVING RISE TO THE CLAIM.

9. GENERAL PROVISIONS

9.1. Export Laws. The Products and Services and derivatives thereof may be subject to export laws and regulations of the United States and other jurisdictions. EagleView and Customer each represent that it is not named on any U.S. government denied-party list. Customer will not permit any user to access, use, export, reexport, or transfer, directly or indirectly, any Products and Services or content in a U.S.-embargoed country or region (including but not limited to Cuba, Iran, North Korea, Sudan, Syria, Crimea, or Russia) or in violation of any U.S. export law or regulation.

9.2. No Third-Party Beneficiaries. Except as specifically identified in this Agreement, nothing in this Agreement is intended to confer upon any person other than the Parties and their respective successors or permitted assigns, any rights, remedies, obligations, or liabilities whatsoever.

9.3. Independent Contractors. Nothing contained in this Agreement will be deemed or construed as creating a joint venture or partnership between any of the Parties hereto. Neither Party will have the power or authority to control the activities or operations of the other. At all times, the status of the Parties will be that of independent contractors.

9.4. Force Majeure. Except with respect to Customer's payment obligations, each Party will be excused from performance under this Agreement, will not be deemed to be in breach hereof, and will have no liability to the other Party whatsoever if either party is prevented from performing any of its obligations hereunder, in whole or in part, as a result of a Force Majeure Event. A "Force Majeure Event" means an event or occurrence beyond the control of the nonperforming Party, such as an act of God or of the public enemy, embargo or other act of government in either its sovereign or contractual capacity, government regulation, travel ban or request, court order, civil disturbance, terrorism, war, quarantine restriction, epidemic, virus, fire, weather, flood, accident, strike, slowdown, delay in transportation, electrical power outage, interruption or degradation in electronic communications systems, inability to obtain necessary labor, materials or manufacturing facilities, and other similar events. In the event of any delay resulting from a Force Majeure Event, any date of delivery hereunder will be extended for a period equal to the time lost because of the delay.

9.5. Security Assessment. Upon reasonable request, EagleView will assist Customer in its EagleView security risk assessments by completing forms and providing reports that provide Customer with generally available information relating to EagleView's information security practices. Such information will include high level overviews of implemented security measures, such as access controls, encryption, or other means, where appropriate, and will provide details relating to how Customer's Confidential Information is disclosed, accessed, processed, and stored (as applicable).

9.6. Assignment. Neither Party may assign any of its rights or obligations hereunder, whether by operation of law or otherwise, without the other Party's prior written consent (not to be unreasonably withheld); provided, however, either Party may assign this Agreement in its entirety (including all Order Forms), without the other Party's consent to its Affiliate or in connection with a merger, acquisition, corporate reorganization, or sale of all or substantially all of its assets. Subject to the foregoing, this Agreement will bind and inure to the benefit of the Parties and their respective successors and permitted assigns.

9.7. Governing Law. This Agreement will be governed by the laws of the state the Customer is located in without regard to conflict of law principles. The Parties agree that any claims, legal proceedings, disputes and litigation arising out of or in connection with this Agreement will be brought solely in the state or federal courts located in the jurisdiction in which the Customer is based.

9.8. Severability & Waiver. The failure of either Party to exercise any right or the waiver by either Party of any breach, will not prevent a subsequent exercise of such right or be deemed a waiver of any subsequent breach of the same, or any other provision of this Agreement. All waivers must be in writing and signed by the Party waiving



its rights. If any section of this Agreement is held to be invalid or unenforceable, the remaining sections of this Agreement will remain in force to the extent feasible.

9.9. Notices. Notwithstanding anything to the contrary in this Agreement, notices and other communications may be given or made pursuant to this Agreement via electronic mail. Notwithstanding the foregoing, any notice concerning a material breach, violation, or termination hereof must be in writing and will be delivered: (a) by certified or registered mail; or (b) by an internationally recognized express courier or overnight delivery service. All written notices or other written communications to EagleView will be provided to the address listed above and addressed to: ATTENTION: LEGAL DEPARTMENT. All written notices to Customer will be sent to the address identified on the Order Form and addressed to the individual signing said Order Form and will be deemed to have been duly given when delivered personally, when deposited in the U.S. mail, certified or registered mail, or when deposited with an overnight courier or delivery service. With respect to notices and other communications regarding EagleView's privacy policy, support plan, or other similar provisions, such notices will be deemed given when posted to EagleView's website (www.eagleview.com) or e-mailed to the Customer's Account administrator(s).

9.10. Execution in Counterparts. This Agreement may be executed in one or more counterparts, each of which will be deemed to be an original and all of which together will constitute only one agreement. The execution and delivery of counterparts of this Agreement by electronic mail, electronic form (including execution by way of an electronic or other signature stamp), website submission, facsimile, or by original manual signature, regardless of the means or any such variation in pagination or appearance will be binding upon the Parties executing this Agreement.

9.11. Order of Precedence. In the event of any conflict, or inconsistency among the terms and conditions contained in documents comprising the Agreement, such conflict or inconsistency shall be resolved according to the following order of precedence, with the first document listed having the highest precedence: any exhibits in the order of their attachment (for example, Exhibit A, then Exhibit B, etc.), the Order Form, and this Agreement.

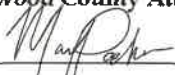
9.12. Entire Agreement. This Agreement, along with the Order Form(s), and any attached exhibits, which are all incorporated into this Agreement by reference, contains the entire understanding of the Parties with respect to the subject matter hereof and supersedes all prior agreements, oral or written, and all other communications between the Parties relating to such subject matter. The Parties agree that any term or condition stated in a Customer purchase order is null and void. This Agreement may not be amended or modified except by mutual written agreement. In the event that any court holds any provision of this Agreement as null, void, or otherwise ineffective or invalid, such provision will be deemed to be restated to reflect as nearly as possible the original intentions of the Parties in accordance with applicable law, and the remaining provisions will remain in full force and effect. The unenforceability of any provision of this Agreement will not affect the validity of the remaining provisions hereof. A waiver by either Party of a breach or failure to perform hereunder will not constitute a waiver of any subsequent breach or failure.

[Signature page follows]



| | |
|------------------------|---|
| CUSTOMER | EAGLEVIEW |
| REDWOOD COUNTY, MN | PICTOMETRY INTERNATIONAL CORP, DBA EAGLEVIEW |
| | a Delaware corporation |
| SIGNATURE: | SIGNATURE: |
| | |
| NAME: | NAME: |
| | |
| TITLE: | TITLE: |
| | |
| EXECUTION DATE: | EXECUTION DATE: |
| | |

APPROVED AS TO FORM
Redwood County Attorney's Office

By: 

Title: Assistant Redwood County Attorney

Date: 09.23.25



**EXHIBIT A
AGREEMENT NON-STANDARD TERMS AND CONDITIONS**

The terms and conditions of this Exhibit A include all mutually agreed upon changes to the terms and conditions of this Agreement. In the event of any conflict, or inconsistency among the terms and conditions contained in documents comprising the Agreement, such conflict or inconsistency shall be resolved according to the following order of precedence, with the first document listed having the highest precedence: any exhibits in the order of their attachment (for example, Exhibit A, then Exhibit B, etc.), the Order Form, and this Agreement.

Not applicable to this Agreement.

[Remainder of page intentionally left blank]



ORDER FORM

| | |
|---|--------------------|
| CUSTOMER NAME: | Redwood County, MN |
| ORDER FORM TERM (DURATION): | 6 year(s) |
| ORDER FORM EFFECTIVE DATE: | |
| MASTER SERVICES AGREEMENT EFFECTIVE DATE: | |
| <p>This Order Form is governed by the terms and conditions of the Master Services Agreement with the effective date listed between Pictometry International Corp. dba EagleView and Redwood County, MN.</p> | |

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|----------------|
| ORDER # |
| LC-10013057 |

| |
|--------------------------------|
| BILL TO |
| Redwood County, MN |
| Nick Brozek |
| 403 S. Mill St. |
| Redwood Falls, Minnesota 56283 |
| (507) 637-4023 |
| nick_b@co.redwood.mn.us |

| |
|--------------------------------|
| SHIP TO |
| Redwood County, MN |
| Nick Brozek |
| 403 S. Mill St. |
| Redwood Falls, Minnesota 56283 |
| (507) 637-4023 |
| nick_b@co.redwood.mn.us |

| | | |
|--------------------|------------------|--------------------------|
| CUSTOMER ID | SALES REP | REFRESH FREQUENCY |
| A1201842 | Ryan Kaza | Triennial |

| REFRESH 1 | | |
|-----------|--------------------------------|---|
| QTY | PRODUCT NAME | PRODUCT DESCRIPTION |
| 14,230 | EagleView Cloud - ChangeFinder | <p>Building outlines are created from the orthomosaic tiles of a specified newer Pictometry imagery source and classified relative to a specified, older imagery source. EagleView delivers digital building outlines from the newer imagery source and their classification attributes in shapefile and geodatabase formats. Coverage includes only locations specified in a single, customer-provided digital parcel shapefile. Parcels in the specified locations must be generally contiguous. All Pictometry imagery to be used must be licensed or owned by the customer. AccuPLUS or aerotriangulated orthomosaic tiles are used if licensed. Final invoiced amount will be adjusted for the actual quantity of records in the parcel file used for production. Use of older non-Pictometry-sourced imagery requires acceptance in advance.</p> <p><i>Product Parameters:</i> Source One: Pictometry Outlines Source One Year 2023 Source Two: Pictometry Imagery Source Two Year: 2026 Deck Identification Method: Marked with a Point To Be Used in Connect Assessment: Yes (Must be ordered as a separate line item) Modified Technical Specification:</p> |

| | | |
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| 105 | EagleView Cloud - Imagery - 3in | Provides entitlement to the EagleView Platform, a secure hosted infrastructure and access to EagleView enabled workflow, analytics, and high-resolution imagery to dramatically improve efficiency for government agencies. Includes regular refreshes of ortho and oblique imagery at the GSD and frequency specified. Target capture season subject to weather and airspace permissions. Services term commences on date of activation. |
| 808 | EagleView Cloud - Imagery - 6in | Provides entitlement to the EagleView Platform, a secure hosted infrastructure and access to EagleView enabled workflow, analytics, and high-resolution imagery to dramatically improve efficiency for government agencies. Includes regular refreshes of ortho and oblique imagery at the GSD and frequency specified. Target capture season subject to weather and airspace permissions. Services term commences on date of activation. |
| 1 | EagleView Cloud - Physical Delivery - Orthomosaic - 3in | Provides an offline copy of the orthomosaic tiles and mosaics at the GSD specified in the EagleView Cloud once per refresh. Files to be provided in industry standard formats selectable by the customer with delivery made via online download or physically via a hard drive media. |
| 1 | EagleView Cloud - Physical Delivery - Orthomosaic - 6in | Provides an offline copy of the orthomosaic tiles and mosaics at the GSD specified in the EagleView Cloud once per refresh. Files to be provided in industry standard formats selectable by the customer with delivery made via online download or physically via a hard drive media. |
| 1 | EagleView Cloud - Physical Delivery - Combined Orthomosaic | Provides a single combined orthomosaic from multiple capture GSDs with the best GSD preferred. Files to be provided in industry standard formats selectable by the customer with delivery made via online download or physically via a hard drive media. |
| 1 | EagleView Cloud - Disaster Response Program | Includes access to the EagleView Disaster Response Program which offers flights after an emergency or disaster. Refer to the attached detailed description of the Disaster Response Program. |
| 1 | EagleView Cloud - Early Access | Provides entitlement to imagery from counties neighboring the imagery AOI as part of EagleView Cloud. Also provides entitlement to Early Access to refreshed imagery captures which allows authorized users to use new imagery immediately following its preliminary processing and quality control checks and prior to its final processing. Early Access imagery will become available incrementally as it is processed, and it will remain available until final, fully processed imagery is made available through other means. |
| 1 | Eagleview Cloud - Software - Plus | Provides an unlimited number of authorized users the ability to login and access the EagleView Cloud software and analytics via the web-based EagleView Cloud platform. This software provides a robust compliment of tools for engaging with imagery as well as additional project and collaboration tools, and access to mobile application. Requires the purchase of an EagleView - Imagery entitlement. |
| 1 | EagleView Cloud - Authorized Subdivisions | Extends the ability for a contracting county or non-state consortium of counties the ability to authorize access to their EagleView Cloud organization to any political unit or subdivision located totally or substantially within their boundary. |



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| 1 | EagleView Cloud - Comprehensive Integration Bundle | Provides activation of integrations between the EagleView Cloud platform and compatible customer environments (including compatible CAMA providers, 911/PSAP, Cityworks, and ESRI/GIS) and via the Integrated Web Application. |
| 6 | EagleView Cloud - Capture History | Includes access to historical ortho and oblique frame imagery from the EagleView archive. Quantity represents the number of calendar years of archive imagery available in EagleView Cloud. |

| REFRESH 2 | | |
|-----------|--|---|
| QTY | PRODUCT NAME | PRODUCT DESCRIPTION |
| 105 | EagleView Cloud - Imagery - 3in | Provides entitlement to the EagleView Platform, a secure hosted infrastructure and access to EagleView enabled workflow, analytics, and high-resolution imagery to dramatically improve efficiency for government agencies. Includes regular refreshes of ortho and oblique imagery at the GSD and frequency specified. Target capture season subject to weather and airspace permissions. Services term commences on date of activation. |
| 808 | EagleView Cloud - Imagery - 6in | Provides entitlement to the EagleView Platform, a secure hosted infrastructure and access to EagleView enabled workflow, analytics, and high-resolution imagery to dramatically improve efficiency for government agencies. Includes regular refreshes of ortho and oblique imagery at the GSD and frequency specified. Target capture season subject to weather and airspace permissions. Services term commences on date of activation. |
| 1 | EagleView Cloud - Physical Delivery - Orthomosaic - 3in | Provides an offline copy of the orthomosaic tiles and mosaics at the GSD specified in the EagleView Cloud once per refresh. Files to be provided in industry standard formats selectable by the customer with delivery made via online download or physically via a hard drive media. |
| 1 | EagleView Cloud - Physical Delivery - Orthomosaic - 6in | Provides an offline copy of the orthomosaic tiles and mosaics at the GSD specified in the EagleView Cloud once per refresh. Files to be provided in industry standard formats selectable by the customer with delivery made via online download or physically via a hard drive media. |
| 1 | EagleView Cloud - Physical Delivery - Combined Orthomosaic | Provides a single combined orthomosaic from multiple capture GSDs with the best GSD preferred. Files to be provided in industry standard formats selectable by the customer with delivery made via online download or physically via a hard drive media. |
| 1 | EagleView Cloud - Disaster Response Program | Includes access to the EagleView Disaster Response Program which offers flights after an emergency or disaster. Refer to the attached detailed description of the Disaster Response Program. |
| 1 | EagleView Cloud - Early Access | Provides entitlement to imagery from counties neighboring the imagery AOI as part of EagleView Cloud. Also provides entitlement to Early Access to refreshed imagery captures which allows authorized users to use new imagery immediately following its preliminary processing and quality control checks and prior to its final processing. Early Access imagery will become available incrementally as it is processed, and it will remain available until final, fully processed imagery is made available through other means. |



| | | |
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| 1 | EagleView Cloud - Software - Plus | Provides an unlimited number of authorized users the ability to login and access the EagleView Cloud software and analytics via the web-based EagleView Cloud platform. This software provides a robust compliment of tools for engaging with imagery as well as additional project and collaboration tools, and access to mobile application. Requires the purchase of an EagleView - Imagery entitlement. |
| 1 | EagleView Cloud - Authorized Subdivisions | Extends the ability for a contracting county or non-state consortium of counties the ability to authorize access to their EagleView Cloud organization to any political unit or subdivision located totally or substantially within their boundary. |
| 1 | EagleView Cloud - Comprehensive Integration Bundle | Provides activation of integrations between the EagleView Cloud platform and compatible customer environments (including compatible CAMA providers, 911/PSAP, Cityworks, and ESRI/GIS) and via the Integrated Web Application. |
| 6 | EagleView Cloud - Capture History | Includes access to historical ortho and oblique frame imagery from the EagleView archive. Quantity represents the number of calendar years of archive imagery available in EagleView Cloud. |
| 14,230 | EagleView Cloud - ChangeFinder | <p>Building outlines are created from the orthomosaic tiles of a specified newer Pictometry imagery source and classified relative to a specified, older imagery source. EagleView delivers digital building outlines from the newer imagery source and their classification attributes in shapefile and geodatabase formats. Coverage includes only locations specified in a single, customer-provided digital parcel shapefile. Parcels in the specified locations must be generally contiguous. All Pictometry imagery to be used must be licensed or owned by the customer. AccuPLUS or aerotriangulated orthomosaic tiles are used if licensed. Final invoiced amount will be adjusted for the actual quantity of records in the parcel file used for production. Use of older non-Pictometry-sourced imagery requires acceptance in advance.</p> <p><i>Product Parameters:</i> Source One: Pictometry Outlines Source One Year 2026 Source Two: Pictometry Imagery Source Two Year: 2029 Deck Identification Method: Marked with a Point To Be Used in Connect Assessment: Yes (Must be ordered as a separate line item) Modified Technical Specification:</p> |

FEEES

| | |
|---|-------------|
| Due at Initial Activation of Services | \$47,317.33 |
| Due at First Anniversary of Initial Activation of Services | \$47,317.33 |
| Due at Second Anniversary of Initial Activation of Services | \$47,317.33 |
| Due at Third Anniversary of Initial Activation of Services | \$47,317.33 |
| Due at Fourth Anniversary of Initial Activation of Services | \$47,317.33 |
| Due at Fifth Anniversary of Initial Activation of Services | \$47,317.33 |

Unless either Party gives notice of its intent not to renew this Order Form at least one hundred and twenty (120) days prior to the end of the Term, it will automatically renew.

Non-appropriation of Funds: Notwithstanding anything in this Agreement to the contrary, in the event that the funds due for deliverables under the terms and conditions of this Agreement are not lawfully appropriated, the following provisions shall apply:



- a. Customer shall provide EagleView with written documentation of non-appropriation of funds from its funding source one hundred and twenty (120) days prior to commencement of a subsequent refresh;
- b. This Agreement shall remain in full force and effect, however commencement of the subsequent refresh shall be deemed postponed until such time as funds for the subsequent refresh have been appropriated and all other sums due under the terms and conditions of this Agreement have been paid by Customer. In the event that the postponement exceeds eighteen months, EagleView reserves the right to terminate any and all obligations with respect to the postponement and all subsequent deliverables included in this Agreement; and
- c. If Customer, or any party authorized under the terms and conditions of this Agreement to use the licensed products set forth in this Order Form, is in possession of licensed products for which EagleView has not been fully compensated in accordance with the payment terms of this Agreement, Customer or such authorized party shall immediately cease use of those licensed products, purge those licensed products from all Customer and authorized party computers, and return those licensed products to EagleView.

PRODUCT PARAMETERS

Disaster Response Program (“DRP”)

If EagleView Cloud - Disaster Response Program is listed in the above product table, then this section applies to this Order Form. If EagleView Cloud - Disaster Response Program is not listed in the above product table, then this section does not apply to this Order Form.

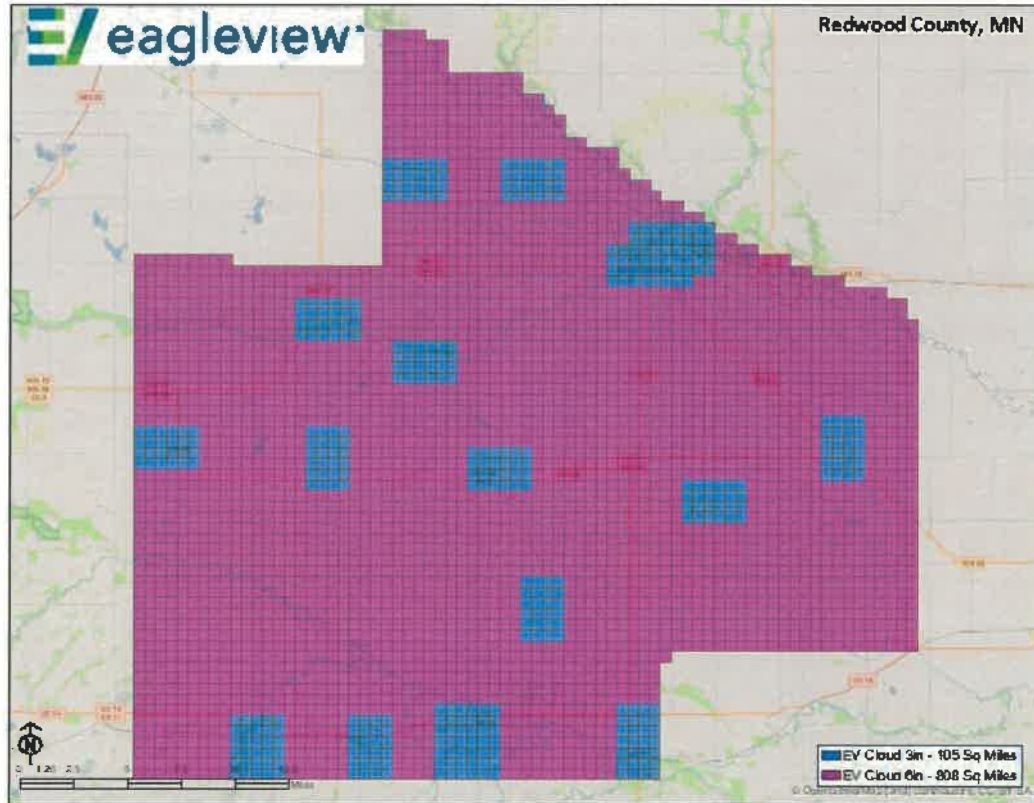
This Order Form includes eligibility for the DRP described below so long as the customer remains under an active services agreement and in good standing with EagleView. Imagery captured through DRP will be captured “as-is”.

A. Disaster Coverage Imagery at No Additional Charge – EagleView will, upon request of Customer and at no additional charge, provide standard quality imagery of up to 200 square miles of affected areas (as determined by EagleView) upon the occurrence of any of the following events during any period Customer is eligible for DRP:

- Hurricane: areas affected by hurricanes of Category 2 and higher.
- Tornado: areas affected by tornados rated EF4 and higher.
- Terrorist: areas affected by damage from terrorist attack.
- Earthquake: areas affected by damage to critical infrastructure resulting from earthquakes measured at 6.0 or higher on the Richter scale.
- Tsunami: areas affected by damage to critical infrastructure resulting from tsunamis.

B. Discounted Rate – Coverage for areas affected by the events set forth above exceeding 200 square miles will be, subject to EagleView resource availability, offered to Customer at the then-current DRP rates. Also, coverage for areas affected by hurricanes below Category II, tornadoes below EF4 or earthquakes rated below 6.0 on the Richter scale, flooding meeting or exceeding the major flood stage, wildfires impacting population centers, or other disasters as agreed to between the customer and EagleView, will be, subject to EagleView resource availability, offered to Customer at the then current DRP rates.

AOI(S) IF APPLICABLE



[Signature page follows]



This Order Form is incorporated by reference into the Master Services Agreement between EagleView and Customer.

| | |
|------------------------|---|
| CUSTOMER | EAGLEVIEW |
| REDWOOD COUNTY, MN | PICTOMETRY INTERNATIONAL CORP. DBA EAGLEVIEW |
| | a Delaware corporation |
| SIGNATURE: | SIGNATURE: |
| NAME: | NAME: |
| TITLE: | TITLE: |
| EXECUTION DATE: | EXECUTION DATE: |

**AMENDMENT NO. 2 TO AGREEMENT DATED DECEMBER 17TH, 2021 BETWEEN
 PICTOMETRY INTERNATIONAL CORP. ("PICTOMETRY") AND REDWOOD COUNTY, MN
 ("CUSTOMER")**


1. This Amendment, including all Sections and Appendices referenced herein (collectively, this "Amendment") is entered into by and between Pictometry and Customer and supplements and modifies the terms of the Agreement dated December 17th, 2021 as, to the extent applicable, previously modified by addenda or amendments thereto (collectively, the "Agreement"). Any purchase order or similar document issued by Customer in connection with this Amendment is issued solely for Customer's internal administrative purposes and the terms and conditions set forth on such purchase order shall be of no force or effect as between the parties. To the extent that there is any inconsistency between the terms set forth in this Amendment and those set forth in the Agreement, the terms set forth in this Amendment shall prevail.
2. MODIFICATIONS TO AGREEMENT:
 As of the Effective Date of this Amendment, the parties mutually agree to terminate their obligations with respect to the Second Project set forth in this Agreement without any liability of either party to the other with respect to such termination. Each party fully and forever releases the other of and from any and all claims and causes of action, demands, duties, obligations, agreements, promises, liabilities, damages, costs and/or fees, whether known or unknown, suspected or unsuspected, arising out of or relating to the Second Project set forth in this Agreement.

This Amendment shall become effective upon execution by duly authorized officers of Customer and Pictometry and receipt by Pictometry of such fully executed document.

PARTIES:

| | |
|--------------------|--|
| CUSTOMER | PICTOMETRY |
| REDWOOD COUNTY, MN | PICTOMETRY INTERNATIONAL CORP. a Delaware corporation |
| SIGNATURE: | SIGNATURE: |
| NAME: | NAME: |
| TITLE: | TITLE: |
| DATE: | EXECUTION DATE: |
| | DATE OF RECEIPT (EFFECTIVE DATE): |

APPROVED AS TO FORM
 Redwood County Attorney's Office

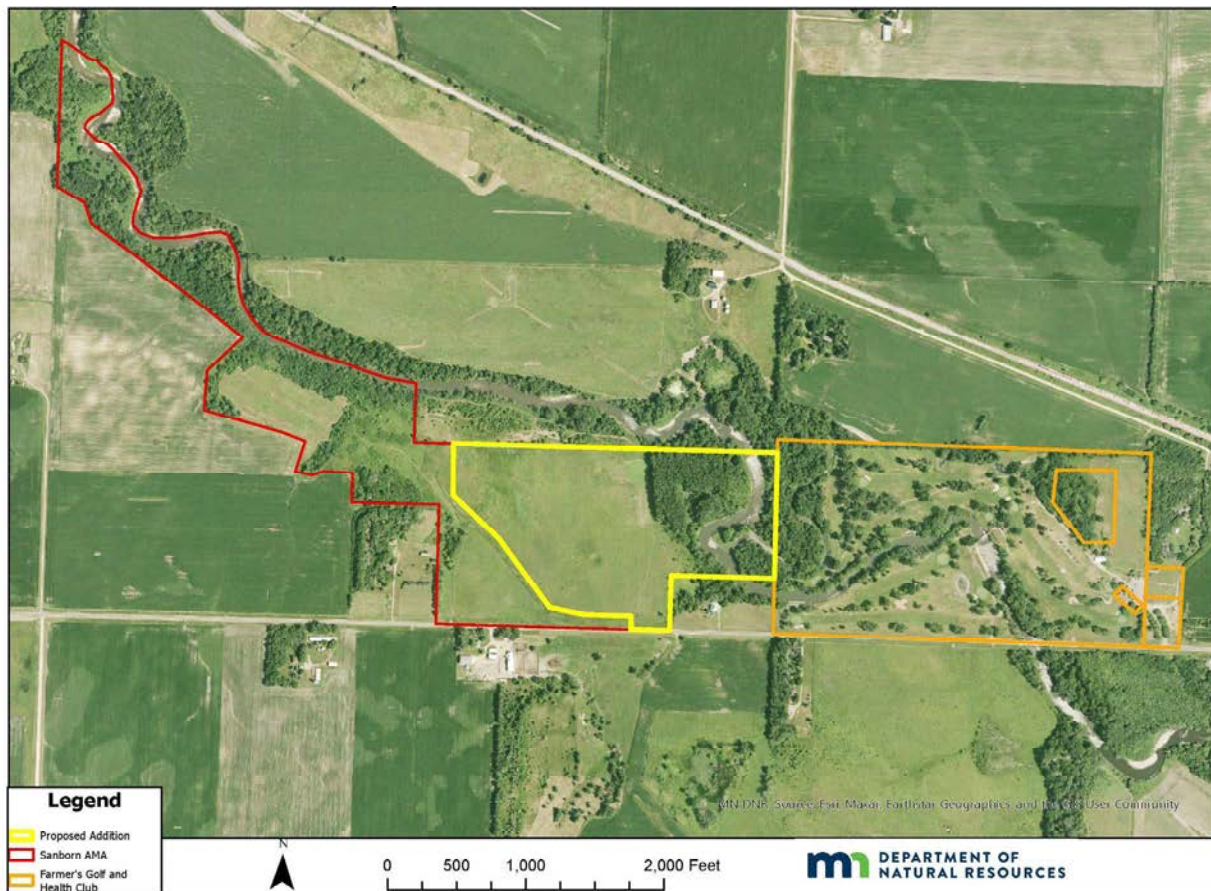
By: 

Title: Assistant Redwood County Attorney

Date: 09.23.25 | _____

Proposed Sanborn AMA Tract 2 Addition

- 52.69 acres adjacent easterly to existing 61-acre Sanborn AMA (est. 2012) and westerly to Farmer's Golf and Health Club
- CREP easement on 49.6 acres
- Approximately 35 acres of seeded prairie, 15 acres of riparian aspen forest, and 2.5 acres of Cottonwood River
- Purpose of acquisition:
 - protect and restore prairie and riparian habitat for multitude of wildlife, not just game species
 - make management of current AMA easier
 - provide more recreational opportunities to the public, e.g. hunting (primarily deer and pheasant), trapping, fishing (1,700 feet of river), wildlife viewing
- Planned habitat improvements:
 - remove invasive trees and increase diversity in prairie for pollinators and grassland birds
 - remove invasive brush (buckthorn) from riparian forest
- Planned facility improvements:
 - install parking lot
- Current taxes: \$258; PILT payment annually: \$1,113



**Redwood County
Board of County Commissioners
Review of Proposed State Land Acquisition**

In accordance with Minnesota Statutes 84.944, Subd. 3 and 97A.145, Subd. 2, the Commissioner of the Department of National Resources on October 7, 2025, provided the county board with a description of lands to be acquired by the State of Minnesota for water, wildlife conservation and public access purposes.

Lands to be acquired are described as follows:

Part of the South Half of the Southeast Quarter (S1/2 SE1/4) of Section Twenty-seven (27), Township One Hundred Nine (109) North, Range Thirty-six (36) West of the Principal Meridian in Redwood County, Minnesota, described as follows:

Commencing at an existing iron monument at the southeast corner of the Southeast Quarter (SE1/4) of said Section Twenty-seven (27); thence North 89 degrees 55 minutes 04 seconds West, bearing based on Redwood County Coordinate System, along the south line of said Southeast Quarter (SE1/4), and along the centerline of County State Aid Highway Number 15, as exists, a distance of 750.00 feet, to the point of beginning; thence continuing North 89 degrees 55 minutes 04 seconds West, along said south line and said centerline, a distance of 281.12 feet; thence North 00 degrees 04 minutes 56 seconds East a distance of 94.40 feet; thence North 89 degrees 47 minutes 24 seconds West a distance of 340.03 feet; thence North 79 degrees 25 minutes 26 seconds West a distance of 255.01 feet; thence North 37 degrees 54 minutes 12 seconds West a distance of 619.56 feet; thence North 48 degrees 06 minutes 39 seconds West a distance of 455.86 feet; thence North 01 degree 05 minutes 27 seconds West a distance of 373.57, to the north line of the South Half of said Southeast Quarter (SE1/4); thence South 89 degrees 57 minutes 44 seconds East, along the north line of the South Half of said Southeast Quarter (SE1/4), a distance of 2356.18 feet, to the northeast corner of the South Half (S1/2) of said Southeast Quarter (SE1/4); thence South 00 degrees 19 minutes 28 seconds West, along the east line of said Southeast Quarter (SE1/4), a distance of 909.13 feet, to the northeast corner of a tract of land conveyed by document number 311028; thence North 89 degrees 55 minutes 04 seconds West, parallel with the south line of said Southeast Quarter (SE1/4), and along the north line of said conveyed tract, a distance of 751.69 feet, to the northwest corner of said conveyed tract; thence South 00 degrees 04 minutes 56 seconds West, along the west line of said conveyed tract, a distance of 400.00 feet, to the point of beginning.

The above description contains 52.69 acres, more or less, of which 49.6 acres thereof is subject to a perpetual RIM easement.

IT IS HEREBY RESOLVED, by the Board of County Commissioners of Redwood County on October 7, 2025, that the State's proposed acquisition of the attached described property be approved.

If applicable, reason or disapproval:

This resolution was presented by Commissioner _____, seconded by
Commissioner _____ and upon vote was duly adopted.

I, Vicki Knobloch Kletscher, County Administrator of the County of Redwood, State of Minnesota, certify that the foregoing resolution is a true and correct excerpt of the minutes of the Board of County Commissioners, County of Redwood, State of Minnesota held at Redwood County Government Center, Redwood Falls, Minnesota, on the 7th day of October 2025.

Vicki Knobloch Kletscher, County Administrator

Redwood County, MN

Parcel Summary

Parcel ID 51-027-4050
Property Address
Sec/Twp/Rng 27-109-36
Lot/Block N/A
Plat
Brief Tax Description S1/2 SE1/4 EX TRS, 52.69A
(Note: Not to be used on legal documents)
Deeded Acres 52.69
CER N/A
Class AGRICULTURE
Homestead NON HOMESTEAD
Twp/City CHARLESTOWN
School District Red Rock Central

Owner Information

Taxpayer
 Grey/Kory & Breonna/Etal
 35213 St Hwy 68
 Clements MN 56224

Joint Owner
[Grey/Breonna](#)

Clements MN 56224

Joint Owner
 Skow/Phillip

St James MN 56081

Joint Owner
 Skow/Karen

St James MN 56081

Sales Information

| Buyer | Seller | Transaction | Sale Descr | Multi Parcel | Purchase Price | Adj Sale Price | Sale Date | Auditor Date | eCRV |
|--------------------|--------------------|---------------|------------|---------------|----------------|----------------|-----------|--------------|------|
| GREY/KORY & BREONN | BESSER/TYLER & JEN | WARRANTY DEED | Good Sale | Single Parcel | \$92,000 | \$92,000 | 10/2022 | 10/18/2022 | . |
| BESSER/TYLER & JEN | JACKELS/LAVERNE W | WARRANTY DEED | Good Sale | Single Parcel | \$55,000 | \$55,000 | 10/2020 | 11/02/2020 | . |
| JACKELS/LAVERNE W | ZIESKE/PERRY L & J | WARRANTY DEED | Good Sale | Single Parcel | \$45,210 | \$45,210 | 8/2017 | 9/18/2017 | . |

Current Valuation

| | Market | Taxable |
|--------------------|-----------------|-----------------|
| Land | \$64,500 | \$64,500 |
| Building | \$0 | \$0 |
| Machine | \$0 | \$0 |
| Exemptions | | |
| Exclusions | | \$0 |
| Total Value | \$64,500 | \$64,500 |

Valuation Taxation

| Year | Est Market Value | TC Value | TC Rate | Credits | Abatements | Special Asmts | Net Tax |
|--------------|------------------|----------|----------|---------|------------|---------------|---------|
| Payable 2025 | \$64,500 | 645 | 48.42100 | 53.90 | 0.00 | 0.00 | \$258 |
| Payable 2024 | \$64,500 | 645 | 42.93100 | 45.78 | 0.00 | 0.00 | \$232 |
| Payable 2023 | \$64,500 | 645 | 60.13300 | 71.05 | 0.00 | 0.00 | \$316 |
| Payable 2022 | \$64,500 | 645 | 68.41500 | 72.72 | 0.00 | 0.00 | \$368 |
| Payable 2021 | \$64,500 | 645 | 48.41100 | 0.00 | 0.00 | 0.00 | \$312 |

Gross Tax \$311.90
 Total Credit \$53.90
 Spec Asmt \$0.00
 Net Tax Due \$258.00

Adjusted Tax \$0.00
 Adjusted S.A. \$0.00
 Adjusted Net Due \$258.00

Total Receipts \$258.00
 Remain Due \$0.00

Taxes Paid

| Batch Date | Paid By | Validation # | Total Amount |
|------------|---------------------|--------------|--------------|
| 6/30/2025 | GREY/KORY & BREONNA | 15 | \$268.32 |

TriMin LandShark



[Click here to search for Parcel in TriMin LandShark](#)

No data available for the following modules: Land Information, Building Information, Other Improvements.

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[Contact Us](#)





MN Department of Natural Resources
168 County Road 8 NE
Spicer, MN 56288

RECEIVED

SEP 12 2025

COUNTY ADMINISTRATOR

September 09, 2025

Redwood County Board of Commissioners
403 South Mill Street
PO Box 130
Redwood Falls, MN 56283

Dear Commissioners,

I am writing to provide information on the State of Minnesota's proposed acquisition of 52.69 acres of land in Section 27 of Charlestown township for inclusion into the DNR's Aquatic Management Area (AMA) program prior to its formal presentation at your October 7th meeting. A map of the property is enclosed. AMAs are open to the public for hunting, trapping, wildlife watching, photography, hiking and other wildlife related recreation. The proposed acquisition is an addition to Sanborn AMA which is used moderately by the public, primarily for deer hunting, and the acquisition would provide additional opportunities for deer and pheasant hunting as well as fishing along 1,700 feet of the Cottonwood River.

Our proposed yearly Payment in Lieu of Taxes (PILT) for this property will be \$1,113.00 and is calculated as being $\frac{3}{4}$ of 1% of the appraisal value that was used to determine our offer to the landowner. PILT is paid directly to the county and distribution of PILT between county, local school, and township budgets is the responsibility of the county. For comparison, the current tax for the property is \$258.00.

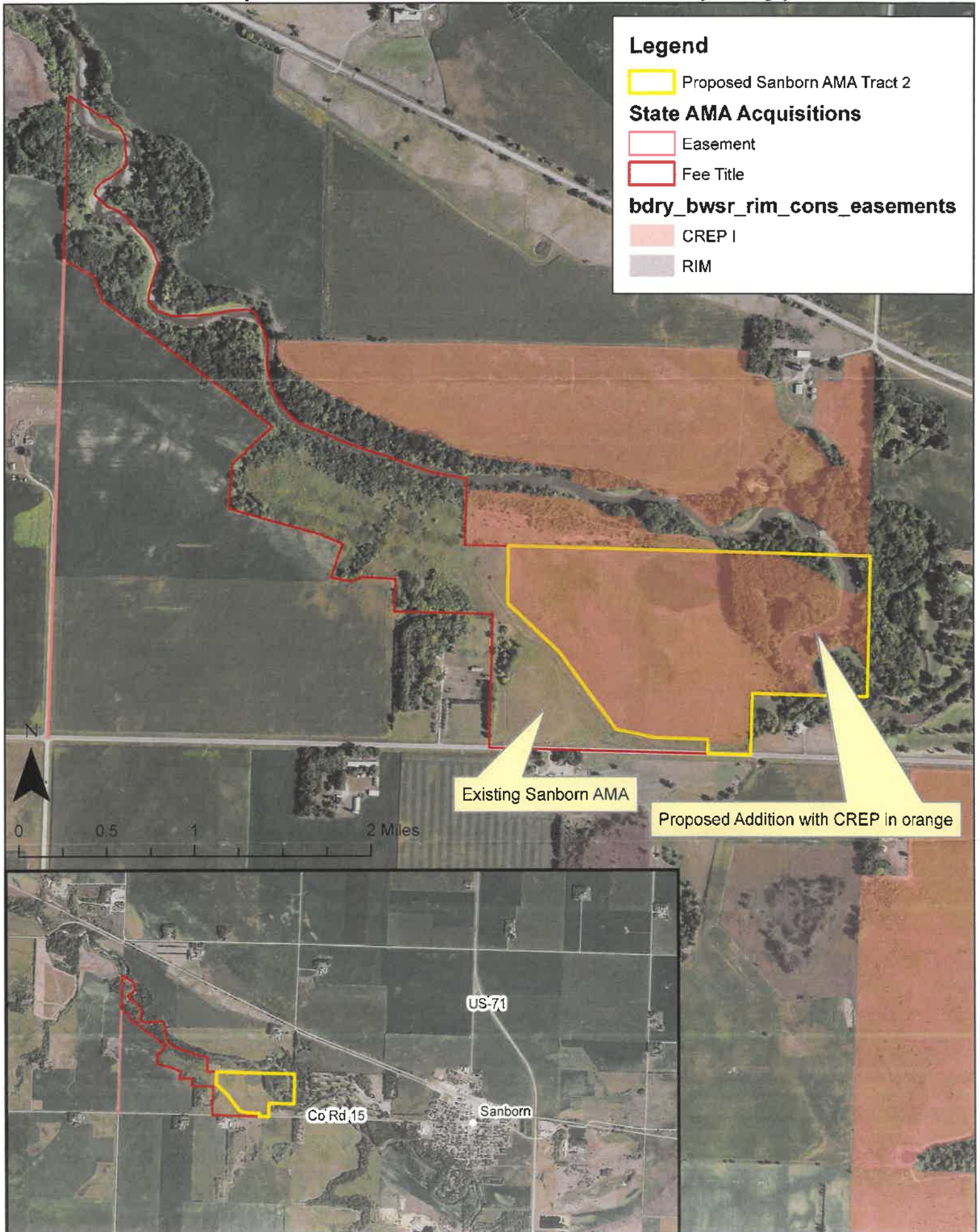
If you have any questions or concerns prior to your October 7th, 2025 meeting, don't hesitate to contact me at 320-409-2048 or via email at hannah.swenson@state.mn.us. I look forward to meeting with you in the near future.

Sincerely,

A handwritten signature in black ink that reads 'Hannah Swenson'.

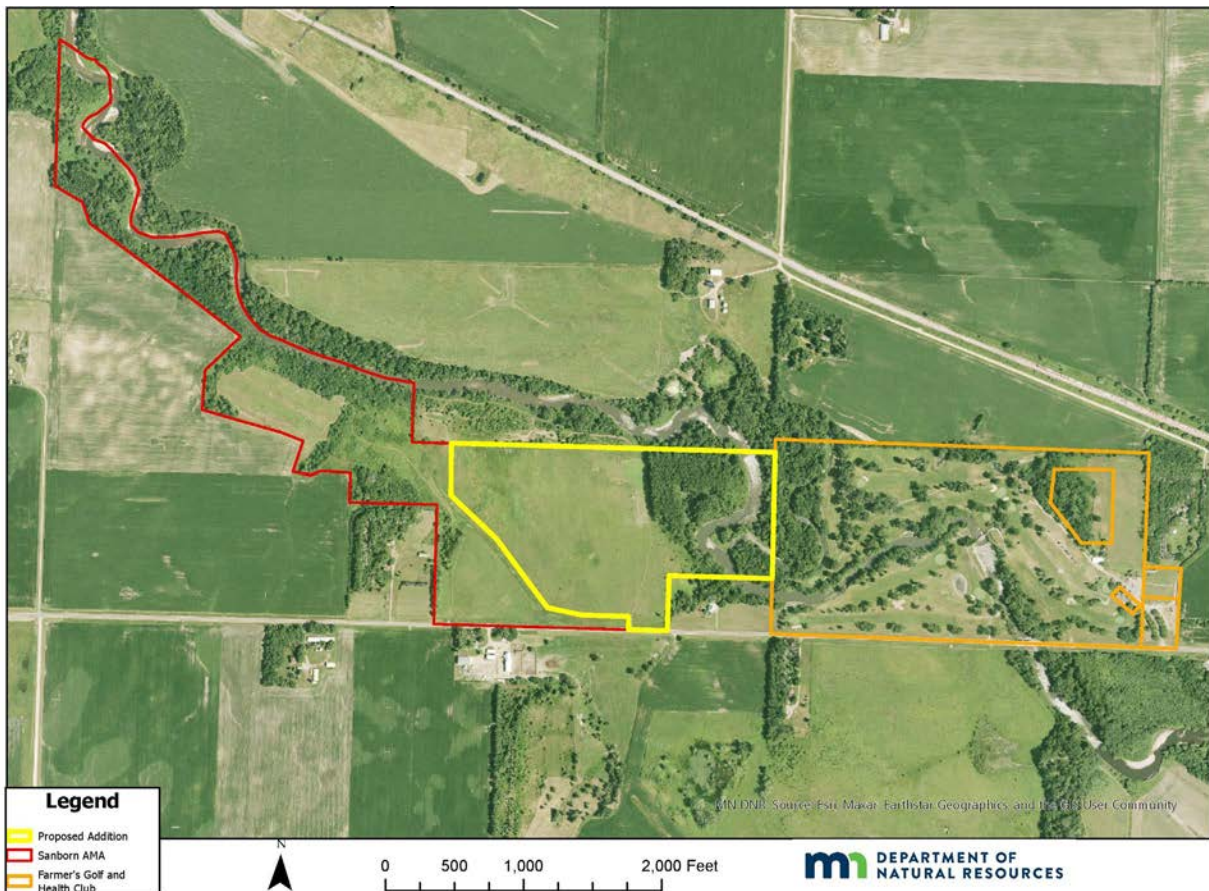
Hannah Swenson
Aquatic Management Area Habitat Specialist

Proposed Sanborn AMA Tract 2 (Grey)



Proposed Sanborn AMA Tract 2 Addition

- 52.69 acres adjacent easterly to existing 61-acre Sanborn AMA (est. 2012) and westerly to Farmer's Golf and Health Club
- CREP easement on 49.6 acres
- Approximately 35 acres of seeded prairie, 15 acres of riparian aspen forest, and 2.5 acres of Cottonwood River
- Purpose of acquisition:
 - protect and restore prairie and riparian habitat for multitude of wildlife, not just game species
 - make management of current AMA easier
 - provide more recreational opportunities to the public, e.g. hunting (primarily deer and pheasant), trapping, fishing (1,700 feet of river), wildlife viewing
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 - remove invasive brush (buckthorn) from riparian forest
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**Redwood County
Board of County Commissioners
Review of Proposed State Land Acquisition**

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Lands to be acquired are described as follows:

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IT IS HEREBY RESOLVED, by the Board of County Commissioners of Redwood County on October 7, 2025, that the State's proposed acquisition of the attached described property be approved.

If applicable, reason or disapproval:

This resolution was presented by Commissioner _____, seconded by
Commissioner _____ and upon vote was duly adopted.

I, Vicki Knobloch Kletscher, County Administrator of the County of Redwood, State of Minnesota, certify that the foregoing resolution is a true and correct excerpt of the minutes of the Board of County Commissioners, County of Redwood, State of Minnesota held at Redwood County Government Center, Redwood Falls, Minnesota, on the 7th day of October 2025.

Vicki Knobloch Kletscher, County Administrator



REQUEST FOR BOARD ACTION

| | | | |
|---|-----------|-------------------------------|--------------------------------------|
| Requested Board Date: | 10/7/2025 | Originating Dept.: | Road & Bridge |
| Preferred 2nd Date: | Next | | |
| Discussion Item: | | Presenter: | Nick Klisch, County Highway Engineer |
| Budget Report | | estimated time needed: | 5 minutes |
| Board Action: <input type="checkbox"/> Yes, action required <input checked="" type="checkbox"/> No, informational only | | | |

If Action, Board Motion Requested:

For information only

Background Information:

See attached budget report

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Date Legal Request Submitted to County Attorney: NA

Date Requestor Requires Review Completion: NA

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

REVENUES & EXPENDITURES BUDGET REPORT

Budget Name for Report: 2025 BUDGET (ACTIVE)
Include on the Report: 1 B - Both Revenues And Expenditures
E - Expenditure Accounts Only
R - Revenue Accounts Only

Report Thru: 09/2025

Save Report: N

Comment:

Page Break Option: 1 1 - Page Break by FUND
2 - Page Break by DEPT
Report Basis: 2 1 - Cash
2 - Modified Accrual
3 - Full Accrual

*** Redwood County ***



REVENUES & EXPENDITURES BUDGET REPORT As of 09/2025

Report Basis: Modified Accrual

3 FUND ROAD AND BRIDGE

| <u>Account Number</u> | <u>Status</u> | <u>Quarter To Date</u> | <u>Year To Date</u> | <u>Percent of Year Budget</u> | <u>75% % of BDG</u> |
|--------------------------|---------------------------------------|----------------------------|-------------------------|-----------------------------------|-----------------------------|
| 301 DEPT | ROAD & BRIDGE ADMINISTRATION | | | | |
| ----- REVENUES ----- | | | | | |
| 03-301-000-0000-5001 | PROPERTY TAXES-CURRENT | 0.00 | 2,042,035.03- | 3,493,074.00- | 58 |
| 03-301-000-0000-5004 | PROPERTY TAXES-DELINQUENT | 0.00 | 6,947.82- | 0.00 | 0 |
| 03-301-000-0000-5015 | WHEELAGE TAX | 76,664.64- | 247,161.07- | 360,000.00- | 69 |
| 03-301-000-0000-5016 | LOCAL SALES TAX | 311,654.68- | 699,602.60- | 1,174,000.00- | 60 |
| 03-301-000-0000-5020 | SEVERED MINERAL TAXES | 0.00 | 6.31- | 5.00- | 126 |
| 03-301-000-0000-5205 | DISPARITY REDUCTION AID | 4,344.36- | 4,344.36- | 9,430.00- | 46 |
| 03-301-000-0000-5208 | MARKET VALUE CREDIT | 0.00 | 0.00 | 85,628.00- | 0 |
| 03-301-000-0000-5225 | SPECIAL TOWN BRIDGE | 0.00 | 79,599.24- | 1,514,500.00- | 5 |
| 03-301-000-0000-5230 | TOWN BRIDGE REVENUE | 0.00 | 656,604.61- | 995,681.00- | 66 |
| 03-301-000-0000-5235 | TOWN ROAD REVENUE | 0.00 | 850,340.00- | 720,556.00- | 118 |
| 03-301-000-0000-5240 | ST. OF MN. - REG. MAINT. | 933,114.40- | 2,321,331.90- | 2,297,317.00- | 101 |
| 03-301-000-0000-5242 | ST. OF MN. - MUN.MAINT. | 0.00 | 181,822.00- | 358,911.00- | 51 |
| 03-301-000-0000-5244 | ST. OF MN. - REG.CONST. | 451,276.58- | 952,181.19- | 3,414,072.00- | 28 |
| 03-301-000-0000-5246 | ST. OF MN - MUN. CONST. | 0.00 | 0.00 | 538,123.00- | 0 |
| 03-301-000-0000-5247 | ST. OF MN - BRIDGE INSPECTION REIM | 0.00 | 22,044.00- | 0.00 | 0 |
| 03-301-000-0000-5249 | INTERGOVERNMENTAL REIMBURSEMENTS-LC | 14,532.61- | 14,532.61- | 0.00 | 0 |
| 03-301-000-0000-5333 | BRIDGE BONDING REVENUE | 1,378,109.17- | 1,378,109.17- | 3,607,609.00- | 38 |
| 03-301-000-0000-5382 | MN DEPT OF TRANSPORTATION | 30,000.00- | 30,000.00- | 0.00 | 0 |
| 03-301-000-0000-5455 | FEDERAL FUNDS - HIGHWAY | 0.00 | 9,175.12- | 446,344.00- | 2 |
| 03-301-000-0000-5502 | FEES & SERVICES | 0.00 | 0.00 | 12,089.00- | 0 |
| 03-301-000-0000-5503 | OVERWEIGHT TRUCK PERMITS | 23,000.00- | 24,650.00- | 24,800.00- | 99 |
| 03-301-000-0000-5810 | LAND LEASE & RENTAL | 0.00 | 100.00- | 0.00 | 0 |
| 03-301-000-0000-5830 | MISCELLANEOUS REVENUE (VARIOUS FUNDS) | 86.44- | 86.44- | 0.00 | 0 |
| 03-301-000-0000-5850 | SALES OF MATERIALS | 24,299.75- | 60,251.56- | 158,367.00- | 38 |
| 03-301-000-0000-5920 | SALE OF CAPITAL ASSET | 0.00 | 8,577.50- | 35,000.00- | 25 |
| ----- EXPENDITURES ----- | | | | | |
| 03-301-000-0000-6103 | SALARIES & WAGES-REGULAR | 111,675.45 | 270,190.31 | 366,235.00 | 74 |
| 03-301-000-0000-6107 | SALARIES & WAGES-OVERTIME | 171.86 | 232.88 | 0.00 | 0 |
| 03-301-000-0000-6113 | MEAL EXPENSE-TAXABLE | 0.00 | 646.50 | 0.00 | 0 |
| 03-301-000-0000-6153 | EMPLOYER CAFETERIA CONTRIBUTION | 14,405.00 | 43,235.00 | 57,660.00 | 75 |
| 03-301-000-0000-6163 | PERA-COUNTY SHARE | 7,306.74 | 19,198.87 | 27,468.00 | 70 |
| 03-301-000-0000-6172 | WORKERS' COMPENSATION | 0.00 | 34,183.00 | 34,183.00 | 100 |
| 03-301-000-0000-6175 | FICA-COUNTY SHARE | 6,622.19 | 15,936.83 | 22,707.00 | 70 |
| 03-301-000-0000-6176 | MEDICARE-COUNTY SHARE | 1,548.75 | 3,727.16 | 5,310.00 | 70 |

*** Redwood County ***



REVENUES & EXPENDITURES BUDGET REPORT As of 09/2025

Report Basis: Modified Accrual

3 FUND

ROAD AND BRIDGE

| <u>Account Number</u> | <u>Status</u> | <u>Quarter To Date</u> | <u>Year To Date</u> | <u>Percent of Year Budget</u> | <u>75% % of BDG</u> |
|--------------------------|--|------------------------|----------------------|-------------------------------|---------------------|
| 03-301-000-0000-6202 | TELEPHONE/FAX EXPENSE | 4,797.54 | 13,703.59 | 18,837.00 | 73 |
| 03-301-000-0000-6210 | POSTAGE | 554.79 | 1,954.95 | 2,044.00 | 96 |
| 03-301-000-0000-6230 | PRINTING & PUBLISHING | 557.89 | 1,126.20 | 2,039.00 | 55 |
| 03-301-000-0000-6235 | DOR LOCAL SALES TAX COSTS | 2,804.89 | 6,296.43 | 20,428.00 | 31 |
| 03-301-000-0000-6241 | SUBSCRIPTIONS | 0.00 | 0.00 | 124.00 | 0 |
| 03-301-000-0000-6242 | DUES | 0.00 | 3,755.00 | 3,433.00 | 109 |
| 03-301-000-0000-6262 | STATE AUDIT | 203.00 | 203.00 | 2,520.00 | 8 |
| 03-301-000-0000-6291 | PROFESSIONAL & TECHNICAL SERVICES | 0.00 | 15,477.98 | 14,649.00 | 106 |
| 03-301-000-0000-6310 | OFFICE EQUIPMENT REPAIR & MAINT. | 276.46 | 1,780.10 | 1,550.00 | 115 |
| 03-301-000-0000-6331 | MILEAGE | 0.00 | 0.00 | 87.00 | 0 |
| 03-301-000-0000-6332 | STAFF DEVELOPMENT | 13.94 | 3,241.78 | 6,000.00 | 54 |
| 03-301-000-0000-6334 | LODGING & EXPENSE | 570.22 | 3,603.06 | 2,183.00 | 165 |
| 03-301-000-0000-6351 | INSURANCE-PROPERTY & LIABILITY | 2,789.77 | 110,670.77 | 109,870.00 | 101 |
| 03-301-000-0000-6401 | OFFICE SUPPLIES | 3,705.09 | 7,132.45 | 5,827.00 | 122 |
| 03-301-000-0000-6507 | MISCELLANEOUS EXPENSES | 0.00 | 45.00 | 1,239.00 | 4 |
| 03-301-000-0000-6891 | EXP REIMBURSEMENTS - EXTERNAL | 1,417.97- | 4,197.95- | 9,668.00- | 43 |
| 301 DEPT | Totals ROAD & BRIDGE ADMINISTRATION | 3,247,082.63- | 9,589,502.53- | 19,245,506.00- | 50 |
| | | Revenue | | | |
| | | Expend. | 552,142.91 | 694,725.00 | 79 |
| | | Net | 3,090,497.02- | 18,550,781.00- | 49 |
| 310 DEPT | HIGHWAY MAINTENANCE | | | | |
| ----- REVENUES ----- | | | | | |
| 03-310-000-0000-5249 | INTERGOVERNMENTAL REIMBURSEMENTS-LC | 0.00 | 11,431.72- | 9,845.00- | 116 |
| 03-310-000-0000-5301 | STATE GRANTS | 0.00 | 21,825.00- | 0.00 | 0 |
| 03-310-000-0000-5401 | DISASTER GRANTS | 0.00 | 65,475.00- | 50,000.00- | 131 |
| ----- EXPENDITURES ----- | | | | | |
| 03-310-000-0000-6103 | SALARIES & WAGES-REGULAR | 279,356.05 | 738,141.91 | 1,110,691.00 | 66 |
| 03-310-000-0000-6105 | SALARIES & WAGES-PART TIME | 36,575.83 | 49,351.41 | 39,426.00 | 125 |
| 03-310-000-0000-6107 | SALARIES & WAGES-OVERTIME | 11,036.80 | 25,077.90 | 38,199.00 | 66 |
| 03-310-000-0000-6113 | MEAL EXPENSE-TAXABLE | 0.00 | 0.00 | 132.00 | 0 |
| 03-310-000-0000-6153 | EMPLOYER CAFETERIA CONTRIBUTION | 80,169.00 | 244,975.00 | 328,332.00 | 75 |
| 03-310-000-0000-6163 | PERA-COUNTY SHARE | 21,649.16 | 57,089.80 | 86,167.00 | 66 |
| 03-310-000-0000-6175 | FICA-COUNTY SHARE | 18,935.93 | 46,566.10 | 73,676.00 | 63 |
| 03-310-000-0000-6176 | MEDICARE-COUNTY SHARE | 4,428.54 | 10,890.47 | 17,231.00 | 63 |
| 03-310-000-0000-6202 | TELEPHONE/FAX EXPENSE | 180.00 | 540.00 | 360.00 | 150 |
| 03-310-000-0000-6292 | CONTRACT PAYMENTS | 106,370.32 | 106,370.32 | 130,000.00 | 82 |
| 03-310-000-0000-6332 | STAFF DEVELOPMENT | 472.00 | 1,055.00 | 14,000.00 | 8 |
| 03-310-000-0000-6341 | EQUIPMENT RENTAL | 20,680.00 | 38,020.70 | 143,594.00 | 26 |

*** Redwood County ***



REVENUES & EXPENDITURES BUDGET REPORT As of 09/2025

Report Basis: Modified Accrual

3 FUND ROAD AND BRIDGE

| <u>Account Number</u> | <u>Status</u> | <u>Quarter To Date</u> | <u>Year To Date</u> | <u>Percent of Year Budget</u> | <u>75% % of BDG</u> |
|--------------------------|--|------------------------|---------------------|-------------------------------|---------------------|
| 03-310-000-0000-6501 | ROAD MAINTENANCE SUPPLIES & MATERIALS | 785,515.54 | 1,050,770.70 | 1,502,784.00 | 70 |
| 03-310-000-0000-6506 | MINOR EQUIP. PURCHASES | 11,500.00 | 44,515.31 | 0.00 | 0 |
| 03-310-000-0000-6507 | MISCELLANEOUS EXPENSES | 2,919.89 | 7,394.52 | 93,086.00 | 8 |
| 03-310-000-0000-6508 | TOWN ROAD DISTRIBUTION | 0.00 | 850,340.00 | 720,556.00 | 118 |
| 03-310-000-0000-6601 | CAPITAL OUTLAY (\$5,000 AND OVER) | 0.00 | 343,534.42 | 927,701.00 | 37 |
| 03-310-000-0000-6910 | TRANSFERS IN | 0.00 | 326,376.00- | 326,376.00- | 100 |
| 310 DEPT | Totals HIGHWAY MAINTENANCE | 0.00 | 98,731.72- | 59,845.00- | 165 |
| | | Revenue | | | |
| | | Expend. | 1,379,789.06 | 3,288,257.56 | 67 |
| | | Net | 1,379,789.06 | 3,189,525.84 | 66 |
| | | | | | |
| 320 DEPT | HIGHWAY CONSTRUCTION & ENGINEERING | | | | |
| ----- REVENUES ----- | | | | | |
| 03-320-000-0000-5249 | INTERGOVERNMENTAL REIMBURSEMENTS-LC | 0.00 | 0.00 | 80,000.00- | 0 |
| 03-320-000-0000-5383 | MN IT SERVICES GEOSPATIAL INFO OFF GRAN | 18,400.50- | 89,910.00- | 0.00 | 0 |
| ----- EXPENDITURES ----- | | | | | |
| 03-320-000-0000-6103 | SALARIES & WAGES-REGULAR | 63,769.94 | 54,150.10 | 244,755.00 | 22 |
| 03-320-000-0000-6105 | SALARIES & WAGES-PART TIME | 0.00 | 0.00 | 13,500.00 | 0 |
| 03-320-000-0000-6107 | SALARIES & WAGES-OVERTIME | 6,247.85 | 6,247.85 | 20,949.00 | 30 |
| 03-320-000-0000-6113 | MEAL EXPENSE-TAXABLE | 0.00 | 0.00 | 51.00 | 0 |
| 03-320-000-0000-6153 | EMPLOYER CAFETERIA CONTRIBUTION | 18,705.00 | 56,115.00 | 74,820.00 | 75 |
| 03-320-000-0000-6163 | PERA-COUNTY SHARE | 5,362.71 | 13,182.94 | 19,928.00 | 66 |
| 03-320-000-0000-6175 | FICA-COUNTY SHARE | 3,944.09 | 9,643.32 | 17,311.00 | 56 |
| 03-320-000-0000-6176 | MEDICARE-COUNTY SHARE | 922.40 | 2,255.28 | 4,048.00 | 56 |
| 03-320-000-0000-6230 | PRINTING & PUBLISHING | 0.00 | 0.00 | 57.00 | 0 |
| 03-320-000-0000-6291 | PROFESSIONAL & TECHNICAL SERVICES | 384,222.94 | 340,352.40 | 434,521.00 | 78 |
| 03-320-000-0000-6292 | CONTRACT PAYMENTS | 2,130,880.90 | 3,394,192.78 | 11,043,602.00 | 31 |
| 03-320-000-0000-6297 | GO BONDING CONTRACT PAYMENTS | 606,152.40 | 654,533.08 | 166,299.00 | 394 |
| 03-320-000-0000-6331 | MILEAGE | 0.00 | 0.00 | 47.00 | 0 |
| 03-320-000-0000-6366 | RIGHT OF WAY - PERMANENT EASEMENTS | 50,485.00 | 51,831.00 | 100,000.00 | 52 |
| 03-320-000-0000-6367 | RIGHT OF WAY-TEMP.EASE.& OTHER | 1,262.75 | 7,218.53 | 40,000.00 | 18 |
| 03-320-000-0000-6505 | ENG. & CONST.MATERIALS & SUPPLIESS | 1,874.08 | 7,847.59 | 44,435.00 | 18 |
| 03-320-000-0000-6506 | MINOR EQUIP. PURCHASES | 390.11 | 390.11 | 0.00 | 0 |
| ----- REVENUES ----- | | | | | |
| 03-320-000-2720-5240 | 2021A GO BOND INTEREST REIM - REG MAINT | 94,200.00- | 196,525.00- | 0.00 | 0 |
| 03-320-000-2720-5244 | 2021A GO BOND PRINCIPAL REIM - REG CONST | 0.00 | 325,000.00- | 325,000.00- | 100 |
| 03-320-000-2720-5249 | 2021A GO BOND INTEREST REIM - REG MAINT | 0.00 | 0.00 | 196,525.00- | 0 |
| ----- EXPENDITURES ----- | | | | | |
| 03-320-000-2720-6702 | PRINCIPAL PAYMENTS 2021A BONDS | 0.00 | 325,000.00 | 325,000.00 | 100 |

*** Redwood County ***



REVENUES & EXPENDITURES BUDGET REPORT As of 09/2025

Report Basis: Modified Accrual

| <u>Account Number</u> | <u>Status</u> | <u>Quarter To Date</u> | <u>Year To Date</u> | <u>Percent of Year Budget</u> | <u>75% % of BDG</u> |
|--------------------------|--|------------------------------|-----------------------|-------------------------------|---------------------|
| 03-320-000-2720-6705 | INTEREST PAYMENTS 2021A BONDS | 94,200.00 | 196,525.00 | 196,525.00 | 100 |
| 320 DEPT | Totals HIGHWAY CONSTRUCTION & ENGINEERING | Revenue 112,600.50- | 611,435.00- | 601,525.00- | 102 |
| | | Expend. 3,368,420.17 | 5,119,484.98 | 12,745,848.00 | 40 |
| | | Net 3,255,819.67 | 4,508,049.98 | 12,144,323.00 | 37 |
| 330 DEPT | EQUIPMENT MAINTENANCE & SHOP | | | | |
| ----- REVENUES ----- | | | | | |
| 03-330-000-0000-5980 | INSURANCE RECOVERIES | 390.26- | 34,242.18- | 0.00 | 0 |
| ----- EXPENDITURES ----- | | | | | |
| 03-330-000-0000-6103 | SALARIES & WAGES-REGULAR | 35,087.12 | 91,831.20 | 131,064.00 | 70 |
| 03-330-000-0000-6107 | SALARIES & WAGES-OVERTIME | 160.20 | 1,529.91 | 5,010.00 | 31 |
| 03-330-000-0000-6153 | EMPLOYER CAFETERIA CONTRIBUTION | 6,702.00 | 20,106.00 | 26,808.00 | 75 |
| 03-330-000-0000-6163 | PERA-COUNTY SHARE | 2,643.55 | 7,002.08 | 10,206.00 | 69 |
| 03-330-000-0000-6175 | FICA-COUNTY SHARE | 2,127.34 | 5,625.35 | 8,437.00 | 67 |
| 03-330-000-0000-6176 | MEDICARE-COUNTY SHARE | 497.53 | 1,315.61 | 1,973.00 | 67 |
| 03-330-000-0000-6251 | UTILITIES | 5,580.19 | 32,470.87 | 81,619.00 | 40 |
| 03-330-000-0000-6291 | PROFESSIONAL & TECHNICAL SERVICES | 0.00 | 1,500.00 | 0.00 | 0 |
| 03-330-000-0000-6305 | BLDG - REPAIRS & MAINTENANCE | 3,374.03 | 18,283.27 | 99,065.00 | 18 |
| 03-330-000-0000-6306 | MAINTENANCE - EQUIPMENT | 4,251.05 | 10,571.42 | 34,216.00 | 31 |
| 03-330-000-0000-6332 | STAFF DEVELOPMENT | 0.00 | 0.00 | 38.00 | 0 |
| 03-330-000-0000-6502 | SHOP MATERIALS & SUPPLIES | 11,911.70 | 40,140.67 | 56,293.00 | 71 |
| 03-330-000-0000-6503 | EQUIPMENT REPAIR PARTS & SUPPLIES | 36,174.65 | 81,058.00 | 283,617.00 | 29 |
| 03-330-000-0000-6504 | FUEL | 100,669.38 | 205,264.07 | 432,296.00 | 47 |
| 330 DEPT | Totals EQUIPMENT MAINTENANCE & SHOP | Revenue 390.26- | 34,242.18- | 0.00 | 0 |
| | | Expend. 209,178.74 | 516,698.45 | 1,170,642.00 | 44 |
| | | Net 208,788.48 | 482,456.27 | 1,170,642.00 | 41 |
| 3 FUND | Totals ROAD AND BRIDGE | Revenue 3,360,073.39- | 10,333,911.43- | 19,906,876.00- | 52 |
| | | Expend. 5,113,973.58 | 9,476,583.90 | 19,510,774.00 | 49 |
| | | Net 1,753,900.19 | 857,327.53- | 396,102.00- | 216 |
| FINAL TOTALS | 109 Accounts | Revenue 3,360,073.39- | 10,333,911.43- | 19,906,876.00- | 52 |
| | | Expend. 5,113,973.58 | 9,476,583.90 | 19,510,774.00 | 49 |
| | | Net 1,753,900.19 | 857,327.53- | 396,102.00- | 216 |



REQUEST FOR BOARD ACTION

| | | | |
|---|-----------|-------------------------------|--------------------------------------|
| Requested Board Date: | 10/7/2025 | Originating Dept.: | Road & Bridge |
| Preferred 2nd Date: | Next | | |
| Discussion Item: | | Presenter: | Nick Klisch, County Highway Engineer |
| Approve bills | | estimated time needed: | 5 minutes |
| Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | | | |

If Action, Board Motion Requested:

Approve Highway Department bills

Background Information:

.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Date Legal Request Submitted to County Attorney: NA

Date Requestor Requires Review Completion: NA

Administrators Comments:

.

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Print List in Order By: 1 1 - Fund (Page Break by Fund)
2 - Department (Totals by Dept)
3 - Vendor Number
4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name
on Audit List?: N

Type of Audit List: D D - Detailed Audit List
S - Condensed Audit List

Save Report Options?: N

***** Redwood County *****



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

3

ROAD AND BRIDGE

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|--------------|---|-------------|------------------|--------------------------------------|----------------------------|--|------|
| 76720 | AUTO VALUE OF REDWOOD FALLS | | | | | | |
| 1 | 03-330-000-0000-6502 | | 511.79 | Shop Supplies | | SHOP MATERIALS & SUPPLIES | N |
| 2 | 03-330-000-0000-6503 | | 43.98 | Trailer Connector | | EQUIPMENT REPAIR PARTS & SUPP | N |
| 76720 | AUTO VALUE OF REDWOOD FALLS | | 555.77 | 2 Transactions | | | |
| 7570 | BOLTON & MENK INC | | | | | | |
| 3 | 03-320-000-0000-6291 | | 5,371.50 | Professional Engineering Fees | 0373030 | PROFESSIONAL & TECHNICAL SER | N |
| 4 | 03-320-000-0000-6291 | | 11,935.08 | Professional Engineering Fees | 0373031 | PROFESSIONAL & TECHNICAL SER | N |
| 5 | 03-320-000-0000-6291 | | 30,511.00 | Professional Engineering Fees | 0373032 | PROFESSIONAL & TECHNICAL SER | N |
| 7570 | BOLTON & MENK INC | | 47,817.58 | 3 Transactions | | | |
| 8414 | BRAUN INTERTEC CORP | | | | | | |
| 6 | 03-320-000-0000-6291 | | 6,722.50 | MNDOT Testing | B443270 | PROFESSIONAL & TECHNICAL SER | N |
| 8414 | BRAUN INTERTEC CORP | | 6,722.50 | 1 Transactions | | | |
| 11827 | CHEMSEARCH | | | | | | |
| 7 | 03-330-000-0000-6502 | | 324.40 | Shop Supplies | 9320303 | SHOP MATERIALS & SUPPLIES | N |
| 11827 | CHEMSEARCH | | 324.40 | 1 Transactions | | | |
| 16450 | DESLAURIERS, INC. | | | | | | |
| 8 | 03-320-000-0000-6505 | | 320.44 | Cylinder Molds | 0484994-IN | ENG. & CONST.MATERIALS & SUPPLI | N |
| 16450 | DESLAURIERS, INC. | | 320.44 | 1 Transactions | | | |
| 16475 | DETCO INDUSTRIES, INC | | | | | | |
| 9 | 03-330-000-0000-6502 | | 2,190.05 | Glass Cleaner, Hand Cleaner, D | | SHOP MATERIALS & SUPPLIES | Y |
| 16475 | DETCO INDUSTRIES, INC | | 2,190.05 | 1 Transactions | | | |
| 18802 | DUININCK INC | | | | | | |
| 10 | 03-310-000-0000-6501 | | 41,819.20 | Blade (Sand) Mix | | ROAD MAINTENANCE SUPPLIES & M | N |
| 11 | 03-310-000-0000-6501 | | 12,567.00 | SPWEA240B | | ROAD MAINTENANCE SUPPLIES & M | N |
| 18802 | DUININCK INC | | 54,386.20 | 2 Transactions | | | |
| 20730 | ECOWATER SYSTEMS OF REDWOOD FALL | | | | | | |
| 12 | 03-301-000-0000-6401 | | 92.00 | Office Supply | | OFFICE SUPPLIES | N |
| 20730 | ECOWATER SYSTEMS OF REDWOOD FALL | | 92.00 | 1 Transactions | | | |
| 21500 | ELECTRIC MOTOR COMPANY | | | | | | |
| 13 | 03-330-000-0000-6502 | | 192.49 | Shop Supplies | 148386 | SHOP MATERIALS & SUPPLIES | N |
| 14 | 03-310-000-0000-6501 | | 23.28 | LP Fill | 148513 | ROAD MAINTENANCE SUPPLIES & M | N |
| 15 | 03-330-000-0000-6305 | | 26.13 | Pullley Repair - Air Compresso | 148519 | BLDG - REPAIRS & MAINTENANCE | N |

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|------------|---|-------------|-----------|--------------------------------------|----------------------------|--|------|
| 21500 | ELECTRIC MOTOR COMPANY | | 241.90 | | 3 Transactions | | |
| 16 | 24589 FARMWARD COOPERATIVE 03-330-000-0000-6502 | | 187.82 | DEF - Clements | | SHOP MATERIALS & SUPPLIES | N |
| | 24589 FARMWARD COOPERATIVE | | 187.82 | | 1 Transactions | | |
| 18 | 29675 GMS INDUSTRIAL SUPPLIES INC 03-310-000-0000-6507 | | 94.68 | Safety Glasses | | MISCELLANEOUS EXPENSES | N |
| 17 | 03-330-000-0000-6503 | | 111.50 | Air Brake Union | | EQUIPMENT REPAIR PARTS & SUPP | N |
| 19 | 03-330-000-0000-6503 | | 43.81 | Nuts & Bolts | 130539 | EQUIPMENT REPAIR PARTS & SUPP | N |
| | 29675 GMS INDUSTRIAL SUPPLIES INC | | 249.99 | | 3 Transactions | | |
| 20 | 34134 HOFFMAN FILTER SERVICE LLC 03-330-000-0000-6502 | | 187.50 | Used Oil Filter Disposal | 99084 | SHOP MATERIALS & SUPPLIES | N |
| | 34134 HOFFMAN FILTER SERVICE LLC | | 187.50 | | 1 Transactions | | |
| 21 | 37640 INNOVATIVE OFFICE SOLUTIONS LLC 03-301-000-0000-6401 | | 25.56 | Ink Cartridge & Letter Opener | IN4922285 | OFFICE SUPPLIES | N |
| | 37640 INNOVATIVE OFFICE SOLUTIONS LLC | | 25.56 | | 1 Transactions | | |
| 22 | 43095 JOHN DEERE FINANCIAL 03-330-000-0000-6503 | | 1,424.17 | DEF Header/Module Reman | | EQUIPMENT REPAIR PARTS & SUPP | N |
| 23 | 03-330-000-0000-6503 | | 494.23 | Filters | | EQUIPMENT REPAIR PARTS & SUPP | N |
| 24 | 03-330-000-0000-6503 | | 208.26 | Tensioner Assembly | | EQUIPMENT REPAIR PARTS & SUPP | N |
| | 43095 JOHN DEERE FINANCIAL | | 2,126.66 | | 3 Transactions | | |
| 25 | 45745 KECK TREE SERVICE 03-310-000-0000-6501 | | 1,500.00 | Emergency Tree Removal | 1362 | ROAD MAINTENANCE SUPPLIES & M | Y |
| | 45745 KECK TREE SERVICE | | 1,500.00 | | 1 Transactions | | |
| 26 | 47640 KLISCH/NICHOLAS 03-301-000-0000-6331 | | 66.00 | Mileage Reimbursement | | MILEAGE | N |
| | 47640 KLISCH/NICHOLAS | | 66.00 | | 1 Transactions | | |
| 27 | 50050 L & S CONSTRUCTION CORP 03-310-000-0000-6501 | | 38,336.76 | Gravel | | ROAD MAINTENANCE SUPPLIES & M | N |
| | 50050 L & S CONSTRUCTION CORP | | 38,336.76 | | 1 Transactions | | |
| 28 | 50900 LAVOY'S REPAIR LLC INC 03-330-000-0000-6503 | | 386.00 | Tires | 64826 | EQUIPMENT REPAIR PARTS & SUPP | N |



| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|--------------|--|-------------|------------------|--------------------------------------|----------------------------|--|------|
| 50900 | LAVOY'S REPAIR LLC INC | | 386.00 | | 1 Transactions | | |
| 55610 | M-R SIGN CO INC | | | | | | |
| 29 | 03-310-000-0000-6501 | | 288.51 | Curve Sign | | ROAD MAINTENANCE SUPPLIES & M | N |
| 30 | 03-310-000-0000-6501 | | 148.73 | Crossing Sign | | ROAD MAINTENANCE SUPPLIES & M | N |
| 31 | 03-310-000-0000-6501 | | 78.37 | Down Arrow | | ROAD MAINTENANCE SUPPLIES & M | N |
| 55610 | M-R SIGN CO INC | | 515.61 | | 3 Transactions | | |
| 56140 | MED COMPASS | | | | | | |
| 32 | 03-301-000-0000-6291 | | 825.00 | Hearing Tests | 48119 | PROFESSIONAL & TECHNICAL SER | Y |
| 56140 | MED COMPASS | | 825.00 | | 1 Transactions | | |
| 56913 | MIDWEST SUPPLY OF TRACY INC | | | | | | |
| 33 | 03-330-000-0000-6502 | | 43.98 | Shop Supplies | | SHOP MATERIALS & SUPPLIES | N |
| 56913 | MIDWEST SUPPLY OF TRACY INC | | 43.98 | | 1 Transactions | | |
| 57397 | MN DEPT OF TRANSPORTATION | | | | | | |
| 34 | 03-320-000-0000-6291 | | 2,524.71 | Material Testing & Inspection | | PROFESSIONAL & TECHNICAL SER | N |
| 57397 | MN DEPT OF TRANSPORTATION | | 2,524.71 | | 1 Transactions | | |
| 63480 | NOREGON SYSTEMS LLC | | | | | | |
| 35 | 03-330-000-0000-6507 | | 2,199.00 | JPRO Annual Renewal | | MISCELLANEOUS EXPENSES | Y |
| 63480 | NOREGON SYSTEMS LLC | | 2,199.00 | | 1 Transactions | | |
| 63542 | NORTH CENTRAL INTERNATIONAL LLC | | | | | | |
| 37 | 03-330-000-0000-6306 | | 362.50 | Transmission Repair | | MAINTENANCE - EQUIPMENT | N |
| 36 | 03-330-000-0000-6503 | | 1,919.88 | Repair Parts | | EQUIPMENT REPAIR PARTS & SUPP | N |
| 63542 | NORTH CENTRAL INTERNATIONAL LLC | | 2,282.38 | | 2 Transactions | | |
| 64208 | O'REILLY AUTO PARTS | | | | | | |
| 38 | 03-330-000-0000-6502 | | 55.98 | Detector | | SHOP MATERIALS & SUPPLIES | N |
| 64208 | O'REILLY AUTO PARTS | | 55.98 | | 1 Transactions | | |
| 76038 | RED ROCK QUARRY INC | | | | | | |
| 39 | 03-320-000-0000-6505 | | 35,634.76 | 2026 Seal Coat Chips | | ENG. & CONST.MATERIALS & SUPPI | N |
| 76038 | RED ROCK QUARRY INC | | 35,634.76 | | 1 Transactions | | |
| 17132 | ROCKMOUNT RESEARCH AND ALLOYS INC | | | | | | |
| 40 | 03-330-000-0000-6502 | | 481.24 | Cutoff Wheels | 1296464 | SHOP MATERIALS & SUPPLIES | N |

*** Redwood County ***



IFX
9/30/25 4:14PM
3 ROAD AND BRIDGE

Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|--------------|--|-------------|-----------------|--------------------------------------|----------------------------|--|------|
| 17132 | ROCKMOUNT RESEARCH AND ALLOYS INC | | 481.24 | | 1 Transactions | | |
| 78815 | RSS GROUP INTERNATIONAL INC | | | | | | |
| 42 | 03-330-000-0000-6502 | | 840.60 | Misc Shop Supplies | | SHOP MATERIALS & SUPPLIES | N |
| 41 | 03-330-000-0000-6503 | | 39.99 | Punch Chisel Set | | EQUIPMENT REPAIR PARTS & SUPP | N |
| 78815 | RSS GROUP INTERNATIONAL INC | | 880.59 | | 2 Transactions | | |
| 76758 | RTS LLC | | | | | | |
| 43 | 03-330-000-0000-6306 | | 840.00 | Labor To Mount/Dismount | | MAINTENANCE - EQUIPMENT | Y |
| 45 | 03-330-000-0000-6306 | | 33.00 | Labor to Mount/Dismount | | MAINTENANCE - EQUIPMENT | Y |
| 47 | 03-330-000-0000-6306 | | 190.00 | Tire Repair | | MAINTENANCE - EQUIPMENT | Y |
| 44 | 03-330-000-0000-6503 | | 6,940.60 | Tires | | EQUIPMENT REPAIR PARTS & SUPP | Y |
| 46 | 03-330-000-0000-6503 | | 25.00 | Roller Tire | | EQUIPMENT REPAIR PARTS & SUPP | Y |
| 76758 | RTS LLC | | 8,028.60 | | 5 Transactions | | |
| 79500 | RUNNINGS FARM & FLEET | | | | | | |
| 50 | 03-310-000-0000-6501 | | 15.58 | Drill Bit, Nuts | | ROAD MAINTENANCE SUPPLIES & M | N |
| 49 | 03-330-000-0000-6502 | | 293.83 | Bugg Spray | | SHOP MATERIALS & SUPPLIES | N |
| 48 | 03-330-000-0000-6503 | | 53.47 | Ball Valves | | EQUIPMENT REPAIR PARTS & SUPP | N |
| 79500 | RUNNINGS FARM & FLEET | | 362.88 | | 3 Transactions | | |
| 80075 | SAFETY-KLEEN SYSTEMS INC | | | | | | |
| 52 | 03-330-000-0000-6502 | | 144.96 | Parts Washer Maint. | | SHOP MATERIALS & SUPPLIES | N |
| 80075 | SAFETY-KLEEN SYSTEMS INC | | 144.96 | | 1 Transactions | | |
| 80695 | SCOTTS LAWN SERVICE & SNOW REMOVA | | | | | | |
| 51 | 03-310-000-0000-6341 | | 1,850.00 | August/September Dekalb/Norman | | EQUIPMENT RENTAL | Y |
| 80695 | SCOTTS LAWN SERVICE & SNOW REMOVA | | 1,850.00 | | 1 Transactions | | |
| 84180 | SWCA ENVIRONMENTAL CONSULTANTS | | | | | | |
| 53 | 03-320-000-0000-6291 | | 6,776.07 | Professional Engineering Fees | | PROFESSIONAL & TECHNICAL SER | N |
| 84180 | SWCA ENVIRONMENTAL CONSULTANTS | | 6,776.07 | | 1 Transactions | | |
| 86590 | THE MARKET AT REDWOOD LLC | | | | | | |
| 54 | 03-301-000-0000-6332 | | 71.55 | Meeting Supplies | | STAFF DEVELOPMENT | N |
| 86590 | THE MARKET AT REDWOOD LLC | | 71.55 | | 1 Transactions | | |
| 88135 | TOTAL GLASS OF REDWOOD FALLS INC | | | | | | |
| 55 | 03-330-000-0000-6306 | | 330.00 | Labor To Replace Windshield / | | MAINTENANCE - EQUIPMENT | N |
| 57 | 03-330-000-0000-6306 | | 125.00 | Labor To Replace Windshield / | | MAINTENANCE - EQUIPMENT | N |

*** Redwood County ***



Audit List for Board COMMISSIONER'S VOUCHERS ENTRIES

| Vendor | Name | Rpt | Warrant Description | Invoice # | Account/Formula Description | 1099 |
|--------------|---|------|---------------------|--------------------------------|-------------------------------|-------------------|
| No. | Account/Formula | Accr | Amount | Service Dates | Paid On Bhf # | On Behalf of Name |
| 58 | 03-330-000-0000-6306 | | 125.00 | Labor To Replace Windshield / | MAINTENANCE - EQUIPMENT | N |
| 56 | 03-330-000-0000-6503 | | 418.71 | Windshield Replacement / MCIT | EQUIPMENT REPAIR PARTS & SUPP | N |
| 59 | 03-330-000-0000-6503 | | 516.55 | Windshield Replacement / MCIT | EQUIPMENT REPAIR PARTS & SUPP | N |
| 60 | 03-330-000-0000-6503 | | 264.30 | Windshield Replacement / Under | EQUIPMENT REPAIR PARTS & SUPP | N |
| 88135 | TOTAL GLASS OF REDWOOD FALLS INC | | 1,779.56 | 6 Transactions | | |
| 88615 | TRIBBLE/DAVID ALLEN | | | | | |
| 61 | 03-330-000-0000-6305 | | 850.00 | Privacy Film - Conference Room | BLDG - REPAIRS & MAINTENANCE | N |
| 88615 | TRIBBLE/DAVID ALLEN | | 850.00 | 1 Transactions | | |
| 88743 | TRUCK CENTER COMPANIES EAST LLC | | | | | |
| 62 | 03-330-000-0000-6502 | | 63.00 | Shop Supplies | SHOP MATERIALS & SUPPLIES | Y |
| 63 | 03-330-000-0000-6503 | | 1,291.35 | Filters | EQUIPMENT REPAIR PARTS & SUPP | Y |
| 88743 | TRUCK CENTER COMPANIES EAST LLC | | 1,354.35 | 2 Transactions | | |
| 90661 | VALLEY EARTHWORKS INC | | | | | |
| 65 | 03-310-000-0000-6341 | | 8,840.00 | April, August & September Blad | EQUIPMENT RENTAL | N |
| 66 | 03-310-000-0000-6341 | | 650.00 | Fix Washouts on Hill | EQUIPMENT RENTAL | N |
| 67 | 03-310-000-0000-6341 | | 2,000.00 | August Mowing | EQUIPMENT RENTAL | N |
| 90661 | VALLEY EARTHWORKS INC | | 11,490.00 | 3 Transactions | | |
| 91159 | VAULT HEALTH | | | | | |
| 64 | 03-310-000-0000-6507 | | 244.64 | Drug Testing | MISCELLANEOUS EXPENSES | N |
| 91159 | VAULT HEALTH | | 244.64 | 1 Transactions | | |
| 91164 | VEENSTRA & SON LLC | | | | | |
| 68 | 03-310-000-0000-6501 | | 925.94 | Culvert Repair | ROAD MAINTENANCE SUPPLIES & M | N |
| 91164 | VEENSTRA & SON LLC | | 925.94 | 1 Transactions | | |
| 91230 | VESTIS SERVICES LLC | | | | | |
| 69 | 03-330-000-0000-6502 | | 293.54 | Uniforms, Mats, Shop Towels | SHOP MATERIALS & SUPPLIES | Y |
| 91230 | VESTIS SERVICES LLC | | 293.54 | 1 Transactions | | |
| 92281 | WALMART COMMUNITY | | | | | |
| 70 | 03-301-000-0000-6401 | | 31.90 | Tape | OFFICE SUPPLIES | N |
| 92281 | WALMART COMMUNITY | | 31.90 | 1 Transactions | | |
| 93070 | WELTSCH EQUIPMENT INC | | | | | |
| 71 | 03-330-000-0000-6503 | | 528.22 | Switch, Sender | EQUIPMENT REPAIR PARTS & SUPP | N |
| 72 | 03-330-000-0000-6503 | | 314.28 | Blades | EQUIPMENT REPAIR PARTS & SUPP | N |

***** Redwood County *****



3 ROAD AND BRIDGE

Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

| Vendor No. | Name Account/Formula | Rpt Accr | Amount | Warrant Description Service Dates | Invoice # Paid On Bhf # | Account/Formula Description On Behalf of Name | 1099 |
|----------------------|---|-------------|-------------------|--------------------------------------|----------------------------|--|------|
| 93070 | WELTSCH EQUIPMENT INC | | 842.50 | | 2 Transactions | | |
| 73 | 93073 WENDORFF WELDING & FABRICATION 03-330-000-0000-6306 | | 150.00 | Repairs on Blacktop Drag | | MAINTENANCE - EQUIPMENT | N |
| | 93073 WENDORFF WELDING & FABRICATION | | 150.00 | | 1 Transactions | | |
| 74 | 93110 WIDSETH SMITH NOLTING & ASSOCIATES I 03-320-000-0000-6291 | | 3,580.00 | Professional Engineering Fees | 239936 | PROFESSIONAL & TECHNICAL SER\ | N |
| 75 | 03-320-000-0000-6291 | | 1,143.40 | Professional Engineering Fees | 240010 | PROFESSIONAL & TECHNICAL SER\ | N |
| 76 | 03-320-000-0000-6291 | | 4,017.50 | Professional Engineering Fees | 240011 | PROFESSIONAL & TECHNICAL SER\ | N |
| 77 | 03-320-000-0000-6291 | | 1,440.00 | Professional Engineering Fees | 240012 | PROFESSIONAL & TECHNICAL SER\ | N |
| 78 | 03-320-000-0000-6291 | | 3,704.76 | Professional Engineering Fees | 240013 | PROFESSIONAL & TECHNICAL SER\ | N |
| | 93110 WIDSETH SMITH NOLTING & ASSOCIATES I | | 13,885.66 | | 5 Transactions | | |
| 79 | 99200 Z DOORMEN LLC 03-330-000-0000-6305 | | 1,170.00 | Replace Door Springs - Walnut | 5311 | BLDG - REPAIRS & MAINTENANCE | Y |
| | 99200 Z DOORMEN LLC | | 1,170.00 | | 1 Transactions | | |
| 83 | 99290 ZIEGLER INC 03-330-000-0000-6502 | | 1,250.00 | Oil Sample Kits | | SHOP MATERIALS & SUPPLIES | N |
| 80 | 03-330-000-0000-6503 | | 861.42 | Door Glass | | EQUIPMENT REPAIR PARTS & SUPP | N |
| 81 | 03-330-000-0000-6503 | | 3,158.23 | Cutting Edges | | EQUIPMENT REPAIR PARTS & SUPP | N |
| 82 | 03-330-000-0000-6503 | | 369.52 | Oil | | EQUIPMENT REPAIR PARTS & SUPP | N |
| | 99290 ZIEGLER INC | | 5,639.17 | | 4 Transactions | | |
| 3 Fund Total: | | | 257,051.70 | ROAD AND BRIDGE | 47 Vendors | 83 Transactions | |
| Final Total: | | | 257,051.70 | 47 Vendors | 83 Transactions | | |

*** **Redwood County** ***



Recap by Fund

| <u>Fund</u> | <u>AMOUNT</u> | <u>Name</u> |
|------------------|-------------------|-----------------|
| 3 | 257,051.70 | ROAD AND BRIDGE |
| All Funds | 257,051.70 | Total |

Approved by,

.....

.....



REQUEST FOR BOARD ACTION

| | | | |
|--|-----------|-------------------------------|--------------------------------------|
| Requested Board Date: | 10/7/2025 | Originating Dept.: | Road & Bridge |
| Preferred 2nd Date: | Next | | |
| Discussion Item: | | Presenter: | Nick Klisch, County Highway Engineer |
| Prepay LP for the 2025-2026 heating season | | estimated time needed: | 5 minutes |
| Board Action: <input type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | | | |

If Action, Board Motion Requested:

Award 2025-2026 winter LP prepay contract to low quote Farmward Coop at the contracted price of \$1.32 per gallon for 10,000 gallons (\$13,200.00)

Background Information:

RCHD received 2 quotes for the 2025-2026 heating season. Farmward Coop for \$1.32/gallon and Meadowland Farmers Coop \$1.39/gallon.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Date Legal Request Submitted to County Attorney:

Date Requestor Requires Review Completion:

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Robin Kokesch

From: Eric Squires <esquires@mfcoop.us>
Sent: Wednesday, September 10, 2025 8:18 AM
To: Robin Kokesch
Subject: RE: Redwood County Highway Department Request for Propane Quote

1.39 per gallon
Monitors \$90 per, no monthly fee
Meadowland

Robin Kokesch

From: Curt Meyers <cmeyers@farmward.net>
Sent: Tuesday, September 9, 2025 4:02 PM
To: Robin Kokesch
Subject: RE: Redwood County Highway Department Request for Propane Quote

It's all good. We will go \$1.32 for 10,000.

Curt Meyers

Energy Sales Specialist
708 Hwy 212 East, Danube, MN 56230
507-430-1884
www.farmward.net



FARMWARD
COOPERATIVE
Advancing farming for generations



REQUEST FOR BOARD ACTION

| | | | |
|---|----------|-------------------------------|--------------------------------------|
| Requested Board Date: | 9/2/2025 | Originating Dept.: | Road & Bridge |
| Preferred 2nd Date: | Next | | |
| Discussion Item: | | Presenter: | Nick Klisch, County Highway Engineer |
| Award Construction Contract 25-5; Culvert Replacement Over Unnamed Stream | | estimated time needed: | 5 minutes |
| Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | | | |

If Action, Board Motion Requested:

Award construction contract 25-5 for SP 064-620-011; Culvert Replacement Over Unnamed Stream, to low bidder Noomen Excavating, LLC for the amount of their bid. Pending attorney approval.

Background Information:

This project consists of Culvert Replacement Over Unnamed Stream - RC Culvert Control Structure, Approach Grading, and Bituminous Surfacing

There were 8 bids received:

- Noomen Excavating LLC \$899,179.58
- R and G Construction Co. \$912,036.62
- Towne & Country Excavating LLC \$917,593.62
- A&C Excavating, LLC \$1,063,729.12
- Midwest Contracting, LLC \$1,099,153.60
- Mathiowetz Construction Company \$1,133,570.98
- Crow River Construction LLC \$1,381,748.25
- Urban Companies LLC \$2,736,931.60

This project will be funded with Regular CSAH, Federal, Bond and Area II Watershed funds.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Date Legal Request Submitted to County Attorney: 9/30/2025

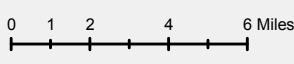
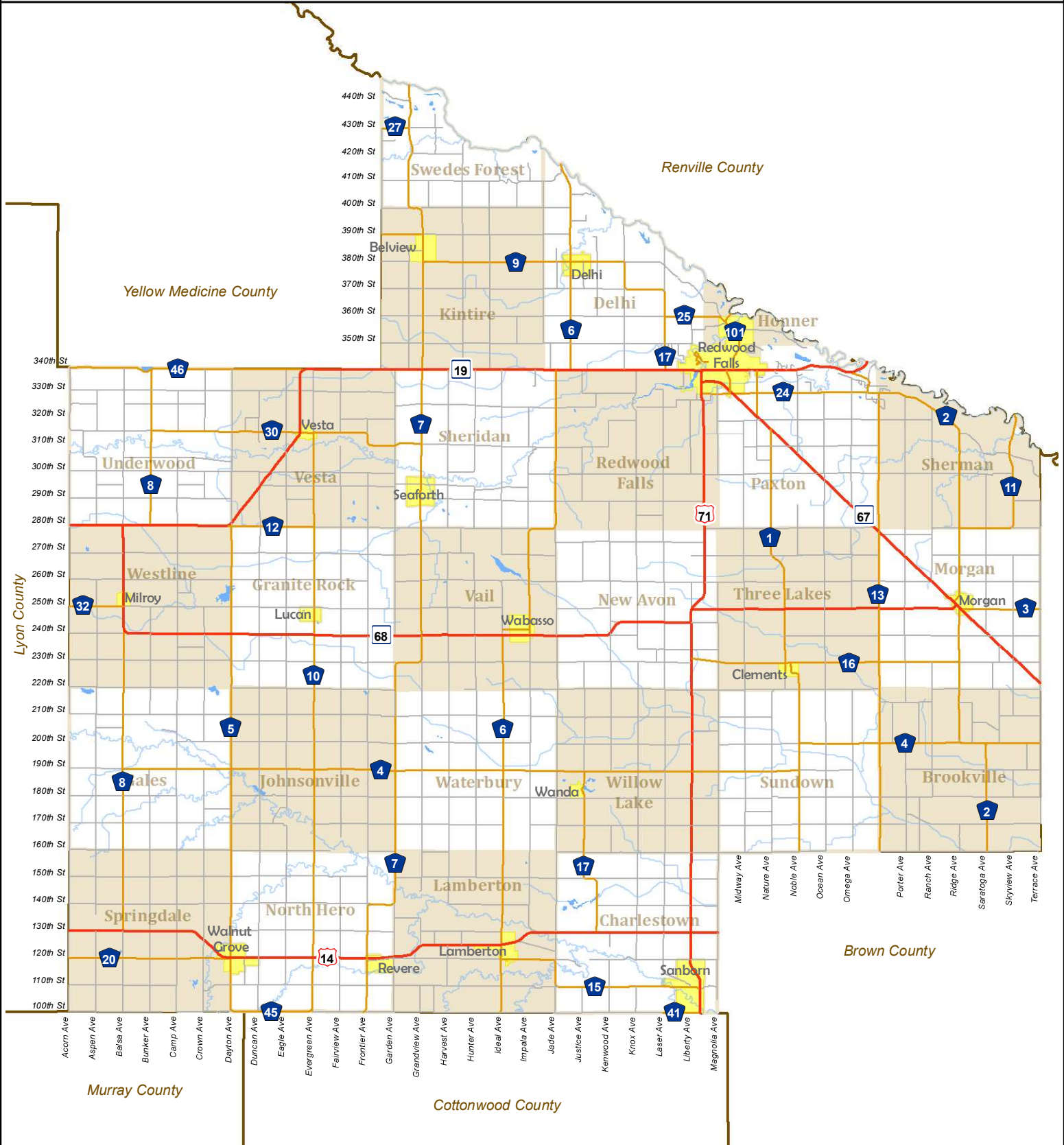
Date Requestor Requires Review Completion: 10/13/2025

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Redwood County, MN



| Roads | Boundaries | Water |
|-------------------------------|------------|--------|
| Federal and State | Cities | Lakes |
| County State Aid | Townships | Rivers |
| All other County and Township | Counties | |

Created by Redwood County GIS Specialist 1/24/2017 using data created by Redwood County. This map is for informational purposes only. Redwood County is not responsible for any inaccuracies herein contained. No responsibility is assumed for damages or other liabilities due to the accuracy, availability, use or misuse of the information herein provided.

Attorney

PENDING ATTORNEY APPROVAL



REQUEST FOR BOARD ACTION

| | | | |
|---|----------|-------------------------------|--------------------------------------|
| Requested Board Date: | 9/2/2025 | Originating Dept.: | Road & Bridge |
| Preferred 2nd Date: | Next | | |
| Discussion Item: | | Presenter: | Nick Klisch, County Highway Engineer |
| Authorize Board Chair and Administrator to sign Construction Contract 25-5; Culvert Replacement Over Unnamed Stream | | estimated time needed: | 5 minutes |
| Board Action: <input checked="" type="checkbox"/> Yes, action required <input type="checkbox"/> No, informational only | | | |

If Action, Board Motion Requested:

Authorize County Board Chair and County Administrator to sign awarded construction contract 25-5 for SP 064-620-011; Culvert Replacement Over Unnamed Stream to Noome Excavating, LLC pending obtaining signatures from the awarded Contractor.

Background Information:

This project consists of Culvert Replacement Over Unnamed Stream - RC Culvert Control Structure, Approach Grading, and Bituminous Surfacing

This project will be funded with Regular CSAH, Federal, Bond and Area II Watershed funds.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Date Legal Request Submitted to County Attorney:

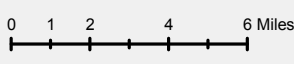
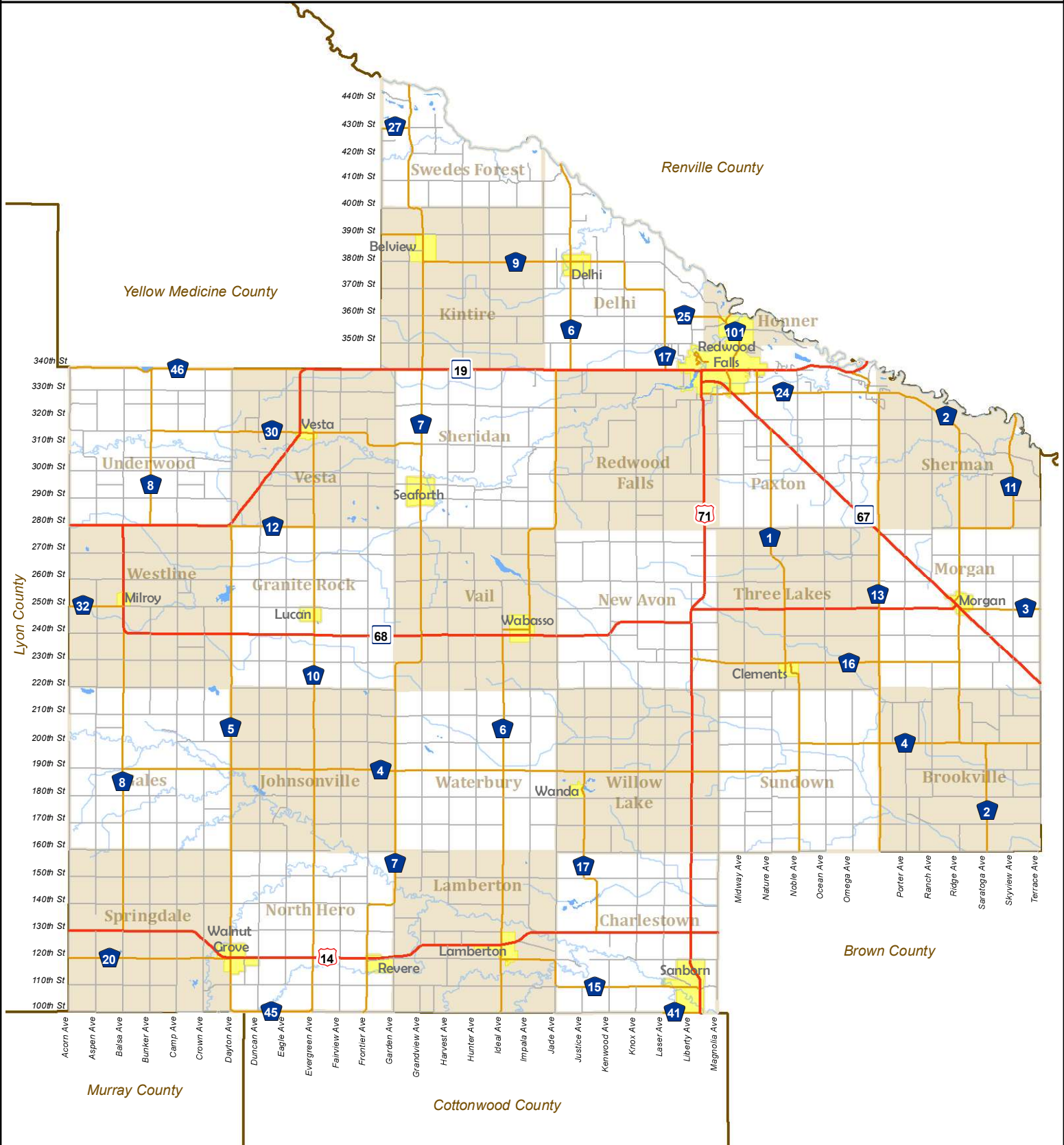
Date Requestor Requires Review Completion:

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Redwood County, MN



Roads

- Federal and State
- County State Aid
- All other County and Township

Boundaries

- Cities
- Townships
- Counties

Water

- Lakes
- Rivers

Created by Redwood County GIS Specialist 1/24/2017 using data created by Redwood County. This map is for informational purposes only. Redwood County is not responsible for any inaccuracies herein contained. No responsibility is assumed for damages or other liabilities due to the accuracy, availability, use or misuse of the information herein provided.

**Contract 25-5 - Bid Summary - CSAH 20 Culvert Control Structure
 Bid Opening 9/30/2025**

**REDWOOD COUNTY HIGHWAY DEPARTMENT
 BID SUMMARY
 SP 064-620-011**

| Bid Name | Total | |
|---------------------------------|----------------|----------------------|
| <i>Engineer's Estimate</i> | \$997,798.00 | |
| Noomen Excavating LLC | \$899,179.58 | 9.88% under Estimate |
| R and G Construction Co. | \$912,036.62 | |
| Towne & Country Excavating LLC | \$917,593.62 | |
| A&C Excavating, LLC | \$1,063,729.12 | |
| Midwest Contracting, LLC | \$1,099,153.60 | |
| Mathiowetz Construction Company | \$1,133,570.98 | |
| Crow River Construction LLC | \$1,381,748.25 | |
| Urban Companies LLC | \$2,736,931.60 | |



Redwood County Connection



The Official Newsletter of Redwood County

Fall Edition 2025

NEW COMMUNICATION BUS FOR THE SHERIFF'S DEPARTMENT

Sheriff Jason Jacobson is proud to announce the addition of a communications bus to the Redwood County Sheriff's Office. This bus will help the Sheriff's Office serve the residents of Redwood County in a variety of ways. The bus will be used to dispatch during critical incidents, serve as a mobile command post, and help with crime scene processing. In addition, the department's unmanned aerial vehicle (UAV) is housed inside the bus.

The funding for the bus was provided by the State of Minnesota when the legislature announced a one-time appropriation of Public Safety Aid. The county board allocated \$30,000 dollars for the bus, and the project came in under budget. "This bus provides us the ability to effectively manage critical incidents while present on the scene", said Sheriff Jacobson. "We're constantly trying to stay up to date on technology, and this allows us to bring the newest technology into the community."

Emergency Manager Jim Sandgren and Sheriff Jacobson have also communicated with the Redwood County Fire Chiefs and made them aware the bus is available. Whether utilized as a command post at a natural disaster, or simply to provide shelter from the harsh Minnesota winter at a large-scale fire, the Sheriff's Office looks forward to providing assistance when needed.



PLUM CREEK PARK BEACHFRONT IMPROVEMENT PROJECT

It's hard to believe that summer has come to an end and Fall is upon us. Although, you wouldn't know the way the weather has been. The campground had another great year! We had over 750 reservations with visitors from 37 states, 3 Canadian Provinces, the Philippines, Great Britain, and the Netherlands. It is great to see how many people visit our park from all over the country and world.

Camping wasn't the only thing keeping the park busy. We had weekly softball games in the spring and weekly baseball games in the lower park all summer. A weekly volleyball league kept the courts in use. Along with all those activities, many enjoyed frisbee golf, hiking, and kayaking on Lake Laura.

We are excited that construction of the new beachfront improvement project started in early August! Things were moving right along until 8 inches of rain brought work to a halt, as the lake rose 15 feet overnight. After 2 weeks the water receded enough to get back to work. Construction is scheduled to be completed by late October. This will be **continued on page 2**



a great improvement and allow everyone access to the beach. This project was awarded by the Greater Minnesota Regional Park and Trails Commission, with funding from the Clean Water, Land and Legacy Amendment.

The wet summer made it a challenge to keep up with the mowing and numerous daily chores, but our summer crew, along with the STS program, helped keep everything looking good throughout the season. I am fortunate to have such a great team to work with.

Beach side view



Looking ahead, reservations for the 2026 camping season will open on Tues, Jan 13 at 10AM. Check out our website, plumcreekpark.com, to make your reservations. I hope you all have a great fall & take a little time to explore Plum Creek County Park.

Beach front view



What if I have ER/Hospital visit?

Veterans must be actively enrolled in the VA Health Care system and have completed their yearly physical with the VA. Please note the following requirements:

- 1) VA needs to be notified within 72 hours of being admitted into the Hospital or ER. Request the ER nurse to contact the VA at (844) 724-7842 or you can go online to provide notice at VHAEmergencyNotification@va.gov
- 2) VA needs to be contacted every 24 hours after the initial contact for availability in a VA facility. If this is not done the Veteran may be billed. This is not commonly known, and would not assume medical staff are completing this.

VA HEALTH CARE OVERVIEW

by Redwood County Veterans Service Office

Basic Eligibility for VA Health Care

If you served in the active military, naval or air service and are separated under any condition other than dishonorable, you may qualify for VA health care benefits. Current and former members of the Reserves or National Guard who were called to active duty (other than for training only) by a federal order and completed the full period for which they were called or ordered to active duty also may be eligible for VA health care.

Minimum Duty Requirements

Most Veterans who enlisted after September 7, 1980, or entered active duty after October 16, 1981, must have served 24 continuous months or the full period for which they were called to active duty to be eligible. This minimum duty requirement may not apply to Veterans who were discharged for a disability incurred or aggravated in the line of duty, were discharged for a hardship or received an “early out.” Since there are a number of other exceptions to the minimum duty requirements, VA encourages all Veterans to apply to determine their enrollment eligibility.

Getting Enrolled

Once the Veteran has met the minimum duty requirements (as outlined above), the VA Health Care system determines if you are service connected and if not, your household income eligibility.

How do I enroll?

- 1) Contact the Veterans Service Office for completion of the VA application VA 10-10EZ or
- 2) Call VA Health Benefits toll-free help line at 1-877-222-VETS (8387) and visit www.va.gov/healthbenefits

How do I get medical help at home?

To receive VA Healthcare System assistance, a Veteran must work with their VA Health Care System Primary Care Doctor. The following are the are the most common items:

- In home nursing care
- Medical equipment: wheelchairs, walkers, shower or bathroom equipment
- Community Care: being able to get medical procedures done closer to the Veterans home instead of at the VA due to availability and distance.

If a Veteran is enrolled in the VA Health Care, can he/she drop their private supplemental insurance plan to cover their medical expenses?

Absolutely not! The VA is a health care system, not a health insurance company. This also means Veterans who are 100% service connected, are not always covered 100% by the VA Health Care System for emergency care received outside of the VA.

If you are a Veteran or you are a family member, with any questions please contact the Redwood County Veterans Service Office Monday - Friday, 8 am to 12 pm, and 1 pm to 4:30 pm. Check out our recent video on our website!

Redwood County Veterans Service Office

Redwood County Government Center
403 South Mill Street, Redwood Falls, MN 56283
Email: veterans@redwoodcounty-mn.gov
Phone: (507) 637-4034
Website: redwoodcounty-mn.us/departments/veterans-services

REDWOOD COUNTY TO PARTICIPATE IN OPERATION GREEN LIGHT

In advance of the upcoming Veterans Day holiday, Redwood County plans to illuminate county buildings green from November 4-11 as part of Operation Green Light for Veterans, a nationwide effort uniting counties to support military veterans. The initiative, led by the National Association of Counties (NACo), raises awareness around the unique challenges faced by many veterans and the resources available at the county, state, and federal levels to assist veterans and their families.

Now in its 5th year, Operation Green Light is spearheaded by NACo and the National Association of County Veterans Service Officers. In 2023 & 2024, over 450 counties participated in Operation Green Light.

“Our American freedoms have been protected for the past 250 years by both

men and women servicing in and out of uniform sacrificing for our country. Our veterans here in Redwood County have answered the call continuing the tradition of protecting the freedom we all benefit from here at home. As a community, we want to ensure our veterans know that we support them and appreciate their service and sacrifices” said Roger Zollner, Redwood County Veterans Service Officer.

Redwood County residents, businesses and community organizations are encouraged to participate in Operation Green Light by changing one light to a green bulb. By shining a green light, we let our veterans know that they are seen, appreciated, and supported.

“Operation Green Light is an opportunity to thank veterans for both their service to our nation and their contributions to our communities,” said NACo Executive Director Matthew Chase. “With hundreds of counties coming together to light up everything from courthouses to bridges, we know veterans will see and feel our gratitude for their selflessness and courage.”

Counties and residents across the



country are sharing their participation on social media using the hashtag #OperationGreenLight.

Redwood County Veterans Service Office offers free rides to medical appointments at Minneapolis & St. Cloud VA Medical Centers. Other services include help with health care, compensation, death, pension, disability, burial and education benefits. For more information and resources available to veterans, contact the Redwood County Veteran Service Office at 507-637-4034 or visit redwoodcounty-mn.us

REDWOOD COUNTY 4-H

Youth-led programs for lifelong learning

It is an honor and a privilege to work with the youth and families in Redwood County through the Redwood County 4-H program! We're excited to share what 4-H is all about and how you can get involved.

What is 4-H?

4-H is a youth-led, adult-guided experiential education program. We welcome youth from Kindergarten through one year past high school. Our mission is to empower young people to reach their full potential, working and learning in partnership with caring adults.

Why join 4-H?

4-H offers a wide range of opportunities for youth to:

- Explore their interests
- Gain hands-on experience
- Develop valuable leadership, life skills
- Build lasting hobbies and a passion for lifelong learning
- Communicate & network with peers, mentors, & adult volunteers
- Experience service, citizenship, and leadership



We encourage youth to take the lead in their projects and activities, supported by a network of dedicated adult volunteers who provide guidance and mentorship. Through 4-H, young people develop critical thinking, problem-

continued on page 4

solving, and decision-making skills that will serve them well throughout their lives.

Get Involved!

Interested in learning more about Redwood County 4-H? Contact 4-H staff at 507-637-4025 or email mnext-redwood@umn.edu. Or check out our website: <https://z.umn.edu/RedwoodCounty4H>. Join us and our 4-H youth and experience what 4-H has to offer you. Come and experience working with our network of more than 100 amazing 4-H screened adult volunteers in Redwood County. 4-H has something for everyone! We look forward to welcoming you to the Redwood County 4-H family!



TRAVELING SOON?

REDWOOD COUNTY IS YOUR LOCAL PASSPORT AGENCY!

Redwood County Government Center - Administration Office
403 South Mill Street, Redwood Falls

MONDAY - FRIDAY 8 AM TO 4:30 PM (507) 637 - 4016 REDWOODCOUNTY-MN.US

passport pictures can be taken too!

mark your
CALENDAR

ONLINE CAMPING RESERVATIONS OPEN
January 13, 2026 at 10 am

Walnut Grove, Minnesota

WHY EMAIL SECURITY MATTERS MORE THAN EVER

By: Redwood County IT Department

In today's digital landscape, email remains the most common entry point for cyberattacks, and the consequences are real. Over 94% of reported cybersecurity incidents start from a single email, which in 2024 alone cost organizations over \$16 billion to recover. Whether you're a county employee, local business owner, or resident, staying alert to email threats is no longer optional; it's essential. You don't need to be tech-savvy to protect yourself, just informed and cautious.

One careless click can unleash a cascade of damage, including:

- Identity theft
- Financial loss
- Data breaches
- Encrypted or stolen files

Common Email Threats to Watch For:

- Phishing: Fake emails that mimic trusted sources (e.g., "Your bank account is locked").
- Malware: Harmful software hidden in attachments ("Invoice Attached—Open Now").
- Spoofing: Emails that appear to come from someone you know but are really from scammers.
- Scams & AI Voice Manipulation: Emotional ploys amplified by AI-generated voices pulled from social media.

How to Spot a Suspicious Email

- Odd sender addresses (e.g., support@amaz0n.com).
- Urgent or threatening language ("Open invoice to avoid late charges").
- Unexpected attachments or links.
- Poor grammar or overuse of words like "kindly or urgently."
- Requests for personal info - especially those disguised as social media quizzes.

How to Protect Yourself

- Think before you click: Hover over links to preview the destination.
- Verify the sender: Use known contact info - not what's in the email.
- Use strong, complex passwords containing upper and lower-case letters, numbers, and characters
- Never reuse passwords or test them on random websites.
- Enable Two-Factor Authentication (2FA) wherever possible.
- Keep software updated: This includes your PC, phone, router, and apps.

Tools That Help

- Built-in spam filters (Gmail, Outlook)
- Antivirus software
- Password managers
- Email encryption for sensitive communications
- Training programs offered by your workplace or local government

Email security isn't just an IT issue - it's a community responsibility. By staying vigilant and informed, we can protect ourselves and each other from digital threats. Let's keep Redwood County safe, online and off.

Find us on
Facebook

LinkedIn

Facebook/
Redwood County

LinkedIn/
Redwood County-MN

GET TO KNOW YOUR LOCAL SOIL & WATER CONSERVATION DISTRICT!

Soil Conservation Districts were born in the United States out of the Dust Bowl of the 1930's. In 1937, the Minnesota Legislature passed an act giving citizens the power to form Soil Conservation Districts. Redwood Soil & Water Conservation District (SWCD) was started in 1953 to address citizen concerns about soil erosion from wind and water and its effect on water quality.

How is Redwood SWCD governed and operated?

The SWCD is a local unit of government, with a board of supervisors elected in county-wide elections to serve four-year terms of office. The current supervisors are Jeff Potter, Edward Carter, Joseph Plaetz, Brian Timm, and Rick Maurer. There is one supervisor from each of five nomination districts in the county.

Redwood SWCD has five staff members, including an administrator, administrative assistant, and three technical staff. SWCD Staff are available to assist with whole farm planning, specific erosion issues, project planning and implementation, technical questions, easement management, and general conservation questions and needs.

How is Redwood SWCD funded?

The Redwood SWCD manages 22 different grants through the Federal Government and the State of Minnesota amounting to over \$2,000,000 of grant funds. This amount is often supplemented by partnering with other agencies and groups, such as the Redwood Cottonwood Rivers Control Area, who have other sources of funding. The Redwood SWCD also works closely with the Natural Resources Conservation Service (NRCS) to plan and fund environmental projects.

What type of projects can Redwood SWCD fund?

Grant funds are used to provide cost-share and incentives to Redwood County farmers and landowners to engage in conservation practices. These projects include, but are not limited to, planting cover crops, no-till/strip tillage, and the construction of structures such as water and sediment control basins.

Over the years, Redwood SWCD has provided funds for over 600 water and sediment control basins and over 250 waterways. Annually, SWCD provides cost-sharing for over 12,000 acres of cover crops and over 8,000 acres of no-till/strip till in Redwood County.

Specific examples of recent grant programs include the Alliance for Climate Smart Agriculture through the USDA and Virginia Tech, which paid \$100 per acre for conservation best management practices and is expected to bring around \$5 million to Redwood County farmers. Another is the Redwood Water and Sediment Control Basins Grant from the State of Minnesota which will provide \$335,279 for interested landowners to construct permanent erosion and sediment control structures along the Redwood River, preventing and controlling erosion in the fields and keeping sediment out of the river and lake.

How can Redwood SWCD assist me with a project?

For additional information, please call the Redwood SWCD Office at 507-637-2427, ext. 3 or check out the Redwood SWCD website at www.redwoodswcd.org.



INTERESTED IN STAYING UP
TO DATE WITH REDWOOD
COUNTY NEWS?

**SIGN UP FOR
EMAIL NOTICES**

redwoodcounty-mn.us



Redwood County Environmental Office Staff: Front row from left to right – Susie Terhaar, SWCD Administrative Assistant; Miranda Trebesch, SWCD Conservation Specialist; Grayson DeLay, NRCS Soil Conservationist; Shamon Gegner, NRCS Area Program Specialist; and Michaela Nelson, NRCS District Conservationist. Back row from left to right – Jeff Kjorness, NRCS Team Lead/District Conservationist; Brian Pfarr, SWCD Resource Specialist; Nick Brozek, SWCD District Administrator; and Kurt Mathiozewetz, SWCD Water Quality Technician

HIGHWAY DEPARTMENT



Introduction: Hello, my name is Nick Klisch and I'm happy to be the new County Engineer in Redwood County. It has been quite busy at the Highway Department since my start here on July 28th, but the staff and county residents have been great! I live in Springfield with my wife, Raina and three children: Hewitt (4), Gannon (2), and Rooney (5 months). I was the Cottonwood

County Engineer/Public Works Director in Windom for the past 8 years. Prior to Cottonwood County, I worked for MnDOT in Marshall for almost 6 years as a Project Engineer.

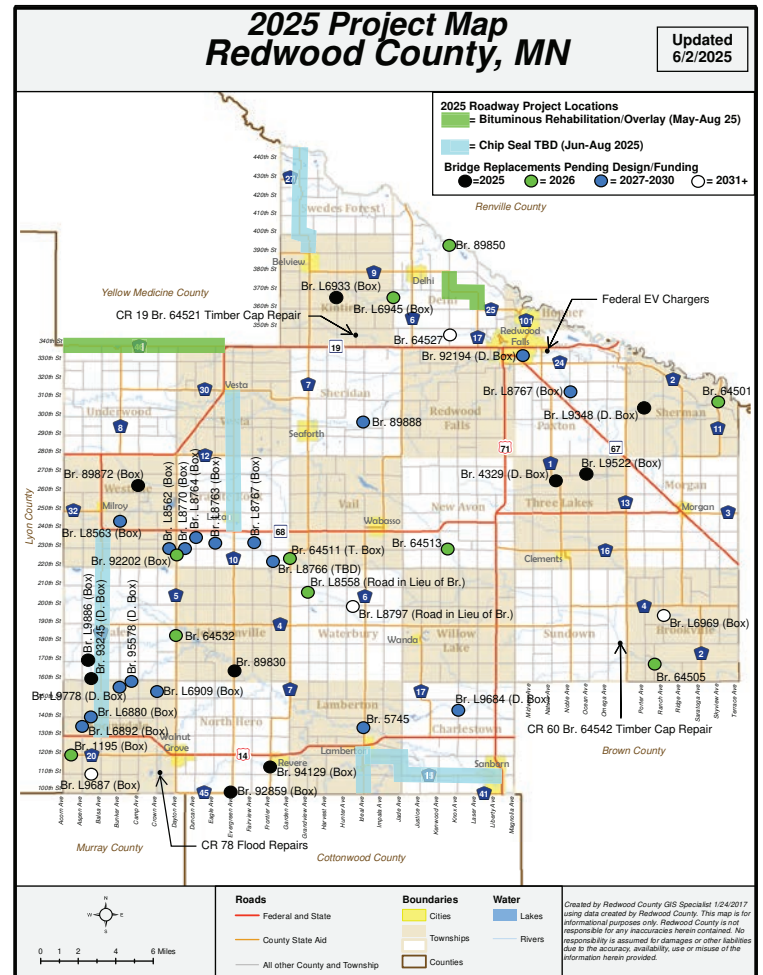
2025 Construction: 2025 Construction is wrapping up. The 3.4-mile mill and overlay on CSAH 17 from CSAH 25 to CSAH 9 is nearly complete. Only final cleanup and striping remain. Bridge 64602 on CSAH 10 about 4.5 miles north of Trunk Highway 14 is still under construction. Crews will be setting the beams soon with the project scheduled to be complete in late October. Projects completed in 2025 include a 4.5-mile mill and overlay on CSAH 45 on the Yellow Medicine County Line, the resurfacing of 6 bridge decks, and replacement of 9 bridges. Later this month crews will lift approach panels on a CSAH 17 Bridge about 1 mile north of Trunk Highway 19. The bridge is scheduled to be closed September 29-October 3rd. The work will provide a smoother ride on and off the bridge. Bridge 64521 on CSAH 19 about a half mile north of Trunk Highway 19 and Bridge 64542 on County Road 60 just west of CSAH 13 were both closed earlier this year when inspections found critical deficiencies. Due to material delays, these bridge repairs won't take place until late fall/early winter. Once the repairs are completed, the bridges will reopen to traffic.

2026 Construction: Highway staff are already gearing up for 2026 construction. A bank stabilization flood repair contract on County Road 78 near Plum Creek Park has already been awarded for 2026 construction. The Highway Department is also advertising a box culvert replacement/water retention project on CSAH 20 near the Lyon County line for bids to be constructed in 2026. In addition to the CSAH 20 structure, design plans and funding for eight additional bridges are being prepared (6 box culverts, and 2 span bridges). The Gold Mine Bridge on CSAH 17 over the Minnesota River is also scheduled to be advertised for bids in 2026, with construction beginning in 2027. Redwood County is working to partner with the City of Belview on a large project to begin in 2026 and be completed in 2027. The project will reconstruct CSAH 7 through Belview with all new storm sewer, sidewalk, curb and gutter, pavement, utilities, etc. The County Engineer is currently analyzing pavement conditions and needs throughout the county to determine if there will be any pavement resurfacing projects in 2026.

Maintenance Update: Another mild winter in 2024-2025 was appreciated. Pavement conditions in the County continue to improve from where they were several years ago, but crews still

patched about 50 miles of roadway to help extend the pavement life until resurfacing projects can be funded. Crews also crack filled about 50 miles of roadway this year, which occurred mostly in April & May. A more typical year would be around 40 miles of pavement crack filling. Crews seal coated 35 miles of roadway saving the County around \$100,000 vs. contracting this work out. The highway maintenance team has put a substantial effort into re-graveling roadways over the last four years averaging about 45,000 ton per year the last 4 years and about 27,000 ton this year. Currently, the team is gearing up for winter by blending and stockpiling salt/sand and mowing ditches to help prevent snow drifting.

Seasonal Help Wanted: All of the above work occurs due to the diligent and dedicated work of our 27-person Highway Department team and seasonal help. As of today, we are fully staffed, but we are always looking for seasonal help as well. If you are interested in working for the highway department please do not hesitate to reach out. We can always use a hand, whether that be blowing snow, mowing, patching, crack filling, flagging traffic, operating our equipment on various projects or assisting the engineering team with construction inspection and surveying. Additional information like our five year construction plan can be found on our website: <https://redwoodcounty-mn.us/departments/highway-department/>, otherwise, do not hesitate to call our office at 507-637-4056.



COUNTY ASSESSOR NOTES

by Jesse Jacobson (SAMA)

Every November the Truth-In-Taxation (proposed taxes for the following year) notices are sent out to all taxable property owners. The estimated market value that is listed on these notices will match the estimated market value that you received last March on your valuation notice. Even though the value won't change it is best to also look at your homestead status. If a parcel is labeled as non-homestead on your TNT notice, but you feel or think that it should qualify for homestead status then feel free to contact the Assessor's office. Properties labeled non-homestead can be changed to homestead if they qualify and if an application is submitted to the Assessor's office by December 31st of 2025.

Residential Homestead:

Residential parcels can receive homestead if occupied by the owners or qualifying relatives of the owners. Qualifying relatives would include parents, stepparents, children, stepchildren, grandparents, grandchildren, siblings, aunts/uncles and nieces/nephews. To qualify for a residential relative homestead, the owner does not need to be a Minnesota resident, but the qualifying relative must be a Minnesota resident.

Special Agricultural Homestead:

The special agricultural homestead provision can be used to grant homestead status to the owners of ag land whose primary residence is not classified agricultural. To qualify, a yearly application is due by December 31st of each year (apply by December 31st, 2025, to homestead 2026 taxes).

Qualifications:

- Property must be classified as agricultural
- At least 40 acres in size
- Actively farmed by owner or the owner's child, grandchild, sibling, or parent.
- Owner and farmer need to live within four townships or cities of the agricultural property.
- Need to provide an application along with the FSA156 EZ forms pertaining to the property(s).

I also would like to note that homestead applications provided to our office after September will most likely not reflect on their November Truth-In-Taxation notice. Ultimately December 31st of 2025 is the deadline for applying for homestead for 2026 property taxes.

Frequently Asked Questions:

Q: How often does my property get viewed?

A: Properties in Minnesota are required to be viewed by an assessor on maximum intervals of 5 years (reference: MN Statute 273.08). Many jurisdictions in Redwood County however have a 4-year rotation. For instance, a standard township has a square 36 section boundary in which it works best to break it up into

quarters or 9 sections a year.

Q: What happens to someone's homestead if the owner is absent due to residence in a nursing home, boarding care facility, or elderly assisted living facility?

A: A residence will continue to receive homestead status as long as the residence is not occupied by anyone else other than the owners.


Note: The homestead should remain on the property if the owner of the property is required by the Department of Human Services to rent out the property to pay for the cost of care received in a nursing home.

Q: When do tax-exempt parcels go taxable once sold?

A: When a tax-exempt parcel is conveyed to a non-exempt individual or entity after July 1st, it will then stay tax-exempt for the following payable year. If the parcel gets conveyed prior to July 1st it, then becomes taxable for the following payable year.

Q: Am I paying taxes on the road and road ditch that are on my property?

A: No, there are many rural parcels in the townships that lie adjacent to the middle of the road. No value is tied to any acres of land that is within the easement of the road which may vary in size depending on whether it's a township, county or state road.



**SECOND HALF AGRICULTURAL PROPERTY TAXES
DUE: NOVEMBER 17, 2025**

Redwood County allows property tax payments by ACH. Currently Redwood County is accepting ACH forms for the 2026 tax payment year. Property tax payments will be automatically deducted on the tax due date from your checking or savings account according to the property tax statement's due date. Please call or visit the A/T webpage below and look for [Property Tax ACH Information](#) link to obtain the form.

In the Spring of each year, you will receive a property tax statement which will show "TAXES PAID BY ACH" on the payment stub. This will be your only reminder. If your bank account does not have the proper funds to make payment on the due date, a penalty will be charged.

Questions? Contact Redwood County
Auditor/Treasurer Office at (507) 637-4013
Monday - Friday 8 am - 4:30 pm



LOCAL HOUSING TRUST FUND ESTABLISHED

The Redwood County Economic Development Authority (EDA) is proud to announce the creation of a new Housing Trust Fund to support housing development and rehabilitation across our communities. Funded through the Statewide Affordable Housing Aid program, this initiative will offer low-interest loans for:

- New construction and redevelopment
- Rental property rehabilitation
- Owner-occupied home improvements

This new program is made possible by the Statewide Affordable Housing Aid program, a funding allocation to all counties in the state, to address local

housing needs. Due to the funding requirements, the first allocation of funds must be spent before December 31, 2025, or transferred to a local Housing Trust Fund. By establishing this Housing Trust Fund, Redwood County can retain these funds to invest in local housing projects for years to come. This effort aligns with recommendations from the 2024 Redwood County Housing Study, which identified the trust fund as a key strategy for expanding and improving housing options. For more information on this funding program, or to start the application process, please reach out to Grady Holtberg, Redwood County Economic Development Coordinator, at 507-637-1122 or grady_h@redwoodcounty-mn.gov

RURAL ADDRESS SIGNS

If your blue address sign is lost or damaged, please contact Chris Burchfield at 507-637-4023 or the Redwood County Highway Department at 507-637-4056 for a replacement. Visible and easily readable address signs help emergency responders locate building sites.

REDWOOD COUNTY RURAL CHILD CARE INNOVATION PROGRAM (RCCIP)

The RCCIP, funded and organized by First Children’s Finance of Minnesota, supports rural communities in addressing childcare shortages through tailored, sustainable solutions that expand access to high-quality, affordable care while strengthening existing businesses. In February 2025, First Children’s Finance conducted a detailed analysis estimating a need for approximately 201 additional childcare slots for children under the age of five in Redwood County. Within six months of this analysis being completed, four childcare providers in the county have left the field, raising the estimated need to over 240 spots, which only continues to grow. Since April of this year, a local core team of community members with diverse backgrounds from all areas of the county has worked diligently alongside First Children’s Finance to gather further insights into the childcare environment of Redwood County. This core team has been collecting in-depth information through surveys, interviews, provider events, and other community engagement efforts to gain a better understanding of the specific challenges and opportunities surrounding childcare in Redwood County.

The findings of the surveys and these efforts will be shared at a Town Hall meeting on October 28, 2025, at the Redwood Area Community Center at 5:30 pm. We invite all community members to attend the presentation on the survey findings and collaborate on innovative strategies to support childcare providers and address the shortage. There is no cost to attend the Town Hall, and the event includes a free meal! For more information about or to inquire about joining the Redwood County RCCIP core team, please reach out to Grady Holtberg, Economic Development Coordinator at 507-637-1122 or by email: grady_h@co.redwood.mn.us.

Rural Child Care Innovation Program

REDWOOD COUNTY CHILD CARE TOWN HALL

presented by:

First Children’s Finance

Join us for a **Community Child Care Town Hall** to learn about the current state of child care in Redwood County. First Children’s Finance, in partnership with local community members, has gathered data and community input to better understand the local child care landscape and its challenges. Be part of the conversation to explore innovative solutions that support the local child care workforce and address the community’s child care shortage.

This event is free & dinner is included!

Register with the QR Code:

or with the link: [Redwood County Town Hall](https://www.redwoodcounty-mn.gov/RedwoodCountyTownHall)

TUESDAY, OCTOBER 28, 2025

Redwood Area Community Center
901 E Cook St
Redwood Falls, MN 56283

5:30pm - Dinner
6:00pm - Presentation

Registration deadline is **October 14th!**

Funding provided by: **DEPARTMENT OF CHILDREN, YOUTH, AND FAMILIES** and **SOUTHWEST INITIATIVE FOUNDATION**

REAL ID IN FULL EFFECT

REAL ID/DL'S ARE TAKING 3-4 WEEKS & ENHANCED ID/DL'S ARE TAKING 2 MONTHS TO COME BACK TO YOU IN THE MAIL

Only certain documents are accepted for the license. Check out our website or stop in for a list of acceptable documents



If you already have the REAL ID and need to change address, you will need 2 NEW proofs of address listing your new address. The new proof can ONLY be certain documents.

Small list of documents would include these below and no older than 90 days:

- Utility bill
- Bank statement
- Minnesota Property Tax statement
- Filed property deed
- Residential lease agreement
- Mortgage documents
- Employee pay stub with your name and current address, employer name, address, & phone number

License Center is open for Driver's License from 8:30 a.m. to 4:00 pm. Enhanced ends at 3:45 pm



RESTORATIVE JUSTICE

“We are all longing to go home; to a place we have never been, a place half remembered and half envisioned that we can catch glimpses of from time to time. Community. Somewhere, there are people to whom we can speak with passion without having the words catch in our throats. Somewhere a circle of hands will open to receive us, eyes will light up as we enter the room, and voices will celebrate with us whenever we come into our own power. Community means strength that joins our strength, to do the work that needs to be done. Arms to hold us when we falter. A circle of healing, a circle of friends. Somewhere where we can be free.”

Redwood County Restorative Justice is a response to wrongdoing within our community that prioritizes repairing the harm caused and recognizes that maintaining positive relationships with others is a core human need. It seeks to address the root causes of harmful actions taken on another person, community and oneself. Restorative justice is a process to involve, to the extent possible, those who have a stake in a specific offense and to collectively identify and address harms, needs, and obligations, in order to heal and put things as right as possible (Howard Zehr).

In facilitating these conversations to address the harms caused, issues, and support needed in our community we use the Circle Process; an indigenous way to communicate our concerns, goals, and solutions in a respectful and holistic way with all involved. The Circle Process is a storytelling process. Everyone has a story and every story has a lesson. In this process we connect with one another in a good way to work on the solutions we need to repair the harms and unite together to do better.

This is an invitation for you to join the number of Circles that we currently have; The Family & Community Circle and Circle Sentencing. We welcome anyone that would like to support change, to repair the harm caused, and to celebrate the good achieved within our community.

If you would like more information on the days and times of the Community Circles, what the intentions of the different Circles are, or if you need a space for support you can reach Eric Johnson (Restorative Justice Coordinator) at 507-637-1139 or Eric_J@RedwoodCounty-MN.gov and I will discuss more about the Circle Process and answer any questions.

“A healthy social life is found only, when in the mirror of each soul the whole community finds its reflection, and when in the whole community the virtue of each one is living.” Rudolf Steiner



NEW FEDERAL REGULATIONS FOR CDL HOLDERS:

EVERY TIME you come in and are renewing your license or you lost it and we are applying for a duplicate; you will need to bring in (1) Proof of Domicile Presence and (2) Proof of residence.

Proof of Domicile Presence

- U.S. Birth Certificate/U.S. Territory Birth Certificate
- U.S. Passport Book/Card
- Form I-551, MRIV for Permanent Resident only
- Certificate of Naturalization (N-550, N-570, or N-578)
- Temporary I-551 Stamp (on passport or I-94)
- Certificate of Citizenship (N-560, N-561, or N-645)
- Report or certificate of birth abroad (FS-545, DS-1350, FS-240)
- I-551 Permanent Resident Card



Proof of Residency

- Employment Pay Stub
- Home Utility Service Bill: Gas, Electric, Garbage, Water
- Current Military Orders
- MN Property Tax Statement (current year)
- MN Vehicle Certificate of Title (within past year)
- Mortgage Document/Purchase Agreement
- Residential Lease Agreement (current)
- W-2 Form (for prior tax year)



REDWOOD COUNTY RESTORATIVE JUSTICE

CIRCLE SCHEDULE



interested in volunteering?

GIVE US A CALL!
(507) 637-1139



redwoodcounty-mn.us/
departments/restorative-justice



RURAL RECYCLING SITES SEE UPGRADES

Wind! It's often said that "the best time to plant a tree was five years ago," reminding us of the importance of starting sooner rather than later. Living in Southwest Minnesota, there are very few days when we have any reprieve from the wind.

Overseeing the county recycling program, the Redwood/Renville Regional Solid Waste Authority (RRRSWA) understands what a nuisance the wind can be. Often times our largest number of trash related complaints come on windy days. Unfortunately, it seems like the windiest days are the days when West Central Sanitation Inc., is collecting and dumping recyclables into their trucks, recycling from either Redwood County's in-town or rural township recycling sites.

To help reduce the amount of "trash blowing" related complaints at the rural recycling sites, the RRRSWA partnered with the Chippewa County Soil & Water Conservation District to assist in establishing tree plantings or a "living windbreak" schedule. With their help, our hope is to reduce the wind related issue coming from the southwest and northwest sides of the rural township recycling site locations.

Underwood Township, located in western Redwood County, is the first site to receive

such an upgrade. It was chosen for its lack of wind protection and the number of hours spent by its township officials picking up flying recyclables, as well as the number of trash complaints received from its wind-related days throughout the year. The RRRSWA intends to annually review and evaluate each of the rural township recycling sites, including sites located in urban and rural settings. Our goal is to eventually upgrade each site with a living windbreak, thus reducing complaints and keeping the recycling where it belongs...in the collection truck and not on surrounding properties! If you are interested in additional information on re-establishing your grove or simply establishing a living windbreak in 2026, we encourage you to contact Zach Bothun, District Manager or Tom Sletta, District Technician at the Chippewa County Soil & Water Conservation District at 320-269-2693 to help set up your individual plan. The best time to do this is between December and February and to finalize your tree ordering by March 15th.



Photo (L to R): Chippewa County Soil & Water Conservation District staff Tom Sletta, District Technician, and Zach Bothun, District Manager, pose by a newly planted "living windbreak."



Photo: A newly planted "living windbreak" at the Underwood Township Rural Recycling Site.

Need to dispose of old Holiday* Lights? Drop off sites located :

| | |
|---|--|
| The Market - Redwood Falls | Wabasso City Office Building |
| Wanda State Bank | Morgan City Office Building |
| Runnings Store | Belview City Office Building |
| Redwood Falls City Office Building | Walnut Grove City Office Building |
| Recycling Facility in Redwood Falls** | |
| **Please do NOT put them in your recycling cart or rural recycling collection box | |

*Holiday lights can include decorative string lights from the following holidays (and more!):

- ♦ Valentines Day ♦ Easter ♦ Halloween ♦ Christmas
- ♦ St. Patrick's Day ♦ Independence Day ♦ Thanksgiving

The following holiday items are NOT recyclable through our program:

- ♦ Wreaths ♦ Wire lawn decorations (deer, snowmen, etc.)
- ♦ Christmas trees ♦ Jack-o-lanterns (real OR artificial)

Redwood/Renville Regional Solid Waste Authority:
507-637-1800
OR
320-523-8002



Redwood County Feedlot Owners

Feedlots in Minnesota are required by rule to register with the State once during a four-year period. The current registration cycle ends on December 31, 2025.

Required actions:

- By January 1, 2026, update your facility's registration through the MPCA Online Services portal using one of the following methods:
 - Go to <https://webapp.pca.state.mn.us/services/login>; or
 - Scan the QR code with your smartphone below and follow the link.



Additional information regarding feedlot registration can be found at: <https://www.pca.state.mn.us/business-with-us/feedlot-registration>.

- For questions/assistance related to setting up an account/password reset, please contact **e-Services** at **1-844-828-0942**.
- For questions/assistance related to filling out the online registration from, information that is prepopulated, or other registration related items, please contact **Jason Kaare** at **1-507-735-8584**.

FINANCIAL ASSISTANCE AVAILABLE FOR REPLACING SEPTIC SYSTEMS

County Loan Program

Redwood County offers a loan to replace prohibited or failing septic systems. Payments on this loan are assessed on your property taxes.

You must have enough equity in your house to cover the cost of the loan and have no outstanding taxes due.

Interest Rate: 4%
Term: 5 or 10 years

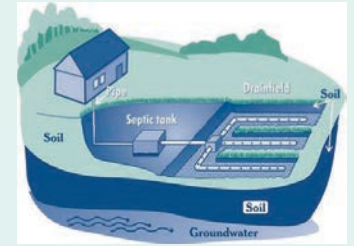
Other Loan Fees
\$115 septic permit
\$110 administration fee
\$46 recording fee

Low Income Grant Program

The Redwood County Environmental Office has a Low-Income Grant program which will cover up to 75% of the cost to replace a prohibited or failing septic system.

Limited funds are available and will be awarded on a first come, first served basis.

To Qualify:
Taxable household income must not exceed 200% of the Federal Poverty Guidelines.



Indicators your septic system is failing:

- Backup of sewage in the home
- Decreased drain flow
- Unpleasant odors in the home
- High solids accumulation in tank
- Water accumulating in drain field
- Extremely vibrant patches of green vegetation on your drain field
- Sewage smell outside the house

IF YOU HAVE NOT PUMPED YOUR SEPTIC TANK IN THE LAST 10 YEARS, CHANCES ARE HIGH THAT YOUR SYSTEM IS FAILING.



Now Available from Redwood County Environmental Office:
Rain Barrels and Compost Bins

\$90*
* plus sales tax = \$96.64



45-gallon capacity

\$76*
* plus sales tax = \$81.61



125-gallon capacity

Made from 100% recycled plastic!



Coming Soon to a Smart Phone Near You – RRRSWA Text Alert Notifications!

Do you love it when your doctor, dentist, hairdresser, or massage therapist sends you a text reminder for your upcoming appointment? Well, we have great news! Soon, residents of Redwood and Renville Counties will have the ability to receive text notifications about matters related to garbage, recycling, landfill, household hazardous waste, and other solid waste topics.

Starting January 2026, The Redwood/Renville Regional Solid Waste Authority (RRRSWA) will begin utilizing TextMyGov to remind residents to put their carts out for their scheduled curbside collection. We will also use it to notify you of any delays or schedule changes for curbside recycling pickup such as weather delays, truck breakdowns, or changes to the collection schedule due to holidays or other events.

The RRRSWA will have the ability to notify residents of special events like the appliance/electronics collections, tire collections and even chemical jug collection events, so you never miss another opportunity! Even if you are not a curbside recycler, we will use this same platform to alert residents who use the rural drop sites of any changes that may take place.

Residents who need assistance signing up for this program can call the RRRSWA office at 507-637-1800 or 320-523-8002, and we will help you set it up on your phone.



Please keep an eye on the website - www.renvillecountymn.gov/rrrswa - for more information. We look forward to improving our ability to immediately communicate with you or alert you when unforeseen changes occur.





Redwood County Connection
 Redwood County Government Center
 403 S Mill St
 PO Box 130
 Redwood Falls, MN 56283

PRST STD
 ECRWSS
 US POSTAGE
 PAID
 PERMIT #20

Local Postal Customer

Contacts

| | |
|----------------------|----------|
| Administration | 637-4016 |
| Assessor | 637-4008 |
| Attorney Office | 637-4010 |
| Auditor/Treasurer | 637-4013 |
| Court Administration | 616-4800 |
| Economic Dev. | 637-1122 |
| Emergency Mgmt. | 637-4035 |
| Environmental | 637-4023 |
| Extension | 637-4025 |
| Highway Dept. | 637-4056 |
| Human Services | 637-4050 |
| License Center | 637-4029 |
| Public Health | 637-4041 |
| Probation Office | 637-4047 |
| RRRSWA | 637-1800 |
| Recorder | 637-4032 |
| Restorative Justice | 637-1139 |
| Sheriff's Office | 637-4036 |
| Technology/IT | 637-4016 |
| Veteran's Office | 637-4034 |
| ~ ~ ~ | |
| Commissioners | |
| Rick Wakefield | 859-2369 |
| Jim Salfer | 342-2431 |
| Dennis Groebner | 692-2235 |
| Bob VanHee | 616-1000 |
| Corey Theis | 430-4150 |

1. Open Camera on your smartphone
2. Scan Code (no need to take a picture)
3. Click on yellow bar/box



Curbside Schedule - Redwood County January - December 2026

Jan 2026

| S | M | T | W | T | F | S |
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| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

Feb 2026

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| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |

Mar 2026

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| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

Apr 2026

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| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
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May 2026

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Jun 2026

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| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

| |
|---|
| Morgan-Clements-Sanborn-Wanda |
| RF Zone 1 - Morton - Franklin |
| Milroy-Walnut Grove-Revere-Lamberton-Lucan-Seaforth-Wabasso |
| RF Zone 2 - Vesta - Belview - Delhi |
| Holiday - No Service |
| Remainder of the week will be a day later |



Plastic containers - #s 1, 2 & 5. **Must be removed from bags - No Styrofoam, No bags, No toys, No pools, No siding, No PVC pipe, No pesticide containers, No herbicide containers.**
PLEASE LEAVE CAPS ON BOTTLES.



Steel and Aluminum - Food and beverage cans aluminum foil, pie pans and aerosol cans (must be empty). **No food remaining - empty and clean. No need to remove labels on food cans.**



Glass - *Single Use, clear, green and brown bottles and jars (food and beverage containers only.) **No need to remove labels. No light bulbs, mirrors, ceramics or dishes. Must be empty and clean. *Canning jars are not acceptable.**



Paper - Newspaper, junk mail, paperbacks, catalogs, phone books, envelopes (including windowed) and office paper. **Do Not bundle or tie - place in cart loosely**



Cardboard - (folded flat) Brown paper grocery bags, boxboard (cereal, cracker, pasta and shoe boxes). **No packing foam. No waxed cardboard. No furnace filters. No egg cartons of any kind.**

Plastic Bags/Film Plastic: Please purchase and utilize reusable grocery bags, ask for paper or have your groceries loaded loosely into your cart. **Do NOT place bags or other film plastic into your recycling container.**

Shredded Paper: Please utilize our shredding service, which is FREE for personal papers, nominal fee for businesses. **IF you shred your own paper, please bag it and bring it to the office located at the RRRMRF in Redwood Falls.**



Good Neighbors You've Come To Trust
 4089 Abbott Drive · P.O. Box 796 · Willmar, MN 56201
Good Neighbors You've Come To Trust
 1-800-246-7630 · FAX 320-235-5715

Telephone:
 (507) 637-1800
 (320) 523-8002

Jul 2026

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Dec 2026

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REQUEST FOR BOARD ACTION

| | | | |
|---------------------------------------|--|---|-------|
| Requested Board Date: | October 7, 2025 | Originating Dept.: | Admin |
| Preferred 2nd Date: | | | |
| Discussion Item: | Vicki K | | |
| | Presenter: | | |
| Conflict Of Interest Disclosure-DNR | estimated time needed: | 5 min | |
| | | | |
| Board Action: | <input checked="" type="checkbox"/> Yes, action required | <input type="checkbox"/> No, informational only | |

If Action, Board Motion Requested:

Authorize County Administrator's signature on the MN DNR Conflict of Interest Disclosure form for Grantees

Background Information:

The DNR has been asked to have each Grantee read the attached form, print your name, and sign it for your sponsorship of the Trail/Club listed.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Date Legal Request Submitted to County Attorney:

Date Requestor Requires Review Completion:

Administrators Comments:

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

Conflict of Interest Disclosure Form for Grantees

Conflict of Interest

A conflict of interest occurs when a person has actual or apparent duty or loyalty to more than one organization and the competing duties or loyalties may result in actions which are adverse to one or both parties. A conflict of interest exists even if no unethical, improper or illegal act results from it. There are several types of conflicts of interest.

Actual Conflict of Interest

An actual conflict of interest occurs when a person's decision or action would compromise a duty to a party without taking immediate appropriate action to eliminate the conflict.

Potential Conflict of Interest

A potential conflict of interest may exist if a person has a relationship, affiliation, or other interest that could create an inappropriate influence if the person is called on to make a decision or recommendation that would affect one or more of those relationships, affiliations, or interests.

Individual Conflict of Interest

A conflict of interest that may benefit an individual employee *or a grant reviewer* is any situation in which *their* judgment, actions or non-action could be interpreted to be influenced by something that would benefit them directly or through indirect gain to *an immediate family member*, business, or organization with which they are involved.

Organizational Conflict of Interest

A conflict of interest can also occur with an organization that is a grant applicant in a-competitive grant process or grantee of a state agency.

Organizational conflicts of interest occur when:

- A grantee's objectivity in carrying out the grant is impaired or compromised due to competing duties or loyalties
- A grantee, potential grantee or grant applicant has an unfair competitive advantage through being furnished unauthorized proprietary information or source selection information that is not available to all competitors.

This section to be completed by Grantee's Authorized Representative

I certify that we will maintain an adequate Conflict of Interest Policy, and throughout the term of our agreement will report any actual or potential conflicts of interests by individual employees or our organization as a whole to the State's Authorized Representative.

Organization Name: Redwood Co

Project Name: MN Valley Snow Riders

Legal Citation: Snowmobile: 84.83

Authorized Representative Printed Name:

Authorized Representative Signature/Date:



REQUEST FOR BOARD ACTION

| | | | |
|---|----------------------------|-------------------------------|------------------------|
| Requested Board Date: | October 7, 2025 | Originating Dept.: | |
| Preferred 2nd Date: | | | |
| Discussion Item: | | Presenter: | Commissioner Wakefield |
| | Lower-potency Hemp Edibles | estimated time needed: | |
| Board Action: <input type="checkbox"/> Yes, action required <input checked="" type="checkbox"/> No, informational only | | | |

If Action, Board Motion Requested:

Background Information:

Cannabis ordinance needs to be updated to address lower-potency hemp edibles, as businesses selling lower-potency hemp edibles will be registering with the state in October. Our ordinance was adopted before the model language addressed lower-potency hemp edibles. We should have an avenue for registration, but without the zoning restrictions and CUP requirements of the cannabis retail businesses.

Supporting Documents: Attached None

County Attorney Reviewed Information: Completed In Progress Not applicable

Date Legal Request Submitted to County Attorney:

Date Requestor Requires Review Completion:

Administrators Comments:

The Attorney's office sent sample ordinance language and we may want to combine Benton and Cook into Redwood County's ordinance. .

The state opened up registration for the month of October and the county needs to address the lower-potency language within our ordinance. It's so the county can register those businesses and collect the fee.

Reviewed by Administrator: Yes No

**** The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day ****

11-20

DOCUMENT#: 474630
Recorded: 11-20-2024 at 2:30 PM
Cheryl L Kantor
County Recorder
Benton County MN
Fee: \$0
BS
Recording stamp digitally applied

BENTON COUNTY ORDINANCE NO. 496

AN ORDINANCE REGULATING CANNABIS AND LOWER POTENCY HEMP EDIBLE BUSINESSES

The County Board of Benton County hereby ordains:

Section 1. Administration

1.1 Findings and Purpose

The County of Benton makes the following legislative findings:

The purpose of this ordinance is to implement the provisions of Minnesota Statutes, chapter 342, which authorizes Benton County to protect the public health, safety, and welfare of County residents by regulating cannabis businesses within the legal boundaries of the County.

- A. Limiting the number of licensed cannabis retailers, cannabis mezzobusinesses with a retail operations endorsement and cannabis microbusiness with a retail operations endorsement to one registration for every 12,500 residents within the jurisdiction of the County of Benton.
- B. Protecting and promoting the health, safety and general welfare of the citizens and visitors of the County of Benton.
- C. Correcting and educating to prevent conditions that may adversely affect persons utilizing cannabis and lower potency hemp edible retail establishments.
- D. Meeting consumer expectations of the quality and safety of cannabis and lower potency hemp edible retail establishments within the County of Benton.
- E. Establishing inspection requirements and associated procedures involved with administering and enforcing this Ordinance.

Benton County finds and concludes that the proposed provisions are appropriate time, place and manner of operation provisions for the County and that the proposed amendments and proposed provisions are in the public interest and for the public good.

1.2 Authority & Jurisdiction

Benton County has the authority to adopt this ordinance pursuant to:

*Benton Co Admin
No Fee*

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- A. Limiting the number of licensed cannabis retailers, cannabis mezzobusinesses with a retail operations endorsement and cannabis microbusiness with a retail operations endorsement to one registration for every 12,500 residents within the jurisdiction of the County of Benton.
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Benton County finds and concludes that the proposed provisions are appropriate time, place and manner of operation provisions for the County and that the proposed amendments and proposed provisions are in the public interest and for the public good.

1.2 Authority & Jurisdiction

Benton County has the authority to adopt this ordinance pursuant to:

*Benton Co Admin
No Fee*

- a) Minn. Stat. 342.13(c), regarding the authority of a local unit of government to adopt reasonable restrictions of the time, place, and manner of the operation of a cannabis business provided that such restrictions do not prohibit the establishment or operation of cannabis businesses.
- b) Minn. Stat. 342.22, regarding the local registration and enforcement requirements of state-licensed cannabis retail businesses and lower-potency hemp edible retail businesses.

This Ordinance shall be applicable to the legal boundaries of the County including those areas where the County has been delegated authority for registration through a joint powers agreement.

Several local government units have delegated cannabis retail registration authority to the County. Towns and cities in Benton County that have delegated registration authority may adopt ordinances that are more or less restrictive under Section 3.3 that allow different hours of retail sales of cannabis, cannabis flower, cannabis products, lower-potency hemp edibles, or hemp-derived consumer products for cannabis retailers. Section 4 of this Ordinance shall not apply to cities that have delegated registration authority to the County. Cities will be responsible to regulate their own Temporary Cannabis Events.

1.3 Severability

If any section, clause, provision, or portion of this ordinance is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of this ordinance shall not be affected thereby.

1.4 Definitions Unless otherwise noted in this section, words and phrases contained in Minn. Stat. 342.01 and the rules promulgated pursuant to any of these acts, shall have the same meanings in this ordinance.

1.4.1 Cannabis Cultivation: A cannabis business licensed to grow cannabis plants within the approved amount of space from seed or immature plant to mature plant, harvest cannabis flower from mature plant, package and label immature plants and seedlings and cannabis flower for sale to other cannabis businesses, transport cannabis flower to a cannabis manufacturer located on the same premises, and perform other actions approved by the office.

1.4.2 Cannabis Retail Businesses: A cannabis retailer retail location and the retail location(s) of a cannabis mezzobusiness with a retail operations endorsement, cannabis microbusinesses with a retail operations endorsement, medical combination businesses operating a retail location.

1.4.3 Cannabis Retailer: Any person, partnership, firm, corporation, or association, foreign or domestic, selling cannabis product, cannabis concentrate, immature cannabis plants and seedlings, cannabis flower, lower-potency hemp edibles, hemp derived consumer products, and other products authorized by law to a consumer and

not for the purpose of resale in any form.

- 1.4.4 Daycare:** A location licensed with the Minnesota Department of Human Services to provide the care of a child in a residence outside the child's own home for gain or otherwise, on a regular basis, for any part of a 24-hour day.
- 1.4.5 Hemp Business.** A hemp business means either of the following licensed under Ch. 342:
 - a. Lower-Potency Hemp Edible Manufacturer
 - b. Lower-Potency Hemp Edible Retailer
 - c. Hemp business does not include a person or entity licensed under Ch. 18K to grow industrial hemp for commercial or research purposes or to process industrial hemp for commercial purposes.
- 1.4.6 Lower-potency Hemp Edible:** As defined under Minn. Stat. 342.01 subd. 50.
- 1.4.7 Lower-potency Hemp Edible Retailer:** Any person, partnership, firm, corporation, or association, foreign or domestic, selling lower-potency hemp edibles to a consumer and not for the purpose of resale in any form.
- 1.4.8 Office of Cannabis Management:** Minnesota Office of Cannabis Management, referred to as "OCM" in this ordinance.
- 1.4.9 Park:**
 - a. any area improved, maintained, operated for recreation and natural resource preservation purposes, and,
 - b. any parkway, zoological or horticultural garden, recreation open space, lake or other waters, golf course, swimming pool, athletic fields, trails and pathways.
- 1.4.10 Preliminary License Approval:** OCM pre-approval for a cannabis business license for applicants who qualify under Minn. Stat. 342.17.
- 1.4.11 Residential Treatment Facility:** As defined under Minn. Stat. 245.462 subd. 23.
- 1.4.12 Retail Registration:** An approved registration issued by the County to a state-licensed cannabis retail business or lower-potency hemp edible retailer.
- 1.4.13 School:** A public school as defined under Minn. Stat. 120A.05 or a nonpublic school that must meet the reporting requirements under Minn. Stat. 120A.24.
- 1.4.14 State License:** An approved license issued by the State of Minnesota's Office of Cannabis Management to a cannabis business or hemp business.

1.5 Enforcement

1.5.1 The County Auditor Treasurer is responsible for the administration and compliance with this Ordinance and the applicable law. The Sheriff, Public Health and other designated staff are responsible for enforcement of this Ordinance. The County Auditor Treasurer will work with the Land Services Department, Public Health Department, Sheriff's Office and the local government units that have delegated cannabis retail registration authority to the County to verify compliance with applicable law and ordinances.

1.5.2 Any violation of the provisions of this ordinance or failure to comply with any of its requirements constitutes a misdemeanor and is punishable as defined by law. Violations of this ordinance can occur regardless of whether or not a permit is required for a regulated activity listed in this ordinance.

1.5.3 Civil Penalties.

Subject to Minn. Stat. 342.22, subd. 5(e) the County may impose a civil penalty, as specified in the County's Fee Schedule, for cannabis microbusiness, cannabis mezzobusiness, cannabis retailer, medical cannabis combination business, or lower-potency hemp edible retailer that make a sale to a customer or patient without a valid retail registration with the County and a valid license with any applicable endorsement from the office. The penalty may not exceed \$2,000 dollars.

(A) For a first violation within a 48-month time period, a \$1,000.00 civil penalty.

(B) For a second violation within a 48-month time period, a \$2,000.00 civil penalty.

(C) Any cannabis microbusiness, cannabis mezzobusiness, cannabis retailer, medical cannabis combination business, or lower-potency hemp edible retailer that make a sale to a customer or patient without a valid retail registration with a local unit of government or a valid license will be prohibited from registering in the County for a two-year period after the last violation.

1.5.3.1 Appeal Process for Civil Penalty

(A) Upon the issuance of a civil penalty, the licensee shall be sent a notice of civil penalty and informed of the licensee's right to appeal. Upon discovery of a suspected violation, the alleged violator shall be issued, either personally or by mail, a citation that sets forth the alleged violation and which shall inform the alleged violator of the licensee's right to be heard on the accusation.

(B) **Hearings.** If a licensee is accused of violating 1.5.3 of this ordinance so requests, a hearing shall be scheduled, the time and place of which shall be and provided to the accused violator. The accused licensee must pay the administrative penalty, or request a hearing, in writing, within 30 days of the date the citation was issued. A written request for a hearing shall be made to the Benton County Auditor Treasurer. A hearing fee shall be required as established in the County's fee schedule. If an outside party is

used as the hearing officer, the licensee shall be responsible for the cost of hearing officer, which will be required to be paid prior to the hearing as a hearing officer fee. Failure to pay the fees will act as waiver of the appeal and right to the hearing. If the violation is sustained, the County will retain the fees and costs associated with the hearing officer. If the violation is reversed, the costs shall be refunded to the licensee.

- (C) **Hearing Committee.** The County Board shall appoint a hearing committee or hearing officer, who shall have the authority to review all facts relevant to the alleged violation and the penalty imposed, and sustain, reverse or modify the penalty imposed by the County Board or County official.
- (D) **Decision.** The hearing committee or hearing officer's decision, along with the officer's or committee's reasons for supporting the violation and the penalty to be imposed shall be recorded in writing, a copy of which shall be provided to the accused violator. Likewise, if the hearing officer finds that no violation occurred, such findings shall be recorded and a copy provided to the accused violator.
- (E) **Appeals.** Appeals of any violation and penalty decision made by the hearing committee shall be filed in the Seventh Judicial District Court for Benton County.
- (F) **Continued Violation.** Each violation, and every day in which a violation occurs or continues, shall constitute a separate offense.

Section 2. Registration of Cannabis Businesses and Low-Potency Hemp Edible Retailer

2.1 Consent to registering of Cannabis Retail Businesses and Low-Potency Hemp Edible Retailer.

No individual or entity may operate a state-licensed cannabis retail business or a low-potency hemp edible retail business within the County without first registering the retail location with the County. A retail registration issued under this Ordinance is valid for one retail location and may not be transferred to another licensee.

Any state-licensed cannabis retail business or a low-potency hemp edible retail business that sells to a customer or patient without valid retail registration shall incur a civil penalty of (up to \$2,000) for each violation pursuant to Section 1.5.3.

Notwithstanding the foregoing provisions, the State shall not issue a license to any cannabis business to operate in Indian country, as defined in United States Code, title 18, section 1151, of a Minnesota Tribal government without the consent of the Tribal government.

2.2 Compliance Checks Prior to Retail Registration

Prior to issuance of a cannabis retail business registration or lower-potency hemp edible retailer, the County shall conduct a preliminary compliance check to ensure compliance

with local ordinances.

Pursuant to Minn. Stat. 342, within 30 days of receiving a copy of a state license application from OCM, County shall certify on a form provided by OCM whether a proposed cannabis retail business or lower-potency hemp edible retailer, complies with local zoning ordinances and, if applicable, whether the proposed business complies with the state fire code and building code. State license applications will be routed to the Land Services Department. If the County is not the zoning, building code or fire code authority, the Land Services Department will route State license applications to the appropriate local government unit for verification of zoning, building code or fire code compliance.

The County Auditor Treasurer will notify the appropriate local unit of government of a State license application it receives.

2.3 Registration & Application Procedure

2.3.1 Fees.

County shall not charge an application fee.

A registration fee, as established in County's fee schedule, shall be charged to applicants depending on the type of retail business license applied for.

An initial retail registration fee shall not exceed \$500 or half the amount of an initial state license fee under Minn. Stat. 342.11, whichever is less. The initial registration fee shall include the initial retail registration fee and the first annual renewal fee.

Any renewal retail registration fee imposed by the County shall be charged at the time of the second renewal and each subsequent renewal thereafter.

A renewal retail registration fee shall not exceed \$1,000 or half the amount of a renewal state license fee under Minn. Stat. 342.11, whichever is less.

A medical combination business operating an adult-use retail location may only be charged a single registration fee, not to exceed the lesser of a single retail registration fee, defined under this section, of the adult-use retail business.

2.3.2 Registration Application Submittal.

The County shall issue a retail registration to a state-licensed cannabis retail business or lower-potency hemp edible retailer that adheres to the requirements of Minn. Stat. 342.22. Applications will be considered on a first come first served basis and to be considered it must be a complete application.

(A) An applicant for a retail registration shall fill out a registration application form, as provided by the County. Said form shall include, but is not limited to:

- i. Full name of the property owner and applicant;

- ii. Address, email address, and telephone number of the applicant;
- iii. The address and parcel ID for the property which the retail registration is sought;
- iv. Certification that the applicant complies with the requirements of local ordinances established pursuant to Minn. Stat. 342.13.

(B) The applicant shall include with the form:

- i. the registration fee as required in Section 2.3.1;
- ii. a copy of a valid state license or written notice of OCM license preapproval;
- iii. Proof that the real property location of the cannabis retail business or lower-potency hemp edible retailer has paid all real property taxes.

(C) Once an application is considered complete, the County Auditor Treasurer or staff shall inform the applicant as such, process the registration fees, and forward the application to the County Auditor Treasurer for approval or denial.

(D) If a state issued license is suspended or revoked, the registration will be revoked or suspended.

(E) The registration fee shall be non-refundable once processed.

2.3.3 Application Approval

(A) A state-licensed cannabis retail business application shall not be approved if the cannabis retail business would exceed the maximum number of registered cannabis retail businesses permitted under Section 2.6.

(B) A state-licensed cannabis retail business or lower-potency hemp edible retail business registration application shall not be approved or renewed if the applicant is unable to meet the requirements of this ordinance.

(C) A state-licensed cannabis retail business or lower-potency hemp edible retail business registration application that meets the requirements of this ordinance shall be approved.

2.3.4 Annual Compliance Checks.

The County shall complete at a minimum one compliance check per calendar year of every cannabis retail business location or lower-potency hemp edible retail business location to assess if the business meets:

(A) Age verification requirements, as required under Minn. Stat. 342.22 Subd. 4(b) and Minn. Stat. 342.46,

(B) Minn. Stat. 342.24, and

(C) Requirements of this Ordinance.

Age verification compliance checks shall involve persons at least 17 years of age but under the age of 21 who, with the prior written consent of a parent or guardian if the person is under the age of 18, attempt to purchase adult-use cannabis flower, adult-use cannabis products, lower-potency hemp edibles, or hemp-derived consumer products under the direct supervision of a law enforcement officer or an employee of the local unit of government.

Any failures under this section must be reported to the Office of Cannabis Management.

2.3.5 Location Change

A state-licensed cannabis retail business or lower-potency hemp edible retail business shall be required to submit a new application for registration under Section 2.3.2 if it seeks to move to a new location still within the legal boundaries of County.

2.4 Renewal of Registration

The County shall renew an annual registration of a state-licensed cannabis retail business or lower-potency hemp edible retail business at the same time OCM renews the cannabis retail business' license or lower-potency hemp edible retail business' license.

A state-licensed cannabis retail business or lower-potency hemp edible retail business shall apply to renew registration on a form established by the County.

A cannabis retail business or lower-potency hemp edible retail business registration issued under this ordinance shall not be transferred.

2.4.1 Renewal Fees.

The County may charge a renewal fee for the registration starting at the second renewal, as established in the County's fee schedule. The renewal fee is nonrefundable.

2.4.2 Renewal Application.

The application for renewal of a retail registration shall include, but is not limited to:

- (A) Items required under Section 2.3.2 of this Ordinance.

2.5 Suspension of Registration

2.5.1 When Suspension is Warranted.

The County may suspend a cannabis retail business' registration or lower-potency hemp edible retail business' registration if it violates the ordinance of the County or poses an immediate threat to the health or safety of the public. The County

shall immediately notify the cannabis retail business or lower-potency hemp edible retail business in writing the grounds for the suspension.

2.5.1.1 Violations

- a. First violation within a 48-month period is a warning letter. Failure to cure the violation within the specified timeframe in the warning letter will be considered a second violation.
- b. Second violation within a 48-month period is a 3-day suspension or until the violation is cured, whichever is later.
- c. Third violation within a 48-month period is a 10-day suspension or until the violation is cured, whichever is later.
- d. Any additional violation after a third violation within a 48-month period will result in a 30-day suspension.
- e. If a violation is deemed an imminent threat to health and safety, a suspension of up to 30 days may be issued on the first violation as determined by the enforcement agent.

2.5.2 Notification to OCM.

The County shall immediately notify the OCM in writing the grounds for the suspension. OCM will provide the County and cannabis business retailer or lower-potency hemp edible retailer a response to the complaint within seven calendar days and perform any necessary inspections within 30 calendar days.

2.5.3 Length of Suspension.

The suspension of a cannabis retail business registration or lower-potency hemp edible retail registration may be for up to 30 calendar days, unless OCM suspends the license for a longer period. The business may not make sales to customers if their registration is suspended.

The County may reinstate a registration if it determines that the violations have been resolved.

The County shall reinstate a registration if OCM determines that the violation(s) have been resolved.

2.6 Limiting of Registrations

The County shall limit the number of cannabis retailers, cannabis mezzobusinesses with a retail operations endorsement, and cannabis microbusinesses with a retail operations endorsement to no fewer than one registration for a retail location for every 12,500 residents within the area the County is delegated to register cannabis retail businesses.

The County shall limit the number of cannabis retailers, cannabis mezzobusinesses with

a retail operations endorsement, and cannabis microbusinesses with a retail operations endorsement to four (4) retail location registrations within the area the County is delegated to register cannabis retail businesses. This limit shall be subject to an increase if growth in the residential population within the area the County is delegated to register cannabis retail businesses requires an increase of the limit to meet the statutory requirement of one retail location for every 12,500 residents.

This subsection does not apply to lower-potency hemp edible retail businesses, medical combination businesses operating a retail location, or municipal cannabis retail businesses within Benton County, and registrations for these businesses are not included the calculations for registration limits.

Section 3. Time, Place and Manner of Operations Requirements

3.1 Place: Minimum Buffer Requirements

The minimum buffer shall be measured in a straight line from the closest point of the property line of the parcel upon which the cannabis businesses is located to the property line of the parcel from which it must be distanced.

3.1.1 Areas Outside of Cities

— The County shall prohibit the operation of a cannabis business within 1,000 feet of a school.

The County shall prohibit the operation of a cannabis business within 500 feet of a day care.

The County shall prohibit the operation of a cannabis business within 500 feet of a residential treatment facility.

The County shall prohibit the operation of a cannabis business within 500 feet of an attraction within a public park that is regularly used by minors, including a playground or athletic field.

Pursuant to Minn. Stat. 462.367 subd. 14, nothing in Section 3.1 shall prohibit an active cannabis business or a cannabis business seeking registration from continuing operation at the same site if a school/daycare/residential treatment facility/attraction within a public park that is regularly used by minors moves within the minimum buffer zone.

3.1.2 Areas in Cities

The County shall prohibit the operation of a cannabis retail business within 1,000 feet of a school.

The County shall prohibit the operation of a cannabis retail business within 500 feet of a day care.

The County shall prohibit the operation of a cannabis retail business within 500 feet of a residential treatment facility.

The County shall prohibit the operation of a cannabis retail business within 500 feet of an attraction within a public park that is regularly used by minors, including a playground or athletic field.

Pursuant to Minn. Stat. 462.367 subd. 14, nothing in Section 3.1 shall prohibit an active cannabis retail business or a cannabis retail business seeking registration from continuing operation at the same site if a school/daycare/residential treatment facility/attraction within a public park that is regularly used by minors moves within the minimum buffer zone.

3.2 Manner of Operations

3.2.1 Cannabis Retail Businesses will comply with the Operational Requirements outlined in Minn. Stat. Ch. 342, including but not limited to sections 342.24, 342.27, and 342.32, the Benton County Development Code, Ordinance #477, Benton County Solid Waste Ordinance #471 and other applicable law, as may be amended from time to time.

3.2.2 Cannabis Retail Businesses with a license or endorsement authorizing retail sales are limited to retail sale of cannabis, cannabis flower, cannabis products, lower-potency hemp edibles, or hemp-derived consumer products to individuals over the age of 21 unless the individual is enrolled in the Registry Program and the cannabis business holds a medical cannabis retail endorsement.

3.3 Time: Hours of Operation

Cannabis businesses with a license or endorsement authorizing retail sales are limited to retail sale of cannabis, cannabis flower, cannabis products, lower-potency hemp edibles, or hemp-derived consumer products between the hours of 10 a.m. and 10 p.m.

Section 4. Temporary Cannabis Events

4.1 License or Permit Required for Temporary Cannabis Events

4.1.1 License Required.

A permit is required to be issued and approved by County prior to holding a Temporary Cannabis Event, "Event." Additional permits and licenses may be required by law from other County Departments or Offices.

4.1.2 Registration & Application Procedure

A permit application fee, as established in County's fee schedule, shall be charged to applicants for Temporary Cannabis Events.

4.1.3 Application Submittal & Review.

The County shall require an application for Temporary Cannabis Events Permit.

(A) An applicant for an Event permit shall fill out an application form, as provided by the County. Said form shall include, but is not limited to:

- i. Full name of the property owner and applicant;
- ii. Address, email address, and telephone number of the owner and

- applicant;
- iii. The address and legal description of all property upon which the Event is to be held;
- iv. The applicant shall provide proof of ownership of all property upon which the Event is to be held or provide a notarized statement made upon oath or affirmation by the owner(s) of record of all such property that the applicant has permission to use such property for the purpose of holding an Event;
- v. The application shall be signed by both the applicant or applicants and the property owner(s) of record.
- vi. the plans for providing toilet and lavatory facilities including the number, location, type, and means of disposing of waste deposited;
- vii. the plans for holding, collection, and disposing of solid waste material;
- viii. the plans to provide for medical facilities including the location and construction of a medical structure, the names and addresses and hours of availability of medical personnel;
- ix. the plans for parking vehicles including size and location of lots, points of highway access and interior roads including routes between highway access and parking lots;
- x. the plans for security including the number of licensed security personnel, their deployment at the event site, and the staffing levels of licensed security present during the hours of the event operation. If the event hires individuals as employees or independent contractors to provide security, the applicant must provide their names, addresses, and credentials. If the event obtains licensed security personnel from a security contractor, the applicant must provide the name, address, and telephone number for the contractor and the name and telephone number of the person supervising these licensed security personnel;
- xi. the plans for area traffic control for egress from and exit onto public roads or highways;
- xii. a scale diagram depicting the location of the facilities listed in this section.
- xiii. A copy of the Cannabis Event Organizer State License

(B) The permit applicant shall include with the form:

- i. the permit application fee as required in (Section 4.1.2);
- ii. a copy of the OCM cannabis event organizer license application, submitted pursuant to 342.39 subd. 2.

(C) A complete application for an Event permit shall be made in writing to the Board of County Commissioners of Benton County at least 60 days in advance of such event. The application shall be made on forms provided by the Benton County Auditor Treasurer. Upon receipt of the complete application, the Benton County Auditor Treasurer shall inform the

applicant that the application is complete, process the application fee, and forward the application to the clerk of the town board of the township where the Event is to take place, as well as to the Benton County Sheriff, Land Services Director, Public Works Director and Public Health Director. If an applicant foresees issues with the application process, applicant is encouraged to submit the application far in advance of the 60 days for processing. If an incomplete application is submitted, it will be returned to the applicant within 10 business days. It is the applicant's responsibility to submit a timely and complete application.

(D) The permit application fee shall be non-refundable once processed.

(E) The Event permit application shall meet the following standards:

- i. No permit shall be granted to any person for whom any taxes, assessments or other financial claims of the County are delinquent and unpaid, nor shall any permit be granted for an Event held on any premises on which taxes, assessments or other financial claims of the County are delinquent and unpaid.
- ii. No permit shall be granted for an event that does not comply with section 3.1.1 of this Ordinance.
- iii. The Benton County Auditor Treasurer or staff will inspect the Event 24 hours prior to the event to confirm the applicant's compliance with the applicant's submitted written plan. If the event is not set up in conformance or the requirements of the law are not met, the Benton County Auditor Treasurer will suspend the permit and submit the matter to the Benton County Board of Commissioners.
- iv. The permit may be revoked by the Board of County Commissioners of Benton County at any time after notice and opportunity to be heard is provided to the permittee, contact person or property owner if;
 - a. Any of the conditions necessary for the issuing of or contained in the permit are not complied with, or if any conditions previously met ceases to be complied with; or
 - b. Any condition previously met ceases to be complied with; or
 - c. Any other provision of this ordinance is violated; or
 - d. Any of the information supplied in the application for license or accompanying documentation is false or misleading.

If the Board of Commissioners finds that the permittee or the permittee's agents knowingly violated the terms and conditions upon which a license was granted, the Board shall have the authority to impose a revocation period of up to 3 years upon the permittee. During this revocation period, the permittee shall be ineligible to obtain an Event permit under this ordinance.

If during the course of the Event for which a permit has been granted hereunder it appears in the judgement of the Benton County Sheriff that there exists an imminent danger of the outbreak of violence, riot or other calamity, or if there are threats or acts of terrorism, threatening the physical health or safety of those in attendance at the assembly, or residents of the community in which the assembly is held, the Sheriff shall be empowered to take whatever action the Sheriff deems such action necessary. Any such suspension by the Sheriff shall be effective immediately and a hearing thereon shall be held before the Board at the earliest opportunity. In the event the Board deems such suspension improper, the permit shall be reinstated, or the permit application fee refunded, whichever action the licensee requests.

- (G) A request for a Temporary Cannabis Event that meets the requirements of this Section shall be approved.
- (H) A request for a Temporary Cannabis Event that does not meet the requirements of this Section shall be denied. The County shall notify the applicant of the standards not met and basis for denial.
- (I) Temporary cannabis events shall not be held at public parks or located within a residential district as defined by the Benton County Development Code, Ordinance No. 477, as amended from time to time.
- (J) Temporary cannabis events shall only be held between the hours of 10 a.m. and 10 p.m.

4.1.4 Operation

4.1.4.1 No tobacco or alcohol shall be allowed at the Event.

4.1.4.2 No camping is allowed at the Event.

4.1.4.3 Retailers shall remove the cannabis product, cannabis concentrate, immature cannabis plants and seedlings, cannabis flower, lower-potency hemp edibles, hemp derived consumer products, and other products authorized by law to a consumer and not for the purpose of resale in any form each day after the close of the Event for the day.

4.1.4.4 The permittee and permittee's agents shall maintain the assembly premises and facilities in a clean, orderly and sanitary condition at all times. The permittee shall be responsible for leaving the premises in a clean, orderly and sanitary condition after the conclusion of the Event.

- 4.1.4.5 No animals shall be permitted on any grounds or facilities except for service animals as provided in Minn. Stat. Ch. 363A. and police dogs under the supervision of licensed peace officers while on duty.
- 4.1.4.6 No fires of any kind shall be permitted on the premises or facilities.
- 4.1.4.7 The Event site shall be enclosed by a fence or barrier (sufficient to prevent ingress or egress except at established gates) completely enclosing the proposed location of sufficient height and strength to prevent people in excess of the maximum permissible number from gaining access to the Event grounds, which shall have sufficient entrances and exits to allow easy movement into and out of the Event grounds and provide traffic control onto established public road systems.
- 4.1.4.8 No onsite consumption is allowed.
- 4.1.4.9 Potable water, meeting all federal and state requirements for sanitary quality, sufficient to provide drinking water for the maximum number of people to be gathered at the rate of at least one gallon per person per day.
- 4.1.4.10 The site shall contain no less than four separate enclosed toilets meeting all state and local specifications, conveniently located throughout the grounds, sufficient to provide facilities for the maximum number of people to be gathered, in accordance with the Minnesota State Board of Health Regulations and Standards. At least two toilets shall be handicap accessible. Based on attendance estimates, the County may require additional facilities.
- 4.1.4.11 The applicant shall maintain the premises in a neat and orderly manner and shall provide a sanitary method of disposing of solid waste which shall comply with Benton County Ordinance 477 and Benton County Ordinance 471, or successor ordinances. The method of disposal shall be designed to be of sufficient size to contain the solid waste production of the maximum number of people to be gathered. The applicant shall submit a written plan to the Benton County Land Services Department, Planning and Zoning for holding, collecting, and removal of all such waste by a licensed hauler at least once each day of the Event, and sufficient trash containers and personnel to perform these tasks. The County shall retain the right to increase the Permitted Premises' solid waste disposal capacity requirement as deemed appropriate. In addition, the applicant shall provide recycling containers for recyclable materials that may be generated at the event.

- 4.1.4.12 The applicant shall provide emergency medical services throughout the hours of the event. A written emergency medical plan is required to address emergency or significant medical problems. The plan should include the name of the health service provider, licensing information and the number of facilities with a listing of emergency equipment on site. Local hospitals and ambulance services shall be notified of the event in writing at least 30 days in advance with the number of estimated attendees. At a minimum, the site shall contain a covered structure, which may include a tent or trailer, attended by at least one medical personnel. The tent shall be heated and/or air conditioned. The tent shall have at least one defibrillator. The medical services plan shall be reviewed by Public Health Director, and the applicant shall amend the medical services plan in accordance with CHS Administrator's recommendations.
- 4.1.4.13 A free off-road parking area sufficient to provide parking space for the maximum number of people to be gathered at the rate of at least one parking space for every four persons shall be available at the site.
- 4.1.4.14 If a roadway will be used for more than ingress or egress to the Event and there will be an anticipated disruption in traffic which may include a partial closure or full closure of a public right-of-way, applicant will be required to obtain permission from the proper right-of-way authority for use of the public right of way in accordance to Minnesota Statutes and regulations and ordinances. Applicant will be required to submit to the Board a resolution adopted by the proper right-of-way authority or, when required, a permit from the proper right-of-way authority.
- 4.1.4.15 All security personnel hired or contracted for shall be at least 21 years of age and present on the licensed event premises at all times that cannabis plants, adult-use cannabis flower, adult-use cannabis products, lower-potency hemp edibles, or hemp-derived consumer products are available for sale or consumption of adult-use cannabis flower, adult-use cannabis products, lower-potency hemp edibles, or hemp-derived consumer products is allowed. The security personnel shall not consume cannabis flower, cannabis products, lower-potency hemp edibles, or hemp-derived consumer products for at least 24 hours before the event or during the event.
- 4.1.4.16 Security and traffic controls which will meet the requirements of local authorities and the Minnesota Department of Public Safety. Such controls shall be approved by the Benton County Sheriff's Office.

- 4.1.4.17 An applicant may be required to increase the amount of licensed security personnel if the Sheriff recommends an increase in personnel.
- 4.1.4.18 Telephone service shall be available to medical and security personnel at the Event site to enable these persons to contact the appropriate authorities in case of an emergency.
- 4.1.4.19 The licensee shall provide fire alarms, extinguishing devices and fire lanes sufficient to meet all applicable state and local regulations which are in effect or may be set forth by Benton County; and sufficient emergency personnel to efficiently operate the required equipment will be provided by the sponsor (compliance will be determined by appropriate local fire chief). Applicant shall notify the local fire chief of the Event 30 days prior to the event;
- 4.1.4.20 All food service must comply with the requirements of the Minnesota Department of Health, law, rules, regulations, and ordinances as amended from time to time. At the time of inspection, a list of special event food and beverage stands operated in compliance with the Minnesota Food Code, as evidenced by a current license by the Minnesota Department of Health and liquor license shall be provided to Benton County Staff;
- 4.1.4.21 At the time of inspection, a list of vendors who will be allowed to sell their products at the Event or who will be anticipated to participate at the Event and a description of those products shall be provided to Benton County Staff;
- 4.1.4.22 All Event facilities, sanitary facilities, medical facilities, parking areas, fences and required safety equipment must be in place and ready for inspection at least 24 hours prior to the scheduled commencement of the Event. The site and facilities must be inspected by representatives of the Benton County Land Services Department Planning and Zoning, Sheriff's Office, Public Health Department, and Public Works Department prior to the commencement of the Event to insure that all requirements of this ordinance are complied with.
- 4.1.4.23 The permittee will comply with Benton County's All Hazards Plan.
- 4.1.4.24 The Event site and facilities shall at all times be maintained in accordance with the permit provisions.

4.1.4.25 Any and all signs placed or erected in connection with the Event shall comply with the requirements of the Benton County Development Code and other applicable law.

4.1.4.26 All premises for which a permit has been granted shall at all times be open to inspection by the County to ensure compliance with the terms and conditions of any permit issued under this Ordinance. It is unlawful for any permittee, or any agent or employee to hinder or prevent any inspection.

4.1.4.27 Applicant shall maintain adequate records verifying compliance with the requirements of this ordinance and shall make the records available for inspection upon request by Benton County staff or representatives.

Section 5. Lower-Potency Hemp Edibles

5.1 Sale of Low-Potency Hemp Edibles

The sale of Low-Potency Edibles is permitted, subject to the conditions within Minnesota Statute Chapter 342 and this Section.

5.2 Additional Standards

5.2.1 Sales within Municipal Liquor Store.

The sale of Low-Potency Edibles is permitted in a Municipal Liquor Store.

5.2.2 Age Requirements.

The sale of Low-Potency Edibles is permitted only in places that admit persons 21 years of age or older.

5.2.3 Beverages.

The sale of Low-Potency Hemp Beverages is permitted in places that meet requirements of this Section.

5.2.4 Storage of Product.

Low-Potency Edibles shall be sold behind a counter and stored in a locked case.

Section 6. Local Government as a Cannabis Retailer

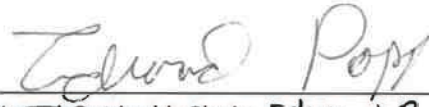
County may establish, own, and operate one municipal cannabis retail business subject to the restrictions in this chapter.

The municipal cannabis retail store shall not be included in any limitation of the number of registered cannabis retail businesses under Section 2.6.

County shall be subject to all same rental license requirements and procedures applicable to all other applicants.

Approved and adopted by the Benton County Board of Commissioners this 19th day of November in the year of 2024.

This ordinance shall be effective upon publication.



~~Jared Gapiński, Chair~~ Edward Popp, Vice-Chair
Benton County Board of Commissioners

ATTEST:



Montgomery Headley
Benton County Administrator