

**AGENDA**  
**REDWOOD COUNTY BOARD OF COMMISSIONERS**

*Redwood County is committed to stewardship, respect & shared responsibility in providing improved cost-efficient services to all!*

TUESDAY NOVEMBER 4, 2025  
COMMISSIONERS ROOM, GOVERNMENT CENTER  
REDWOOD FALLS, MINNESOTA

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**Please Note:** This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

**8:30 a.m.**

- Call to Order; Pledge of Allegiance
- Open Forum
- Review and approve November 4<sup>th</sup> meeting agenda.
- Identification of Conflict of Interest
- Review and approve the Consent Agenda:
  - October 21<sup>st</sup> minutes
  - Bills

**8:30 a.m.**

- **EMPLOYEE RECOGNITION**
  - 1) Lali Ortega- Administrative Assistant & Ditch Technician - 10 years of Service with Redwood County

**8:35 a.m.**

- **VETERANS SERVICE OFFICE**  
Roger Zollner
  - 1) Resolution Operation Green Light

**8:40 a.m.**

- **ENVIRONMENTAL**  
Nick Brozek
  - 1) Plum Creek Park Improvement project: Playground Plan and Grant
  - 2) Contract for County aerial imagery- 2026 and 2029 flyovers – Eagleview
  - 3) Plum Creek Park Committee appointment

**8:55 a.m.**

- **ADMINISTRATION**
  - 1) Resolution appointing Red Rock Rural Water System Board of Commissioners
  - 2) Area II MN River Basin Joint Powers Agreement
  - 3) County Attorney Staffing
  - 4) Reimbursing Resolution
  - 5) Sherburne County Request

**9:30 a.m.**

- **ROAD & BRIDGE**  
Nick Klisch
  - 1) Budget Report
  - 2) Bills
  - 3) MnDOT presentation of Capital Highway Investment Plan (CHIP)
  - 4) Purchase used Chip Spreader

*Agenda*  
*Board of Commissioners*  
*November 4, 2025*

*Personnel Action Items:*

- 1) Recruitment Summary
- 2) Clothing Store Policy

**Commissioner Items:**

Commissioners' Reports

**ADJOURN:**

**\*\*OPEN FORUM\*\***

OPEN FORUM PROCEDURES

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.