

AGENDA
REDWOOD COUNTY BOARD OF COMMISSIONERS
*Redwood County is committed to stewardship, respect & shared responsibility in providing
improved cost-efficient services to all!*
TUESDAY SEPTEMBER 16, 2025
COMMISSIONERS ROOM, GOVERNMENT CENTER
REDWOOD FALLS, MINNESOTA

Please Note: This agenda is subject to change due to Department Heads, Government Agencies, and the public bringing items forward between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

8:30 a.m.

- **DITCH AUTHORITY- REDWOOD/BROWN-ZOOM**
Nick Brozek
1) Adopt Findings and Order for JD 36 & JD 5

8:40 a.m.

- Call to Order: Pledge of Allegiance
- Open Forum
- Review and approve September 16th meeting agenda.
- Identification of Conflict of Interest
- Review and approve Consent Agenda:
 - September 2nd Minutes
 - Bills

8:40 a.m.

- **EMPLOYEE RECOGNITION**
1) Henry Borgstrom- Deputy Sheriff II- 5 years of Service with Redwood County

8:35 a.m.

- **AUDITOR-TREASURER**
Jean Price
1) Review and Approve the Consent Agenda
 - Cash Balance Report
 - Investment Summary
 - Budget Report: General Fund; Road and Bridge; Building; Human Services; Ditch; Health; Debt Service; Insurance; Solid Waste; Soil and Water Conservation District Fund
 - August 2025 Disbursements

8:40 a.m.

- **PLANNING & ZONING**
Jeanette Pidde
1) Application for Conditional Use Permit #8-25

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8:50 a.m.

➤ **MAINTENANCE**

Loren Gewerth

- 1) Amendment to Justice Center Landscaping Contract

8:55 a.m.

➤ **EMERGENCY MANAGEMENT**

Jim Sandgren

- 1) Emergency Management Grant

9:05 a.m.

➤ **REDWOOD COUNTY FAIR BOARD**

Kirby Josephson

9:15 a.m.

➤ **AREA II**

Kerry Netzke

- 1) North Hero 34 Road Retention project

9:30 a.m.

➤ **BREAK**

9:40 a.m.

➤ **ECONOMIC DEVELOPMENT**

Grady Holtberg

- 1) Updates from EDA Board meeting
- 2) Resolution to accept Donation from multiple donors
- 3) Letter of Support for SRDC Grant application
- 4) Letter of Support for SBDC Grant application

10:00 a.m.

➤ **LINCOLN PIPESTONE RURAL WATER**

Jason Overby

- 1) Audit

10:15 a.m.

➤ **DITCH AUTHORITY**

Nick Brozek

- 1) Set Hearing date for 2026 Ditch Levy amounts

10:20 a.m.

➤ **ADMINISTRATION**

- 1) LPRW Construction JPA
- 2) Jail Population August 2025
- 3) 2026 Preliminary Levy

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- *Personnel Action Items:*
- 1) Recruitment Summary

Commissioner Items:

- 1) Shotgun Zone for Deer Hunting Discussion

Commissioner's Reports

ADJOURN:

****OPEN FORUM****

OPEN FORUM PROCEDURES

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.