

AGENDA
REDWOOD COUNTY BOARD OF COMMISSIONERS

*Redwood County is committed to stewardship, respect & shared responsibility in providing improved
cost-efficient services to all!*

TUESDAY SEPTEMBER 2, 2025
COMMISSIONERS ROOM, GOVERNMENT CENTER
REDWOOD FALLS, MINNESOTA

Please Note: This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

8:30 a.m.

- Call to Order; Pledge of Allegiance
- Open Forum
- Review and approve September 2nd meeting agenda.
- Identification of Conflict of Interest
- Review and approve the Consent Agenda:
 - August 19th minutes
 - Bills

8:30 a.m.

- **TECHNOLOGY**
Paul Parsons
 - 1) Dell Purchase

8:35 a.m.

- **SHERIFF**
Jason Jacobson
 - 1) Law Enforcement Contract with City of Walnut Grove
 - 2) Redwood Area Animal Shelter Contract

8:45 a.m.

- **REDWOOD COUNTY FAIR BOARD**
Kirby Josephson & Jeff Potter

9:00 a.m.

- **CHILDS PLACE**
Sarah Reynolds
 - 1) Childs Place Lease Agreement

9:15 a.m.

- **ROAD & BRIDGE**
Nick Klisch
 - 1) Budget Report
 - 2) Bills
 - 3) Final Pay Request for Construction Contract 24-1 to Central Specialties, Inc.
 - 4) Award Construction Contract 25-4 Floor Repair- Embankment Stabilization
 - 5) Authorize Board Chair and Administrator to sign Construction Contract 25-4
 - 6) Award bridge repairs for SAP 064-649-011 & SAP 064-598-037
 - 7) Authorize signature Bridge Grant Agreement with MnDOT for SP 064-620-011
 - 8) Resolution for SP 064-620-011 Bridge Grant Agreement
 - 9) Professional Engineering Services for CSAH 4 Br 64518

Agenda
Board of Commissioners
September 2, 2025

- 10) Authorize County Engineer to acquire ROW for project 017-607-053
- 11) Approve Foam Jacking

9:40 a.m.

➤ **BREAK**

9:50 a.m.

➤ **ENVIRONMENTAL**

Nick Brozek

- 1) Agreement for disbursement of Grant Proceeds- Plum Creek Park Grant
- 2) Temporarily transfer general revenue funds to JD 5

10:00 a.m.

➤ **ADMINISTRATION**

- 1) 2026 Preliminary Levy

Personnel Action Items:

- 1) Recruitment Summary

Commissioner Items:

Commissioners' Reports

ADJOURN:

****OPEN FORUM****

OPEN FORUM PROCEDURES

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.