

**AGENDA**  
**REDWOOD COUNTY BOARD OF COMMISSIONERS**

Redwood County is committed to stewardship, respect & shared responsibility in providing improved  
cost-efficient services to all!

TUESDAY March 17, 2026

COMMISSIONERS ROOM, GOVERNMENT CENTER  
REDWOOD FALLS, MINNESOTA

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**Please Note:** This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

**8:30 a.m.**

- Call to Order; Pledge of Allegiance
- Open Forum
- Review and approve March 17<sup>th</sup> meeting agenda.
- Identification of Conflict of Interest
- Review and approve the Consent Agenda:
  - March 3<sup>rd</sup> Board Minutes
  - Bills

**8:30 a.m.**

- **ROAD AND BRIDGE**  
Nick Klisch
  - 1) Seasonal asphalt supply and delivery
  - 2) Crossing Replacement Agreements
  - 3) Mowing and Ground Maintenance Contract for Dekalb/Normandale
  - 4) Authorize Board Chair and Administrator to sign Mowing & Ground Maintenance Contract
  - 5) Construction and Maintenance Agreement City of Sanborn
  - 6) Permit and Road Use Agreement and Authorize Signing

**9:00 a.m.**

- **DITCH AUTHORITY JD 10- Lyon, Yellow Medicine, & Redwood Counties**
  
- **DITCH AUTHORITY CD 20**

**9:30 a.m.**

- **SOUTHWEST HEALTH & HUMAN SERVICES**  
Stacey Timm

**9:45 a.m.**

- **AUDITOR-TREASURER**  
Jean Price
  - 1) Consent Agenda
    - Cash Balance Report
    - Investment Summary
    - Budget Report: General Fund; Road and Bridge; Building; Human Services; Ditch; Health; Debt Service; Insurance; Solid Waste; Soil and Water Conservation District Fund
    - February 2026 Disbursements
  - 2) Confession of Judgment Acknowledgment
  - 3) Potential Tax Forfeited Properties

**9:55 a.m.**

- **SHERIFF**  
Jason Jacobson  
1) February 2026 Jail Population

**10:00 a.m.**

- **STATEWIDE SHOTGUN REPEAL**

**10:15 a.m.**

- **ECONOMIC DEVELOPMENT**  
Grady Holtberg  
1) Adoption of the amended EDA Bylaws  
2) EDA Board meeting updates

**10:30 a.m.**

- **ADMINISTRATOR**  
Vick Kletscher  
1) 2026 Legal Fee Agreement- Resolute Law

*Personnel Action Items:*

- 1) Nyhart Agreement
- 2) Recruiting Summary

**Commissioner Items:**

Commissioners' Reports

**ADJOURN**

**\*\*OPEN FORUM\*\***

**OPEN FORUM PROCEDURES**

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.

**OFFICIAL NOTICES/ UPCOMING MEETINGS**

March 17<sup>th</sup>– 8:30 a.m. –Redwood County Board Meeting– Redwood County Government Center  
Board Room

April 7<sup>th</sup> – 8:30 a.m. –Redwood County Board Meeting– Redwood County Government Center  
Board Room

April 21<sup>st</sup> – 8:30 a.m. –Redwood County Board Meeting– Redwood County Government Center  
Board Room

REDWOOD COUNTY, MINNESOTA

March 3, 2026

The Board of County Commissioners met in regular session at 8:30 a.m. in the Commissioner’s Room in the Government Center, Redwood Falls, Minnesota.

Present for all or portions of the meeting were Commissioners Jim Salfer, Corey Theis, Bob Van Hee, Dennis Groebner, County Administrator Vicki Kletscher, Assistant County Attorney Marissa Pacheco, County Engineer Nick Klisch, Human Resource Director Michelle Koenig, Sheriff Jason Jacobson, Planning & Zoning Supervisor Jeanette Pidde, Technology Director Paul Parsons, Environmental Director Nick Brozek, Jeff Bauman, Kevin Barnhart, Brian Schwartz. Commissioner Wakefield absent.

Salfer called the meeting to order asking for the Pledge of Allegiance to the Flag.

On motion by Theis, second by Van Hee, the Board voted unanimously to approve the March 3 agenda.

Salfer asked the Board Members to identify any areas in which they had a conflict of interest. There was none.

**CONSENT AGENDA**

- On motion by Van Hee, second by Theis, the Board voted unanimously to approve the following:
  - November 18<sup>th</sup>, 2025, amended Board Minutes
  - February 17<sup>th</sup> Board Minutes
  - Bills

General Fund	\$ 62,518.12
Ditch Fund	\$ 19,635.57
EDA	\$ 642.28
Road & Bridge Fund	\$ 1,425.82
Insurance	\$ 2,826.00

<u>Vendor Name</u>	<u>Amount</u>
ELAN CORPORATE PAYMENT SYSTEMS	12,181.75
<b>Final Total:</b>	<b>12,181.75</b>

<u>Vendor Name</u>	<u>Amount</u>
COUNTY OF LYON	17,787.30
ERGOTECH CONTROLS LLC	3,663.00
ESRI	11,638.90
FLEET SERVICES DIVISION-DEPT OF ADM	14,061.76
PLUM CREEK LIBRARY SYSTEM	3,250.00
REDWOOD COUNTY 4-H FEDERATION	2,826.00
SEACHANGE PRINT INNOVATIONS	6,885.00
SUNSET LAW ENFORCEMENT LLC	2,338.90
34 Payments less than 2000	12,415.18
<b>Final Total:</b>	<b>74,866.04</b>

**VETERAN SERVICE OFFICE**

- On motion by Theis, second by Salfer, in a roll call vote with Theis, Salfer, Van Hee, and Groebner all voting aye, the Board adopted the following resolution:

WHEREAS, Minnesota Statute §197.60 declares that the terms of offices as County Veteran Service Officer shall be for four years with the first 12 months of the initial appointment being a probationary period, unless removed for cause upon written charges and after a hearing thereon.

WHEREAS, Roger Zollner was first appointed as the Redwood County Veterans Officer by the Redwood County Board of Commissioners on March 15, 2022, serving the first 12 months as probationary period and the remainder of the term ending March 15, 2026.

NOW THEREFORE BE IT RESOLVED, by the Board of Commissioners in and for the County of Redwood, Minnesota that, in accordance with Minnesota Statute §197.60 that Roger Zollner be and hereby is reappointed to a four-year term beginning March 15, 2026, and continuing through March 15, 2030.

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to the Department of Veteran’s Affairs.

**SHERIFF**

- On motion by Theis, second by Groebner, the Board voted unanimously to approve a credit card for Jail Administrator Naomi Baune.
- On motion by Theis, second by Groebner, the Board voted unanimously to approve the 3-year contract with Regroup for mass notifications and Integrated Public Alert and Warning system (IPAWS) in the amount of \$7,500.
- On motion by Groebner, second by Van Hee, the Board voted unanimously to declare 1998 Cavalier Trailer and John Hollingsworth model JH-15 generator and trailer excess property and authorized sale at auction.

**ROAD & BRIDGE**

- On motion by Theis, second by Groebner, the Board voted unanimously to approve the road and bridge bills in the amount of \$187,703.02.

<u>Vendor Name</u>	<u>Amount</u>
BOLTON & MENK INC	95,771.00
WIDSETH SMITH NOLTING & ASSOCIATE	17,871.91
<b>Final Total:</b>	<b>113,642.91</b>

<u>Vendor Name</u>	<u>Amount</u>
BOLTON & MENK INC	41,412.50
BRAUN INTERTEC CORP	2,552.00
JOHN DEERE FINANCIAL	3,702.34
WIDSETH SMITH NOLTING & ASSOCIATE	11,558.75
29 Payments less than 2000	14,834.52

Final Total: 74,060.11

- On motion by Groebner, second by Van Hee, the Board voted unanimously to approve sale of excess property and purchase agreement with Blue Earth County for a Redwood County 202 Gilcrest paver in the amount of \$27,000.

## COUNTY ATTORNEY

- Pacheco updated the Board on the status of the Northern States Power Company case.

## ENVIRONMENTAL

- On motion by Groebner, second by Theis, the Board voted unanimously to approve the Change Order #2 in the amount of \$24,573.91 on Boulder Creek Inc. Contract for the Plum Creek Park Improvement project.
- On motion by Theis, second by Van Hee, the Board voted unanimously to approve the JD 5 Brown-Redwood County Bond Financing Agreement.
- On motion by Theis, second by Van Hee, in a roll call vote with Theis, Salfer, Van Hee, and Groebner all voting aye, the Board adopted the following resolution:

BE IT RESOLVED By the Board of Commissioners of the Redwood County, Minnesota (the "County") as follows:

1. Bonds Authorized. The County is authorized by Minnesota Statutes, Chapters 103E and 475, as amended (collectively the "Act") to finance all or a portion of the costs (the "Costs") of improvements to Joint Ditch 5 (the "Project") by the issuance of General Obligation Ditch Bonds (the "Bonds"). The County proposes to issue the Bonds in the estimated aggregate principal amount of \$1,510,000 to finance the Project. The principal of and interest on the Bonds will be paid from revenues derived primarily from assessments levied against properties specially benefited by the Project.
2. Sale of Bonds.
  - (a) It is necessary and expedient to the sound financial management of the affairs of the County to issue its General Obligation Ditch Bonds, Series 2026A (the "Bonds"), in the proposed aggregate principal amount of \$1,510,000, pursuant to the Act to provide financing for the Project and to pay capitalized interest, if necessary and the costs of issuing the Bonds. The Bonds will be issued, sold, and delivered in accordance with the Terms of Proposal attached hereto as **EXHIBIT A** (the "Terms of Proposal").
  - (b) The County is authorized by Section 475.60, subdivision 2(9) of the Act to negotiate the sale of the Bonds, it being determined that the County has retained an independent municipal advisor in connection with such sale.
3. Joint Financing Agreement. The County and Brown County ("Brown County") jointly share in the improvement costs for the Project pursuant to a Joint Ditch No. 5 Bond Agreement, between the County and Brown County (the "Joint Financing Agreement"). The Board of Commissioners hereby approves the Joint Financing Agreement in substantially the form presented to the Board of Commissioners, together with any related documents necessary in connection therewith, including without limitation, all documents, exhibits, certifications, or consents referenced in or attached to the

Joint Financing Agreement, (the “Documents”). The Board of Commissioners hereby authorizes the Chair and the County Administrator, in their discretion and at such time, if any, as they may deem appropriate, to execute the Documents on behalf of County, and to carry out, on behalf of County, County’s obligations thereunder when all conditions precedent thereto have been satisfied. The Documents shall be in substantially the form on file with County and the approval hereby given to the Documents includes approval of such additional details therein as may be necessary and appropriate and such modifications thereof, deletions therefrom and additions thereto as may be necessary and appropriate and approved by legal counsel to County and by the officers authorized herein to execute said documents prior to their execution; and said officers are hereby authorized to approve said changes on behalf of County. The execution of any instrument by the appropriate officers of County herein authorized shall be conclusive evidence of the approval of such document in accordance with the terms hereof. This resolution shall not constitute an offer and the Documents shall not be effective until the date of execution thereof as provided herein

4. Authority of Municipal Advisor. Baker Tilly Municipal Advisors, LLC (the “Municipal Advisor”) is authorized and directed to negotiate the Bonds on behalf of the County in accordance with the Terms of Proposal. The Board of Commissioners will meet at 8:30 A.M. on Tuesday, April 7, 2026, or such other date as the County Administrator may determine, to consider proposals on the Bonds and take any other appropriate action with respect to the Bonds. The actions of the County staff and the County’s Municipal Advisor in negotiating the sale of the Bonds are ratified and confirmed in all respects.

5. Authority of Bond Counsel. The law firm of Kutak Rock LLP, as bond counsel for the County (“Bond Counsel”), is authorized to act as bond counsel and to assist in the preparation and review of necessary documents, certificates and instruments relating to the Bonds. The officers, employees and agents of the County are hereby authorized to assist Bond Counsel, in the preparation of such documents, certificates, and instruments.

6. Covenants. In the resolution awarding the sale of the Bonds the Board of Commissioners will set forth the covenants and undertakings required by the Act.

7. Official Statement. In connection with the sale of the Bonds, the officers or employees of the County are authorized and directed to cooperate with its Municipal Advisor and participate in the preparation of an official statement for the Bonds and to execute and deliver it on behalf of the County upon its completion.

- On motion by Theis, second by Groebner, the Board voted unanimously to approve letter to Senator Dahms and Representative Torkelson requesting their support of extending the Plum Creek Park Grant deadline to 2027.

## **PLANNING & ZONING**

- On motion by Groebner, second by Theis, the Board voted unanimously to approve Extraction Interim Use Permit #4-26 L & S Construction-o/b/o landowner Ryan Robinson for a hard rock quarry in Section 5 and 32N of Delhi Township.
- On motion by Theis, second by Van Hee, the Board voted unanimously to approve Conditional Use Permit #5-26 Schwartz family to operate an Animal Confinement Feedlot in Section 25 of Sundown Township.

## TECHNOLOGY

- On motion by Groebner, second by Theis, the Board voted unanimously to approve Contract with Redstone Technologies for IBM I upgrade support services in the amount of \$2,250.
- On motion by Theis, second by Groebner, the Board voted unanimously to approve Minnesota Cyber Response Team (MNCRT) Confidentiality Agreement with AMC.
- On motion by Groebner, second by Van Hee, the Board voted unanimously to approve Minnesota Cyber Response Team Provider Agreement with AMC.
- ON motion by Theis, second by Van Hee, the Board voted unanimously to approve State of Minnesota Statewide Security Monitoring Initiative work order Contract for Managed Detection and Response (MDR) Program in the amount of \$32 per device per year.

## ADMINISTRATION

- On motion by Theis, second by Groebner, the Board voted unanimously to approve the 2026 Tobacco License application for Dacotah Ridge Golf Club.

## Personnel

- On motion by Theis, second by Groebner, the Board voted unanimously to approve revisions to Wellness Preventative Care Incentive Policy 6.20; adding subd.3, making the Physical Exam & Screening incentive an annual benefit.
- On motion by Van Hee, second by Salfer, the Board voted unanimously to approve revision to Sick for Wellness Policy 6.20, adding subd 4, increasing the rate from \$80 to \$144 per day (8 hours).
- ON motion by Theis, second by Van Hee, the Board voted unanimously to approve revisions to Personnel Policy sections as follows pursuant to changes in MN Statutes Section 4.0 Leaves of absence updated to comply with ESST and Minnesota Paid Medical Family Leave, Section 5:13 Timecard Policy to clarify hours requested off are in 15-minutes increments, Section 6:05 Meal Periods mandated 15-minutes rest break for every 4 hours worked, and unpaid 30-minutes meal break for every 6 hours worked, and Section 6:08 ESST updated to incorporate statute changes.
- On motion by Groebner, second by Van Hee, the Board voted unanimously to approve revision to Policy 6.06 subd.2 to increase Floating Holiday to 8 hours per year, may be taken in 4-hour increments.
- On motion by Theis, second by Van Hee, the Board voted unanimously to approve revision to Policy 6.12 subd 2, identifying eligible positions for Boot reimbursement; 6.12 subd.3 identifying eligibility requirements; 6.12 subd.4 identifying Highway department minimum standards for work boots.
- On motion by Theis, second by Groebner, the Board voted unanimously to acknowledge the hiring of Elyse Vogland as Full Time Correctional Officer in the Sheriff's department effective March 9, 2026 on LELS Non-Licensed Correctional Officer step 1 \$27.83 and hiring Sarah Buttiglieri as Assistant County Attorney effective April 13, 2026, on the 2026 Non-Union salary schedule Grade 18 step 1 \$51.80.

- On motion by Salfer, second by Theis, the Board voted unanimously to adopt the Redwood County Workplace Violence Prevention Program.

**COMMISSIONERS**

Salfer: Western Mental Health, Planning & Zoning, Personnel Negotiations

Groebner: Minnesota Valley Railroad Authority, Regional Southwest Meeting

Van Hee: United Community Action Partnership

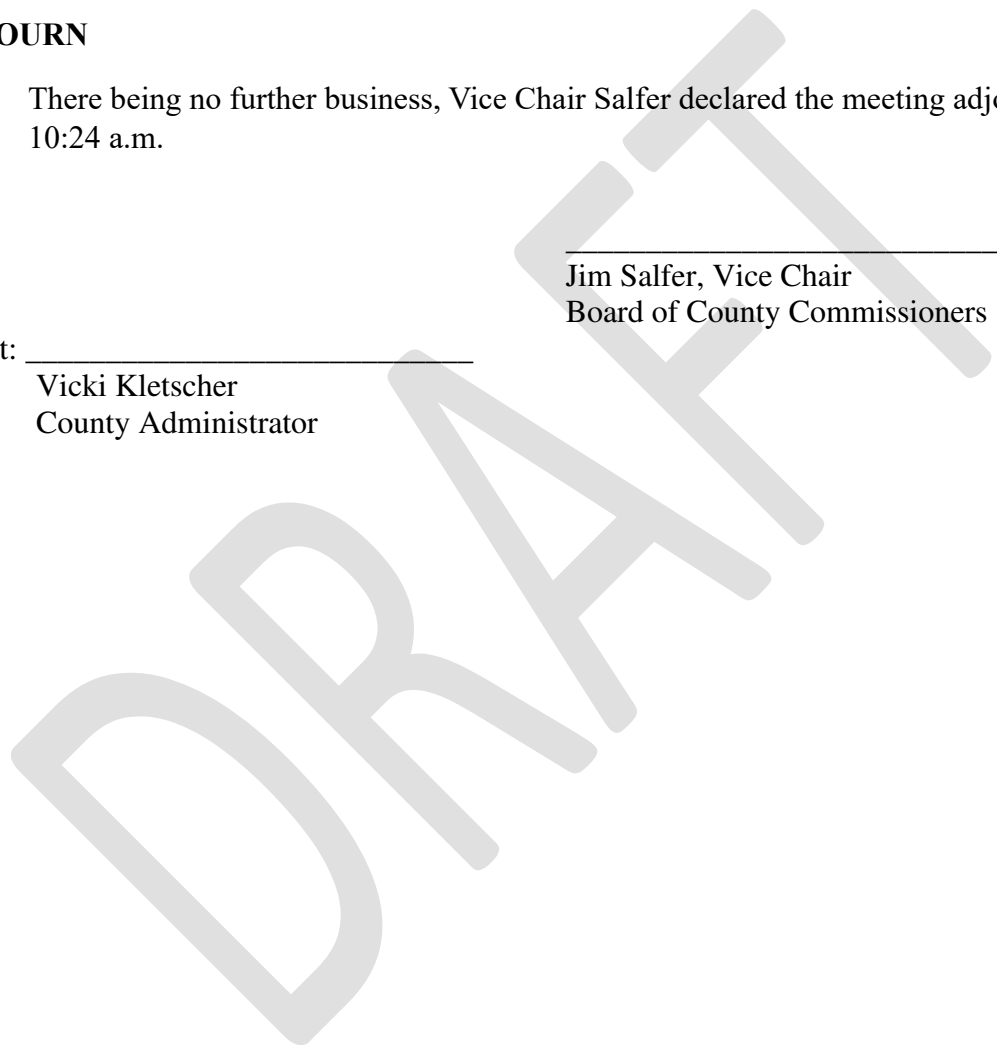
**ADJOURN**

- There being no further business, Vice Chair Salfer declared the meeting adjourned at 10:24 a.m.

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Jim Salfer, Vice Chair  
Board of County Commissioners

Attest: \_\_\_\_\_  
Vicki Kletscher  
County Administrator



COMMISSIONERS ABSTRACT:

March 17, 2026

	Meals Payable	Salaries Payable	Accounts Payable	Credit Card								
GENERAL FUND	\$34.44	\$540.00	\$93,840.45									
BUILDING FUND												
DITCH FUND			\$10,028.16									
SOLID WASTE FUND		\$120.00	\$140,515.95									
SOIL & WATER			\$2,116.98									
FORFEITED TAX SALE												
DEBT SERVICE FUND			\$559,646.88									
EDA			\$483.75									
HUMAN SERVICES FUND												
R & B FUND			\$434,377.50									
STATE REVENUE												
INSURANCE			\$468.00									
<b>TOTALS</b>	<b>\$34.44</b>	<b>\$660.00</b>	<b>\$1,241,477.67</b>	<b>\$0.00</b>	<b>MEALS PAYABLE 182-3</b>							
					EMPLOYEE	# of	REVENUE	DITCH 15-611	SOLID WASTE 22-391	INSURANCE		
					Nick Brozek	1	\$13.16					
					Miranda Trebesch	1	\$21.28					
<b>SALARIES PAYABLE</b>												
		REVENUE	DITCH	SOLID WASTE	date							
	(PERA YES)	187-0	15-611-182-0	22-391-188-0								
	(PERA NO)	187-3	15-611-190-3	22-391-188-3								
DennisGroebner #118	Y N	\$ 50.00		\$ 85.00	1.13.1.26							
Robert VanHee #119	Y N	\$ 135.00										
Jim Salfer #117	Y N	\$ 355.00										
Rick Wakefiled	Y N											
Cory Theis	Y N			\$ 35.00	2.10							
<b>TOTALS</b>		<b>\$ 540.00</b>	<b>\$ -</b>	<b>\$ 120.00</b>		<b>2</b>	<b>\$34.44</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$0.00</b>		

APPROVED AND ORDERED PAID BY ORDER OF THE BOARD OF REDWOOD COUNTY COMMISSIONERS ON THIS 17th DAY OF MARCH 2026.

\_\_\_\_\_  
Chairperson  
Board of County Commissioners

RACHELW  
3/12/26 10:26AM

\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

Print List in Order By: 2 1 - Fund (Page Break by Fund) Page Break By: 1 1 - Page Break by Fund  
2 - Department (Totals by Dept) 2 - Page Break by Dept  
3 - Vendor Number  
4 - Vendor Name

Explode Dist. Formulas?: Y

Paid on Behalf Of Name  
on Audit List?: N

Type of Audit List: D D - Detailed Audit List  
S - Condensed Audit List

Save Report Options?: N

\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
2	DEPT			COMMISSIONERS			
33	30548 GROEBNER/DENNIS 01-002-000-0000-6331		15.95	2026 JAN - MILEAGE 01/14/2026 01/14/2026	STMT	MILEAGE	N
	<b>30548 GROEBNER/DENNIS</b>		<b>15.95</b>	<b>1 Transactions</b>			
76	80087 SALFER/JIM 01-002-000-0000-6331		148.63	2026 JAN - MILEAGE 01/06/2026 01/29/2026	STMT	MILEAGE	N
77	01-002-000-0000-6331		195.75	2026 FEB - MILEAGE 02/02/2026 02/24/2026	STMT	MILEAGE	N
	<b>80087 SALFER/JIM</b>		<b>344.38</b>	<b>2 Transactions</b>			
2	<b>DEPT Total:</b>		<b>360.33</b>	<b>COMMISSIONERS</b>	<b>2 Vendors</b>	<b>3 Transactions</b>	
31	DEPT			COUNTY ADMINISTRATION			
39	47675 KLUVER LAW OFFICE & MEDIATION CNTR 01-031-000-0000-6266		290.00	2025 NOV-2026 FEB - JSV JV2562 11/17/2025 02/03/2026	4211	COURT APPOINTED ATTORNEYS	Y
	<b>47675 KLUVER LAW OFFICE &amp; MEDIATION CNTR</b>		<b>290.00</b>	<b>1 Transactions</b>			
40	47890 KNUTSON + CASEY PC 01-031-000-0000-6266		20.00	2026 JAN - TH CV25505 01/08/2026 01/08/2026	21129	COURT APPOINTED ATTORNEYS	Y
	<b>47890 KNUTSON + CASEY PC</b>		<b>20.00</b>	<b>1 Transactions</b>			
43	55688 MARTIN LAW FIRM PLLC 01-031-000-0000-6263		4,761.60	2026 FEB NEGOTIATIONS & SERV 02/06/2026 02/19/2026	1087-01	PERSONNEL & LABOR NEGOTIATIONS	Y
	<b>55688 MARTIN LAW FIRM PLLC</b>		<b>4,761.60</b>	<b>1 Transactions</b>			
55	74883 QUARNSTROM & DOERING PA 01-031-000-0000-6266		1,253.90	2026 JAN - CEH JV2582 01/02/2026 01/30/2026	93993	COURT APPOINTED ATTORNEYS	Y
	<b>74883 QUARNSTROM &amp; DOERING PA</b>		<b>1,253.90</b>	<b>1 Transactions</b>			
69	79197 RUNCHEY LOUWAGIE & WELLMAN PLLP 01-031-000-0000-6266		50.00	2026 JAN - ARC JV2562 01/27/2026 01/30/2026	26436	COURT APPOINTED ATTORNEYS	Y

\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name	Account/Formula	Accr	Rpt	Amount	Warrant Description	Service Dates	Invoice #	Paid On Bhf #	Account/Formula Description	On Behalf of Name	1099
70		01-031-000-0000-6266			250.00	2026 JAN - MJW PR268	01/21/2026 01/27/2026	26459		COURT APPOINTED ATTORNEYS		Y
	<b>79197</b>	<b>RUNCHEY LOUWAGIE &amp; WELLMAN PLLP</b>			<b>300.00</b>		<b>2 Transactions</b>					
86	90477	01-031-000-2702-6899			6,348.77	LOCAL HOMELESS PREVENTION	01/01/2026 01/31/2026	STMT		LOCAL HOMELESS PREVENTION AID		N
	<b>90477</b>	<b>UNITED COMMUNITY ACTION PARTNERSH</b>			<b>6,348.77</b>		<b>1 Transactions</b>					
<b>31</b>	<b>DEPT Total:</b>				<b>12,974.27</b>	<b>COUNTY ADMINISTRATION</b>		<b>6 Vendors</b>		<b>7 Transactions</b>		
<b>41</b>	DEPT					AUDITOR-TREASURER						
	13235	COUNTIES PROVIDING TECHNOLOGY										
17		01-041-000-2758-6401			170.00	2026 MAR - TAX WEB HOST	03/01/2026 03/31/2026	3543		OFFICE SUPPLIES		N
	<b>13235</b>	<b>COUNTIES PROVIDING TECHNOLOGY</b>			<b>170.00</b>		<b>1 Transactions</b>					
52	64868	01-041-000-0000-6401			10.70	SHEET PROTECTORS, RUBBER BANDS	02/25/2026 02/25/2026	052033-00		OFFICE SUPPLIES & EQUIPMENT MAI		N
	<b>64868</b>	<b>ONE OFFICE SOLUTION</b>			<b>10.70</b>		<b>1 Transactions</b>					
<b>41</b>	<b>DEPT Total:</b>				<b>180.70</b>	<b>AUDITOR-TREASURER</b>		<b>2 Vendors</b>		<b>2 Transactions</b>		
<b>42</b>	DEPT					ASSESSOR						
	13235	COUNTIES PROVIDING TECHNOLOGY										
18		01-042-000-2758-6401			437.00	2026 MAR - CAMA & SUMMARY	03/01/2026 03/31/2026	3543		OFFICE SUPPLIES		N
	<b>13235</b>	<b>COUNTIES PROVIDING TECHNOLOGY</b>			<b>437.00</b>		<b>1 Transactions</b>					
<b>42</b>	<b>DEPT Total:</b>				<b>437.00</b>	<b>ASSESSOR</b>		<b>1 Vendors</b>		<b>1 Transactions</b>		
<b>64</b>	DEPT					COMPUTER						
	13235	COUNTIES PROVIDING TECHNOLOGY										
16		01-064-000-0000-6242			4,386.00	2026 MAR - DATA PROCESSING	03/01/2026 03/31/2026	3543		DUES & REGISTRATION FEES		N
	<b>13235</b>	<b>COUNTIES PROVIDING TECHNOLOGY</b>			<b>4,386.00</b>		<b>1 Transactions</b>					

\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
50	58700 MORRIS ELECTRONICS INC 01-064-000-0000-6264		1,334.00	SHAWN LABOR 02/23/2026 02/23/2026	18630	PROGRAMMING EXPENSES	N
	<b>58700 MORRIS ELECTRONICS INC</b>		<b>1,334.00</b>	<b>1 Transactions</b>			
53	69713 PARSONS/PAUL 01-064-000-0000-6331		118.76	MILEAGE @ TECH CONNECT 02/24/2026 02/25/2026	STMT	MILEAGE	N
	<b>69713 PARSONS/PAUL</b>		<b>118.76</b>	<b>1 Transactions</b>			
79	80681 SCHULTE/BRIAN 01-064-000-0000-6331		104.40	MILEAGE @ TECH CONNECT 02/24/2026 02/25/2026	STMT	MILEAGE	N
	<b>80681 SCHULTE/BRIAN</b>		<b>104.40</b>	<b>1 Transactions</b>			
64	<b>DEPT Total:</b>		<b>5,943.16</b>	<b>COMPUTER</b>	<b>4 Vendors</b>	<b>4 Transactions</b>	
101	DEPT 30545 GEWERTH/AMY			RECORDER			
31	01-101-000-0000-6331		127.50	MILEAGE @ MACO CON 02/09/2026 02/12/2026	STMT	MILEAGE	N
	<b>30545 GEWERTH/AMY</b>		<b>127.50</b>	<b>1 Transactions</b>			
51	63675 NORTHSTAR COMPUTER FORMS INC 01-101-000-0000-6401		427.18	VITALS PAPER 02/23/2026 02/23/2026	52211581	OFFICE SUPPLIES & EQUIPMENT MAI	N
	<b>63675 NORTHSTAR COMPUTER FORMS INC</b>		<b>427.18</b>	<b>1 Transactions</b>			
101	<b>DEPT Total:</b>		<b>554.68</b>	<b>RECORDER</b>	<b>2 Vendors</b>	<b>2 Transactions</b>	
118	DEPT 76720 AUTO VALUE OF REDWOOD FALLS			COURTHOUSE MAINTENANCE			
2	01-118-000-0000-6301		9.99	SKID LAMP 02/19/2026 02/19/2026	31276381	EQUIPMENT & BUILDING MAINTENAN	N
	<b>76720 AUTO VALUE OF REDWOOD FALLS</b>		<b>9.99</b>	<b>1 Transactions</b>			
14	13037 COLE PAPERS INC 01-118-000-0000-6410		133.54	PT - HWY SHOPS	10688292	FLOOR & CLEANING SUPPLIES	N

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Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

1 GENERAL

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
13	01-118-000-0000-6410		1,306.71	03/02/2026 03/02/2026 TP, PT, GLASS CLEANER	10693255	FLOOR & CLEANING SUPPLIES	N
	<b>13037 COLE PAPERS INC</b>		<b>1,440.25</b>	03/10/2026 03/10/2026 2 Transactions			
21	19180 ECOLAB PEST ELIMINATION DIV 01-118-000-0000-6251		320.06	03/06/2026 03/06/2026 PEST CONTROL - JC	3560710	UTILITIES - COURTHOUSE/JC	N
	<b>19180 ECOLAB PEST ELIMINATION DIV</b>		<b>320.06</b>	1 Transactions			
22	27425 G & R CONTROLS INC 01-118-000-0000-6301		23.00	02/24/2026 02/24/2026 BOILER SERVICE	157253	EQUIPMENT & BUILDING MAINTENAN	N
	<b>27425 G &amp; R CONTROLS INC</b>		<b>23.00</b>	1 Transactions			
38	47700 KLABUNDE ELECTRIC INC 01-118-000-0000-6301		90.00	02/14/2026 02/14/2026 RETROFIT LAMPS - PH	8658	EQUIPMENT & BUILDING MAINTENAN	N
	<b>47700 KLABUNDE ELECTRIC INC</b>		<b>90.00</b>	1 Transactions			
49	58015 MJ MECHANICAL LLC 01-118-000-0000-6301		425.00	02/17/2026 02/17/2026 ROTO ROUTER - GC	12684	EQUIPMENT & BUILDING MAINTENAN	N
	<b>58015 MJ MECHANICAL LLC</b>		<b>425.00</b>	1 Transactions			
58	76200 REDWOOD COUNTY HIGHWAY DEPT 01-118-000-0000-6564		232.13	02/01/2026 02/28/2026 2026 FEB - FUEL	MAINT	COUNTY VEHICLE EXPENSE	N
	<b>76200 REDWOOD COUNTY HIGHWAY DEPT</b>		<b>232.13</b>	1 Transactions			
75	79500 RUNNINGS FARM & FLEET 01-118-000-0000-6301		365.36	02/11/2026 02/28/2026 SOFTENER SALT, ANGLE, BOLTS	33880	EQUIPMENT & BUILDING MAINTENAN	N
	<b>79500 RUNNINGS FARM &amp; FLEET</b>		<b>365.36</b>	1 Transactions			
84	88134 TOTAL ENERGY SYSTEMS LLC 01-118-000-0000-6259		948.00	03/02/2026 03/02/2026 SERVICE GENERATOR - GSB	157465	UTILITIES - HS & PHS	N

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88134	TOTAL ENERGY SYSTEMS LLC		948.00		1 Transactions		
89	99290 ZIEGLER INC 01-118-000-0000-6301		63.36	SKID FUEL CAP 03/05/2026 03/05/2026	IN002322782	EQUIPMENT & BUILDING MAINTENAN	N
	99290 ZIEGLER INC		63.36		1 Transactions		
118	<b>DEPT Total:</b>		<b>3,917.15</b>	<b>COURTHOUSE MAINTENANCE</b>	<b>10 Vendors</b>	<b>11 Transactions</b>	
129	DEPT 53227 LOFFLER COMPANIES INC			VETERAN SERVICE OFFICER			
41	01-129-000-0000-6401		4.16	COPIER OVRAGE 02/01/2026 02/28/2026	5285476	OFFICE SUPPLIES & EQUIPMENT MAI	N
	53227 LOFFLER COMPANIES INC		4.16		1 Transactions		
129	<b>DEPT Total:</b>		<b>4.16</b>	<b>VETERAN SERVICE OFFICER</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
201	DEPT 1949 ALPHA WIRELESS COMMUNICATIONS CO			SHERIFF			
1	01-201-000-0000-6302		341.46	SPEAKER MIC, JACK, EM BUTTON 02/27/2026 02/27/2026	33007	POLICE EQUIPMENT MAINTENANCE	N
	1949 ALPHA WIRELESS COMMUNICATIONS CO		341.46		1 Transactions		
3	7605 BORGSTROM/HENRY 01-201-000-0000-6179		365.08	ERU EQUIPMENT BAG 02/12/2026 02/12/2026	STMT	CLOTHING ALLOWANCE	N
	7605 BORGSTROM/HENRY		365.08		1 Transactions		
9	10413 CENTRACARE 01-201-000-0000-6355		84.86	INMATE MEDICAL - JMN 01/09/2026 02/12/2026	STMT	BOARDING PRISONER MEDICAL EXPI	6
10	01-201-000-0000-6355		392.04	INMATE MEDICAL - BRS 01/26/2026 02/13/2026	STMT	BOARDING PRISONER MEDICAL EXPI	6
11	01-201-000-0000-6355		481.81	INMATE MEDICAL - JP 02/02/2026 02/14/2026	STMT	BOARDING PRISONER MEDICAL EXPI	6
	10413 CENTRACARE		958.71		3 Transactions		
	12667 CLANCY/AARON						

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12	01-201-000-0000-6179		508.23	BELT, JACKET, GLOVES, PANTS 02/16/2026 02/16/2026	STMT	CLOTHING ALLOWANCE	N
	<b>12667 CLANCY/AARON</b>		<b>508.23</b>	<b>1 Transactions</b>			
19	15458 01-201-000-0000-6407		894.13	DISPOSABLE GLOVES 02/06/2026 02/06/2026	40692	JAIL EXPENSES	N
	<b>15458 DESIGNER CARE CO LTD</b>		<b>894.13</b>	<b>1 Transactions</b>			
20	20301 01-201-000-0000-6179		596.74	RIFLE SIGHT 01/28/2026 01/28/2026	STMT	CLOTHING ALLOWANCE	N
	<b>20301 EBBERS/BRADLEY</b>		<b>596.74</b>	<b>1 Transactions</b>			
23	27495 01-201-000-0000-6302		92.49	NEW HIRE UNIFORM - CR 10/31/2025 10/31/2025	033020828	POLICE EQUIPMENT MAINTENANCE	Y
24	01-201-000-0000-6302		546.07	CARRIER - CS 11/14/2025 11/14/2025	033165091	POLICE EQUIPMENT MAINTENANCE	Y
25	01-201-000-0000-6302		1,483.78	BODY ARMOR - CS 11/14/2025 11/14/2025	033165639	POLICE EQUIPMENT MAINTENANCE	Y
26	01-201-000-0000-6302		1,488.37	BODY ARMOR - AC 11/24/2025 11/24/2025	033257710	POLICE EQUIPMENT MAINTENANCE	Y
27	01-201-000-0000-6302		1,488.37	BODY ARMOR - HB 11/24/2025 11/24/2025	033257731	POLICE EQUIPMENT MAINTENANCE	Y
28	01-201-000-0000-6302		536.28	CARRIER - HB 11/24/2025 11/24/2025	033257767	POLICE EQUIPMENT MAINTENANCE	Y
29	01-201-000-0000-6302		536.28	CARRIER - AC 11/24/2025 11/24/2025	033257805	POLICE EQUIPMENT MAINTENANCE	Y
30	01-201-000-0000-6302		2.65	POCKET KEY 01/09/2026 01/09/2026	033707634	POLICE EQUIPMENT MAINTENANCE	Y
	<b>27495 GALLS LLC</b>		<b>6,174.29</b>	<b>8 Transactions</b>			
34	31472 01-201-000-0000-6407		121.70	HAND STRAPS, HOLSTERS 12/18/2025 12/18/2025	14299	JAIL EXPENSES	N
	<b>31472 GUARDIAN RFID</b>		<b>121.70</b>	<b>1 Transactions</b>			
	32001 <b>H &amp; L PRINTING SERVICE</b>						

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35	01-201-000-0000-6401		64.00	BIFOLD VICTIM CARDS 03/20/2026 03/20/2026	37395	OFFICE SUPPLIES & EQUIPMENT MAI	Y
	<b>32001 H &amp; L PRINTING SERVICE</b>		<b>64.00</b>	<b>1 Transactions</b>			
45	55924 MCKESSON MEDICAL-SURGICAL 01-201-000-0000-6355		48.30	2026 FEB - MEDICAL SUPPLIES 02/24/2026 02/24/2026	25106409	BOARDING PRISONER MEDICAL EXPI	N
	<b>55924 MCKESSON MEDICAL-SURGICAL</b>		<b>48.30</b>	<b>1 Transactions</b>			
56	74900 QUILL LLC 01-201-000-0000-6401		480.46	FOLDERS, BINDER, TRASHBAGS 02/17/2026 02/20/2026	894555	OFFICE SUPPLIES & EQUIPMENT MAI	N
57	01-201-000-0000-6401		358.22	TAB DIVIDERS, POST ITS, BINDER 02/25/2026 02/25/2026	894555	OFFICE SUPPLIES & EQUIPMENT MAI	N
	<b>74900 QUILL LLC</b>		<b>838.68</b>	<b>2 Transactions</b>			
59	76200 REDWOOD COUNTY HIGHWAY DEPT 01-201-000-0000-6343		3,858.18	2026 FEB - FUEL 02/01/2026 02/28/2026	SHERIFF	PATROL CAR LEASE	N
60	01-201-000-0000-6565		284.27	2026 FEB - FUEL 02/01/2026 02/28/2026	SHERIFF	PATROL CAR EXPENSES-OWNED	N
	<b>76200 REDWOOD COUNTY HIGHWAY DEPT</b>		<b>4,142.45</b>	<b>2 Transactions</b>			
66	77020 RICKY J'S CAR WASH 01-201-000-0000-6565		46.00	2026 FEB - CAR WASHES 02/09/2026 02/10/2026	802315	PATROL CAR EXPENSES-OWNED	N
	<b>77020 RICKY J'S CAR WASH</b>		<b>46.00</b>	<b>1 Transactions</b>			
72	79500 RUNNINGS FARM & FLEET 01-201-000-0000-6401		7.14	DOOR LETTERING 02/24/2026 02/24/2026	33325	OFFICE SUPPLIES & EQUIPMENT MAI	N
	<b>79500 RUNNINGS FARM &amp; FLEET</b>		<b>7.14</b>	<b>1 Transactions</b>			
81	86590 THE MARKET AT REDWOOD LLC 01-201-000-0000-6356		11,616.44	2026 FEB - INMATE MEALS 02/01/2026 02/28/2026	240427	BOARDING PRISONER MEAL EXPENS	N
	<b>86590 THE MARKET AT REDWOOD LLC</b>		<b>11,616.44</b>	<b>1 Transactions</b>			
	87777 TNT ROADSIDE OF REDWOOD FALLS LLC						

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82	01-201-000-0000-6404		600.00	TOW VEHICLE - ICR#25110561 12/24/2025 12/24/2025	1690	INVESTIGATION EXPENSES	N
83	01-201-000-0000-6404		180.00	TOW VEHICLE - ICR#26100844 01/30/2026 01/30/2026	1709	INVESTIGATION EXPENSES	N
	<b>87777 TNT ROADSIDE OF REDWOOD FALLS LLC</b>		<b>780.00</b>	<b>2 Transactions</b>			
85	88475 TRANSUNION RISK AND ALTERNATIVE DA 01-201-000-0000-6404		100.00	2026 FEB - RISK DATA 02/01/2026 02/28/2026	5434242026021	INVESTIGATION EXPENSES	Y
	<b>88475 TRANSUNION RISK AND ALTERNATIVE DA</b>		<b>100.00</b>	<b>1 Transactions</b>			
87	91492 VOYAGER FLEET SYSTEMS INC 01-201-000-0000-6565		60.62	2026 FEB - FUEL 02/01/2026 02/28/2026	8691019802609	PATROL CAR EXPENSES-OWNED	N
	<b>91492 VOYAGER FLEET SYSTEMS INC</b>		<b>60.62</b>	<b>1 Transactions</b>			
88	93350 WESTERN MENTAL HEALTH CENTER 01-201-000-0000-6355		7,671.98	2026 FEB - INMATE MEDICAL 02/01/2026 02/28/2026	7558	BOARDING PRISONER MEDICAL EXPI	N
	<b>93350 WESTERN MENTAL HEALTH CENTER</b>		<b>7,671.98</b>	<b>1 Transactions</b>			
<b>201</b>	<b>DEPT Total:</b>		<b>35,335.95</b>	<b>SHERIFF</b>	<b>19 Vendors</b>	<b>31 Transactions</b>	
<b>202</b>	DEPT 15032 <b>REGROUP</b>			E-911 SYSTEM			
65	01-202-000-2756-6406		7,500.00	2026 SUBSCRIPTION FEE 01/01/2026 12/31/2026	NB-49759916872	DISPATCH EXPENSES	N
	<b>15032 REGROUP</b>		<b>7,500.00</b>	<b>1 Transactions</b>			
<b>202</b>	<b>DEPT Total:</b>		<b>7,500.00</b>	<b>E-911 SYSTEM</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
<b>212</b>	DEPT 78029 <b>RIVER VALLEY FORENSIC SERVICES PA</b>			CORONER			
68	01-212-000-0000-6899		250.00	2026 JAN - MEDICAL EXAM SERV 01/01/2026 01/31/2026	3058	MISCELLANEOUS	N
	<b>78029 RIVER VALLEY FORENSIC SERVICES PA</b>		<b>250.00</b>	<b>1 Transactions</b>			

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212	<b>DEPT Total:</b>		<b>250.00</b>	<b>CORONER</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
249	DEPT 79500 <b>RUNNINGS FARM &amp; FLEET</b>			OTHER PUBLIC SAFETY			
71	01-249-000-2872-6275		167.98	K9 FOOD 02/14/2026 02/26/2026	33325	LAW ENFORCEMENT DOG FUND	N
	<b>79500 RUNNINGS FARM &amp; FLEET</b>		<b>167.98</b>		<b>1 Transactions</b>		
249	<b>DEPT Total:</b>		<b>167.98</b>	<b>OTHER PUBLIC SAFETY</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
270	DEPT 76200 <b>REDWOOD COUNTY HIGHWAY DEPT</b>			SENTENCE TO SERVE			
61	01-270-000-0000-6565		212.28	2026 FEB - FUEL 02/01/2026 02/28/2026	STS	TRAVEL/VEHICLE	N
	<b>76200 REDWOOD COUNTY HIGHWAY DEPT</b>		<b>212.28</b>		<b>1 Transactions</b>		
270	<b>DEPT Total:</b>		<b>212.28</b>	<b>SENTENCE TO SERVE</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
520	DEPT 7641 <b>BOULDER CREEK INC</b>			PARKS			
4	01-520-000-0000-6358		21,010.69	APPLICATION #5 - PARK PROJECT 01/25/2026 01/25/2026	STMT	PARK DEVELOPMENT	N
5	01-520-821-2718-6601		2,334.52	APPLICATION #5 - PARK PROJECT 01/25/2026 01/25/2026	STMT	ARPA: CAPITAL OUTLAY (\$5,000 AND	N
	<b>7641 BOULDER CREEK INC</b>		<b>23,345.21</b>		<b>2 Transactions</b>		
46	56300 <b>MEADOWLAND FARMERS COOP</b>			LP HEAT			
	01-520-000-0000-6301		377.49	03/06/2026 03/06/2026	3465	EQUIPMENT & BUILDING MAINTENAN	N
	<b>56300 MEADOWLAND FARMERS COOP</b>		<b>377.49</b>		<b>1 Transactions</b>		
47	56913 <b>MIDWEST SUPPLY OF TRACY INC</b>			BOLTS			
	01-520-000-0000-6301		21.46	02/03/2026 02/03/2026	94013	EQUIPMENT & BUILDING MAINTENAN	N
	<b>56913 MIDWEST SUPPLY OF TRACY INC</b>		<b>21.46</b>		<b>1 Transactions</b>		
520	<b>DEPT Total:</b>		<b>23,744.16</b>	<b>PARKS</b>	<b>3 Vendors</b>	<b>4 Transactions</b>	

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601	DEPT			AGRICULTURAL INSPECTION			
7	8555 BROZEK/NICHOLAS W 01-601-000-0000-6331		45.06	MILEAGE @ PARK 02/27/2026 02/27/2026	STMT	MILEAGE	N
	8555 BROZEK/NICHOLAS W		45.06	1 Transactions			
15	13055 COLUMN SOFTWARE PBC 01-601-000-0000-6282		219.67	PUBLIC NOTICE - LAND LEASE BID 02/26/2026 02/26/2026	CEACC7F9-0168	PLANNING/ZONING COMMITTEE EXPI	N
	13055 COLUMN SOFTWARE PBC		219.67	1 Transactions			
36	34625 HUSEBY/JEFF 01-601-000-0000-6282		121.40	02/24 PLANNING COMMISSION MTG 02/24/2026 02/24/2026	STMT	PLANNING/ZONING COMMITTEE EXPI	Y
	34625 HUSEBY/JEFF		121.40	1 Transactions			
37	45705 KAUFENBERG/MICHAEL 01-601-000-0000-6282		77.90	02/24 PLANNING COMMISSION MTG 02/24/2026 02/24/2026	STMT	PLANNING/ZONING COMMITTEE EXPI	Y
	45705 KAUFENBERG/MICHAEL		77.90	1 Transactions			
48	58006 MISSISSIPPI HEADWATERS BOARD 01-601-000-2706-6370		500.00	2026 AIS SUPPORT 01/01/2026 12/31/2026	1	INVASIVE SPECIES EXPENSE	N
	58006 MISSISSIPPI HEADWATERS BOARD		500.00	1 Transactions			
62	76200 REDWOOD COUNTY HIGHWAY DEPT 01-601-000-0000-6564		33.09	2026 FEB - FUEL 02/01/2026 02/28/2026	AZ	COUNTY VEHICLE EXPENSE	N
	76200 REDWOOD COUNTY HIGHWAY DEPT		33.09	1 Transactions			
64	76350 REDWOOD COUNTY RECORDER 01-601-000-0000-5102		92.00	RECORDING - PERMITS 03/05/2026 03/05/2026	2026-223.220	BUILDING PERMITS	N
	76350 REDWOOD COUNTY RECORDER		92.00	1 Transactions			
67	77020 RICKY J'S CAR WASH 01-601-000-0000-6564		16.00	2026 FEB - CAR WASHES 02/05/2026 02/05/2026	802313	COUNTY VEHICLE EXPENSE	N

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77020	RICKY J'S CAR WASH		16.00		1 Transactions		
78	80512 SCHEFFLER/MICHAEL D 01-601-000-0000-6282		108.35	02/24 PLANNING COMMISSION MTG 02/24/2026 02/24/2026	STMT	PLANNING/ZONING COMMITTEE EXP	Y
	80512 SCHEFFLER/MICHAEL D		108.35		1 Transactions		
80	85595 TAUER/JONATHAN 01-601-000-0000-6282		99.65	02/24 PLANNING COMMISSION MTG 02/24/2026 02/24/2026	STMT	PLANNING/ZONING COMMITTEE EXP	Y
	85595 TAUER/JONATHAN		99.65		1 Transactions		
601	<b>DEPT Total:</b>		<b>1,313.12</b>	<b>AGRICULTURAL INSPECTION</b>	<b>10 Vendors</b>	<b>10 Transactions</b>	
602	DEPT 26609 FRANK/NANCY			EXTENSION			
90	01-602-000-0000-6282		89.50	03/10 EXT MEETING & MILEAGE 03/10/2026 03/10/2026	STMT	COMMITTEE EXPENSE	Y
	26609 FRANK/NANCY		89.50		1 Transactions		
91	55616 MANEE/LORI K 01-602-000-0000-6282		96.75	03/10 EXT MEETING & MILEAGE 03/10/2026 03/10/2026	STMT	COMMITTEE EXPENSE	Y
	55616 MANEE/LORI K		96.75		1 Transactions		
92	55721 MATHIOWETZ/TALANA L 01-602-000-0000-6282		96.75	03/10 EXT MEETING & MILEAGE 03/10/2026 03/10/2026	STMT	COMMITTEE EXPENSE	Y
	55721 MATHIOWETZ/TALANA L		96.75		1 Transactions		
602	<b>DEPT Total:</b>		<b>283.00</b>	<b>EXTENSION</b>	<b>3 Vendors</b>	<b>3 Transactions</b>	
620	DEPT 8555 BROZEK/NICHOLAS W			SOIL AND WATER CONSERVATION DIST			
6	01-620-000-0000-6331		28.38	MILEAGE @ INTERVIEWS 01/13/2026 01/13/2026	STMT	MILEAGE	N
	8555 BROZEK/NICHOLAS W		28.38		1 Transactions		

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8	55717 BRYMA DESIGNS LLC 01-620-000-0000-6242		130.00	2026 MAR - WEB SERVICE 03/01/2026 03/31/2026	BRYMA0242	DUES & REGISTRATION	Y
	<b>55717 BRYMA DESIGNS LLC</b>		<b>130.00</b>	<b>1 Transactions</b>			
32	30480 GREAT AMERICA FINANCIAL SERVICES C 01-620-000-0000-6401		133.57	01/16-02/16 COPIER LEASE 01/16/2026 02/16/2026	41286511	OFFICE SUPPLIES & EQUIP MNTCE	N
	<b>30480 GREAT AMERICA FINANCIAL SERVICES C</b>		<b>133.57</b>	<b>1 Transactions</b>			
44	55780 MAURER/RICHARD J 01-620-000-0000-6899		143.85	02/11 S&W MEETING 02/11/2026 02/11/2026	STMT	SUPERVISOR EXPENSES	Y
	<b>55780 MAURER/RICHARD J</b>		<b>143.85</b>	<b>1 Transactions</b>			
54	72383 POTTER/JEFFERY J 01-620-000-0000-6899		137.33	02/11 S&W MEETING 02/11/2026 02/11/2026	STMT	SUPERVISOR EXPENSES	Y
	<b>72383 POTTER/JEFFERY J</b>		<b>137.33</b>	<b>1 Transactions</b>			
63	76200 REDWOOD COUNTY HIGHWAY DEPT 01-620-000-0000-6564		20.04	2026 FEB - FUEL 02/01/2026 02/28/2026	S&W	VEHICLE EXPENSES	N
	<b>76200 REDWOOD COUNTY HIGHWAY DEPT</b>		<b>20.04</b>	<b>1 Transactions</b>			
74	79500 RUNNINGS FARM & FLEET 01-620-000-0000-6401		25.36	CLEANING SUPPLIES 02/03/2026 02/03/2026	33980	OFFICE SUPPLIES & EQUIP MNTCE	N
73	01-620-000-0000-6564		43.98	WIPER BLADES 02/02/2026 02/24/2026	33980	VEHICLE EXPENSES	N
	<b>79500 RUNNINGS FARM &amp; FLEET</b>		<b>69.34</b>	<b>2 Transactions</b>			
620	<b>DEPT Total:</b>		<b>662.51</b>	<b>SOIL AND WATER CONSERVATION DIST</b>	<b>7 Vendors</b>	<b>8 Transactions</b>	
1	<b>Fund Total:</b>		<b>93,840.45</b>	<b>GENERAL</b>		<b>91 Transactions</b>	

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 3 ROAD AND BRIDGE

\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
301	DEPT			ROAD & BRIDGE ADMINISTRATION			
47640	KLISCH/NICHOLAS						
114	03-301-000-0000-6331		177.50	MILEAGE @ MEETINGS 02/10/2026 02/19/2026	STMT	MILEAGE	N
	47640 KLISCH/NICHOLAS		177.50	1 Transactions			
301	<b>DEPT Total:</b>		177.50	<b>ROAD &amp; BRIDGE ADMINISTRATION</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
320	DEPT			HIGHWAY CONSTRUCTION & ENGINEER			
90655	U.S. BANK CHARLOTTE						
93	03-320-000-2720-6702		340,000.00	6,095,000 2021A CSAH BOND PRIN 02/09/2026 02/09/2026	3150391	PRINCIPAL PAYMENTS 2021A BONDS	N
94	03-320-000-2720-6705		94,200.00	6,095,000 2021A CSAH BOND INT 02/09/2026 02/09/2026	3150391	INTEREST PAYMENTS 2021A BONDS	N
	90655 U.S. BANK CHARLOTTE		434,200.00	2 Transactions			
320	<b>DEPT Total:</b>		434,200.00	<b>HIGHWAY CONSTRUCTION &amp; ENGINEER</b>	<b>1 Vendors</b>	<b>2 Transactions</b>	
3	<b>Fund Total:</b>		434,377.50	<b>ROAD AND BRIDGE</b>		<b>3 Transactions</b>	

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\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
704	DEPT			OTHER ECONOMIC DEVELOPMENT			
110	7268 BJORKLUND/ELIZABETH 13-704-000-0000-6282		130.10	02/11 EDA MEETING & MILEAGE 02/11/2026 02/11/2026	STMT	EDA BOARD EXPENSE (PER DIEMS)	Y
	<b>7268 BJORKLUND/ELIZABETH</b>		<b>130.10</b>	<b>1 Transactions</b>			
111	13025 COHRS/EDWARD 13-704-000-0000-6282		108.35	02/11 EDA MEETING & MILEAGE 02/11/2026 02/11/2026	STMT	EDA BOARD EXPENSE (PER DIEMS)	Y
	<b>13025 COHRS/EDWARD</b>		<b>108.35</b>	<b>1 Transactions</b>			
112	33038 HEILING/STACEY 13-704-000-0000-6282		161.60	01/14&02/11 EDA MEETINGS 01/14/2026 02/11/2026	STMT	EDA BOARD EXPENSE (PER DIEMS)	Y
	<b>33038 HEILING/STACEY</b>		<b>161.60</b>	<b>1 Transactions</b>			
113	49273 KUGLIN/SARAH 13-704-000-0000-6282		83.70	02/11 EDA MEETING & MILEAGE 02/11/2026 02/11/2026	STMT	EDA BOARD EXPENSE (PER DIEMS)	Y
	<b>49273 KUGLIN/SARAH</b>		<b>83.70</b>	<b>1 Transactions</b>			
704	<b>DEPT Total:</b>		<b>483.75</b>	<b>OTHER ECONOMIC DEVELOPMENT</b>	<b>4 Vendors</b>	<b>4 Transactions</b>	
13	<b>Fund Total:</b>		<b>483.75</b>	<b>EDA</b>		<b>4 Transactions</b>	

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15 DITCH

\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
611	DEPT			DITCH MAINTENANCE			
103	13055 COLUMN SOFTWARE PBC 15-611-000-0000-6899		743.29	JD 10 - PUBLIC NOTICE 03/06/2026 03/06/2026	CEACC7F9-0169	MISCELLANEOUS	N
	<b>13055 COLUMN SOFTWARE PBC</b>		<b>743.29</b>		<b>1 Transactions</b>		
104	58125 MOLDESTAD/WILLIAM H 15-611-000-0000-6899		1,225.00	CD 38 DITCH VIEWING 01/01/2025 08/31/2025	STMT	MISCELLANEOUS	Y
105	15-611-000-0000-6899		600.00	CD 85 DITCH VIEWING 01/01/2025 08/31/2025	STMT	MISCELLANEOUS	Y
	<b>58125 MOLDESTAD/WILLIAM H</b>		<b>1,825.00</b>		<b>2 Transactions</b>		
106	76200 REDWOOD COUNTY HIGHWAY DEPT 15-611-000-0000-6564		409.87	2026 FEB - FUEL 02/01/2026 02/28/2026	DITCH	COUNTY VEHICLE EXPENSE	N
	<b>76200 REDWOOD COUNTY HIGHWAY DEPT</b>		<b>409.87</b>		<b>1 Transactions</b>		
107	80180 SCHMIDT CONSTRUCTION INC 15-611-000-0000-6899		750.00	JD 33 DITCH REPAIR 5820 03/09/2026 03/09/2026	52608	MISCELLANEOUS	N
109	15-611-000-0000-6899		1,440.00	JD 36 LAT W DITCH REPAIR 5821 03/09/2026 03/09/2026	52609	MISCELLANEOUS	N
108	15-611-000-0000-6899		4,860.00	JD 36 R&B DITCH REPAIR 5822 03/09/2026 03/09/2026	52610	MISCELLANEOUS	N
	<b>80180 SCHMIDT CONSTRUCTION INC</b>		<b>7,050.00</b>		<b>3 Transactions</b>		
611	<b>DEPT Total:</b>		<b>10,028.16</b>	<b>DITCH MAINTENANCE</b>	<b>4 Vendors</b>	<b>7 Transactions</b>	
15	<b>Fund Total:</b>		<b>10,028.16</b>	<b>DITCH</b>		<b>7 Transactions</b>	

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22 SOLID WASTE

\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
391	DEPT			SOLID WASTE			
	30548 GROEBNER/DENNIS						
117	22-391-000-0000-6331		15.95	2026 JAN - MILEAGE 01/13/2026 01/26/2026	STMT	MILEAGE	N
	30548 GROEBNER/DENNIS		15.95	1 Transactions			
391	<b>DEPT Total:</b>		<b>15.95</b>	<b>SOLID WASTE</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
395	DEPT			RRRSWA JOINT POWERS			
	90655 U.S. BANK CHARLOTTE						
99	22-395-000-0000-6702		65,000.00	770,000 2021 BOND PRIN RED 02/09/2026 02/09/2026	3150391	BOND PRINCIPAL	N
101	22-395-000-0000-6702		65,000.00	770,000 2021 BOND PRIN REN 02/09/2026 02/09/2026	3150391	BOND PRINCIPAL	N
100	22-395-000-0000-6705		5,250.00	770,000 2021 BOND INT RED 02/09/2026 02/09/2026	3150391	BOND INTEREST PAYMENTS	N
102	22-395-000-0000-6705		5,250.00	770,000 2021 BOND INT REN 02/09/2026 02/09/2026	3150391	BOND INTEREST PAYMENTS	N
	90655 U.S. BANK CHARLOTTE		140,500.00	4 Transactions			
395	<b>DEPT Total:</b>		<b>140,500.00</b>	<b>RRRSWA JOINT POWERS</b>	<b>1 Vendors</b>	<b>4 Transactions</b>	
22	<b>Fund Total:</b>		<b>140,515.95</b>	<b>SOLID WASTE</b>		<b>5 Transactions</b>	

\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

**31 DEBT SERVICE**

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
<b>802</b>	DEPT			DEBT SERVICE			
	<b>90655 U.S. BANK CHARLOTTE</b>						
95	31-802-000-2719-6702		225,000.00	1,285,000 2021A LEC BOND PRIN 02/09/2026 02/09/2026	3150391	BOND PRINCIPAL 2021A LEC BOND	N
96	31-802-000-2719-6705		17,625.00	1,285,000 2021A LEC BOND INT 02/09/2026 02/09/2026	3150391	BOND INTEREST PAYMENTS 2021A LI	N
97	31-802-000-2720-6702		185,000.00	9,185,000 2021A CIP BOND PRIN 02/09/2026 02/09/2026	3150391	BOND PRINCIPAL 2021A GO BONDS J	N
98	31-802-000-2720-6705		132,021.88	9,185,000 2021A CIP BOND INT 02/09/2026 02/09/2026	3150391	BOND INTEREST PAYMENTS 2021A G	N
	<b>90655 U.S. BANK CHARLOTTE</b>		<b>559,646.88</b>	<b>4 Transactions</b>			
<b>802</b>	<b>DEPT Total:</b>		<b>559,646.88</b>	<b>DEBT SERVICE</b>	<b>1 Vendors</b>	<b>4 Transactions</b>	
<b>31</b>	<b>Fund Total:</b>		<b>559,646.88</b>	<b>DEBT SERVICE</b>		<b>4 Transactions</b>	

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\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

**73** INSURANCE

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
801	DEPT			NON-DEPARTMENTAL			
55634	<b>MARSH &amp; MCLENNAN AGENCY LLC</b>						
42	73-801-000-0000-6178		468.00	2026 APR - WELLNESS 04/01/2026	73418	EMPLOYEE WELLNESS	N
	<b>55634 MARSH &amp; MCLENNAN AGENCY LLC</b>		<b>468.00</b>		<b>1 Transactions</b>		
801	<b>DEPT Total:</b>		<b>468.00</b>	<b>NON-DEPARTMENTAL</b>	<b>1 Vendors</b>	<b>1 Transactions</b>	
73	<b>Fund Total:</b>		<b>468.00</b>	<b>INSURANCE</b>		<b>1 Transactions</b>	

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 85 SOIL & WATER CONSERVA

\*\*\* **Redwood County** \*\*\*



Audit List for Board **COMMISSIONER'S VOUCHERS ENTRIES**

Vendor No.	Name Account/Formula	Rpt Accr	Amount	Warrant Description Service Dates	Invoice # Paid On Bhf #	Account/Formula Description On Behalf of Name	1099
620	DEPT			SOIL AND WATER CONSERVATION DIST			
83301	<b>SOUTHWESTERN MN ASSN OF CONSERVA</b>						
115	85-620-983-0000-6802		2,000.00	2026 ENVIRONMENTAL FAIR 09/22/2026 09/23/2026	STMT	LOCAL CAPACITY SER EXPENSES	Y
	<b>83301 SOUTHWESTERN MN ASSN OF CONSERVA</b>		<b>2,000.00</b>		<b>1 Transactions</b>		
86590	<b>THE MARKET AT REDWOOD LLC</b>						
116	85-620-983-0000-6802		116.98	CONSERVATION TOUR SUPPLIES 02/25/2026 02/25/2026	240459	LOCAL CAPACITY SER EXPENSES	N
	<b>86590 THE MARKET AT REDWOOD LLC</b>		<b>116.98</b>		<b>1 Transactions</b>		
620	<b>DEPT Total:</b>		<b>2,116.98</b>	<b>SOIL AND WATER CONSERVATION DIST</b>	<b>2 Vendors</b>	<b>2 Transactions</b>	
85	<b>Fund Total:</b>		<b>2,116.98</b>	<b>SOIL &amp; WATER CONSERVATION</b>		<b>2 Transactions</b>	
	<b>Final Total:</b>		<b>1,241,477.67</b>	<b>90 Vendors</b>	<b>117 Transactions</b>		

\*\*\* **Redwood County** \*\*\*



**Recap by Fund**

<u>Fund</u>	<u>AMOUNT</u>	<u>Name</u>
1	93,840.45	GENERAL
3	434,377.50	ROAD AND BRIDGE
13	483.75	EDA
15	10,028.16	DITCH
22	140,515.95	SOLID WASTE
31	559,646.88	DEBT SERVICE
73	468.00	INSURANCE
85	2,116.98	SOIL & WATER CONSERVATION
<b>All Funds</b>	<b>1,241,477.67</b>	<b>Total</b>

Approved by, .....

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# REDWOOD COUNTY DISBURSEMENTS

for the month of  
**Feb-26**

MANUAL	AUDITOR	ROAD & BRIDGE	TOTAL
\$1,209,920.35	\$28,567.59	\$819,509.99	\$2,057,997.93
FEBRUARY      \$1,209,920.35	9-Feb      \$      14,867.71 12-Feb      \$         622.37 17-Feb                \$8,816.20 23-Feb      \$      4,261.31	4-Feb      \$      3,363.15 12-Feb      \$    787,202.00 12-Feb      \$      6,273.22 18-Feb      \$    18,485.10 25-Feb      \$      4,186.52	

## MANUAL WARRANTS

Month of: FEBRUARY

**\$1,209,920.35**

FEBRUARY

\$1,209,920.35

\*\*\* **Redwood County** \*\*\*  
**WARRANT REGISTER**



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
10738	30500	GREAT PLAINS NATURAL GAS CO					
			1,285.68	LEC NAT GAS - 12/17-12/31/25	01-201-000-0000-6251		0
						12/17/25	12/31/25
			1,714.23	LEC NAT GAS - 1/1-1/20/26	01-201-000-0000-6251		0
						1/1/26	1/20/26
		<b>Warrant # 10738 ✓ Total</b>	<b>2,999.91 ✓</b>	<b>Date 2/3/26</b>			
10739	7476	BLUE CROSS BLUE SHIELD OF MINNESOTA					
			6,148.86	MEDICAL CLAIMS - JAN 2026	73-801-000-0000-6155	260128732500	0
						1/1/26	1/31/26
			2,521.29	PHARMACY - JAN 2026	73-801-000-0000-6156	260128732500	0
						1/1/26	1/31/26
		<b>Warrant # 10739 ✓ Total</b>	<b>8,670.15 ✓</b>	<b>Date 2/9/26</b>			
10740	7476	BLUE CROSS BLUE SHIELD OF MINNESOTA					
			53,713.17	JAN 2026 - STOP/LOSS ADMIN	73-801-000-0000-6150	260204733227	0
						1/1/26	1/31/26
			18,545.52	MEDICAL CLAIMS - JAN 2026	73-801-000-0000-6155	260204733227	0
						1/1/26	1/31/26
			8,971.20	PHARMACY - JAN 2026	73-801-000-0000-6156	260204733227	0
						1/1/26	1/31/26
		<b>Warrant # 10740 ✓ Total</b>	<b>81,229.89 ✓</b>	<b>Date 2/9/26</b>			
10741	64240	NUVERA					
			113.90	LEC INTERNET - FEBRUARY 2026	01-064-000-0000-6264		0
						2/1/26	2/28/26
			153.90	GSB INTERNET - FEBRUARY 2026	01-064-000-0000-6264		0
						2/1/26	2/28/26
		<b>Warrant # 10741 ✓ Total</b>	<b>267.80 ✓</b>	<b>Date 2/9/26</b>			
10742	30500	GREAT PLAINS NATURAL GAS CO					
			619.29	MUSEUM NAT GAS - 1/5-2/2/26	01-502-000-0000-6251		0
						1/5/26	2/2/26
		<b>Warrant # 10742 ✓ Total</b>	<b>619.29 ✓</b>	<b>Date 2/10/26</b>			

\*\*\* **Redwood County** \*\*\*  
**WARRANT REGISTER**



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
10743	7476	BLUE CROSS BLUE SHIELD OF MINNESOTA	2,010.00	MAR 2026 SENIOR GOLD INS PREMS	01-149-000-2879-6150	260202237883	0
						3/1/26	3/31/26
		<b>Warrant # 10743 ✓ Total</b>	<b>2,010.00 ✓</b>	<b>Date 2/11/26</b>			
10744	25801	WEX BANK	83.04	JANUARY 2026 - FUEL	01-520-000-0000-6301	110334858	0
						1/1/26	1/31/26
		<b>Warrant # 10744 ✓ Total</b>	<b>83.04 ✓</b>	<b>Date 2/11/26</b>			
10770	93397	WEX LEAP	26.54	2026 FLEX CLAIM REIMBURSEMENTS	01-149-000-2840-6150		0
						1/1/26	12/31/26
		<b>Warrant # 10770 ✓ Total</b>	<b>26.54 ✓</b>	<b>Date 2/13/26</b>			
10771	93397	WEX LEAP	37.85	2026 FLEX CLAIM REIMBURSEMENTS	01-149-000-2840-6150		0
						1/1/26	12/31/26
		<b>Warrant # 10771 ✓ Total</b>	<b>37.85 ✓</b>	<b>Date 2/13/26</b>			
10772	93397	WEX LEAP	10,887.89	HSA CONTRIBUTIONS - 02/13/26	01-173-000-2842-6150		0
		<b>Warrant # 10772 ✓ Total</b>	<b>10,887.89 ✓</b>	<b>Date 2/13/26</b>			
10773	93396	WEX BPAS	125.00	VEBA CONTRIBUTIONS - 02/13/26	01-173-000-2845-6150		0
		<b>Warrant # 10773 ✓ Total</b>	<b>125.00 ✓</b>	<b>Date 2/13/26</b>			
10774	70028	PAYCOM CORPORATE HEADQUARTERS	1,728.19	PAYROLL FEES - 02/13/26	01-064-000-0000-6264		0
		<b>Warrant # 10774 ✓ Total</b>	<b>1,728.19 ✓</b>	<b>Date 2/13/26</b>			
10775	93399	WEX HEALTH INC	288.75	JAN 2026 ADMIN FEES	01-031-000-0000-6177	0002313775	0
						1/1/26	1/31/26
		<b>Warrant # 10775 ✓ Total</b>	<b>288.75 ✓</b>	<b>Date 2/13/26</b>			

\*\*\* **Redwood County** \*\*\*  
**WARRANT REGISTER**



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
10776	7476	BLUE CROSS BLUE SHIELD OF MINNESOTA	35,102.99	MEDICAL CLAIMS - FEB 2026	73-801-000-0000-6155	260211733943	0
						2/1/26	2/28/26
			14,238.90	PHARMACY - FEB 2026	73-801-000-0000-6156	260211733943	0
						2/1/26	2/28/26
		<b>Warrant # 10776 ✓ Total</b>	<b>49,341.89 ✓</b>	<b>Date 2/17/26</b>			
10777	7476	BLUE CROSS BLUE SHIELD OF MINNESOTA	5,873.91	MEDICAL CLAIMS - FEB 2026	73-801-000-0000-6155	260218734543	0
						2/1/26	2/28/26
			110,112.29	PHARMACY - FEB 2026	73-801-000-0000-6156	260218734543	0
						2/1/26	2/28/26
		<b>Warrant # 10777 ✓ Total</b>	<b>115,986.20 ✓</b>	<b>Date 2/19/26</b>			
10793	24714	FIRST STOP HEALTH LLC	996.80	MAR 2026 TELEMED/MENTAL HEALTH	73-801-000-0000-6150	74826	0
						3/1/26	3/31/26
		<b>Warrant # 10793 ✓ Total</b>	<b>996.80 ✓</b>	<b>Date 2/20/26</b>			
10794	93397	WEX LEAP	68.73	2026 FLEX CLAIM REIMBURSEMENTS	01-149-000-2840-6150		0
						1/1/26	12/31/26
		<b>Warrant # 10794 ✓ Total</b>	<b>68.73 ✓</b>	<b>Date 2/24/26</b>			
10795	93397	WEX LEAP	158.70	2026 FLEX CLAIM REIMBURSEMENTS	01-149-000-2840-6150		0
						1/1/26	12/31/26
		<b>Warrant # 10795 ✓ Total</b>	<b>158.70 ✓</b>	<b>Date 2/24/26</b>			
10796	30500	GREAT PLAINS NATURAL GAS CO	2,613.45	JC NAT GAS - 1/21-2/17/26	01-118-000-0000-6251		0
						1/21/26	2/17/26
			3,063.52	GC NAT GAS - 1/10-2/6/26	01-118-000-0000-6254		0
						1/10/26	2/6/26
			1,085.09	PH NAT GAS - 1/21-2/17/26	01-118-000-0000-6259		0

\*\*\* **Redwood County** \*\*\*  
**WARRANT REGISTER**

Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
			1,346.33	GSB NAT GAS - 1/21-2/17/26	01-118-000-0000-6259	1/21/26	2/17/26
			32.34	GSB GEN NAT GAS - 1/21-2/17/26	01-118-000-0000-6259	1/21/26	2/17/26
		<b>Warrant # 10796 ✓ Total</b>	<b>8,140.73 ✓</b>	<b>Date 2/24/26</b>			
10797	93397	WEX LEAP	15.53	2026 FLEX CLAIM REIMBURSEMENTS	01-149-000-2840-6150	1/1/26	12/31/26
		<b>Warrant # 10797 ✓ Total</b>	<b>15.53 ✓</b>	<b>Date 2/25/26</b>			
10798	70028	PAYCOM CORPORATE HEADQUARTERS	1,664.59	PAYROLL FEES - 02/27/26	01-064-000-0000-6264		
		<b>Warrant # 10798 ✓ Total</b>	<b>1,664.59 ✓</b>	<b>Date 2/25/26</b>			
10799	93397	WEX LEAP	10,887.89	HSA CONTRIBUTIONS - 02/27/26	01-173-000-2842-6150		
		<b>Warrant # 10799 ✓ Total</b>	<b>10,887.89 ✓</b>	<b>Date 2/25/26</b>			
10800	93396	WEX BPAS	125.00	VEBA CONTRIBUTIONS - 02/27/26	01-173-000-2845-6150		
		<b>Warrant # 10800 ✓ Total</b>	<b>125.00 ✓</b>	<b>Date 2/25/26</b>			
10801	76550	REDWOOD ELECTRIC COOPERATIVE	40.00	GUN RANGE-JAN 2026 ELECTRICITY	01-201-000-0000-6251	1/1/26	1/31/26
		<b>Warrant # 10801 ✓ Total</b>	<b>40.00 ✓</b>	<b>Date 2/25/26</b>			
10802	30500	GREAT PLAINS NATURAL GAS CO	2,870.15	LEC NAT GAS - 1/21-2/17/26	01-201-000-0000-6251	1/21/26	2/17/26
		<b>Warrant # 10802 ✓ Total</b>	<b>2,870.15 ✓</b>	<b>Date 2/25/26</b>			
10803	76797	THE LINCOLN NATIONAL LIFE INSURANCE COMP	5.00	BASIC/SPOUSE LIFE COBRA-FEB26	01-173-000-2803-5930		

\*\*\* **Redwood County** \*\*\*  
WARRANT REGISTER



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u> <u>OBO#</u>	<u>Account Number</u> <u>On-Behalf-of-Name</u>	<u>Invoice #</u> <u>From Date</u>	<u>PO #</u> <u>To Date</u>
Warrant # 10803 ✓ Total			5.00 ✓	Date 2/27/26			
10804	73500	REDWOOD FALLS PUBLIC UTILITIES					
			1,236.81	CH UTILITIES - 1/9-2/9/26	01-118-000-0000-6251		0
						1/9/26	2/9/26
			1,654.86	GC UTILITIES - 1/9-2/9/26	01-118-000-0000-6254		0
						1/9/26	2/9/26
			26.77	MUSEUM UTILS - 1/9-2/9/26	01-118-000-0000-6255		0
						1/9/26	2/9/26
			2,581.15	LEC UTILITIES - 1/9-2/9/26	01-201-000-0000-6251		0
						1/9/26	2/9/26
			871.77	IMPOUND UTILS - 1/9-2/9/26	01-201-000-0000-6342		0
						1/9/26	2/9/26
			20.00	EM UTILITIES - 1/9-2/9/26	01-281-000-0000-6251		0
						1/9/26	2/9/26
			114.70	SW UTILITIES - 1/9-2/9/26	22-393-000-0000-6362		0
						1/9/26	2/9/26
Warrant # 10804 ✓ Total			6,506.06 ✓	Date 2/27/26			
10805	90560	U S POSTMASTER-REDWOOD FALLS					
			215.77	POSTAGE - FEBRUARY 2026	01-041-000-0000-6401		0
						2/1/26	2/28/26
			45.14	POSTAGE - FEBRUARY 2026	01-042-000-0000-6401		0
						2/1/26	2/28/26
			81.04	POSTAGE - FEBRUARY 2026	01-043-000-0000-6401		0
						2/1/26	2/28/26
			315.03	POSTAGE - FEBRUARY 2026	01-061-000-0000-6401		0
						2/1/26	2/28/26
			31.97	POSTAGE - FEBRUARY 2026	01-063-000-0000-6899		0
						2/1/26	2/28/26
			125.55	POSTAGE - FEBRUARY 2026	01-101-000-0000-6401		0
						2/1/26	2/28/26

\*\*\* **Redwood County** \*\*\*  
**WARRANT REGISTER**



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
			104.31	POSTAGE - FEBRUARY 2026	01-601-000-0000-6401		0
						2/1/26	2/28/26
			28.75	POSTAGE - FEBRUARY 2026	01-602-000-0000-6401		0
						2/1/26	2/28/26
			4.44	POSTAGE - FEBRUARY 2026	15-611-000-0000-6401		0
						2/1/26	2/28/26
	<b>Warrant #</b>	<b>10805 ✓</b>	<b>Total</b>	<b>952.00 ✓</b>	<b>Date 2/27/26</b>		
10806	57938	MINNESOTA DEPARTMENT of REVENUE					
			18,286.15	FEB 2026 - STATE 97%	80-000-000-0000-2406		0
						2/1/26	2/28/26
			35,400.07	FEB 2026 - STATE 97%	80-000-000-0000-2407		0
						2/1/26	2/28/26
	<b>Warrant #</b>	<b>10806 ✓</b>	<b>Total</b>	<b>53,686.22 ✓</b>	<b>Date 2/27/26</b>		
10807	57938	MINNESOTA DEPARTMENT of REVENUE					
			471.00	SALES TAX - FEBRUARY 2026	01-000-000-0000-2103		0
						2/1/26	2/28/26
	<b>Warrant #</b>	<b>10807 ✓</b>	<b>Total</b>	<b>471.00 ✓</b>	<b>Date 2/27/26</b>		
36555	22970	EVERSTRONG CONSTRUCTION INC					
			53,037.00	CORRECT-REPAIR BRIDGE	03-310-000-0000-6507	1117	0
			53,037.00	CORRECT-REPAIR BRIDGE	03-320-000-0000-6292	1117	0
			59,680.00	CORRECT-REPAIR BRIDGE	03-310-000-0000-6507	1118	0
			59,680.00	CORRECT-REPAIR BRIDGE	03-320-000-0000-6292	1118	0
	<b>Warrant #</b>	<b>36555</b>	<b>Total</b>	<b>0.00</b>	<b>Date 11/12/25</b>		
90597	83565	STATE OF MINNESOTA					
			34,996.28	MV/DL STATE FEE - 33	80-000-000-0000-2450	R74103	0
	<b>Warrant #</b>	<b>90597 ✓</b>	<b>Total</b>	<b>34,996.28 ✓</b>	<b>Date 2/2/26</b>		
90598	83565	STATE OF MINNESOTA					
			21,097.84	MV/DL STATE FEE - 34	80-000-000-0000-2450	R74113	0

\*\*\* **Redwood County** \*\*\*  
WARRANT REGISTER



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
		<b>Warrant # 90598 ✓</b>	<b>21,097.84 ✓</b>	<b>Date 2/3/26</b>			
90599	83565	STATE OF MINNESOTA	59.00	F&G STATE FEE - 34	80-000-000-0000-2450	R74113	0
			2,825.00	DNR STATE FEE - 34	80-000-000-0000-2450	R74113	0
		<b>Warrant # 90599 ✓</b>	<b>2,884.00 ✓</b>	<b>Date 2/3/26</b>			
90600	83565	STATE OF MINNESOTA	37,059.27	MV/DL STATE FEE - 35	80-000-000-0000-2450	R74122	0
		<b>Warrant # 90600 ✓</b>	<b>37,059.27 ✓</b>	<b>Date 2/4/26</b>			
90601	83565	STATE OF MINNESOTA	66,249.32	MV/DL STATE FEE - 36	80-000-000-0000-2450	R74143	0
		<b>Warrant # 90601 ✓</b>	<b>66,249.32 ✓</b>	<b>Date 2/5/26</b>			
90644	83565	STATE OF MINNESOTA	13,265.05	MV/DL STATE FEE - 37	80-000-000-0000-2450	R74149	0
		<b>Warrant # 90644 ✓</b>	<b>13,265.05 ✓</b>	<b>Date 2/6/26</b>			
90645	83565	STATE OF MINNESOTA	50,573.86	MV/DL STATE FEE - 40	80-000-000-0000-2450	R74156	0
		<b>Warrant # 90645 ✓</b>	<b>50,573.86 ✓</b>	<b>Date 2/9/26</b>			
90667	83565	STATE OF MINNESOTA	24,818.26	MV/DL STATE FEE - 41	80-000-000-0000-2450	R74172	0
		<b>Warrant # 90667 ✓</b>	<b>24,818.26 ✓</b>	<b>Date 2/10/26</b>			
90668	83565	STATE OF MINNESOTA	14.00	F&G STATE FEE - 41	80-000-000-0000-2450	R74172	0
			2,545.50	DNR STATE FEE - 41	80-000-000-0000-2450	R74172	0
		<b>Warrant # 90668 ✓</b>	<b>2,559.50 ✓</b>	<b>Date 2/10/26</b>			
90669	83565	STATE OF MINNESOTA	43,359.77	MV/DL STATE FEE - 42	80-000-000-0000-2450	R74178	0
		<b>Warrant # 90669 ✓</b>	<b>43,359.77 ✓</b>	<b>Date 2/11/26</b>			

\*\*\* **Redwood County** \*\*\*  
**WARRANT REGISTER**



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
				<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
90670	83565	STATE OF MINNESOTA	38,593.08	MV/DL STATE FEE - 43	80-000-000-0000-2450	R74188	0
	<b>Warrant #</b>	<b>90670</b> ✓	<b>Total</b>	<b>38,593.08</b> ✓	<b>Date 2/12/26</b>		
90677	83565	STATE OF MINNESOTA	99,339.34	MV/DL STATE FEE - 44	80-000-000-0000-2450	R74196	0
	<b>Warrant #</b>	<b>90677</b> ✓	<b>Total</b>	<b>99,339.34</b> ✓	<b>Date 2/13/26</b>		
90678	83565	STATE OF MINNESOTA	49,392.13	MV/DL STATE FEE - 48	80-000-000-0000-2450	R74212	0
	<b>Warrant #</b>	<b>90678</b> ✓	<b>Total</b>	<b>49,392.13</b> ✓	<b>Date 2/17/26</b>		
90686	83565	STATE OF MINNESOTA	78,475.15	MV/DL STATE FEE - 49	80-000-000-0000-2450	R74222	0
	<b>Warrant #</b>	<b>90686</b> ✓	<b>Total</b>	<b>78,475.15</b> ✓	<b>Date 2/18/26</b>		
90687	83565	STATE OF MINNESOTA	2.50	F&G STATE FEE - 49	80-000-000-0000-2450	R74222	0
			2,408.50	DNR STATE FEE - 49	80-000-000-0000-2450	R74222	0
	<b>Warrant #</b>	<b>90687</b> ✓	<b>Total</b>	<b>2,411.00</b> ✓	<b>Date 2/18/26</b>		
90688	83565	STATE OF MINNESOTA	40,232.87	MV/DL STATE FEE - 50	80-000-000-0000-2450	R74225	0
	<b>Warrant #</b>	<b>90688</b> ✓	<b>Total</b>	<b>40,232.87</b> ✓	<b>Date 2/19/26</b>		
90772	83565	STATE OF MINNESOTA	28,246.35	MV/DL STATE FEE - 51	80-000-000-0000-2450	R74240	0
	<b>Warrant #</b>	<b>90772</b> ✓	<b>Total</b>	<b>28,246.35</b> ✓	<b>Date 2/20/26</b>		
90773	83565	STATE OF MINNESOTA	36,728.85	MV/DL STATE FEE - 54	80-000-000-0000-2450	R74256	0
	<b>Warrant #</b>	<b>90773</b> ✓	<b>Total</b>	<b>36,728.85</b> ✓	<b>Date 2/23/26</b>		
90781	83565	STATE OF MINNESOTA	32,100.25	MV/DL STATE FEE - 55	80-000-000-0000-2450	R74262	0

\*\*\* **Redwood County** \*\*\*  
**WARRANT REGISTER**



Manual Warrants

<u>Warr #</u>	<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO #</u>
		<u>Warrant #</u>		<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
		<b>90781</b> ✓	<b>32,100.25</b> ✓	<b>Date 2/24/26</b>			
90782	83565	STATE OF MINNESOTA	40.00	F&G STATE FEE - 55	80-000-000-0000-2450	R74262	0
			837.50	DNR STATE FEE - 55	80-000-000-0000-2450	R74262	0
		<b>Warrant # 90782</b> ✓	<b>Total 877.50</b> ✓	<b>Date 2/24/26</b>			
90783	83565	STATE OF MINNESOTA	41,466.78	MV/DL STATE FEE - 56	80-000-000-0000-2450	R74270	0
		<b>Warrant # 90783</b> ✓	<b>Total 41,466.78</b> ✓	<b>Date 2/25/26</b>			
90784	83565	STATE OF MINNESOTA	66,418.91	MV/DL STATE FEE - 57	80-000-000-0000-2450	R74280	0
		<b>Warrant # 90784</b> ✓	<b>Total 66,418.91</b> ✓	<b>Date 2/26/26</b>			
90785	83565	STATE OF MINNESOTA	37,884.20	MV/DL STATE FEE - 58	80-000-000-0000-2450	R74290	0
		<b>Warrant # 90785</b> ✓	<b>Total 37,884.20</b> ✓	<b>Date 2/27/26</b>			
<b>Final Total...</b>			<b>1,209,920.35</b>	<b>87 Transactions</b>			

I hereby certify that the above amounts have been approved and allowed by the county welfare board for payment to the claimant as in each instance stated, that said county welfare board authorizes and instructs the county auditor and county treasurer of said county to pay the same.

Signed

Director

Warr # Vendor #

RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>
1	50,860.50	GENERAL
3	0.00	ROAD AND BRIDGE
15	4.44	DITCH
22	114.70	SOLID WASTE
73	256,224.93	INSURANCE
80	902,715.78	STATE REVENUE
	1,209,920.35	TOTAL

LISA

3/4/26 10:23AM

\*\*\* **Redwood County** \*\*\*

WARRANTS FOR PUBLICATION



Cutoff Amount: 2000

Report Sequence: 1 - Vendor Name

\*\*\* Redwood County \*\*\*



WARRANTS FOR PUBLICATION

Warrants Approved For Payment 2/09/2026

<u>Vendor Name</u>	<u>Amount</u>
BLUE CROSS BLUE SHIELD OF MINNESO	8,670.15
BLUE CROSS BLUE SHIELD OF MINNESO	81,229.89
BLUE CROSS BLUE SHIELD OF MINNESO	2,010.00
BLUE CROSS BLUE SHIELD OF MINNESO	49,341.89
BLUE CROSS BLUE SHIELD OF MINNESO	115,986.20
GREAT PLAINS NATURAL GAS CO	2,999.91
GREAT PLAINS NATURAL GAS CO	8,140.73
GREAT PLAINS NATURAL GAS CO	2,870.15
MINNESOTA DEPARTMENT of REVENUE	53,686.22
REDWOOD FALLS PUBLIC UTILITIES	6,506.06
STATE OF MINNESOTA	34,996.28
STATE OF MINNESOTA	21,097.84
STATE OF MINNESOTA	2,884.00
STATE OF MINNESOTA	37,059.27
STATE OF MINNESOTA	66,249.32
STATE OF MINNESOTA	13,265.05
STATE OF MINNESOTA	50,573.86
STATE OF MINNESOTA	24,818.26
STATE OF MINNESOTA	2,559.50
STATE OF MINNESOTA	43,359.77
STATE OF MINNESOTA	38,593.08
STATE OF MINNESOTA	99,339.34
STATE OF MINNESOTA	49,392.13
STATE OF MINNESOTA	78,475.15
STATE OF MINNESOTA	2,411.00
STATE OF MINNESOTA	40,232.87
STATE OF MINNESOTA	28,246.35
STATE OF MINNESOTA	36,728.85
STATE OF MINNESOTA	32,100.25
STATE OF MINNESOTA	41,466.78
STATE OF MINNESOTA	66,418.91
STATE OF MINNESOTA	37,864.20
WEX LEAP	10,887.89
WEX LEAP	10,887.89
20 Payments less than 2000	8,551.31
<b>Final Total:</b>	<b>1,209,920.35</b>

## AUDITOR WARRANTS

Month of: FEBRUARY

**\$28,567.59**

09-Feb-26	\$	14,867.71
12-Feb-26	\$	622.37
17-Feb-26	\$	8,816.20
23-Feb-26	\$	4,261.31

RACHELW  
02/09/2026

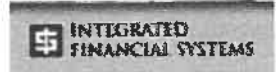
2:04PM

Warrant Form **WF64**  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

**WARRANT REGISTER**  
**Auditor Warrants**

Approved 02/09/2026  
Pay Date 02/09/2026



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>	
			<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>	
3777	ARVIG	127.61	01/20-02/19	TELEPHONE	01-520-000-0000-6202	2346089 01/20/2026	N 02/19/2026
	<b>Warrant #</b>	<b>90646</b>	<b>Total...</b>	<b>127.61</b>			
999999930	BOOZELL/RUSSELL	125.00		REFUND RECORDS REQUEST	01-201-000-0000-5502	ICR26100558 01/29/2026	N 01/29/2026
	<b>Warrant #</b>	<b>90647</b>	<b>Total...</b>	<b>125.00</b>			
23800	EYEMED	455.38	2026 FEB -	VISION INSURANCE	01-173-000-2803-6150	167200466 02/01/2026	N 02/28/2026
	<b>Warrant #</b>	<b>90648</b>	<b>Total...</b>	<b>455.38</b>			
42605	JJP PROPERTIES INVESTMENTS LLC	1,612.00	2026 MAR -	BUILDING RENT	01-620-000-0000-6342	03012026 03/01/2026	N 03/31/2026
	<b>Warrant #</b>	<b>90649</b>	<b>Total...</b>	<b>1,612.00</b>			
55395	MARCO INC - TEXAS	124.30	03/02	KONICA LEASE	01-002-000-0000-6401	41228806	N
55395		186.44	03/02	KONICA LEASE	01-061-000-0000-6401	41228806	N
	<b>Warrant #</b>	<b>90650</b>	<b>Total...</b>	<b>310.74</b>			
55395	MARCO INC - TEXAS	206.49	03/01	KONICA LEASE	01-201-000-0000-6407	41207562	N
	<b>Warrant #</b>	<b>90651</b>	<b>Total...</b>	<b>206.49</b>			
55640	MARCO TECHNOLOGIES LLC - MN	54.00	2026 FEB -	HPI LEASE	01-201-000-0000-6407	14842267 02/01/2026	N 02/28/2026
	<b>Warrant #</b>	<b>90652</b>	<b>Total...</b>	<b>54.00</b>			
55640	MARCO TECHNOLOGIES LLC - MN	50.20		COPIER MAINTENANCE	01-101-000-0000-6401	14842266 02/01/2026	N 02/28/2026
	<b>Warrant #</b>	<b>90653</b>	<b>Total...</b>	<b>50.20</b>			
55642	MARCO TECHNOLOGIES LLC - MO	49.08	12/20-12/31	OVERAGE	01-042-000-0000-6401	574205068 12/20/2025	N 12/31/2025
55642		81.65	01/01-01/20	OVERAGE	01-042-000-0000-6401	574205068 01/01/2026	N 01/20/2026
55642		106.55	01/20-02/20	KONICA LEASE	01-042-000-0000-6401	574205068 01/20/2026	N 02/20/2026
	<b>Warrant #</b>	<b>90654</b>	<b>Total...</b>	<b>237.28</b>			

RACHELW  
02/09/2026

2:04PM  
Warrant Form **WF64**  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

**WARRANT REGISTER**  
**Auditor Warrants**

Approved 02/09/2026  
Pay Date 02/09/2026



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>From Date</u>	<u>PO #Tx</u>	<u>To Date</u>
55642	MARCO TECHNOLOGIES LLC - MO	139.68	01/17-02/17 KONICA LEASE			01-043-000-0000-6401	574045852	01/17/2026		N
	<b>Warrant # 90655</b>	<b>Total...</b>								
		<b>139.68</b>								
55642	MARCO TECHNOLOGIES LLC - MO	138.21	01/20-02/20 KONICA LEASE			01-041-000-2758-6401	574205399	01/20/2026		N
	<b>Warrant # 90656</b>	<b>Total...</b>								
		<b>138.21</b>								
55642	MARCO TECHNOLOGIES LLC - MO	250.80	07/20-12/31 OVERAGE			01-041-000-2758-6401	574205399	07/20/2025		N
	<b>Warrant # 90657</b>	<b>Total...</b>								
		<b>250.80</b>								
55642	MARCO TECHNOLOGIES LLC - MO	28.83	01/01-01/20 OVERAGE			01-041-000-2758-6401	574205399	01/01/2026		N
	<b>Warrant # 90658</b>	<b>Total...</b>								
		<b>28.83</b>								
56604	METLIFE	209.50	2026 JAN - DENTAL INSURANCE			01-149-000-2879-6150	5398414	01/01/2026		N
56604		4,595.22	2026 JAN - DENTAL INSURANCE			01-173-000-2803-6150	5398414	01/01/2026		N
56604		203.41	2026 JAN - SHORT TERM DIS			01-173-000-2803-6150	5398414	01/01/2026		N
	<b>Warrant # 90659</b>	<b>Total...</b>								
		<b>5,008.13</b>								
57755	MN COMMISSION OF FINANCE	4,821.00	2026 JAN - VITAL STATS			01-101-000-0000-5994	STMT	01/01/2026		N
57755		27.00	2026 JAN - TORRENS			80-000-000-0000-2401	STMT	01/01/2026		N
	<b>Warrant # 90660</b>	<b>Total...</b>								
		<b>4,848.00</b>								
13120	MN COMMISSIONER OF REVENUE	25.00	STATE DEED CORRECTION			01-031-000-2847-6899	92.200.1100			N
13120		25.00	DEED FEE 2024 FF TAX SALE			71-801-000-0000-6815	83.023.3440			N
13120		25.00	DEED FEE 2024 FF TAX SALE			71-801-000-0000-6815	88.867.1740			N
13120		25.00	DEED FEE 2024 FF TAX SALE			71-801-000-0000-6815	92.200.1100			N
13120		25.00	DEED FEE 2024 FF TAX SALE			71-801-000-0000-6815	94.019.3060			N
13120		25.00	DEED FEE 2024 FF TAX SALE			71-801-000-0000-6815	90.297.0440			N
13120		25.00	DEED FEE 2024 FF TAX SALE			71-801-000-0000-6815	82.200.0460			N

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Vendor #	Vendor Name	Amount	Description	Account Number	Invoice # From Date	PO # Tx To Date
			OBO#	On-Behalf-of-Name		
13120	MN COMMISSIONER OF REVENUE	25.00	DEED FEE 2024 FF TAX SALE	71-801-000-0000-6815	82.200.0600	N
13120		25.00	DEED FEE 2024 FF TAX SALE	71-801-000-0000-6815	82.200.0120	N
13120		25.00	DEED FEE 2024 FF TAX SALE	71-801-000-0000-6815	58-010.3060	N
13120		25.00	DEED FEE 2024 FF TAX SALE	71-801-000-0000-6815	85.200.1800	N
13120		25.00	DEED FEE 2024 FF TAX SALE	71-801-000-0000-6815	86.365.0320	N
13120		25.00	DEED FEE 2024 FF TAX SALE	71-801-000-0000-6815	88.423.1160	N
	<b>Warrant # 90661 Total...</b>	<b>325.00</b>				
57932	MN DEPT OF HEALTH - WELL MANAGEMEN	93.00	2026 JAN - WELL CERTIFICATES	80-000-000-0000-2402	STMT 01/01/2026	N 01/31/2026
	<b>Warrant # 90662 Total...</b>	<b>93.00</b>				
59780	MVTV WIRELESS	87.95	2026 FEB - INTERNET SERVICE	01-520-000-0000-6202	14767202602011 02/01/2026	N 02/28/2026
	<b>Warrant # 90663 Total...</b>	<b>87.95</b>				
84217	SWEETMAN SANITATION INC	83.14	2026 FEB - GARBAGE LEC	01-201-000-0000-6251	34588 02/01/2026	N 02/28/2026
	<b>Warrant # 90664 Total...</b>	<b>83.14</b>				
91185	VERIZON WIRELESS	10.32	12/24-12/31 JET PACKS	01-042-000-0000-6401	6134289716 12/24/2025	N 12/31/2025
91185		29.69	01/01-01/23 JET PACKS	01-042-000-0000-6401	6134289716 01/01/2026	N 01/23/2026
	<b>Warrant # 90665 Total...</b>	<b>40.01</b>				
91497	VOYANT COMMUNICATIONS LLC	287.81	2026 FEB - TELEPHONE	01-064-000-0000-6264	83004488260201 02/01/2026	N 02/28/2026
91497		358.45	2026 FEB - TELEPHONE	01-064-000-0000-6264	83049596260201 02/01/2026	N 02/28/2026
	<b>Warrant # 90666 Total...</b>	<b>646.26</b>				
	<b>Warrant Form WF64 Total...</b>	<b>14,867.71</b>		<b>41 Transactions</b>		
	<b>Final Total...</b>	<b>14,867.71</b>		<b>41 Transactions</b>		

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<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u>		<u>CTX</u>	
						<u>COUNT</u>	<u>AMOUNT</u>	<u>COUNT</u>	<u>AMOUNT</u>
21	WF64	90646	90666	02/09/2026	02/09/2026				
	TOTAL								
	14,867.71								
	14,867.71								

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RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	<u>ACH AMOUNT</u>	<u>NON-ACH AMOUNT</u>
1	14,447.71	GENERAL	-	14,447.71
71	300.00	FORFEITED TAX SALE	-	300.00
80	120.00	STATE REVENUE	-	120.00
	14,867.71	TOTAL	- TOTAL ACH	14,867.71 TOTAL NON-ACH

RACHELW  
2/9/26 2:11PM

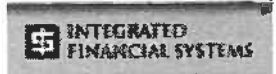
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WARRANTS FOR PUBLICATION



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Report Sequence: 1 - Vendor Name

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2/9/26 2:11PM

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**WARRANTS FOR PUBLICATION**

**Warrants Approved On 2/09/2026 For Payment 2/09/2026**

<u>Vendor Name</u>	<u>Amount</u>
METLIFE	5,008.13
MN COMMISSION OF FINANCE	4,848.00
19 Payments less than 2000	5,011.58
<b>Final Total:</b>	<b>14,867.71</b>

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<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>
							<u>From Date</u>	<u>To Date</u>
55642	MARCO TECHNOLOGIES LLC - MO	232.11	01/20-02/20 KONICA LEASE			01-602-000-0000-6401	574205720	N
							01/20/2026	02/20/2026
55642		111.55	OVERAGE			01-602-000-0000-6401	574205720	N
							11/20/2024	11/20/2025
	<b>Warrant # 90671</b>	<b>Total...</b>	<b>343.66</b>					
76040	RED ROCK RURAL WATER SYSTEM	34.00	2026 JAN - WATER USAGE			01-520-000-0000-6251	101570	N
							01/01/2026	01/31/2026
	<b>Warrant # 90672</b>	<b>Total...</b>	<b>34.00</b>					
76350	REDWOOD COUNTY RECORDER	46.00	RECORDING FEE - 2025 FF SALE			71-801-000-0000-6803	86-670-0160	N
							02/12/2026	02/12/2026
76350		1.65	DEED TAX - 2025 FF SALE			71-801-000-0000-6803	86-670-0160	N
							02/12/2026	02/12/2026
	<b>Warrant # 90673</b>	<b>Total...</b>	<b>47.65</b>					
76926	RENVILLE COUNTY RECORDER	20.00	NOTARY FEE - AG			01-091-000-0000-6420	STMT	N
							02/11/2026	02/11/2026
	<b>Warrant # 90674</b>	<b>Total...</b>	<b>20.00</b>					
84217	SWEETMAN SANITATION INC	35.53	2026 FEB - GARBAGE JC			01-118-000-0000-6251	34580	N
							02/01/2026	02/28/2026
84217		35.53	2026 FEB - GARBAGE PH			01-118-000-0000-6259	34455	N
							02/01/2026	02/28/2026
	<b>Warrant # 90675</b>	<b>Total...</b>	<b>71.06</b>					
93270	WEST CENTRAL SANITATION INC	55.00	2026 FEB - RECYC BIN RENT JC			01-118-000-0000-6251	13668208	N
							02/01/2026	02/28/2026
93270		51.00	2026 FEB - RECYC BIN RENT LEC			01-201-000-0000-6251	13669644	N
							02/01/2026	02/28/2026
	<b>Warrant # 90676</b>	<b>Total...</b>	<b>106.00</b>					
	<b>Warrant Form WF64</b>	<b>Total...</b>	<b>622.37</b>					<b>10 Transactions</b>
	<b>Final Total...</b>	<b>622.37</b>						<b>10 Transactions</b>

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<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u> <u>COUNT</u>	<u>AMOUNT</u>	<u>CTX</u> <u>COUNT</u>	<u>AMOUNT</u>
6	622.37 622.37	WF64 TOTAL	90671	90676	02/12/2026	02/12/2026			

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RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	<u>ACH AMOUNT</u>	<u>NON-ACH AMOUNT</u>
1	574.72	GENERAL	-	574.72
71	47.65	FORFEITED TAX SALE	-	47.65
	622.37	TOTAL	- TOTAL ACH	622.37 TOTAL NON-ACH

RACHELW  
2/12/26 2:41PM

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WARRANTS FOR PUBLICATION



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WARRANTS FOR PUBLICATION

Warrants Approved On 2/12/2026 For Payment 2/12/2026

<u>Vendor Name</u>	<u>Amount</u>
6 Payments less than 2000	622.37
<b>Final Total:</b>	<b>622.37</b>

RACHELW  
02/17/2026

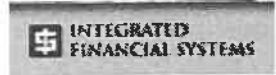
2:27PM

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**Auditor Warrants**

Approved 02/17/2026  
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<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>
			<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
56604	METLIFE	5,246.87	2026 JAN - EMPLOYER PAID LEAVE	01-173-000-0000-6160	5398414	N
					01/01/2026	01/31/2026
56604		2,377.61	2026 JAN - EMPLOYEE PAID LEAVE	01-173-000-0000-6160	5398414	N
					01/01/2026	01/31/2026
56604		351.24	2026 JAN - CRIT, HOSP, ACC INS	01-173-000-2803-6150	5398414	N
					01/01/2026	01/31/2026
<b>Warrant #</b>	<b>90679</b>	<b>Total...</b>	<b>7,975.72</b>			
57406	MINNESOTA DEPARTMENT of REVENUE	16.43	20% SHARE SEVERED MINERAL T	70-801-000-0000-6810	STMT	N
<b>Warrant #</b>	<b>90680</b>	<b>Total...</b>	<b>16.43</b>			
57975	MN VALLEY COOP LIGHT & POWER	685.78	2026 JAN - JD91 DRAIN PUMP	15-611-000-0000-6899	8577	N
					01/01/2026	01/31/2026
<b>Warrant #</b>	<b>90681</b>	<b>Total...</b>	<b>685.78</b>			
76350	REDWOOD COUNTY RECORDER	46.00	JD 5 R&B IMPROVEMENT LIEN	15-611-604-0000-6899	STMT	N
					02/17/2026	02/17/2026
<b>Warrant #</b>	<b>90682</b>	<b>Total...</b>	<b>46.00</b>			
80730	SCHOOL DISTRICT 2897	26.28	2026 SEVERED MINERAL TAX SH/	70-801-000-0000-6810	STMT	N
<b>Warrant #</b>	<b>90683</b>	<b>Total...</b>	<b>26.28</b>			
88520	TOWNSHIP OF PAXTON	6.44	2026 SEVERED MINERAL TAX SH/	70-801-000-0000-6810	STMT	N
<b>Warrant #</b>	<b>90684</b>	<b>Total...</b>	<b>6.44</b>			
91185	VERIZON WIRELESS	59.55	01/03-02/02 CELL SERVICE	01-129-000-2751-6202	6135010213	N
					01/03/2026	02/02/2026
<b>Warrant #</b>	<b>90685</b>	<b>Total...</b>	<b>59.55</b>			
<b>Warrant Form</b>	<b>WF64</b>	<b>Total...</b>	<b>8,816.20</b>	<b>9 Transactions</b>		
	<b>Final Total...</b>		<b>8,816.20</b>	<b>9 Transactions</b>		

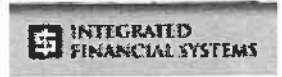
RACHELW  
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Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

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<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u> <u>COUNT</u>	<u>AMOUNT</u>	<u>CTX</u> <u>COUNT</u>	<u>AMOUNT</u>
7	WF64	90679	90685	02/17/2026	02/17/2026		8,816.20		
	TOTAL						8,816.20		

RACHELW  
02/17/2026

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RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	<u>ACH AMOUNT</u>	<u>NON-ACH AMOUNT</u>
1	8,035.27	GENERAL	-	8,035.27
15	731.78	DITCH	-	731.78
70	49.15	TAX & PENALTY	-	49.15
	8,816.20	TOTAL	- TOTAL ACH	8,816.20 TOTAL NON-ACH

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2/17/26 2:30PM

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WARRANTS FOR PUBLICATION



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2/17/26 2:30PM

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**WARRANTS FOR PUBLICATION**

**Warrants Approved On 2/17/2026 For Payment 2/17/2026**

<u>Vendor Name</u>	<u>Amount</u>
METLIFE	7,975.72
6 Payments less than 2000	840.48
<b>Final Total:</b>	<b>8,816.20</b>

RACHELW  
02/23/2026

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**WARRANT REGISTER**  
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Vendor #	Vendor Name	Amount	Description	OBO#	On-Behalf-of-Name	Account Number	Invoice # From Date	PO # Tx To Date
10058	CANON FINANCIAL SERVICES INC	72.03	2026 FEB - COPIER LEASE			01-129-000-0000-6202	42640476 02/01/2026	N 02/28/2026
	<b>Warrant # 90774</b>	<b>Total...</b>						<b>72.03</b>
56210	MEDICAREBLUE RX	993.00	2026 MAR - RETIREE RX PLAN			01-149-000-2879-6150	003028660 03/01/2026	N 03/31/2026
	<b>Warrant # 90775</b>	<b>Total...</b>						<b>993.00</b>
57363	MN OFFICE OF ENTERPRISE TECHNOLOGY	1.63	2026 JAN - TELEPHONE			01-129-000-0000-6202	W26010557 01/01/2026	N 01/31/2026
57363		89.07	2026 JAN - TELEPHONE			01-201-000-0000-6202	W26010557 01/01/2026	N 01/31/2026
57363		122.00	2026 JAN - TELEPHONE			01-202-000-2756-6802	W26010557 01/01/2026	N 01/31/2026
57363		29.69	2026 JAN - TELEPHONE			01-251-000-0000-6202	W26010557 01/01/2026	N 01/31/2026
	<b>Warrant # 90776</b>	<b>Total...</b>						<b>242.39</b>
57364	MN OFFICE OF ENTERPRISE TECHNOLOGY	560.01	2026 JAN - CROWDSTRIKE			01-064-000-0000-6264	26010575 01/01/2026	N 01/31/2026
57364		1,204.79	2026 JAN - WAN SERVICE			01-064-000-0000-6264	DV26010395 01/01/2026	N 01/31/2026
	<b>Warrant # 90777</b>	<b>Total...</b>						<b>1,764.80</b>
91185	VERIZON WIRELESS	906.45	01/03-02/02 CELL SERVICE			01-201-000-0000-6202	6135053928 01/03/2026	N 02/02/2026
91185		38.41	01/03-02/02 CELL SERVICE			01-201-000-0000-6406	6135053928 01/03/2026	N 02/02/2026
91185		38.41	01/03-02/02 CELL SERVICE			01-270-000-0000-6202	6135053928 01/03/2026	N 02/02/2026
	<b>Warrant # 90778</b>	<b>Total...</b>						<b>983.27</b>
91185	VERIZON WIRELESS	98.65	01/11-02/10 CELL SERVICE			01-620-000-0000-6202	6135644500 01/11/2026	N 02/10/2026
	<b>Warrant # 90779</b>	<b>Total...</b>						<b>98.65</b>
91185	VERIZON WIRELESS	107.17	01/09-02/08 CELL SERVICE			15-611-000-0000-6899	6135544126 01/09/2026	N 02/08/2026

RACHELW  
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<b>Warrant #</b>	<b>90780</b>	<b>Total...</b>	<b>107.17</b>	
<b>Warrant Form</b>	<b>WF64</b>	<b>Total...</b>	<b>4,261.31</b>	<b>13 Transactions</b>
		<b>Final Total...</b>	<b>4,261.31</b>	<b>13 Transactions</b>

RACHELW  
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<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u> <u>COUNT</u>	<u>AMOUNT</u>	<u>CTX</u> <u>COUNT</u>	<u>AMOUNT</u>
7	WF64	90774	90780	02/23/2026	02/23/2026		4,261.31		
	TOTAL						4,261.31		

RACHELW  
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RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	<u>ACH AMOUNT</u>	<u>NON-ACH AMOUNT</u>	
1	4,154.14	GENERAL	-	4,154.14	
15	107.17	DITCH	-	107.17	
	4,261.31	TOTAL	- TOTAL ACH	4,261.31	TOTAL NON-ACH

RACHELW  
2/23/26 2:24PM

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**WARRANTS FOR PUBLICATION**



**Cutoff Amount:** 2000  
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2/23/26 2:24PM

\*\*\* **Redwood County** \*\*\*



**WARRANTS FOR PUBLICATION**

**Warrants Approved On 2/23/2026 For Payment 2/23/2026**

<u>Vendor Name</u>	<u>Amount</u>
7 Payments less than 2000	4,261.31
<b>Final Total:</b>	<b>4,261.31</b>

## ROAD & BRIDGE WARRANTS

Month of: FEBRUARY

**\$819,509.99**

4-Feb-26	\$	3,363.15
12-Feb-26	\$	787,202.00
12-Feb-26	\$	6,273.22
18-Feb-26	\$	18,485.10
25-Feb-26	\$	4,186.52

IFX  
02/04/2026

11:12AM  
Warrant Form **WF64**  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

**WARRANT REGISTER**  
**Auditor Warrants**

Approved  
Pay Date 02/04/2026



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>
			<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
3777	ARVIG	444.54		Phone/Internet - Clements, Mor	03-301-000-0000-6202	N
	<b>Warrant #</b>	<b>36736</b>	<b>Total...</b>	<b>444.54</b>		
12250	CITY OF LAMBERTON	77.94		Water/Sewer - Lambertton	03-330-000-0000-6251	N
	<b>Warrant #</b>	<b>36737</b>	<b>Total...</b>	<b>77.94</b>		
12350	CITY OF MILROY	58.50		Water/Sewer - Milroy	03-330-000-0000-6251	N
	<b>Warrant #</b>	<b>36738</b>	<b>Total...</b>	<b>58.50</b>		
11995	CITY OF WABASSO	123.28		Water/Sewer - Wabasso	03-330-000-0000-6251	N
	<b>Warrant #</b>	<b>36739</b>	<b>Total...</b>	<b>123.28</b>		
56300	MEADOWLAND FARMERS COOP	2,308.80		Diesel - Lambertton	03-330-000-0000-6504	45984 N
	<b>Warrant #</b>	<b>36740</b>	<b>Total...</b>	<b>2,308.80</b>		
57988	MN VALLEY TELEPHONE CO	119.90		Internet - Lucan & Milroy	03-301-000-0000-6202	N
	<b>Warrant #</b>	<b>36741</b>	<b>Total...</b>	<b>119.90</b>		
83297	SOUTHWEST SANITATION INC	188.62		Garbage - Outshops	03-330-000-0000-6305	January N
	<b>Warrant #</b>	<b>36742</b>	<b>Total...</b>	<b>188.62</b>		
84217	SWEETMAN SANITATION INC	41.57		Garbage - Rwf	03-330-000-0000-6305	34557 N
	<b>Warrant #</b>	<b>36743</b>	<b>Total...</b>	<b>41.57</b>		
	<b>Warrant Form</b>	<b>WF64</b>	<b>Total...</b>	<b>3,363.15</b>		<b>8 Transactions</b>
	<b>Final Total...</b>		<b>3,363.15</b>			<b>8 Transactions</b>

IFX  
02/04/2026

11:12AM  
Warrant Form **WF64**  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

**WARRANT REGISTER**  
**Auditor Warrants**

Approved  
Pay Date 02/04/2026



<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u> <u>COUNT</u>	<u>AMOUNT</u>	<u>CTX</u> <u>COUNT</u>	<u>AMOUNT</u>
8	WF64	36736	36743	02/04/2026					
	TOTAL						3,363.15		

IFX  
02/04/2026

11:12AM  
Warrant Form **WF64**  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

**WARRANT REGISTER**  
**Auditor Warrants**

Approved  
Pay Date 02/04/2026



RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	<u>ACH AMOUNT</u>	<u>NON-ACH AMOUNT</u>
3	3,363.15	ROAD AND BRIDGE	-	3,363.15
	3,363.15	TOTAL	- TOTAL ACH	3,363.15 TOTAL NON-ACH

IFX  
2/4/26 11:15AM

\*\*\* **Redwood County** \*\*\*  
WARRANTS FOR PUBLICATION



Cutoff Amount: 2000  
Report Sequence: 1 - Vendor Name

IFX  
2/4/26 11:15AM

\*\*\* **Redwood County** \*\*\*



WARRANTS FOR PUBLICATION

Warrants Approved For Payment 2/04/2026

<u>Vendor Name</u>	<u>Amount</u>
MEADOWLAND FARMERS COOP	2,308.80
7 Payments less than 2000	1,054.35
<b>Final Total:</b>	<b>3,363.15</b>

IFX  
02/11/2026

10:05AM

Warrant Form **WF64-ACH**  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

**WARRANT REGISTER**  
**Auditor Warrants**

Approved 02/11/2026  
Pay Date 02/12/2026



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>
			<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
999700	TOWNSHIP OF BROOKVILLE	32,511.11	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10745</b>	<b>Total...</b>	<b>32,511.11</b>			
999705	TOWNSHIP OF CHARLESTOWN	27,161.44	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10746</b>	<b>Total...</b>	<b>27,161.44</b>			
999710	TOWNSHIP OF DELHI	35,760.51	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10747</b>	<b>Total...</b>	<b>35,760.51</b>			
999715	TOWNSHIP OF GALES	27,583.96	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10748</b>	<b>Total...</b>	<b>27,583.96</b>			
999720	TOWNSHIP OF GRANITE ROCK	33,603.13	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10749</b>	<b>Total...</b>	<b>33,603.13</b>			
999730	TOWNSHIP OF JOHNSONVILLE	27,706.60	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10750</b>	<b>Total...</b>	<b>27,706.60</b>			
999735	TOWNSHIP OF KINTIRE	28,811.59	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10751</b>	<b>Total...</b>	<b>28,811.59</b>			
999740	TOWNSHIP OF LAMBERTON	26,450.17	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10752</b>	<b>Total...</b>	<b>26,450.17</b>			
999745	TOWNSHIP OF MORGAN	35,110.45	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10753</b>	<b>Total...</b>	<b>35,110.45</b>			
999750	TOWNSHIP OF NEW AVON	31,857.82	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10754</b>	<b>Total...</b>	<b>31,857.82</b>			
999755	TOWNSHIP OF NORTH HERO	28,743.97	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10755</b>	<b>Total...</b>	<b>28,743.97</b>			
999760	TOWNSHIP OF PAXTON	73,435.54	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10756</b>	<b>Total...</b>	<b>73,435.54</b>			
999765	TOWNSHIP OF REDWOOD FALLS	25,848.79	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10757</b>	<b>Total...</b>	<b>25,848.79</b>			

**\*\*\* Redwood County \*\*\***

**WARRANT REGISTER**  
**Auditor Warrants**

Approved 02/11/2026  
Pay Date 02/12/2026



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>
			<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
999770	TOWNSHIP OF SHERIDAN	28,760.92	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10758</b>	<b>Total...</b>				
		<b>28,760.92</b>				
999775	TOWNSHIP OF SHERMAN	35,874.34	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10759</b>	<b>Total...</b>				
		<b>35,874.34</b>				
999780	TOWNSHIP OF SPRINGDALE	31,077.80	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10760</b>	<b>Total...</b>				
		<b>31,077.80</b>				
999785	TOWNSHIP OF SUNDOWN	28,944.83	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10761</b>	<b>Total...</b>				
		<b>28,944.83</b>				
999790	TOWNSHIP OF SWEDES FOREST	15,354.73	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10762</b>	<b>Total...</b>				
		<b>15,354.73</b>				
999795	TOWNSHIP OF THREE LAKES	31,460.34	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10763</b>	<b>Total...</b>				
		<b>31,460.34</b>				
999800	TOWNSHIP OF UNDERWOOD	30,210.28	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10764</b>	<b>Total...</b>				
		<b>30,210.28</b>				
999805	TOWNSHIP OF VAIL	31,681.65	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10765</b>	<b>Total...</b>				
		<b>31,681.65</b>				
999810	TOWNSHIP OF VESTA	31,258.89	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10766</b>	<b>Total...</b>				
		<b>31,258.89</b>				
999815	TOWNSHIP OF WATERBURY	27,941.29	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10767</b>	<b>Total...</b>				
		<b>27,941.29</b>				
999820	TOWNSHIP OF WESTLINE	27,490.66	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10768</b>	<b>Total...</b>				
		<b>27,490.66</b>				
999825	TOWNSHIP OF WILLOW LAKE	32,561.19	2026 Town Road Distribution	03-310-000-0000-6508		N
	<b>Warrant # 10769</b>	<b>Total...</b>				
		<b>32,561.19</b>				
	<b>Warrant Form WF64-ACH</b>	<b>Total...</b>	<b>787,202.00</b>	<b>25 Transactions</b>		

IFX  
02/11/2026

10:05AM

Warrant Form **WF64-ACH**  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

**WARRANT REGISTER**  
**Auditor Warrants**

Approved 02/11/2026  
Pay Date 02/12/2026



Final Total...

787,202.00

25 Transactions

IFX  
02/11/2026

10:05AM  
Warrant Form **WF64-ACH**  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

**WARRANT REGISTER**  
**Auditor Warrants**

Approved 02/11/2026  
Pay Date 02/12/2026



<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u> <u>COUNT</u>	<u>AMOUNT</u>	<u>CTX</u> <u>COUNT</u>	<u>AMOUNT</u>
25	WF64-ACH	10745	10769	02/12/2026	02/11/2026	0		25	787,202.00
	TOTAL						787,202.00		

IFX  
02/11/2026

10:05AM  
Warrant Form **WF64-ACH**  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

**WARRANT REGISTER**  
**Auditor Warrants**

Approved 02/11/2026  
Pay Date 02/12/2026



RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	<u>ACH AMOUNT</u>	<u>NON-ACH AMOUNT</u>
3	787,202.00	ROAD AND BRIDGE	787,202.00	-
	787,202.00	TOTAL	787,202.00	-
			TOTAL ACH	- TOTAL NON-ACH

IFX

2/11/26 10:08AM

\*\*\* **Redwood County** \*\*\*

WARRANTS FOR PUBLICATION



Cutoff Amount: 2000

Report Sequence: 1 - Vendor Name

\*\*\* Redwood County \*\*\*



WARRANTS FOR PUBLICATION

Warrants Approved On 2/11/2026 For Payment 2/12/2026

<u>Vendor Name</u>	<u>Amount</u>
TOWNSHIP OF BROOKVILLE	32,511.11
TOWNSHIP OF CHARLESTOWN	27,161.44
TOWNSHIP OF DELHI	35,760.51
TOWNSHIP OF GALES	27,583.96
TOWNSHIP OF GRANITE ROCK	33,603.13
TOWNSHIP OF JOHNSONVILLE	27,706.60
TOWNSHIP OF KINTIRE	28,811.59
TOWNSHIP OF LAMBERTON	26,450.17
TOWNSHIP OF MORGAN	35,110.45
TOWNSHIP OF NEW AVON	31,857.82
TOWNSHIP OF NORTH HERO	28,743.97
TOWNSHIP OF PAXTON	73,435.54
TOWNSHIP OF REDWOOD FALLS	25,848.79
TOWNSHIP OF SHERIDAN	28,760.92
TOWNSHIP OF SHERMAN	36,874.34
TOWNSHIP OF SPRINGDALE	31,077.80
TOWNSHIP OF SUNDOWN	28,944.83
TOWNSHIP OF SWEDES FOREST	15,354.73
TOWNSHIP OF THREE LAKES	31,460.34
TOWNSHIP OF UNDERWOOD	30,210.28
TOWNSHIP OF VAIL	31,681.65
TOWNSHIP OF VESTA	31,258.89
TOWNSHIP OF WATERBURY	27,941.29
TOWNSHIP OF WESTLINE	27,490.66
TOWNSHIP OF WILLOW LAKE	32,561.19
<b>Final Total:</b>	<b>787,202.00</b>

IFX  
02/12/2026

10:12AM  
Warrant Form **WF64**  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

**WARRANT REGISTER**  
**Auditor Warrants**

Approved  
Pay Date 02/12/2026



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>
			<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
12150	CITY OF CLEMENTS	71.17	Water/Sewer - Clements	03-330-000-0000-6251		N
	<b>Warrant # 36791</b>	<b>Total...</b>	<b>71.17</b>			
12300	CITY OF LUCAN	77.37	Water/Sewer - Lucan	03-330-000-0000-6251		N
	<b>Warrant # 36792</b>	<b>Total...</b>	<b>77.37</b>			
24589	FARMWARD COOPERATIVE	2,277.34	Diesel - Morgan	03-330-000-0000-6504	10114288	N
24589		2,547.12	Diesel - Lucan	03-330-000-0000-6504	30256860	N
24589		216.94	Diesel - Lucan	03-330-000-0000-6504	30256861	N
	<b>Warrant # 36793</b>	<b>Total...</b>	<b>5,041.40</b>			
57130	MINNESOTA ENERGY RESOURCES CORPC	702.28	Natural Gas - Walnut Grove	03-330-000-0000-6251		N
	<b>Warrant # 36794</b>	<b>Total...</b>	<b>702.28</b>			
57940	MN COUNTIES INTERGOVERNMENTAL TRU	381.00	2026 Add'l Premium for New Equ	03-301-000-0000-6351	16186	N
	<b>Warrant # 36795</b>	<b>Total...</b>	<b>381.00</b>			
	<b>Warrant Form WF64</b>	<b>Total...</b>	<b>6,273.22</b>	<b>7 Transactions</b>		
	<b>Final Total...</b>	<b>6,273.22</b>	<b>7 Transactions</b>			

IFX  
02/12/2026

10:12AM  
Warrant Form **WF64**  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

**WARRANT REGISTER**  
**Auditor Warrants**

Approved  
Pay Date 02/12/2026



<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u>		<u>CTX</u>	
						<u>COUNT</u>	<u>AMOUNT</u>	<u>COUNT</u>	<u>AMOUNT</u>
5	WF64	36791	36795	02/12/2026					
	TOTAL								

IFX  
02/12/2026

10:12AM  
Warrant Form **WF64**  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

WARRANT REGISTER  
Auditor Warrants

Approved  
Pay Date 02/12/2026



RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	<u>ACH AMOUNT</u>	<u>NON-ACH AMOUNT</u>
3	6,273.22	ROAD AND BRIDGE	-	6,273.22
	6,273.22	TOTAL	- TOTAL ACH	6,273.22 TOTAL NON-ACH

IFX

2/12/26 10:31AM

\*\*\* **Redwood County** \*\*\*

WARRANTS FOR PUBLICATION



**Cutoff Amount:** 2000

**Report Sequence:** 1 - Vendor Name

IFX  
2/12/26 10:31AM

\*\*\* **Redwood County** \*\*\*



WARRANTS FOR PUBLICATION

Warrants Approved For Payment 2/12/2026

<u>Vendor Name</u>	<u>Amount</u>
FARMWARD COOPERATIVE	5,041.40
4 Payments less than 2000	1,231.82
<b>Final Total:</b>	<b>6,273.22</b>

IFX  
02/18/2026

9:14AM  
Warrant Form WF64  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

**WARRANT REGISTER**  
**Auditor Warrants**

Approved  
Pay Date 02/18/2026



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>
							<u>From Date</u>	<u>To Date</u>
11400	CENTURYLINK	55.00	Internet - Lambertson			03-301-000-0000-6202		N
	<b>Warrant # 36796</b>	<b>Total...</b>						
		55.00						
12400	CITY OF MORGAN	93.57	Water/Sewer - Morgan			03-330-000-0000-6251		N
12400		657.00	Natural Gas - Morgan			03-330-000-0000-6251		N
	<b>Warrant # 36797</b>	<b>Total...</b>						
		750.57						
56300	MEADOWLAND FARMERS COOP	5,675.00	New Fuel Tank - Clements			03-330-000-0000-6305	72870	N
56300		5,675.00	New Fuel Tank - Lucan			03-330-000-0000-6305	72932	N
56300		5,675.00	New Fuel Tank - Walnut Grove			03-330-000-0000-6305	72933	N
	<b>Warrant # 36798</b>	<b>Total...</b>						
		17,025.00						
66950	OTTER TAIL POWER COMPANY	89.63	Electric - Milroy			03-330-000-0000-6251		N
	<b>Warrant # 36799</b>	<b>Total...</b>						
		89.63						
91185	VERIZON WIRELESS	537.90	Cell Phones			03-301-000-0000-6202		N
	<b>Warrant # 36800</b>	<b>Total...</b>						
		537.90						
	<b>Warrant Form WF64</b>	<b>Total...</b>						
		18,458.10						8 Transactions
	<b>Final Total...</b>	<b>18,458.10</b>						8 Transactions

IFX  
02/18/2026

9:14AM  
Warrant Form **WF64**  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

**WARRANT REGISTER**  
**Auditor Warrants**

Approved  
Pay Date 02/18/2026



<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u> <u>COUNT</u>	<u>AMOUNT</u>	<u>CTX</u> <u>COUNT</u>	<u>AMOUNT</u>
5	WF64	36796	36800	02/18/2026			18,458.10		
	TOTAL						18,458.10		

IFX  
02/18/2026

9:14AM  
Warrant Form **WF64**  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

**WARRANT REGISTER**  
**Auditor Warrants**

Approved  
Pay Date 02/18/2026



RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	<u>ACH AMOUNT</u>	<u>NON-ACH AMOUNT</u>
3	18,458.10	ROAD AND BRIDGE	-	18,458.10
	18,458.10	TOTAL	- TOTAL ACH	18,458.10 TOTAL NON-ACH

IFX

2/18/26 9:17AM

\*\*\* **Redwood County** \*\*\*

WARRANTS FOR PUBLICATION



Cutoff Amount: 2000

Report Sequence: 1 - Vendor Name

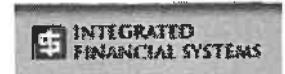
IFX

2/18/26 9:17AM

\*\*\* **Redwood County** \*\*\*

**WARRANTS FOR PUBLICATION**

**Warrants Approved For Payment 2/18/2026**



<u>Vendor Name</u>	<u>Amount</u>
MEADOWLAND FARMERS COOP	17,025.00
4 Payments less than 2000	1,433.10
<b>Final Total:</b>	<b>18,458.10</b>

IFX  
02/25/2026

1:31PM  
Warrant Form **WF64**  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

**WARRANT REGISTER**  
**Auditor Warrants**

Approved  
Pay Date 02/25/2026



<u>Vendor #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Description</u>	<u>Account Number</u>	<u>Invoice #</u>	<u>PO # Tx</u>
			<u>OBO#</u>	<u>On-Behalf-of-Name</u>	<u>From Date</u>	<u>To Date</u>
30500	GREAT PLAINS NATURAL GAS CO	2,599.97		Natural Gas - Rwf	03-330-000-0000-6251	N
	<b>Warrant # 36801 Total...</b>	<b>2,599.97</b>				
57130	MINNESOTA ENERGY RESOURCES CORPC	470.22		Natural Gas - Lamberton	03-330-000-0000-6251	N
	<b>Warrant # 36802 Total...</b>	<b>470.22</b>				
76550	REDWOOD ELECTRIC COOPERATIVE	27.97		Electric - CSAH 4 Street Light	03-310-000-0000-6501	N
76550		50.00		Electric - CSAH 9 Street Light	03-310-000-0000-6501	N
76550		111.88		Electric - CSAH 1 Street Light	03-310-000-0000-6501	N
76550		83.91		Electric - CSAH 6 Street Light	03-310-000-0000-6501	N
76550		842.57		Electric - Lamberton, Lucan, W	03-330-000-0000-6251	N
	<b>Warrant # 36803 Total...</b>	<b>1,116.33</b>				
	<b>Warrant Form WF64 Total...</b>	<b>4,186.52</b>		<b>7 Transactions</b>		
	<b>Final Total...</b>	<b>4,186.52</b>		<b>7 Transactions</b>		

IFX  
02/25/2026

1:31PM  
Warrant Form **WF64**  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

**WARRANT REGISTER**  
**Auditor Warrants**

Approved  
Pay Date 02/25/2026



<u>WARRANT RUN</u> <u>INFORMATION</u>	<u>WARRANT</u> <u>FORM</u>	<u>STARTING</u> <u>WARRANT NO.</u>	<u>ENDING</u> <u>WARRANT NO.</u>	<u>DATE OF</u> <u>PAYMENT</u>	<u>DATE OF</u> <u>APPROVAL</u>	<u>PPD</u> <u>COUNT</u>	<u>AMOUNT</u>	<u>CTX</u> <u>COUNT</u>	<u>AMOUNT</u>
3	WF64	36801	36803	02/25/2026			4,186.52		
	TOTAL						4,186.52		

IFX  
02/25/2026

1:31PM  
Warrant Form WF64  
Auditor's Warrants

\*\*\* **Redwood County** \*\*\*

WARRANT REGISTER  
Auditor Warrants

Approved  
Pay Date 02/25/2026



RECAP BY FUND

<u>FUND</u>	<u>AMOUNT</u>	<u>NAME</u>	<u>ACH AMOUNT</u>	<u>NON-ACH AMOUNT</u>	
3	4,186.52	ROAD AND BRIDGE	-	4,186.52	
	4,186.52	TOTAL	-	4,186.52	TOTAL NON-ACH
			TOTAL ACH		

IFX

2/25/26 1:35PM

\*\*\* **Redwood County** \*\*\*

WARRANTS FOR PUBLICATION



Cutoff Amount: 2000  
Report Sequence: 1 - Vendor Name

IFX

2/25/26 1:35PM

\*\*\* **Redwood County** \*\*\*

WARRANTS FOR PUBLICATION

Warrants Approved For Payment 2/25/2026



<u>Vendor Name</u>	<u>Amount</u>
GREAT PLAINS NATURAL GAS CO	2,599.97
2 Payments less than 2000	1,586.55
<b>Final Total:</b>	<b>4,186.52</b>



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	3/17/2026	<b>Originating Dept.:</b>	Road & Bridge
<b>Preferred 2<sup>nd</sup> Date:</b>	Next		
<b>Discussion Item:</b>		<b>Presenter:</b>	Nick Klisch, County Highway Engineer
Seasonal asphalt supply and delivery		<b>estimated time needed:</b>	5 minutes
<b>Board Action:</b> <input checked="" type="checkbox"/> <b>Yes, action required</b> <input type="checkbox"/> <b>No, informational only</b>			

**If Action, Board Motion Requested:**

Award asphalt supply and delivery for 2026 seasonal requirements to apparent low bidder Flint Hills for the amount of their bid.

**Background Information:**

RCHD plans on seal coating and fog sealing an estimated 39 miles of roadway in 2026. In 2025 RCHD transitioned from contracting this work to doing it internally and purchasing the oil off the State Bid price. In 2026 bids were requested to try to secure more competitive pricing.

Bids were requested for approximate quantities:  
 Base Bid  
 CRS-2 Delivered 715 tons  
 CSS-1h Delivered D50 (Diluted 50/50) 298 tons

Alternate Bid No. 1  
 CRS-2P Delivered 715 tons  
 CSS-1h Delivered D50 (Diluted 50/50) 298 tons

This project will be funded through the RCHD maintenance budget

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney: NA

Date Requestor Requires Review Completion: NA

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

**REDWOOD COUNTY HIGHWAY DEPARTMENT BID OPENING  
SUPPLYING AND DELIVERY OF ASPHALT PRODUCTS  
2026 Seasonal Requirements**

Bid Opening Date: 3/6/2026

**Base Bid**

Item	Approximate Total Quantities	Flint Hills Resources, LP		H.G. Meigs		Jebro, Inc.	
		Bid Price	Bid Total	Bid Price	Bid Total	Bid Price	Bid Total
CRS-2 Delivered	715 tons	\$ 508.00	\$ 363,220.00	\$ 527.49	\$ 377,155.35	\$ 663.74	\$ 474,574.10
CSS-1h Delivered D50 (Diluted 50/50)	298 tons	\$ 276.00	\$ 82,248.00	\$ 334.57	\$ 99,701.86	\$ 363.74	\$ 108,394.52
	<b>TOTAL BASE BID:</b>		\$ 445,468.00		\$ 476,857.21		\$ 582,968.62

**Alternate Bid No. 1**

Item	Approximate Total Quantities	Flint Hills Resources, LP		H.G. Meigs		Jebro, Inc.	
		Bid Price	Bid Total	Bid Price	Bid Total	Bid Price	Bid Total
CRS-2P Delivered	715 tons	\$ 558.00	\$ 398,970.00	\$ 598.28	\$ 427,770.20	\$ 713.74	\$ 510,324.10
CSS-1h Delivered D50 (Diluted 50/50)	298 tons	\$ 276.00	\$ 82,248.00	\$ 334.57	\$ 99,701.86	\$ 363.74	\$ 108,394.52
	<b>TOTAL ALT BID NO. 1:</b>		\$ 481,218.00		\$ 527,472.06		\$ 618,718.62

# Chip Seal Planning Redwood County, MN

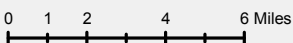
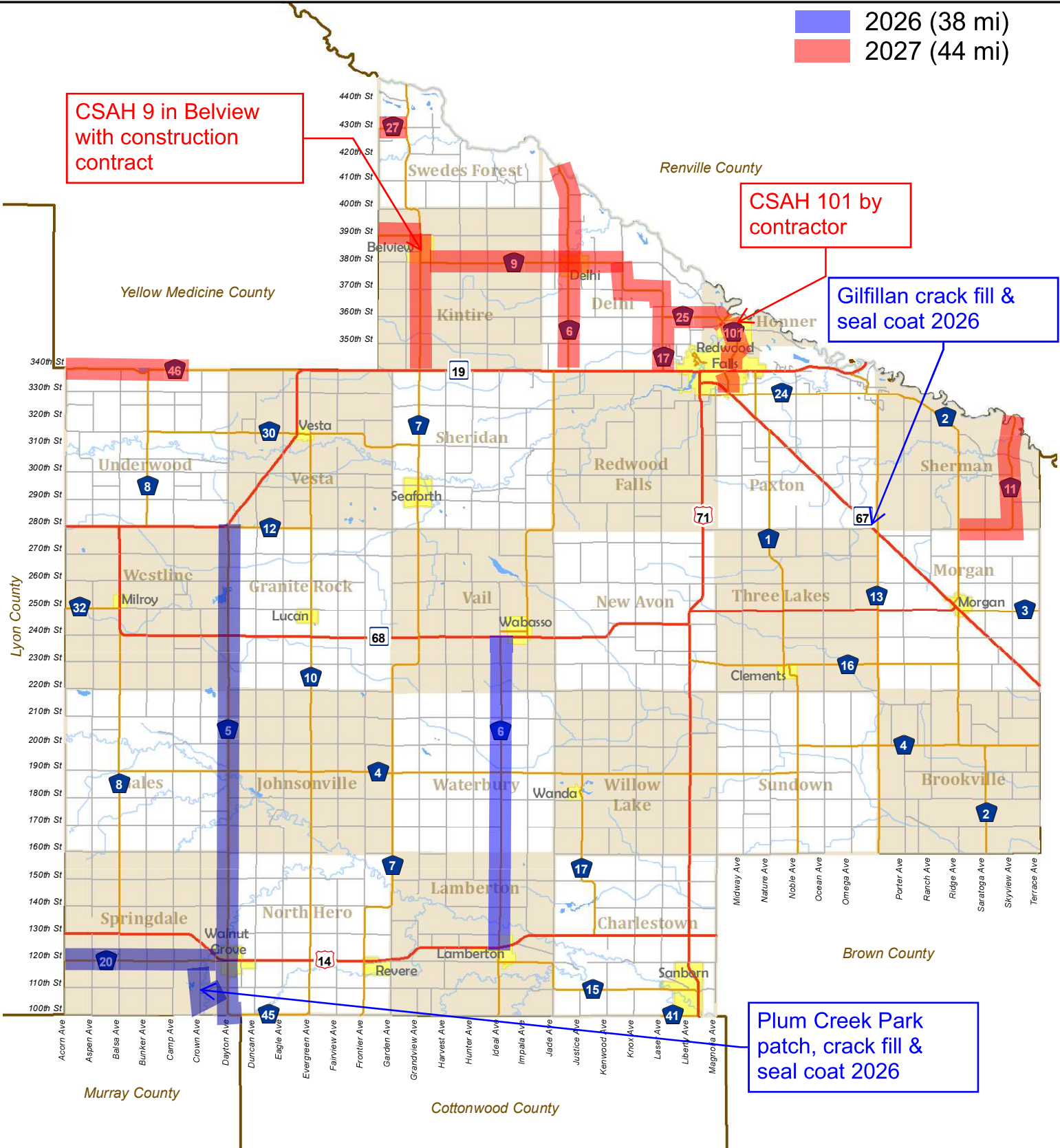
2026 (38 mi)  
2027 (44 mi)

CSAH 9 in Belview with construction contract

CSAH 101 by contractor

Gilfillan crack fill & seal coat 2026

Plum Creek Park patch, crack fill & seal coat 2026



### Roads

- Federal and State
- County State Aid
- All other County and Township

### Boundaries

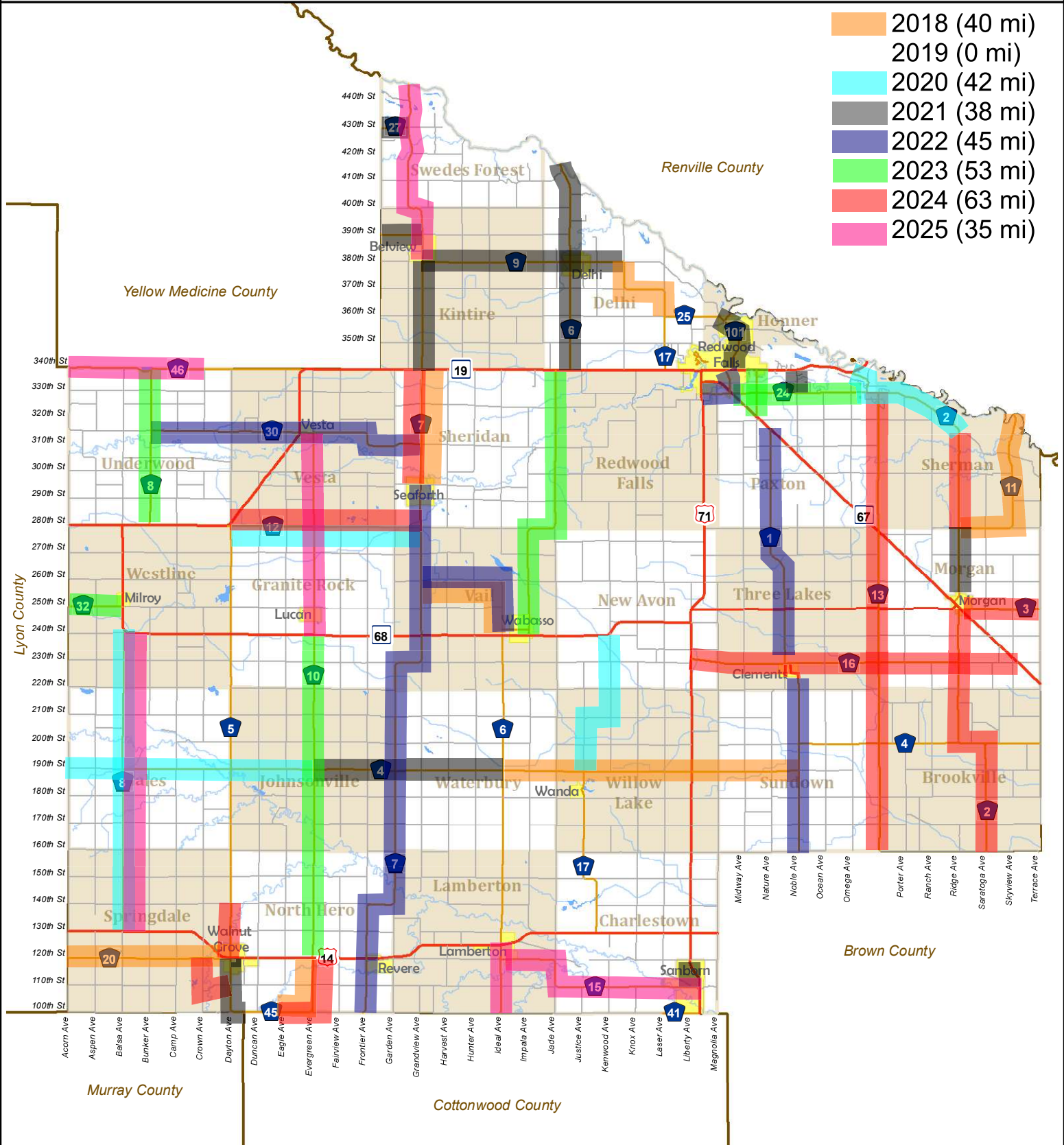
- Cities
- Townships
- Counties

### Water

- Lakes
- Rivers

Created by Redwood County GIS Specialist 1/24/2017 using data created by Redwood County. This map is for informational purposes only. Redwood County is not responsible for any inaccuracies herein contained. No responsibility is assumed for damages or other liabilities due to the accuracy, availability, use or misuse of the information herein provided.

# Chip Seal History Redwood County, MN



- 2018 (40 mi)
- 2019 (0 mi)
- 2020 (42 mi)
- 2021 (38 mi)
- 2022 (45 mi)
- 2023 (53 mi)
- 2024 (63 mi)
- 2025 (35 mi)

**Roads**

- Federal and State
- County State Aid
- All other County and Township

**Boundaries**

- Cities
- Townships
- Counties

**Water**

- Lakes
- Rivers

0 1 2 4 6 Miles

*Created by Redwood County GIS Specialist 1/24/2017 using data created by Redwood County. This map is for informational purposes only. Redwood County is not responsible for any inaccuracies herein contained. No responsibility is assumed for damages or other liabilities due to the accuracy, availability, use or misuse of the information herein provided.*



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	3/17/2026	<b>Originating Dept.:</b>	Road & Bridge
<b>Preferred 2<sup>nd</sup> Date:</b>	Next		
<b>Discussion Item:</b>	<b>Presenter:</b> Nick Klisch, County Highway Engineer		
Approve Crossing Replacement Agreements	<b>estimated time needed:</b>	5 minutes	
<b>Board Action:</b>	<input checked="" type="checkbox"/> <b>Yes, action required</b>	<input type="checkbox"/> <b>No, informational only</b>	

**If Action, Board Motion Requested:**

Approve Crossing Replacement Agreements with Twin Cities & Western Railroad Company for CSAH 7 in Belview, CSAH 9 West of Delhi and CSAH 25 north of Redwood Falls. Authorize the County Administrator and Board Chair to execute the agreements pending attorney approval.

**Background Information:**

CSAH 7 in Belview is planned for a reconstruction beginning in summer 2026. Prior to reconstructing the roadway, it is necessary to replace the main rail crossing and remove an unused side rail crossing. The crossing on CSAH 9 is also aging and CSAH 9 is planned for a sealcoat in 2027. The CSAH 25 crossing has some heaving in the roadway and is also scheduled for a sealcoat in 2027. Replacing all three crossings in early 2026 will provide efficiencies for both TC&W RR and RCHD in scheduling their crews to perform the work.

This project will be funded through the RCHD maintenance budget.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney: 2/18/26

Date Requestor Requires Review Completion: 3/4/26

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

Agreement No. 2026-2  
CROSSING REPLACEMENT AGREEMENT  
(Redwood County Road 7, Belview, MN)

THIS CROSSING REPLACEMENT AGREEMENT (“Agreement”) is made this \_\_\_ day of \_\_\_\_\_, 2026 (“Effective Date”) by and between Twin Cities & Western Railroad Company, a Minnesota corporation, along with its parent companies, affiliates, subsidiaries, and assignees (collectively, “Railroad”), and Redwood County, Minnesota, a body politic and corporate under Minnesota law (“County”)(Railroad and County are each a “Party” and together are the “Parties”).

RECITALS:

- A. Railroad owns and/or operates a rail line that intersects with Redwood County Road 7, a public street located in Belview, Minnesota.
- B. Railroad and County desire to jointly undertake improvements to the Crossing and wish to memorialize the terms and conditions governing this joint undertaking.

NOW, THEREFORE, in considerations of the following mutual covenants, the Parties agree as follows:

1. Scope of the Project. The joint undertaking between Railroad and County will consist of:
  - a. Railroad will remove and replace the Crossing at-grade surface (“Railroad Work,” further detailed on Exhibit A).
  - b. County will remove and replace the roadway surface leading up to the Crossing, including temporary surface patching during all construction and utility work (all such work is the “County Work,” further detailed on Exhibit A).
  - c. Railroad will provide flagging services for County Work performed within the Railroad’s right-of-way (“Flagging,” further detailed on Exhibit B)(the Railroad Work, the County Work and the Flagging together are the “Project”).
2. Railroad Work. At all times, Railroad will be the sole manager of the Railroad Work and the Flagging. In such capacity, the Railroad will:
  - a. Prepare all plans and specifications and estimate of total construction costs of the Crossing at-grade surface.
  - b. Provide copies of the plans and specifications to the County and provide prior written notice of any material changes to the plans and specifications.
  - c. Provide all necessary labor, equipment, and materials for the Railroad Work and the Flagging.
  - d. Complete the Railroad Work as soon as practicable after commencement.
3. County Work. At all times, County will be the sole manager of the County Work. In such capacity, the County will:
  - a. Complete all preparatory work (including engineering and/or utility work) needed for

the County Work.

- b. Provide all necessary labor, equipment, and materials for the County Work.
  - c. Complete the County Work as soon as practicable after commencement.
  - d. Provide when and as needed, for the duration of the Project, traffic control needed for the Railroad Work and the County Work (such traffic control includes, but is not be limited to, closing of County Road 7 and redirecting traffic by way of posted detours).
4. Construction Period/Work Notices/Inspections.
- a. Each Party agrees that the Project will be scheduled in 2026. . The anticipated start date is on or after April 20, 2026 with a completion date no later than September 4, 2026.
  - b. Railroad will provide 7-day notice (via email) prior to commencing work and will work in good faith to coordinate scheduling of construction, traffic control, and/or flagging with the County to allow all work on the Project to be completed as efficiently as possible.
  - d. Railroad will at all times permit authorized representatives of the County to inspect the Project.
5. Costs and Payment.
- a. Costs relating to the Project will be allocated as follows:
    - i. Railroad Work: The estimated total cost of the Railroad Work is \$92,064.72. The County has agreed to reimburse Railroad for actual costs associated with the Railroad Work in an amount not to exceed \$46,032.36 (“Contract Maximum”). In the event that services would require payment in excess of the Contract Maximum, the Railroad shall not proceed until such time as County has approved such modification or addition by written amendment to this Agreement.
    - ii. County Work: The County will pay all costs associated with the County Work.
      - i. Flagging: The County will pay Railroad for all flagging services required for the County Work (including work by County’s contractors within Railroad’s right-of-way). County acknowledges and agrees that the actual costs for flagging is not readily foreseeable and may exceed any estimate provided by Railroad.
  - a. The County’s sources of funding for the Project may include federal, state, and/or local special funding sources.
  - b. County will pay the reimbursement for the Railroad Work within 30 days of receipt of (i) Railroad’s written notice of completion and acceptance of the Project, and (ii) Railroad’s invoice for the actual costs of the Railroad Work. No claim for expenses or services not provided for herein shall be honored by the County. Amounts

disputed need not be paid until the dispute is resolved.

- c. County will pay for Flagging within 30 days of receipt of Railroad's invoice for Flagging. No claim for expenses or services not provided for herein shall be honored by the County. Amounts disputed need not be paid until the dispute is resolved.

2. Distinct Employees/Contractors/Non-Discriminatory Practices.

- a. Employees of and other personnel retained by either Party will not be considered employees or personnel of the other Party.
- b. If any of County's personnel claim they are an employee of Railroad, County will cooperate with Railroad to defeat any such claims, including claims related to the Federal Employers' Liability Act, the Safety Appliance Act, the Locomotive Inspection Act, the Occupational Safety and Health Act, the Comprehensive Environmental Response, Compensation, and Liability Act, the Resource Conservation and Recovery Act, and any similar federal, state, or local law.
- c. Railroad and County each agree that no person will be excluded from employment in violation of any applicable law or regulation.

3. Liability and Indemnity.

- a. Each Party will indemnify and hold harmless the other Party (along with that Party's members, managers, directors, officers, shareholders, employees, representatives, and agents from any damage (including without limitation, costs to tracks, roads, or other facilities owned, controlled, used, or maintained by that Party), disruption (including without limitation, any lost revenue and profits resulting from that disruption), demand, claim, liability (including without limitation, liability arising from injury or death, or damage or destruction of any property or the environment), obligation, loss, cost or expense (including without limitation, court costs, reasonable attorneys' fees, costs of investigation, environmental cleanup and remediation costs, and governmental oversight costs), penalty, interest, assessment, or fine occurring on or related to the Project (collectively, "Losses"), to the extent such Losses arise out of the negligence, gross negligence, or willful acts of that Party or its employees, permittees, invitees, agents, or contractors/subcontractors.
- b. If an indemnification obligation under this Agreement is the result of a third-party claim, action, demand, investigation, lawsuit, dispute, or similar proceeding ("Third Party Claim"), the party obligated to indemnify a Third Party Claim (the "Indemnitor") will, upon written notice from one or more parties entitled to indemnification under this Agreement ("Indemnitees"), assume and control (at its sole cost and expense) the defense of such Third Party Claim; provided, that the Indemnitee(s) have the right (at their sole cost and expense) to participate in the defense of such Third Party Claim. If the Indemnitor does not, within ten business days after an Indemnitee has delivered written notice of the Third Party Claim to the Indemnitor, provide the Indemnitee(s) with written notice that the Indemnitor is undertaking the defense of such Third Party Claim, then the Indemnitee(s) can defend such Third Party Claim at the Indemnitor's sole cost and expense, and the Indemnitor is bound by any determination made in such Third Party Claim or any compromise, settlement, or consent to the entry of judgment with respect to such Third Party Claim. Indemnitor does not have the right to settle or compromise any Third Party Claim, or consent to the entry of judgment, if such settlement, compromise, or

consent to the entry of judgment either (i) fails to include as an unconditional term thereof that the claimant or plaintiff releases all Indemnitees from all liability with respect to such Third Party Claim, or (ii) obligates one or more Indemnitees prospectively to take certain material actions or to refrain from taking one or more material actions.

- c. The Parties acknowledge and agree that County's liability and its ability to indemnify are limited by the provisions of Minnesota Statutes Chapter 466 and/or other applicable law.

4. Contractors and Subcontractors.

- a. Each contractor or subcontractor performing work for or on behalf of a Party is deemed a servant and agent of that Party. Each Party is fully and solely responsible for all actions of its contractors and subcontractors.
- b. Each contractor or subcontractor hired by one Party agrees to indemnify and hold harmless the other Party from any Losses, as described above in Section 7.
- c. County and Railroad will require any contractors or subcontractor working on the Project (i) to maintain insurance coverages detailed on Exhibit C, but this does not relieve any contractor or subcontractor from its indemnification obligations in this Agreement, and (ii) to provide a certificate of insurance evidencing such coverage.

5. Notice

Any notice given hereunder must be in writing, addressed to the Party using the address below, and sent (i) via United States certified mail with return receipt requested, or (ii) via nationally recognized overnight delivery service, or (iii) via email using the email addresses below (notice of default must also be sent via mail or overnight service). Either Party can change their notice address by giving written notice (the change is effective when given). Notice is deemed given on the date the notice is delivered, is refused at the address below, is marked as undeliverable at the address below, or is sent via email.

If to Railroad:

Twin Cities & Western Railroad Company  
Attn: Greg Graham  
2925 - 12th Street East  
Glencoe, MN 55336  
Emails (must be sent to both): Greg Graham [ggraham@tcwr.net](mailto:ggraham@tcwr.net) and Tyler Becker [tbecker@tcwr.net](mailto:tbecker@tcwr.net)

If to County: Redwood County

Attn: Nick Klisch  
1820 E. Bridge St., PO Box 6  
Redwood Falls, MN 56283

Emails: [nick\\_k@redwoodcounty-mn.gov](mailto:nick_k@redwoodcounty-mn.gov) and Jeff Bommersbach [jeff\\_b@redwoodcounty-mn.gov](mailto:jeff_b@redwoodcounty-mn.gov)

6. Termination

- a. County Termination and Suspension With Cause. This Agreement may be suspended

or terminated by the County if the Railroad violates any of the terms or conditions of this Agreement as determined by the County. In the event the County exercises its right to suspend or terminate this Agreement, the County shall submit written notice to the Railroad specifying the extent of the suspension or termination and the reasons therefore, and the date upon which suspension or termination becomes effective.

- b. County Termination and Suspension Without Cause. The County may terminate this Agreement without cause by giving at least 30 days written notice to the Railroad. Upon receipt of a notice of such termination, the Railroad shall take all action necessary to discontinue work or further commit County funds.
  - c. Railroad Termination With Cause. This Agreement may be terminated by the Railroad if the County violates any of the terms or conditions of this Agreement as determined by the Railroad. In the event the Railroad exercises its right to terminate this Agreement, the Railroad shall submit written notice to the County specifying the reasons therefore, and the date upon which termination becomes effective.
  - d. Railroad Termination Without Cause. The Railroad may terminate this Agreement without cause by giving at least 30 days written notice to the County. If the Railroad has not begun work, the Railroad shall not begin any work on the Project and provide all documents pertaining to the Project to the County as soon as is reasonably feasible, but not longer than five (5) business dates from the County's receipt of the notice of termination. If Railroad has commenced work prior to the termination, this matter may be handled pursuant to Section 6(f).
  - e. Payment upon Termination and Suspension With or Without Cause. The Railroad shall be entitled to payment for all work satisfactorily performed up to the day the termination or suspension takes effect, as determined by the County.
  - f. Completion of the Railroad Work upon Termination or Suspension (With or Without Cause). If Railroad has commenced working, Railroad will be entitled to complete the Railroad Work as efficiently as possible regardless of any termination or suspension described in this Section unless County believes that such working threatens the public safety in which case County and Railroad will work together in good faith to resolve such safety concerns as quickly as possible so the Railroad Work can be completed as efficiently as possible.
7. Miscellaneous.
- a. The Recitals above are incorporated into this Agreement.
  - b. Section headings are used for convenience purposes only and are not used in the interpretation of this Agreement.
  - c. This Agreement contains the entire agreement between the Parties with respect to the Project. Any change to the terms of this Agreement must be in writing and signed by the Parties.
  - d. The provisions of this Agreement are intended to be severable. If any provision is deemed invalid/unenforceable, the obligation under that provision is reduced to the extent necessary to be enforceable (and if it cannot be reduced, that provision is

eliminated and the remainder of this Agreement remains enforceable).

- e. This Agreement is the result of mutual negotiations, so the Parties agree neither will be considered the drafter for purposes of contract construction and the Agreement will not be interpreted in favor of, or more strictly against, either Party.
- f. Railroad and County are independent contracting parties and neither Party has any authority to assume or create obligations on behalf of the other Party.
- g. This Agreement will inure to the benefit of the Parties and their respective successors and assigns. Neither Party can assign its rights or delegate its duties under this Agreement (partially or completely) without the other Party's express written consent (which will not be unreasonably withheld).
- h. If a Party is delayed or prevented from performing by reason of earthquakes, landslides, strikes, lockouts, labor troubles, failure of power, riots, epidemic or pandemic, insurrection, war, acts of God, or other reasons beyond its reasonable control (a "Force Majeure"), that Party is excused for the period of delay provided (i) that Party promptly provides notice of the Force Majeure, and (ii) takes reasonable steps to mitigate the impact of the Force Majeure, and (iii) resumes performance as soon as reasonably possible.
- i. A Party's failure or delay to exercise a right or remedy does not constitute a waiver by that Party.
- j. This Agreement is governed by laws of the State of Minnesota without regard to choice of law principles. Each Party (i) agrees that any disputes relating to this Agreement will be venued in the Minnesota State courts located in Hennepin County, Minnesota, and, to the extent applicable, the federal courts located in Minnesota, and (ii) waives any objection to these venues, whether on the basis of inconvenient forum or any other reason.

The Railroad must comply with the Minnesota Government Data Practices Act (Minnesota Statutes Chapter 13) as it applies to all data provided to the Railroad by the County under this Agreement and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by Railroad pursuant to this Agreement. If the Railroad receives a request to release data pursuant to this Section, the Railroad shall notify the County immediately and consult with the County as to how the Railroad should respond to the request. The Railroad's response shall comply with applicable law.

- k. This Agreement can be executed in counterparts, all of which together are considered one agreement and each of which are considered an original instrument.

IN WITNESSETH WHEREOF, the Parties have executed this Crossing Replacement Agreement as of the Effective Date.

RAILROAD  
Twin Cities & Western Railroad Company

COUNTY  
Redwood County, MN

---

---

Name:

Name:

Title:

Title:

Pending attorney signature

Exhibit A

Railroad Work Description:

- Remove existing railroad crossing and all railroad material on County Road 7 crossing.
- Construct new concrete panel crossing with new rail, ties, OTM, ballast, and concrete crossing panels.
- Dispose of old railroad material and crossing panels.
- Twin Cities & Western Railroad will not be responsible for disposal of old bituminous or other roadway material that will be removed as part of this project.
- Twin Cities & Western Railroad will not be responsible for any roadwork upon completion of crossing work.

Pending attorney signature

Exhibit B  
Flagging

Twin Cities & Western Railroad's 2026 flagging rate is \$260 per hour with a four-hour minimum charge per day. All scheduled flagging must be cancelled within 12 hours of start time or one-half day (four hours) of flagging will be charged to the entity that scheduled flagging. If anyone is discovered working within the railroad right of way without notifying appropriate TC&W personnel to schedule flagging, a \$2,500 emergency flagging fee will be charged plus \$375 per hour until railroad property is left in a condition approved by appropriate railroad personnel and all parties are clear of the railroad right of way.

Pending attorney signature

Exhibit C  
Insurance Requirements and Certificates of Insurance

County will ensure that each of its contractors or subcontractors (hereinafter "Contractor/Subcontractor") will, at that contractor's or subcontractor's sole cost and expense, procure, and maintain the following insurance coverages during their work on the Project:

1. Commercial General Liability Insurance

A commercial general liability policy naming it as the insured and covering the liability and indemnification obligations assumed by it under this Agreement. This insurance must contain broad form contractual liability with a combined single limit of a minimum of \$1,000,000 per occurrence, and \$2,000,000 in the aggregate. Coverage must include coverage for, but not limited to, the following:

- Bodily Injury and Property Damage
- Personal Injury and Advertising Injury
- Fire legal liability
- Products and completed operations

This policy must include a CG2417 Contractual Liability – Railroads endorsement covering incidents and activities that occur within 50 feet of railroad tracks. It is agreed that the workers' compensation and employers' liability related exclusions in the Commercial General Liability insurance policy(s) required herein are intended to apply to employees of the policy holder and shall not apply to the other Party's employees. No other endorsements limiting coverage with respect to the obligations under this Agreement may be included on the policy.

2. Commercial Automobile Insurance

A commercial automobile liability policy naming it as the insured and covering the liability and indemnification obligations assumed by it under this Agreement. This insurance must contain a combined single limit of at least \$1,000,000 per occurrence, and include coverage for, but not limited to the following:

- Bodily injury and property damage
- Any and all vehicles owned, used, or hired

3. Workers' Compensation and Employers' Liability

A workers' compensation employers' liability policy naming the contractor/subcontractor as the insured and covering the liability and indemnification obligations assumed by it under this Agreement. This insurance must include coverage for, but not limited to:

- Contractor's/Subcontractor's statutory liability under the workers' compensation laws of the state(s) in which the work or services are to be performed. If optional under state law, the insurance must cover all employees anyway.
- Employers' Liability (Part B) with limits of at least \$1,000,000 each accident, \$1,000,000 by disease policy limit, and \$1,000,000 by disease each employee.
- Contractor/Subcontractor will be responsible for proper and adequate workers' compensation coverage for all subcontracted work and services, and if the

Contractor's/Subcontractor's policy does not cover each such subcontractor, Contractor/Subcontractor will provide certificates of insurance for all subcontractors not covered under Contractor's/Subcontractor's policy by an insurance company acceptable to Railroad.

- Contractor/Subcontractor will submit its workers' compensation and employers' liability policies to Railroad for review.

#### 4. Umbrella or Excess Insurance

Umbrella or excess liability providing coverage over the Commercial General Liability, Automotive Liability, and Employer's Liability policies, with limits of not less than \$5,000,000 combined single limit per occurrence; \$5,000,000 annual aggregate, including additional insured, primary and non-contributory and waiver of subrogation coverage extensions found on the primary policies.

#### 5. Other Requirements

- None of the above-required policies may contain any exclusions for work or operations on or near the Crossing or railroad property, track, or operations.
- Any deductible, self-insured retention, or other financial responsibility for claims must be covered directly by Contractor/Subcontractor. Any and all Railroad liabilities that would otherwise, in accordance with the provisions of this Agreement, be covered by Contractor's/Subcontractor's insurance will be covered as if Contractor/Subcontractor elected not to include a deductible, self-insured retention, or other financial responsibility for claims.
- Each of the above-required policies must include Railroad as an additional insured. The coverage provided to Railroad as additional insured will, to the extent provided under ISO Additional Insured Endorsement CG 20 11, provide coverage for Railroad's negligence whether sole or partial, active or passive, and shall not be limited by County's or Contractor's/Subcontractor's liability under the indemnity provisions of this Agreement.
- Contractor/Subcontractor waives all rights against Railroad and its officers, directors, and employees for recovery of damages to the extent these damages are covered by the commercial general liability insurance, workers compensation and employers' liability, commercial automobile insurance, or commercial umbrella or excess liability insurance obtained by Contractor/Subcontractor.
- Punitive damages exclusion, if any, must be deleted (and the deletion indicated on the certificate of insurance), unless (i) insurance coverage may not lawfully be obtained for any punitive damages that may arise under this Agreement, or (ii) all punitive damages are prohibited by the state in which the Crossing is located.
- All insurance policies must be written by an insurance company acceptable to Railroad or with a current Best's Insurance Guide Rating of A- and Class VII or better and authorized to do business in the state where the Crossing is located.
- The fact that insurance is obtained by Contractor/Subcontractor will not be deemed to release or diminish the liability of Contractor/Subcontractor, including liability under the indemnity and "Contractor and Subcontractor" provisions of this Agreement.

Losses recoverable by Railroad from Contractor/Subcontractor or any third party will not be limited by the amount of the required insurance coverage.

- Each policy must contain a provision obligating the insurance company to notify Railroad in writing at least 30 days prior to any cancellation, non-renewal, substitution, or material alteration and this cancellation provision must be indicated on the certificate of insurance.

Pending attorney signature

Agreement No. 2026-3  
CROSSING REPLACEMENT AGREEMENT  
(Redwood County Road 9, Delhi, MN)

THIS CROSSING REPLACEMENT AGREEMENT (“Agreement”) is made this \_\_\_ day of \_\_\_\_\_, 2026 (“Effective Date”) by and between Twin Cities & Western Railroad Company, a Minnesota corporation, along with its parent companies, affiliates, subsidiaries, and assignees (collectively, “Railroad”), and Redwood County, Minnesota, a body politic and corporate under Minnesota law (“County”)(Railroad and County are each a “Party” and together are the “Parties”).

RECITALS:

- A. Railroad owns and/or operates a rail line that intersects with Redwood County Road 9, a public street located in Delhi, Minnesota.
- B. Railroad and County desire to jointly undertake improvements to the Crossing and wish to memorialize the terms and conditions governing this joint undertaking.

NOW, THEREFORE, in considerations of the following mutual covenants, the Parties agree as follows:

1. Scope of the Project. The joint undertaking between Railroad and County will consist of:
  - a. Railroad will remove and replace the Crossing at-grade surface (“Railroad Work,” further detailed on Exhibit A).
  - b. County will remove and replace the roadway surface leading up to the Crossing, including temporary surface patching during all construction and utility work (all such work is the “County Work,” further detailed on Exhibit A).
  - c. Railroad will provide flagging services for County Work performed within the Railroad’s right-of-way (“Flagging,” further detailed on Exhibit B)(the Railroad Work, the County Work and the Flagging together are the “Project”).
2. Railroad Work. At all times, Railroad will be the sole manager of the Railroad Work and the Flagging. In such capacity, the Railroad will:
  - a. Prepare all plans and specifications and estimate of total construction costs of the Crossing at-grade surface.
  - b. Provide copies of the plans and specifications to the County and provide prior written notice of any material changes to the plans and specifications.
  - c. Provide all necessary labor, equipment, and materials for the Railroad Work and the Flagging.
  - d. Complete the Railroad Work as soon as practicable after commencement.
3. County Work. At all times, County will be the sole manager of the County Work. In such capacity, the County will:
  - a. Complete all preparatory work (including engineering and/or utility work) needed for

the County Work.

- b. Provide all necessary labor, equipment, and materials for the County Work.
  - c. Complete the County Work as soon as practicable after commencement.
  - d. Provide when and as needed, for the duration of the Project, traffic control needed for the Railroad Work and the County Work (such traffic control includes, but is not be limited to, closing of County Road 9 and redirecting traffic by way of posted detours).
4. Construction Period/Work Notices/Inspections.
- a. Each Party agrees that the Project will be scheduled in 2026. The anticipated start date is on or after April 20, 2026 with a completion date no later than September 4, 2026.
  - b. Railroad will provide 7-day notice (via email) prior to commencing work and will work in good faith to coordinate scheduling of construction, traffic control, and/or flagging with the County to allow all work on the Project to be completed as efficiently as possible.
  - d. Railroad will at all times permit authorized representatives of the County to inspect the Project.
5. Costs and Payment.
- a. Costs relating to the Project will be allocated as follows:
    - i. Railroad Work: The estimated total cost of the Railroad Work is \$120,233.47. The County has agreed to reimburse Railroad for actual costs associated with the Railroad Work in an amount not to exceed \$60,116.73 ("Contract Maximum"). In the event that services would require payment in excess of the Contract Maximum, the Railroad shall not proceed until such time as County has approved such modification or addition by written amendment to this Agreement.
    - ii. County Work: The County will pay all costs associated with the County Work.
      - i. Flagging: The County will pay Railroad for all flagging services required for the County Work (including work by County's contractors within Railroad's right-of-way). County acknowledges and agrees that the actual costs for flagging is not readily foreseeable and may exceed any estimate provided by Railroad.
  - a. The County's sources of funding for the Project may include federal, state, and/or local special funding sources.
  - b. County will pay the reimbursement for the Railroad Work within 30 days of receipt of (i) Railroad's written notice of completion and acceptance of the Project, and (ii) Railroad's invoice for the actual costs of the Railroad Work. No claim for expenses or services not provided for herein shall be honored by the County. Amounts

disputed need not be paid until the dispute is resolved.

- c. County will pay for Flagging within 30 days of receipt of Railroad's invoice for Flagging. No claim for expenses or services not provided for herein shall be honored by the County. Amounts disputed need not be paid until the dispute is resolved.

2. Distinct Employees/Contractors/Non-Discriminatory Practices.

- a. Employees of and other personnel retained by either Party will not be considered employees or personnel of the other Party.
- b. If any of County's personnel claim they are an employee of Railroad, County will cooperate with Railroad to defeat any such claims, including claims related to the Federal Employers' Liability Act, the Safety Appliance Act, the Locomotive Inspection Act, the Occupational Safety and Health Act, the Comprehensive Environmental Response, Compensation, and Liability Act, the Resource Conservation and Recovery Act, and any similar federal, state, or local law.
- c. Railroad and County each agree that no person will be excluded from employment in violation of any applicable law or regulation.

3. Liability and Indemnity.

- a. Each Party will indemnify and hold harmless the other Party (along with that Party's members, managers, directors, officers, shareholders, employees, representatives, and agents from any damage (including without limitation, costs to tracks, roads, or other facilities owned, controlled, used, or maintained by that Party), disruption (including without limitation, any lost revenue and profits resulting from that disruption), demand, claim, liability (including without limitation, liability arising from injury or death, or damage or destruction of any property or the environment), obligation, loss, cost or expense (including without limitation, court costs, reasonable attorneys' fees, costs of investigation, environmental cleanup and remediation costs, and governmental oversight costs), penalty, interest, assessment, or fine occurring on or related to the Project (collectively, "Losses"), to the extent such Losses arise out of the negligence, gross negligence, or willful acts of that Party or its employees, permittees, invitees, agents, or contractors/subcontractors.
- b. If an indemnification obligation under this Agreement is the result of a third-party claim, action, demand, investigation, lawsuit, dispute, or similar proceeding ("Third Party Claim"), the party obligated to indemnify a Third Party Claim (the "Indemnitor") will, upon written notice from one or more parties entitled to indemnification under this Agreement ("Indemnitees"), assume and control (at its sole cost and expense) the defense of such Third Party Claim; provided, that the Indemnitee(s) have the right (at their sole cost and expense) to participate in the defense of such Third Party Claim. If the Indemnitor does not, within ten business days after an Indemnitee has delivered written notice of the Third Party Claim to the Indemnitor, provide the Indemnitee(s) with written notice that the Indemnitor is undertaking the defense of such Third Party Claim, then the Indemnitee(s) can defend such Third Party Claim at the Indemnitor's sole cost and expense, and the Indemnitor is bound by any determination made in such Third Party Claim or any compromise, settlement, or consent to the entry of judgment with respect to such Third Party Claim. Indemnitor does not have the right to settle or compromise any Third Party Claim, or consent to the entry of judgment, if such settlement, compromise, or

consent to the entry of judgment either (i) fails to include as an unconditional term thereof that the claimant or plaintiff releases all Indemnitees from all liability with respect to such Third Party Claim, or (ii) obligates one or more Indemnitees prospectively to take certain material actions or to refrain from taking one or more material actions.

- c. The Parties acknowledge and agree that County's liability and its ability to indemnify are limited by the provisions of Minnesota Statutes Chapter 466 and/or other applicable law.

4. Contractors and Subcontractors.

- a. Each contractor or subcontractor performing work for or on behalf of a Party is deemed a servant and agent of that Party. Each Party is fully and solely responsible for all actions of its contractors and subcontractors.
- b. Each contractor or subcontractor hired by one Party agrees to indemnify and hold harmless the other Party from any Losses, as described above in Section 7.
- c. County and Railroad will require any contractors or subcontractor working on the Project (i) to maintain insurance coverages detailed on Exhibit C, but this does not relieve any contractor or subcontractor from its indemnification obligations in this Agreement, and (ii) to provide a certificate of insurance evidencing such coverage.

5. Notice

Any notice given hereunder must be in writing, addressed to the Party using the address below, and sent (i) via United States certified mail with return receipt requested, or (ii) via nationally recognized overnight delivery service, or (iii) via email using the email addresses below (notice of default must also be sent via mail or overnight service). Either Party can change their notice address by giving written notice (the change is effective when given). Notice is deemed given on the date the notice is delivered, is refused at the address below, is marked as undeliverable at the address below, or is sent via email.

If to Railroad:

Twin Cities & Western Railroad Company  
Attn: Greg Graham  
2925 - 12th Street East  
Glencoe, MN 55336  
Emails (must be sent to both): Greg Graham [ggraham@tcwr.net](mailto:ggraham@tcwr.net) and Tyler Becker [tbecker@tcwr.net](mailto:tbecker@tcwr.net)

If to County: Redwood County

Attn: Nick Klisch  
1820 E. Bridge St., PO Box 6  
Redwood Falls, MN 56283

Emails: [nick\\_k@redwoodcounty-mn.gov](mailto:nick_k@redwoodcounty-mn.gov) and Jeff Bommersbach [jeff\\_b@redwoodcounty-mn.gov](mailto:jeff_b@redwoodcounty-mn.gov)

6. Termination

- a. County Termination and Suspension With Cause. This Agreement may be suspended

or terminated by the County if the Railroad violates any of the terms or conditions of this Agreement as determined by the County. In the event the County exercises its right to suspend or terminate this Agreement, the County shall submit written notice to the Railroad specifying the extent of the suspension or termination and the reasons therefore, and the date upon which suspension or termination becomes effective.

- b. County Termination and Suspension Without Cause. The County may terminate this Agreement without cause by giving at least 30 days written notice to the Railroad. Upon receipt of a notice of such termination, the Railroad shall take all action necessary to discontinue work or further commit County funds.
  - c. Railroad Termination With Cause. This Agreement may be terminated by the Railroad if the County violates any of the terms or conditions of this Agreement as determined by the Railroad. In the event the Railroad exercises its right to terminate this Agreement, the Railroad shall submit written notice to the County specifying the reasons therefore, and the date upon which termination becomes effective.
  - d. Railroad Termination Without Cause. The Railroad may terminate this Agreement without cause by giving at least 30 days written notice to the County. If the Railroad has not begun work, the Railroad shall not begin any work on the Project and provide all documents pertaining to the Project to the County as soon as is reasonably feasible, but not longer than five (5) business dates from the County's receipt of the notice of termination. If Railroad has commenced work prior to the termination, this matter may be handled pursuant to Section 6(f).
  - e. Payment upon Termination and Suspension With or Without Cause. The Railroad shall be entitled to payment for all work satisfactorily performed up to the day the termination or suspension takes effect, as determined by the County.
  - f. Completion of the Railroad Work upon Termination or Suspension (With or Without Cause). If Railroad has commenced working, Railroad will be entitled to complete the Railroad Work as efficiently as possible regardless of any termination or suspension described in this Section unless County believes that such working threatens the public safety in which case County and Railroad will work together in good faith to resolve such safety concerns as quickly as possible so the Railroad Work can be completed as efficiently as possible.
7. Miscellaneous.
- a. The Recitals above are incorporated into this Agreement.
  - b. Section headings are used for convenience purposes only and are not used in the interpretation of this Agreement.
  - c. This Agreement contains the entire agreement between the Parties with respect to the Project. Any change to the terms of this Agreement must be in writing and signed by the Parties.
  - d. The provisions of this Agreement are intended to be severable. If any provision is deemed invalid/unenforceable, the obligation under that provision is reduced to the extent necessary to be enforceable (and if it cannot be reduced, that provision is

eliminated and the remainder of this Agreement remains enforceable).

- e. This Agreement is the result of mutual negotiations, so the Parties agree neither will be considered the drafter for purposes of contract construction and the Agreement will not be interpreted in favor of, or more strictly against, either Party.
- f. Railroad and County are independent contracting parties and neither Party has any authority to assume or create obligations on behalf of the other Party.
- g. This Agreement will inure to the benefit of the Parties and their respective successors and assigns. Neither Party can assign its rights or delegate its duties under this Agreement (partially or completely) without the other Party's express written consent (which will not be unreasonably withheld).
- h. If a Party is delayed or prevented from performing by reason of earthquakes, landslides, strikes, lockouts, labor troubles, failure of power, riots, epidemic or pandemic, insurrection, war, acts of God, or other reasons beyond its reasonable control (a "Force Majeure"), that Party is excused for the period of delay provided (i) that Party promptly provides notice of the Force Majeure, and (ii) takes reasonable steps to mitigate the impact of the Force Majeure, and (iii) resumes performance as soon as reasonably possible.
- i. A Party's failure or delay to exercise a right or remedy does not constitute a waiver by that Party.
- j. This Agreement is governed by laws of the State of Minnesota without regard to choice of law principles. Each Party (i) agrees that any disputes relating to this Agreement will be venued in the Minnesota State courts located in Hennepin County, Minnesota, and, to the extent applicable, the federal courts located in Minnesota, and (ii) waives any objection to these venues, whether on the basis of inconvenient forum or any other reason.

The Railroad must comply with the Minnesota Government Data Practices Act (Minnesota Statutes Chapter 13) as it applies to all data provided to the Railroad by the County under this Agreement and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by Railroad pursuant to this Agreement. If the Railroad receives a request to release data pursuant to this Section, the Railroad shall notify the County immediately and consult with the County as to how the Railroad should respond to the request. The Railroad's response shall comply with applicable law.

- k. This Agreement can be executed in counterparts, all of which together are considered one agreement and each of which are considered an original instrument.

IN WITNESSETH WHEREOF, the Parties have executed this Crossing Replacement Agreement as of the Effective Date.

RAILROAD  
Twin Cities & Western Railroad Company

COUNTY  
Redwood County, MN

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Name:

Name:

Title:

Title:

Pending attorney signature

Exhibit A

Railroad Work Description:

- Remove existing railroad crossing and all railroad material on County Road 9 crossing.
- Construct new concrete panel crossing with new rail, ties, OTM, ballast, and concrete crossing panels.
- Dispose of old railroad material and crossing panels.
- Twin Cities & Western Railroad will not be responsible for disposal of old bituminous or other roadway material that will be removed as part of this project.
- Twin Cities & Western Railroad will not be responsible for any roadwork upon completion of crossing work.

Pending attorney signature

Exhibit B  
Flagging

Twin Cities & Western Railroad's 2026 flagging rate is \$260 per hour with a four-hour minimum charge per day. All scheduled flagging must be cancelled within 12 hours of start time or one-half day (four hours) of flagging will be charged to the entity that scheduled flagging. If anyone is discovered working within the railroad right of way without notifying appropriate TC&W personnel to schedule flagging, a \$2,500 emergency flagging fee will be charged plus \$375 per hour until railroad property is left in a condition approved by appropriate railroad personnel and all parties are clear of the railroad right of way.

Pending attorney signature

Exhibit C  
Insurance Requirements and Certificates of Insurance

County will ensure that each of its contractors or subcontractors (hereinafter "Contractor/Subcontractor") will, at that contractor's or subcontractor's sole cost and expense, procure, and maintain the following insurance coverages during their work on the Project:

1. Commercial General Liability Insurance

A commercial general liability policy naming it as the insured and covering the liability and indemnification obligations assumed by it under this Agreement. This insurance must contain broad form contractual liability with a combined single limit of a minimum of \$1,000,000 per occurrence, and \$2,000,000 in the aggregate. Coverage must include coverage for, but not limited to, the following:

- Bodily Injury and Property Damage
- Personal Injury and Advertising Injury
- Fire legal liability
- Products and completed operations

This policy must include a CG2417 Contractual Liability – Railroads endorsement covering incidents and activities that occur within 50 feet of railroad tracks. It is agreed that the workers' compensation and employers' liability related exclusions in the Commercial General Liability insurance policy(s) required herein are intended to apply to employees of the policy holder and shall not apply to the other Party's employees. No other endorsements limiting coverage with respect to the obligations under this Agreement may be included on the policy.

2. Commercial Automobile Insurance

A commercial automobile liability policy naming it as the insured and covering the liability and indemnification obligations assumed by it under this Agreement. This insurance must contain a combined single limit of at least \$1,000,000 per occurrence, and include coverage for, but not limited to the following:

- Bodily injury and property damage
- Any and all vehicles owned, used, or hired

3. Workers' Compensation and Employers' Liability

A workers' compensation employers' liability policy naming the contractor/subcontractor as the insured and covering the liability and indemnification obligations assumed by it under this Agreement. This insurance must include coverage for, but not limited to:

- Contractor's/Subcontractor's statutory liability under the workers' compensation laws of the state(s) in which the work or services are to be performed. If optional under state law, the insurance must cover all employees anyway.
- Employers' Liability (Part B) with limits of at least \$1,000,000 each accident, \$1,000,000 by disease policy limit, and \$1,000,000 by disease each employee.
- Contractor/Subcontractor will be responsible for proper and adequate workers' compensation coverage for all subcontracted work and services, and if the

Contractor's/Subcontractor's policy does not cover each such subcontractor, Contractor/Subcontractor will provide certificates of insurance for all subcontractors not covered under Contractor's/Subcontractor's policy by an insurance company acceptable to Railroad.

- Contractor/Subcontractor will submit its workers' compensation and employers' liability policies to Railroad for review.

#### 4. Umbrella or Excess Insurance

Umbrella or excess liability providing coverage over the Commercial General Liability, Automotive Liability, and Employer's Liability policies, with limits of not less than \$5,000,000 combined single limit per occurrence; \$5,000,000 annual aggregate, including additional insured, primary and non-contributory and waiver of subrogation coverage extensions found on the primary policies.

#### 5. Other Requirements

- None of the above-required policies may contain any exclusions for work or operations on or near the Crossing or railroad property, track, or operations.
- Any deductible, self-insured retention, or other financial responsibility for claims must be covered directly by Contractor/Subcontractor. Any and all Railroad liabilities that would otherwise, in accordance with the provisions of this Agreement, be covered by Contractor's/Subcontractor's insurance will be covered as if Contractor/Subcontractor elected not to include a deductible, self-insured retention, or other financial responsibility for claims.
- Each of the above-required policies must include Railroad as an additional insured. The coverage provided to Railroad as additional insured will, to the extent provided under ISO Additional Insured Endorsement CG 20 11, provide coverage for Railroad's negligence whether sole or partial, active or passive, and shall not be limited by County's or Contractor's/Subcontractor's liability under the indemnity provisions of this Agreement.
- Contractor/Subcontractor waives all rights against Railroad and its officers, directors, and employees for recovery of damages to the extent these damages are covered by the commercial general liability insurance, workers compensation and employers' liability, commercial automobile insurance, or commercial umbrella or excess liability insurance obtained by Contractor/Subcontractor.
- Punitive damages exclusion, if any, must be deleted (and the deletion indicated on the certificate of insurance), unless (i) insurance coverage may not lawfully be obtained for any punitive damages that may arise under this Agreement, or (ii) all punitive damages are prohibited by the state in which the Crossing is located.
- All insurance policies must be written by an insurance company acceptable to Railroad or with a current Best's Insurance Guide Rating of A- and Class VII or better and authorized to do business in the state where the Crossing is located.
- The fact that insurance is obtained by Contractor/Subcontractor will not be deemed to release or diminish the liability of Contractor/Subcontractor, including liability under the indemnity and "Contractor and Subcontractor" provisions of this Agreement.

Losses recoverable by Railroad from Contractor/Subcontractor or any third party will not be limited by the amount of the required insurance coverage.

- Each policy must contain a provision obligating the insurance company to notify Railroad in writing at least 30 days prior to any cancellation, non-renewal, substitution, or material alteration and this cancellation provision must be indicated on the certificate of insurance.

Pending attorney signature

Agreement No. 2026-4  
CROSSING REPLACEMENT AGREEMENT  
(Redwood County Road 25, Redwood Falls, MN)

THIS CROSSING REPLACEMENT AGREEMENT (“Agreement”) is made this \_\_\_ day of \_\_\_\_\_, 2026 (“Effective Date”) by and between Twin Cities & Western Railroad Company, a Minnesota corporation, along with its parent companies, affiliates, subsidiaries, and assignees (collectively, “Railroad”), and Redwood County, Minnesota, a body politic and corporate under Minnesota law (“County”)(Railroad and County are each a “Party” and together are the “Parties”).

RECITALS:

- A. Railroad owns and/or operates a rail line that intersects with Redwood County Road 25, a public street located in Redwood Falls, Minnesota.
- B. Railroad and County desire to jointly undertake improvements to the Crossing and wish to memorialize the terms and conditions governing this joint undertaking.

NOW, THEREFORE, in considerations of the following mutual covenants, the Parties agree as follows:

1. Scope of the Project. The joint undertaking between Railroad and County will consist of:
  - a. Railroad will remove and replace the Crossing at-grade surface (“Railroad Work,” further detailed on Exhibit A).
  - b. County will remove and replace the roadway surface leading up to the Crossing, including temporary surface patching during all construction and utility work (all such work is the “County Work,” further detailed on Exhibit A).
  - c. Railroad will provide flagging services for County Work performed within the Railroad’s right-of-way (“Flagging,” further detailed on Exhibit B)(the Railroad Work, the County Work and the Flagging together are the “Project”).
2. Railroad Work. At all times, Railroad will be the sole manager of the Railroad Work and the Flagging. In such capacity, the Railroad will:
  - a. Prepare all plans and specifications and estimate of total construction costs of the Crossing at-grade surface.
  - b. Provide copies of the plans and specifications to the County and provide prior written notice of any material changes to the plans and specifications.
  - c. Provide all necessary labor, equipment, and materials for the Railroad Work and the Flagging.
  - d. Complete the Railroad Work as soon as practicable after commencement.
3. County Work. At all times, County will be the sole manager of the County Work. In such capacity, the County will:
  - a. Complete all preparatory work (including engineering and/or utility work) needed for

the County Work.

- b. Provide all necessary labor, equipment, and materials for the County Work.
  - c. Complete the County Work as soon as practicable after commencement.
  - d. Provide when and as needed, for the duration of the Project, traffic control needed for the Railroad Work and the County Work (such traffic control includes, but is not be limited to, closing of County Road 25 and redirecting traffic by way of posted detours).
4. Construction Period/Work Notices/Inspections.

- a. Each Party agrees that the Project will be scheduled in 2026. The anticipated start date is on or after April 20, 2026 with a completion date no later than September 4, 2026.
- b. Railroad will provide 7-day notice (via email) prior to commencing work and will work in good faith to coordinate scheduling of construction, traffic control, and/or flagging with the County to allow all work on the Project to be completed as efficiently as possible.
- d. Railroad will at all times permit authorized representatives of the County to inspect the Project.

5. Costs and Payment.

- a. Costs relating to the Project will be allocated as follows:
  - i. Railroad Work: The estimated total cost of the Railroad Work is \$91,366.75. The County has agreed to reimburse Railroad for actual costs associated with the Railroad Work in an amount not to exceed \$45,638.37 ("Contract Maximum"). In the event that services would require payment in excess of the Contract Maximum, the Railroad shall not proceed until such time as County has approved such modification or addition by written amendment to this Agreement.
  - ii. County Work: The County will pay all costs associated with the County Work.
    - i. Flagging: The County will pay Railroad for all flagging services required for the County Work (including work by County's contractors within Railroad's right-of-way). County acknowledges and agrees that the actual costs for flagging is not readily foreseeable and may exceed any estimate provided by Railroad.
- a. The County's sources of funding for the Project may include federal, state, and/or local special funding sources.
- b. County will pay the reimbursement for the Railroad Work within 30 days of receipt of (i) Railroad's written notice of completion and acceptance of the Project, and (ii) Railroad's invoice for the actual costs of the Railroad Work. No claim for expenses or services not provided for herein shall be honored by the County. Amounts

disputed need not be paid until the dispute is resolved.

- c. County will pay for Flagging within 30 days of receipt of Railroad's invoice for Flagging. No claim for expenses or services not provided for herein shall be honored by the County. Amounts disputed need not be paid until the dispute is resolved.

2. Distinct Employees/Contractors/Non-Discriminatory Practices.

- a. Employees of and other personnel retained by either Party will not be considered employees or personnel of the other Party.
- b. If any of County's personnel claim they are an employee of Railroad, County will cooperate with Railroad to defeat any such claims, including claims related to the Federal Employers' Liability Act, the Safety Appliance Act, the Locomotive Inspection Act, the Occupational Safety and Health Act, the Comprehensive Environmental Response, Compensation, and Liability Act, the Resource Conservation and Recovery Act, and any similar federal, state, or local law.
- c. Railroad and County each agree that no person will be excluded from employment in violation of any applicable law or regulation.

3. Liability and Indemnity.

- a. Each Party will indemnify and hold harmless the other Party (along with that Party's members, managers, directors, officers, shareholders, employees, representatives, and agents from any damage (including without limitation, costs to tracks, roads, or other facilities owned, controlled, used, or maintained by that Party), disruption (including without limitation, any lost revenue and profits resulting from that disruption), demand, claim, liability (including without limitation, liability arising from injury or death, or damage or destruction of any property or the environment), obligation, loss, cost or expense (including without limitation, court costs, reasonable attorneys' fees, costs of investigation, environmental cleanup and remediation costs, and governmental oversight costs), penalty, interest, assessment, or fine occurring on or related to the Project (collectively, "Losses"), to the extent such Losses arise out of the negligence, gross negligence, or willful acts of that Party or its employees, permittees, invitees, agents, or contractors/subcontractors.
- b. If an indemnification obligation under this Agreement is the result of a third-party claim, action, demand, investigation, lawsuit, dispute, or similar proceeding ("Third Party Claim"), the party obligated to indemnify a Third Party Claim (the "Indemnitor") will, upon written notice from one or more parties entitled to indemnification under this Agreement ("Indemnitees"), assume and control (at its sole cost and expense) the defense of such Third Party Claim; provided, that the Indemnitee(s) have the right (at their sole cost and expense) to participate in the defense of such Third Party Claim. If the Indemnitor does not, within ten business days after an Indemnitee has delivered written notice of the Third Party Claim to the Indemnitor, provide the Indemnitee(s) with written notice that the Indemnitor is undertaking the defense of such Third Party Claim, then the Indemnitee(s) can defend such Third Party Claim at the Indemnitor's sole cost and expense, and the Indemnitor is bound by any determination made in such Third Party Claim or any compromise, settlement, or consent to the entry of judgment with respect to such Third Party Claim. Indemnitor does not have the right to settle or compromise any Third Party Claim, or consent to the entry of judgment, if such settlement, compromise, or

consent to the entry of judgment either (i) fails to include as an unconditional term thereof that the claimant or plaintiff releases all Indemnitees from all liability with respect to such Third Party Claim, or (ii) obligates one or more Indemnitees prospectively to take certain material actions or to refrain from taking one or more material actions.

- c. The Parties acknowledge and agree that County's liability and its ability to indemnify are limited by the provisions of Minnesota Statutes Chapter 466 and/or other applicable law.

4. Contractors and Subcontractors.

- a. Each contractor or subcontractor performing work for or on behalf of a Party is deemed a servant and agent of that Party. Each Party is fully and solely responsible for all actions of its contractors and subcontractors.
- b. Each contractor or subcontractor hired by one Party agrees to indemnify and hold harmless the other Party from any Losses, as described above in Section 7.
- c. County and Railroad will require any contractors or subcontractor working on the Project (i) to maintain insurance coverages detailed on Exhibit C, but this does not relieve any contractor or subcontractor from its indemnification obligations in this Agreement, and (ii) to provide a certificate of insurance evidencing such coverage.

5. Notice

Any notice given hereunder must be in writing, addressed to the Party using the address below, and sent (i) via United States certified mail with return receipt requested, or (ii) via nationally recognized overnight delivery service, or (iii) via email using the email addresses below (notice of default must also be sent via mail or overnight service). Either Party can change their notice address by giving written notice (the change is effective when given). Notice is deemed given on the date the notice is delivered, is refused at the address below, is marked as undeliverable at the address below, or is sent via email.

If to Railroad:

Twin Cities & Western Railroad Company  
Attn: Greg Graham  
2925 - 12th Street East  
Glencoe, MN 55336  
Emails (must be sent to both): Greg Graham [ggraham@tcwr.net](mailto:ggraham@tcwr.net) and Tyler Becker [tbecker@tcwr.net](mailto:tbecker@tcwr.net)

If to County: Redwood County

Attn: Nick Klisch  
1820 E. Bridge St., PO Box 6  
Redwood Falls, MN 56283

Emails: [nick\\_k@redwoodcounty-mn.gov](mailto:nick_k@redwoodcounty-mn.gov) and Jeff Bommersbach [jeff\\_b@redwoodcounty-mn.gov](mailto:jeff_b@redwoodcounty-mn.gov)

6. Termination

- a. County Termination and Suspension With Cause. This Agreement may be suspended

or terminated by the County if the Railroad violates any of the terms or conditions of this Agreement as determined by the County. In the event the County exercises its right to suspend or terminate this Agreement, the County shall submit written notice to the Railroad specifying the extent of the suspension or termination and the reasons therefore, and the date upon which suspension or termination becomes effective.

- b. County Termination and Suspension Without Cause. The County may terminate this Agreement without cause by giving at least 30 days written notice to the Railroad. Upon receipt of a notice of such termination, the Railroad shall take all action necessary to discontinue work or further commit County funds.
  - c. Railroad Termination With Cause. This Agreement may be terminated by the Railroad if the County violates any of the terms or conditions of this Agreement as determined by the Railroad. In the event the Railroad exercises its right to terminate this Agreement, the Railroad shall submit written notice to the County specifying the reasons therefore, and the date upon which termination becomes effective.
  - d. Railroad Termination Without Cause. The Railroad may terminate this Agreement without cause by giving at least 30 days written notice to the County. If the Railroad has not begun work, the Railroad shall not begin any work on the Project and provide all documents pertaining to the Project to the County as soon as is reasonably feasible, but not longer than five (5) business dates from the County's receipt of the notice of termination. If Railroad has commenced work prior to the termination, this matter may be handled pursuant to Section 6(f).
  - e. Payment upon Termination and Suspension With or Without Cause. The Railroad shall be entitled to payment for all work satisfactorily performed up to the day the termination or suspension takes effect, as determined by the County.
  - f. Completion of the Railroad Work upon Termination or Suspension (With or Without Cause). If Railroad has commenced working, Railroad will be entitled to complete the Railroad Work as efficiently as possible regardless of any termination or suspension described in this Section unless County believes that such working threatens the public safety in which case County and Railroad will work together in good faith to resolve such safety concerns as quickly as possible so the Railroad Work can be completed as efficiently as possible.
7. Miscellaneous.
- a. The Recitals above are incorporated into this Agreement.
  - b. Section headings are used for convenience purposes only and are not used in the interpretation of this Agreement.
  - c. This Agreement contains the entire agreement between the Parties with respect to the Project. Any change to the terms of this Agreement must be in writing and signed by the Parties.
  - d. The provisions of this Agreement are intended to be severable. If any provision is deemed invalid/unenforceable, the obligation under that provision is reduced to the extent necessary to be enforceable (and if it cannot be reduced, that provision is

eliminated and the remainder of this Agreement remains enforceable).

- e. This Agreement is the result of mutual negotiations, so the Parties agree neither will be considered the drafter for purposes of contract construction and the Agreement will not be interpreted in favor of, or more strictly against, either Party.
- f. Railroad and County are independent contracting parties and neither Party has any authority to assume or create obligations on behalf of the other Party.
- g. This Agreement will inure to the benefit of the Parties and their respective successors and assigns. Neither Party can assign its rights or delegate its duties under this Agreement (partially or completely) without the other Party's express written consent (which will not be unreasonably withheld).
- h. If a Party is delayed or prevented from performing by reason of earthquakes, landslides, strikes, lockouts, labor troubles, failure of power, riots, epidemic or pandemic, insurrection, war, acts of God, or other reasons beyond its reasonable control (a "Force Majeure"), that Party is excused for the period of delay provided (i) that Party promptly provides notice of the Force Majeure, and (ii) takes reasonable steps to mitigate the impact of the Force Majeure, and (iii) resumes performance as soon as reasonably possible.
- i. A Party's failure or delay to exercise a right or remedy does not constitute a waiver by that Party.
- j. This Agreement is governed by laws of the State of Minnesota without regard to choice of law principles. Each Party (i) agrees that any disputes relating to this Agreement will be venued in the Minnesota State courts located in Hennepin County, Minnesota, and, to the extent applicable, the federal courts located in Minnesota, and (ii) waives any objection to these venues, whether on the basis of inconvenient forum or any other reason.

The Railroad must comply with the Minnesota Government Data Practices Act (Minnesota Statutes Chapter 13) as it applies to all data provided to the Railroad by the County under this Agreement and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by Railroad pursuant to this Agreement. If the Railroad receives a request to release data pursuant to this Section, the Railroad shall notify the County immediately and consult with the County as to how the Railroad should respond to the request. The Railroad's response shall comply with applicable law.

- k. This Agreement can be executed in counterparts, all of which together are considered one agreement and each of which are considered an original instrument.

IN WITNESSETH WHEREOF, the Parties have executed this Crossing Replacement Agreement as of the Effective Date.

RAILROAD  
Twin Cities & Western Railroad Company

COUNTY  
Redwood County, MN

---

---

Name:

Name:

Title:

Title:

Pending attorney signature

Exhibit A

Railroad Work Description:

- Remove existing railroad crossing and all railroad material on County Road 25 crossing.
- Construct new concrete panel crossing with new rail, ties, OTM, ballast, and concrete crossing panels.
- Dispose of old railroad material and crossing panels.
- Twin Cities & Western Railroad will not be responsible for disposal of old bituminous or other roadway material that will be removed as part of this project.
- Twin Cities & Western Railroad will not be responsible for any roadwork upon completion of crossing work.

Pending attorney signature

Exhibit B  
Flagging

Twin Cities & Western Railroad's 2026 flagging rate is \$260 per hour with a four-hour minimum charge per day. All scheduled flagging must be cancelled within 12 hours of start time or one-half day (four hours) of flagging will be charged to the entity that scheduled flagging. If anyone is discovered working within the railroad right of way without notifying appropriate TC&W personnel to schedule flagging, a \$2,500 emergency flagging fee will be charged plus \$375 per hour until railroad property is left in a condition approved by appropriate railroad personnel and all parties are clear of the railroad right of way.

Pending attorney signature

Exhibit C  
Insurance Requirements and Certificates of Insurance

County will ensure that each of its contractors or subcontractors (hereinafter "Contractor/Subcontractor") will, at that contractor's or subcontractor's sole cost and expense, procure, and maintain the following insurance coverages during their work on the Project:

1. Commercial General Liability Insurance

A commercial general liability policy naming it as the insured and covering the liability and indemnification obligations assumed by it under this Agreement. This insurance must contain broad form contractual liability with a combined single limit of a minimum of \$1,000,000 per occurrence, and \$2,000,000 in the aggregate. Coverage must include coverage for, but not limited to, the following:

- Bodily Injury and Property Damage
- Personal Injury and Advertising Injury
- Fire legal liability
- Products and completed operations

This policy must include a CG2417 Contractual Liability – Railroads endorsement covering incidents and activities that occur within 50 feet of railroad tracks. It is agreed that the workers' compensation and employers' liability related exclusions in the Commercial General Liability insurance policy(s) required herein are intended to apply to employees of the policy holder and shall not apply to the other Party's employees. No other endorsements limiting coverage with respect to the obligations under this Agreement may be included on the policy.

2. Commercial Automobile Insurance

A commercial automobile liability policy naming it as the insured and covering the liability and indemnification obligations assumed by it under this Agreement. This insurance must contain a combined single limit of at least \$1,000,000 per occurrence, and include coverage for, but not limited to the following:

- Bodily injury and property damage
- Any and all vehicles owned, used, or hired

3. Workers' Compensation and Employers' Liability

A workers' compensation employers' liability policy naming the contractor/subcontractor as the insured and covering the liability and indemnification obligations assumed by it under this Agreement. This insurance must include coverage for, but not limited to:

- Contractor's/Subcontractor's statutory liability under the workers' compensation laws of the state(s) in which the work or services are to be performed. If optional under state law, the insurance must cover all employees anyway.
- Employers' Liability (Part B) with limits of at least \$1,000,000 each accident, \$1,000,000 by disease policy limit, and \$1,000,000 by disease each employee.
- Contractor/Subcontractor will be responsible for proper and adequate workers' compensation coverage for all subcontracted work and services, and if the

Contractor's/Subcontractor's policy does not cover each such subcontractor, Contractor/Subcontractor will provide certificates of insurance for all subcontractors not covered under Contractor's/Subcontractor's policy by an insurance company acceptable to Railroad.

- Contractor/Subcontractor will submit its workers' compensation and employers' liability policies to Railroad for review.

#### 4. Umbrella or Excess Insurance

Umbrella or excess liability providing coverage over the Commercial General Liability, Automotive Liability, and Employer's Liability policies, with limits of not less than \$5,000,000 combined single limit per occurrence; \$5,000,000 annual aggregate, including additional insured, primary and non-contributory and waiver of subrogation coverage extensions found on the primary policies.

#### 5. Other Requirements

- None of the above-required policies may contain any exclusions for work or operations on or near the Crossing or railroad property, track, or operations.
- Any deductible, self-insured retention, or other financial responsibility for claims must be covered directly by Contractor/Subcontractor. Any and all Railroad liabilities that would otherwise, in accordance with the provisions of this Agreement, be covered by Contractor's/Subcontractor's insurance will be covered as if Contractor/Subcontractor elected not to include a deductible, self-insured retention, or other financial responsibility for claims.
- Each of the above-required policies must include Railroad as an additional insured. The coverage provided to Railroad as additional insured will, to the extent provided under ISO Additional Insured Endorsement CG 20 11, provide coverage for Railroad's negligence whether sole or partial, active or passive, and shall not be limited by County's or Contractor's/Subcontractor's liability under the indemnity provisions of this Agreement.
- Contractor/Subcontractor waives all rights against Railroad and its officers, directors, and employees for recovery of damages to the extent these damages are covered by the commercial general liability insurance, workers compensation and employers' liability, commercial automobile insurance, or commercial umbrella or excess liability insurance obtained by Contractor/Subcontractor.
- Punitive damages exclusion, if any, must be deleted (and the deletion indicated on the certificate of insurance), unless (i) insurance coverage may not lawfully be obtained for any punitive damages that may arise under this Agreement, or (ii) all punitive damages are prohibited by the state in which the Crossing is located.
- All insurance policies must be written by an insurance company acceptable to Railroad or with a current Best's Insurance Guide Rating of A- and Class VII or better and authorized to do business in the state where the Crossing is located.
- The fact that insurance is obtained by Contractor/Subcontractor will not be deemed to release or diminish the liability of Contractor/Subcontractor, including liability under the indemnity and "Contractor and Subcontractor" provisions of this Agreement.

Losses recoverable by Railroad from Contractor/Subcontractor or any third party will not be limited by the amount of the required insurance coverage.

- Each policy must contain a provision obligating the insurance company to notify Railroad in writing at least 30 days prior to any cancellation, non-renewal, substitution, or material alteration and this cancellation provision must be indicated on the certificate of insurance.

Pending attorney signature



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	3/17/2026	<b>Originating Dept.:</b>	Road & Bridge
<b>Preferred 2<sup>nd</sup> Date:</b>	Next		
<b>Discussion Item:</b>	<b>Presenter:</b> Nick Klisch, County Highway Engineer		
Award Mowing and Ground Maintenance Contract for Dekalb/Normandale	<b>estimated time needed:</b>	5 minutes	
<b>Board Action:</b>	<input checked="" type="checkbox"/> <b>Yes, action required</b>	<input type="checkbox"/> <b>No, informational only</b>	

**If Action, Board Motion Requested:**

Award 3 year Mowing and Ground Maintenance Contract on Dekalb/Normandale to Smith Lawn Care Co. for the amount of their quote.

**Background Information:**

Redwood County has been contracting mowing and grounds maintenance on Dekalb/Normandale on a yearly basis. This year they are increasing it to a 3 year contract.  
1 quote was received from Smith Lawn Care Co. and is attached for review.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

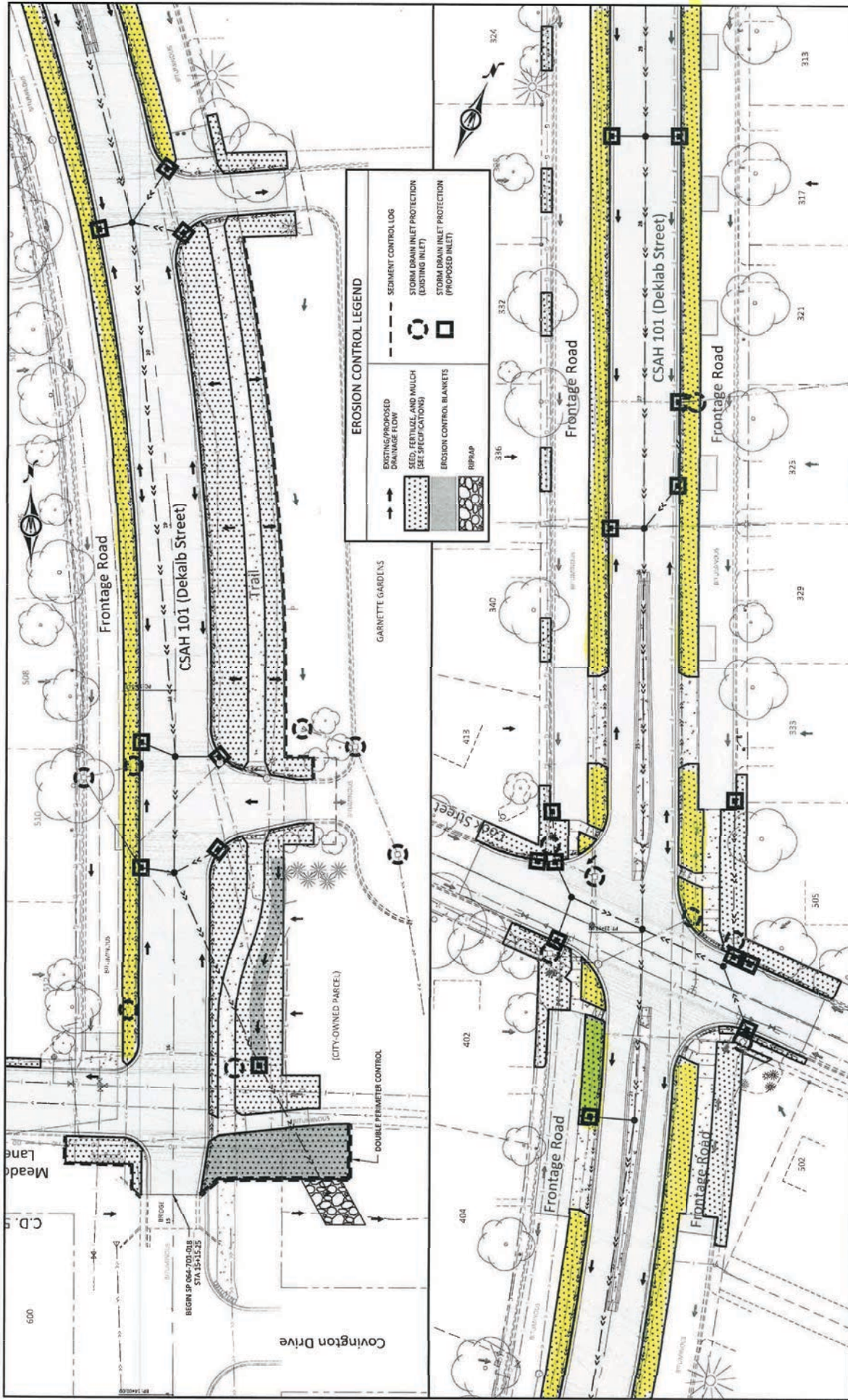
Date Legal Request Submitted to County Attorney: NA

Date Requestor Requires Review Completion: NA

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***



**EROSION CONTROL LEGEND**

	EXISTING/PROPOSED DRAINAGE FLOW		SEDIMENT CONTROL LOG
	SEED, FERTILIZE, AND MULCH (SEE SPECIFICATIONS)		STORM DRAIN INLET PROTECTION (EXISTING INLET)
	EROSION CONTROL BLANKETS		STORM DRAIN INLET PROTECTION (PROPOSED INLET)
	RIPPRAP		

**BOLTON & MENK**

3143 CEDAR STREET NE  
SLEEPY HOLE, MINNESOTA 55389  
Email: [Sales@bolton-menk.com](mailto:Sales@bolton-menk.com)  
[www.bolton-menk.com](http://www.bolton-menk.com)

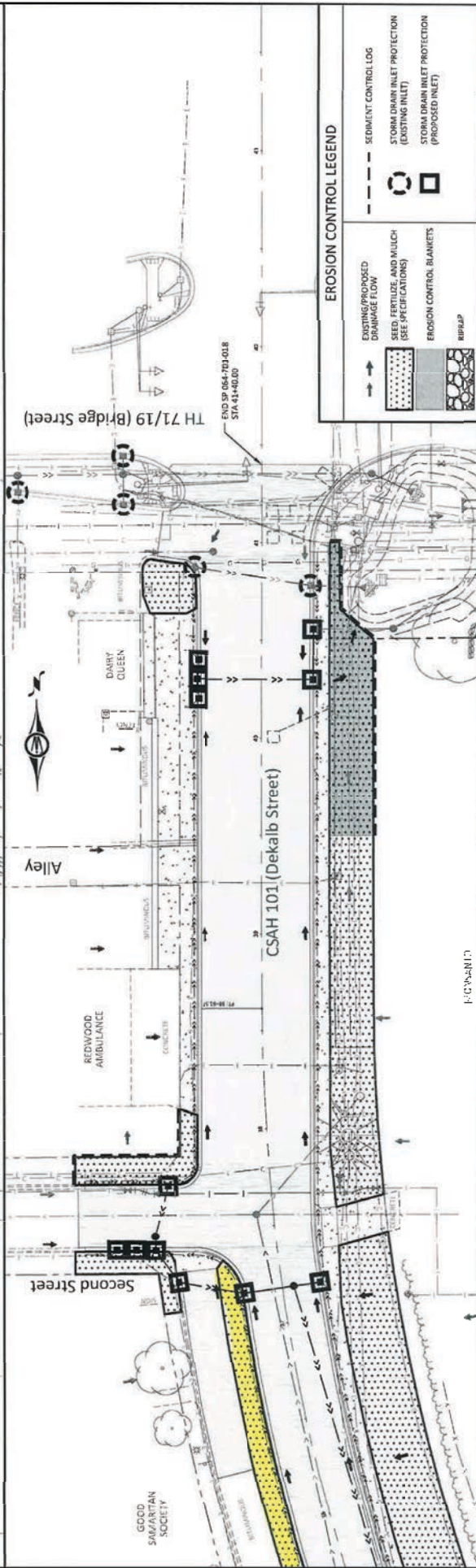
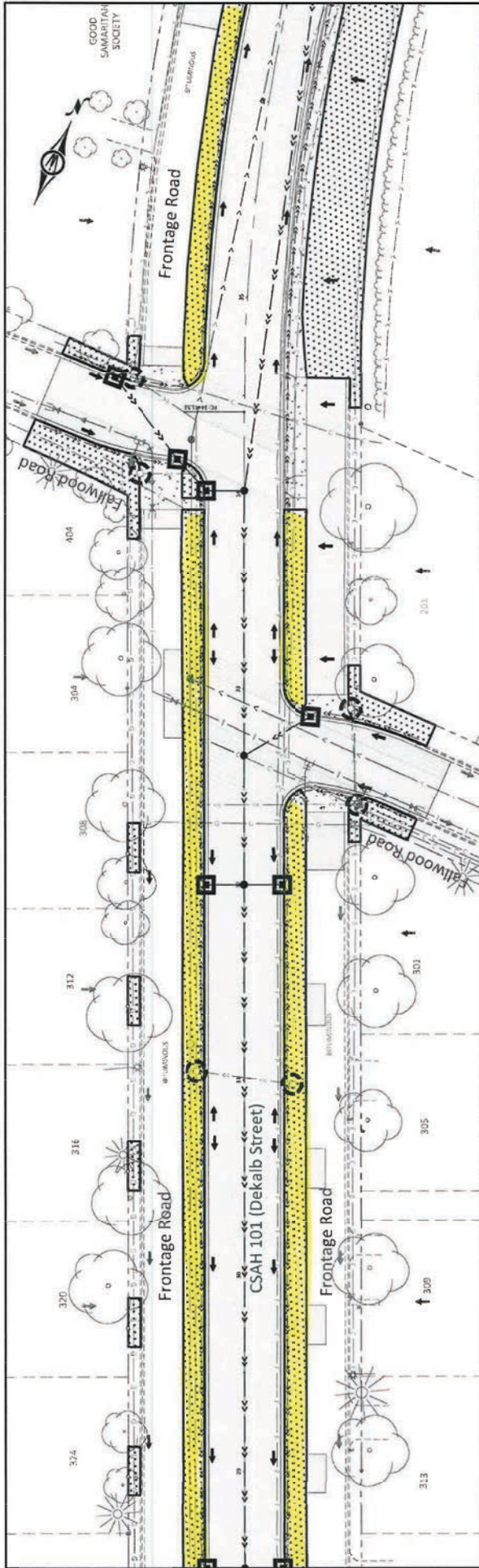
*Billy L. Helget*  
Bill Helget, P.E.  
3/25/2018

REDWOOD COUNTY, MINNESOTA  
CSAH 101 (DEKALB STREET) INFRASTRUCTURE IMPROVEMENTS (SP 06A-701-018)  
STORMWATER POLLUTION PREVENTION PLAN  
EROSION & SEDIMENT CONTROL PLAN

SHEET C2.06

DATE: 3/25/2018  
SCALE: AS SHOWN  
PROJECT: CSAH 101 (DEKALB STREET) INFRASTRUCTURE IMPROVEMENTS (SP 06A-701-018)  
DRAWN BY: [Name]  
CHECKED BY: [Name]  
APPROVED BY: [Name]





**EROSION CONTROL LEGEND**

 EXISTING PROPOSED DRAINAGE FLOW	 SEDIMENT CONTROL LOG
 SEED, FERTILIZER, AND MULCH (SEE SPECIFICATIONS)	 STORM DRAIN INLET PROTECTION (EXISTING INLET)
 EROSION CONTROL BLANKETS	 STORM DRAIN INLET PROTECTION (PROPOSED INLET)
 BiPAP	

REDWOOD COUNTY, MINNESOTA

CSAH 101 (DEKALB STREET) INFRASTRUCTURE IMPROVEMENTS (SP 064-701-018)

STORMWATER POLLUTION PREVENTION PLAN

PROPOSAL & SUBMITTAL CONTROL PLAN

SHEET C2.07

1343 CEDARS STREET NE  
SLEEPY EYE, MINNESOTA 56085  
Phone: (507) 794-5544  
Email: info@bolton-menk.com  
www.bolton-menk.com

**BOLTON & MENK**

REGISTERED PROFESSIONAL ENGINEERS  
REGISTERED PROFESSIONAL LANDSCAPE ARCHITECTS  
*Billy L. Helget*  
BLL, Engineer, 02546  
3/24/2018

Redwood County

CSAH 101 (Dekalb Street) NE  
SLEEPY EYE, MINNESOTA 56085  
Phone: (507) 794-5544  
Email: info@bolton-menk.com  
www.bolton-menk.com

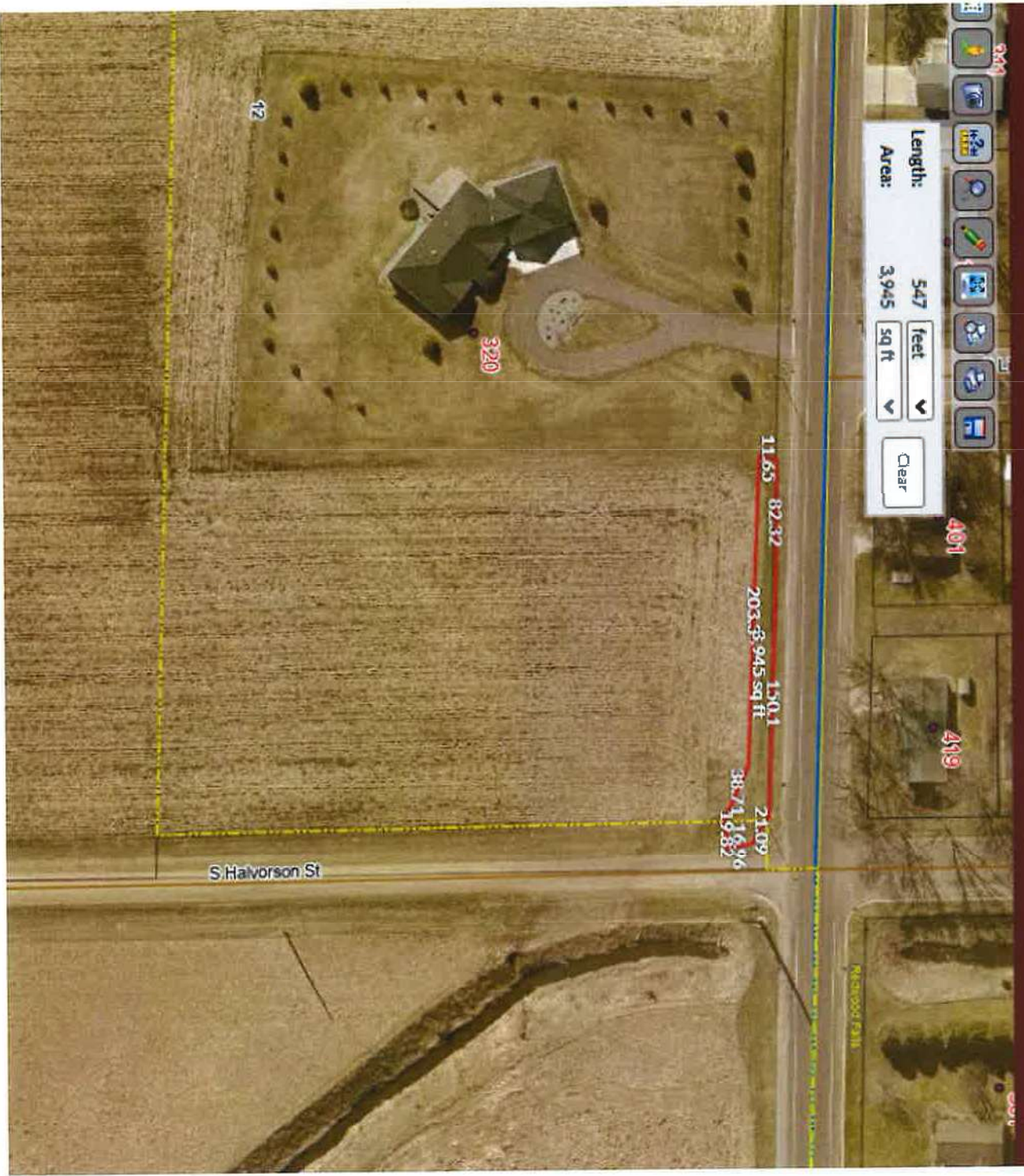
1" = 30' (PLAN)

HORIZ. SCALE





Length: 547 feet  
Area: 3,945 sq ft  
Clear



S. Halvorson St

Mapwood Park



**Length:** 2,655 Feet  
**Area:** 22,595 sq ft





Length: 791.1 Feet  
 Area: 10,641 sq ft  
 Clear



BIDDING COMPANY BY: Smith Lawn Care Co.  
31039 346<sup>th</sup> St. Redwood Falls, MN 56283  
 (address)  
smithmar81@gmail.com  
 (email)  
507-828-1622  
 (phone)

Mark Smith      3/2/26  
 Signature                      Date

**SCHEDULE OF PRICES**

Dekalb Street (CSAH 101) from TH 14 to TH 19; and  
 Normandale Street (CSAH 101) from TH 71 to 875' south of TH 67.

2026 PRICING					
SPEC. OR ITEM NO.	ITEM DESCRIPTION	UNIT	UNIT PRICE	QUANTITY	AMOUNT
2575.505	LAWN MOWING	EACH	\$ 250	23	\$ 5,750
Item paid by each time full area mowed.					
2575.505	WEED WHIP/TRIM	EACH	\$ 100	12	\$ 1,200
Item paid by each time area is weed whip/trimmed.					
2575.505	WEED SPRAYING	EACH	\$ 750	2	\$ 1,500
Item paid by each time area is sprayed. Assume 2x per year.					
2574.508	FERTILIZER	EACH	\$ 750	2	\$ 1,500
Item paid by each time area is fertilized. Assume 1x per year.					
<b>2026 TOTAL DEKALB &amp; NORMANDALE BID PRICE = \$ 9,950</b>					

2027 PRICING					
SPEC. OR ITEM NO.	ITEM DESCRIPTION	UNIT	UNIT PRICE	QUANTITY	AMOUNT
2575.505	LAWN MOWING	EACH	\$ 250	23	\$ 5,750

Item paid by each time full area mowed.					
2575.505	WEED WHIP/TRIM	EACH	\$ 100	12	\$ 1,200
Item paid by each time area is weed whip/trimmed.					
2575.505	WEED SPRAYING	EACH	\$ 750	2	\$ 1,500
Item paid by each time area is sprayed. Assume 2x per year.					
2574.508	FERTILIZER	EACH	\$ 750	2	\$ 1,500
Item paid by each time area is fertilized. Assume 1x per year.					
<b>2027 TOTAL DEKALB &amp; NORMANDALE BID PRICE = \$ 9,950</b>					

2028 PRICING					
SPEC. OR ITEM NO.	ITEM DESCRIPTION	UNIT	UNIT PRICE	QUANTITY	AMOUNT
2575.505	LAWN MOWING	EACH	\$ 250	23	\$ 5,750
Item paid by each time full area mowed.					
2575.505	WEED WHIP/TRIM	EACH	\$ 100	12	\$ 1,200
Item paid by each time area is weed whip/trimmed.					
2575.505	WEED SPRAYING	EACH	\$ 750	2	\$ 1,500
Item paid by each time area is sprayed. Assume 2x per year.					
2574.508	FERTILIZER	EACH	\$ 750	2	\$ 1,500
Item paid by each time area is fertilized. Assume 1x per year.					
<b>2028 TOTAL DEKALB &amp; NORMANDALE BID PRICE = \$ 9,950</b>					

<b>3-YEAR (2026-2028) DEKALB &amp; NORMANDALE TOTAL BID PRICE = \$ 29,850</b>
Payment at the price per each shall be compensation in full for the use and operation of such equipment, including fuel, grease, repairs, spray, fertilizer, and other accessories required in connection with such use, and also including a competent operator and associated labor costs.



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	3/17/2026	<b>Originating Dept.:</b>	Road & Bridge
<b>Preferred 2<sup>nd</sup> Date:</b>	Next		
<b>Discussion Item:</b>		<b>Presenter:</b>	Nick Klisch, County Highway Engineer
Authorize Board Chair and Administrator to sign Mowing and Ground Maintenance Contract		<b>estimated time needed:</b>	5 minutes
<b>Board Action:</b> <input checked="" type="checkbox"/> <b>Yes, action required</b> <input type="checkbox"/> <b>No, informational only</b>			

**If Action, Board Motion Requested:**

Authorize County Board Chair and County Administrator to sign awarded contract for Mowing and Ground Maintenance Contract on Dekalb/Normandale Street, pending obtaining signatures from the awarded Contractor and County Attorney approval.

**Background Information:**

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney: 3/10/2026

Date Requestor Requires Review Completion: 3/23/2026

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***





**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	3/17/2026	<b>Originating Dept.:</b>	Road & Bridge
<b>Preferred 2<sup>nd</sup> Date:</b>	Next		
<b>Discussion Item:</b>		<b>Presenter:</b>	Nick Klisch, County Highway Engineer
Approve Construction and Maintenance Agreement City of Sanborn		<b>estimated time needed:</b>	5 minutes
<b>Board Action:</b> <input checked="" type="checkbox"/> <b>Yes, action required</b> <input type="checkbox"/> <b>No, informational only</b>			

**If Action, Board Motion Requested:**

Approve Construction and Maintenance Agreement with the City of Sanborn for the reconstruction of county state aid highway 115.

**Background Information:**

CSAH 115 in Sanborn is planned for a reconstruction beginning in summer 2026.  
 This project will be funded with Wheelage Tax funds.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney: 2/27/26

Date Requestor Requires Review Completion: 3/12/26

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

**CONSTRUCTION AND MAINTENANCE COOPERATIVE AGREEMENT  
BETWEEN THE CITY OF SANBORN AND REDWOOD COUNTY FOR  
RECONSTRUCTION OF COUNTY STATE AID HIGHWAY 115 FROM CSAH 15 TO JUST  
NORTH OF LETFORD STREET**

THIS AGREEMENT made and entered into this day 10<sup>th</sup> of February 2026 “Effective Date” by and between the City of Sanborn hereinafter referred to as the “Municipality” and the County of Redwood hereinafter referred to as the “County”.

WHEREAS, The Municipality will be replacing deteriorating municipal utilities beneath County State Aid Highway (“CSAH”) 115 requiring removal and restoration of the roadway, and portions of sidewalk and curb and gutter; and

WHEREAS, The County has determined that it is in the best interest of the public to fund additional sidewalk, curb and gutter, and storm sewer replacement in order to meet ADA standards and maximize value; and

WHEREAS, the Municipality, in collaboration with the County, has developed construction plans for CSAH 115 located within the Municipality limits, hereinafter referred to as “2026 Construction Plans” or “Project”; and

WHEREAS, it is deemed to be in the best interest of all parties that the duties and responsibilities of both the County and Municipality be clearly defined;

NOW, THEREFORE IT IS AGREED with regard to said Project:

1. Term of Agreement: The term of this Agreement shall commence on the Effective Date, and shall not terminate until a new agreement is accepted by both parties in writing.
2. Scope of Work and Responsibilities of Each Party:
  - a. That the County will:
    - i. Be responsible for the initial construction cost of construction items and all construction items not listed as “City of Sanborn” in the Statement of Estimated Quantities in the signed 2026 Construction Plans;
    - ii. Furnish all engineering, supervision, and other administrative expense incidental to all construction items not listed as “City of Sanborn” in the Statement of Estimated Quantities in the signed 2026 Construction Plans;
    - iii. On future properly authorized construction projects (excluding current 2026 Project), pay out of funds provided for that purpose all costs of grading, subgrade correction, base and bituminous work, for the full width of the street, between curb and gutter line as established, but not including said curb and gutter; and
    - iv. Pay all costs of approved routine roadway maintenance, including chip sealing, patching and snow plowing the driving lanes of the roadway, excluding snow removal from roadway as provided herein; and
    - v. Complete no work of any sort, except routine roadway maintenance, before the plans for work have been submitted and approved by Municipality’s Council.
  - b. That the Municipality will:
    - i. Be responsible for the cost for construction items as outlined in the 2026 Construction Plan, Statement of Estimated Quantities “City of Sanborn” column;
    - ii. Be responsible for the cost for engineering, construction inspection and contract administration services for said “City of Sanborn” construction items;

- iii. Have all future utility repair or replacements require full depth street section repair to match in-place conditions. Should Municipality fail to properly replace the street section and surface, it is hereby agreed County will have the work done and Municipality hereby agrees to pay for said work within 30 days of receipt of invoice;
- iv. Maintain and replace deteriorated curb and gutter sections after initial construction is complete in 2027;
- v. Pay for all construction and maintenance costs for curb and gutter, storm sewer and catch basins on future construction projects;
- vi. Maintain and replace deteriorated sidewalk after initial construction;
- vii. Maintain and/or remove all trees along roadway in boulevards;
- viii. Be responsible for removing snow by hauling on CSAH 115 at its own expense; and
- ix. Complete lawn mowing and weed control of boulevard grass;
- x. Maintain and replace storm sewer system after initial construction, including cleaning of the storm sewer system;
- xi. Maintain ownership of existing abandoned water main or sewer pipe in the ground and pay for all costs associated with any filling and bulkheading or removal of said pipe in the future, including special costs to remove transite pipe or other pipe; and
- xii. Take ownership of light poles and underground wiring and conduit after construction, including all electric payments, bulb replacements, painting, pole maintenance and replacement, pole knockdowns and relocations in the future.

3. Authorized Representatives:

- a. *Each party's Authorized Representative* is responsible for administering this Agreement and is authorized to give and receive any notice required or permitted under this Agreement.

- b. *Redwood County's Authorized Representative* is

Name: Nick Klisch or his/her successor.  
Title: County Engineer  
Street: 1820 East Bridge Street  
Address:  
City State Zip: Redwood Falls, MN 56283  
Telephone: 507-637-4056  
Email: [nick\\_k@redwoodcounty-mn.gov](mailto:nick_k@redwoodcounty-mn.gov)

- c. *Municipality's Authorized Representative* is:

Name: Ed Cohrs or his/her successor.  
Title: Mayor  
Street Address: 171N. Main Street  
City State Zip: Sanborn, MN 56083  
Telephone: 507-648-3510  
Email:

- 4. **Liability:** Each party is solely responsible for its own acts or omissions associated with the tasks and deliverables covered by this Agreement. The liability of Local Government is governed by Minn. Stat. Chapter 466 and other applicable law.
- 5. **Audit:** Under Minnesota Statutes §16C.05, subdivision 5, the books, records, documents and accounting procedures and practices of County and Municipality relevant to this Agreement are subject to examination by State and the Legislative Auditor for a minimum of six years.
- 6. **Jurisdiction and Venue:** Minnesota Law governs the validity, interpretation and enforcement of this Agreement. Venue for all legal proceedings arising out of this agreement, or its breach, must be in Redwood County, Minnesota.

CONSTRUCTION AND MAINTENANCE COOPERATIVE AGREEMENT  
CITY OF SANBORN AND REDWOOD COUNTY

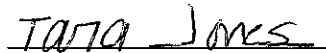
7. Government Data Practices: The parties must comply with the Minnesota Government Data Practices Act, Minn. Stat. Ch. 13, as it applies to all data provided by under this agreement, and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the parties under this agreement. The civil remedies of Minn. Stat. § 13.08 apply to the release of the data referred to in this clause by either of the parties.
8. Assignment and Amendments:
  - a. *Assignment.* Neither party may assign nor transfer any rights or obligations under this Agreement without the prior consent of the other party and a fully executed Assignment Agreement, executed and approved by the same parties who executed and approved this Agreement, or their successors in office.
  - b. *Amendments.* Any amendment to this Agreement must be in writing and will not be effective until it has been executed and approved by the same parties who executed this original Agreement, or their successors in office.
9. Waiver; Agreement Complete:
  - a. *Waiver.* If a party fails to enforce any provision of this contract that failure does not waive the provision or the party's right to subsequently enforce it.
  - b. *Contract Complete.* This Agreement and the 2026 Construction Plans contains all negotiations and agreements between the parties. No other understanding regarding this contract, whether written or oral, may be used to bind either party.

City of Sanborn

 2-10-2026

Mayor

Date

 2-10-2026

City Clerk

Date

Redwood County

\_\_\_\_\_

Board Chair

\_\_\_\_\_

Date

\_\_\_\_\_

County Administrator

\_\_\_\_\_

Date

Approved as to Form:



Assistant Redwood County Attorney

03.10.2026





**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	3/17/2026	<b>Originating Dept.:</b>	Road & Bridge
<b>Preferred 2<sup>nd</sup> Date:</b>	Next		
<b>Discussion Item:</b>		<b>Presenter:</b>	Nick Klisch, County Highway Engineer
Approve Permit and Road Use Agreement and authorize signing		<b>estimated time needed:</b>	5 minutes
<b>Board Action:</b> <input checked="" type="checkbox"/> <b>Yes, action required</b> <input type="checkbox"/> <b>No, informational only</b>			

**If Action, Board Motion Requested:**

Approve Permit and Road Use Agreement with Northern States Power Company and authorize the County Administrator and Board Chair to execute the agreements pending attorney approval.

**Background Information:**

Northern States Power Company is putting up a 180 mile transmission line that will run adjacent to designated county road right of way within Redwood County.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney: 2/13/2026

Date Requestor Requires Review Completion: 3/6/2026

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

**REDWOOD COUNTY  
STATE OF MINNESOTA**

**PERMIT AND ROAD USE AGREEMENT  
MINNESOTA ENERGY CONNECTION PROJECT**

**THIS AGREEMENT** (hereafter the “Permit” or the “Agreement”), entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2026, by and between Redwood County (referred to as the “County”), and Northern States Power Company, a Minnesota corporation, and its respective successors and assigns (referred to herein as “Company”) (the County and the Company may be individually referred to herein as a “Party” or collectively as the “Parties”).

**WHEREAS**, the Company has received a Certificate of Need and a Route Permit from the Minnesota Public Utilities Commission for an electric transmission project consisting of, among other things, an approximately 180-mile double-circuit 345 kV electric transmission line, and associated facilities, which is also known as the Minnesota Energy Connection Project (“Project”), a portion of which is located in the County and will involve transportation, installation, and operation of facilities within and adjacent to road rights-of-way that are under the jurisdiction of the County; and

**WHEREAS**, the Minnesota Public Utilities Commission has exclusive and sole jurisdiction to determine the route for electric transmission lines such as the Project, which jurisdiction preempts local land use rules, regulations and ordinances relating to the determination of said route; and

**WHEREAS**, the route permits contain certain conditions, including conditions requiring the Company to: occupy and utilize existing highway and others road rights-of-way to the maximum extent possible when paralleling such rights-of-way; use existing roads for construction activities where practical; cooperate with road authorities to develop appropriate signage and traffic management during construction; obtain and comply with necessary township, county, or state road requirements and permits; minimize and mitigate disruptions to public services and public utilities; and

**WHEREAS**, Company and its contractors have rights to use the road rights-of-way for typical traffic without permit, but also have a need to use road rights-of-way for purposes of hauling equipment and materials, making and using access points, and for crossings; and

**WHEREAS**, the Parties agree that the Company is permitted to use County road rights-of-way and damage to the same may occur, provided that the Company agrees and is obligated to repair any such damages as well as cooperate with the County in developing and implementing appropriate signage and traffic management during construction; and

**WHEREAS**, the Parties wish to memorialize the Company’s permit to use of the rights-of-way, including access points, and its obligation with respect to restoration, signage, and traffic management.

**NOW, THEREFORE**, in consideration of the mutual promises set forth herein, the Parties, intending to be legally bound, agree as follows:

1. **Contacts.** The County initially designates Nick Klisch 507-637-4056 and Jamie Larsen 507-616-6079 (“County Representative”), and the Company initially designates Pete Gitzen (612) 330-7732 and Joe Samuel (612) 337-2338 to be their respective contact persons for purposes of coordinating appropriate signage and traffic management during construction, and to coordinate other aspects of Company’s use of the road rights-of-way. If there are changes to the Contacts of either party, that Party shall inform the other of any such change.
2. **Conditions Evaluation.** The Company shall document the existing conditions of the County road rights-of-way designated as haul roads in section 5.A, below, by a digital method that shall accurately measure and/or depict the existing conditions of the County roads. In making determinations as to whether the Company is responsible for damages, and if so to what extent, the County Representative will treat the Company the same as it would other landowners in terms of both the repairs deemed necessary and the costs of such repairs, and will consider the documentation made by Company prior to and upon completion of its activities in determining the need for maintenance and/or restoration and/or repair and the extent to which costs of the same will be charged to Company.
3. **Restoration.** Pursuant to the Company’s Route Permit, it is obligated to restore the public lands affected by construction of the Project. Without limiting that obligation, in the event that construction activities result in any physical damage to County property, excepting normal wear and tear, including but not limited to driveway entrances in the right-of-way, streets, street sub-grade, base, bituminous surface, gravel surface, curbs, utility systems including but not limited to water mains, sewer mains, air release valves, shut-off valves, septic, well, sanitary sewer or storm sewer, the Company agrees to reimburse the County for the reasonable costs of such work. Following completion of the Company’s work hereunder, Company and the County shall coordinate to determine whether any additional restoration is required hereunder and, if so, to promptly agree upon the appropriate manner of completion thereof and the terms for the Company’s reimbursement therefor.
4. **Enforcement.** If the Company fails to promptly restore any physical damage caused by its construction activities, and if, after the County provides written notice of the same to the Company the damage is not timely repaired, the County may, in its discretion, commence an action in district court to compel the Company to repair the physical damage or to reimburse the County for costs it incurred in repairing the damage. This Section does not prevent the Parties from entering good-faith negotiations to settle the matter prior to filing an action. Any settlement shall be reduced to writing and signed by authorized representatives of the Parties.
5. **County Roads.**
  - A. **Designated Haul Roads.** The Company and its contractors shall utilize as haul roads—those used for hauling heavy construction equipment and materials—only

those roads within the County as designated on attached Exhibit A unless otherwise agreed to in writing by the County Representative.

- B. Coordination. The County will provide instruction as to the appropriate street signs and traffic control signs to be used during construction of the Project. If a road is closed, access to all residences for local traffic and emergency vehicles is required. The Company may restrict a County road to a single lane during daylight hours provided a flag person is present to direct traffic and Company shall coordinate with the County Representative to develop a traffic detour plan as appropriate. The Company and the County will coordinate regarding the need for dust control as a result of the Company's construction traffic on aggregate surfaced roadways and Company will be responsible for the reasonable costs of the same.
  - C. Access Points. The Company may install reasonable access from the County road to each Project site. The Company must take necessary steps to ensure that the access does not unreasonably restrict storm water drainage.
  - D. Wet Conditions. In the event County roads are so saturated with water that the Company's or its contractors' equipment damages the County's roads to the point where such roads become a hazard to the traveling public, the County may request the Company to cease operations on such saturated roads until the roads are dry enough to handle Company's and its contractors' traffic without rendering the roads a hazard to the traveling public. If Company persists in using said roads, Company shall be liable for timely and reasonably repairing any damage and shall take steps to ensure the safety of the roads for the traveling public.
  - E. Load Restrictions: The Company shall abide by all road and bridge load postings. Note that CSAH 2 south of the Company's laydown yard in Sherman Township and all gravel surfaced roadways within Redwood County will be restricted to 5 Tons axel weight when Seasonal Load Limits are in effect. Seasonal Load Restriction map can be found on the County Website: <https://redwoodcounty-mn.us/departments/highway-department/>.
6. **Indemnity.** Except for the negligent or intentionally wrongful acts of the County, its, agents, employees and contractors, Company shall assume all liability for, and save the County harmless and indemnify the County from, any and all third party claims for damages, actions, or causes of action caused by the work to be done pursuant to this Permit.
7. **No Other Permits.** The Parties agree that this Permit is the only permit required for the use of the County's roads and road rights-of-way for the construction, operation, maintenance, and use of the Project except for any driveway access on county roadways that are constructed or modified shall require a permit. Permits can be found on the County website:

<https://redwoodcounty-mn.us/download/8893/?tmstv=1681325511>

8. **Security.** To guarantee compliance with the terms of this Agreement, payment of costs incurred by the County in accordance with this Agreement, or the remediation of any damage caused by Owner's failure to comply with the terms of this Agreement, Owner shall furnish, or cause to be furnished, to the County an irrevocable letter of credit in the amount of \$500,000, which shall be funded at least ten (10) days prior to construction.

9. **Contact and Notification Information.** Any notices to the parties herein shall be in writing, delivered by hand or registered mail addressed as follows to the parties at the following address:

If to County:

With a copy to:

If to Company: Northern States Power Company c/o Peter Gitzen  
414 Nicollet Mall GO-6A, Minneapolis, MN 55401

With a copy to: Northern States Power Company  
c/o Siting & Land Rights  
414 Nicollet Mall GO-6A, Minneapolis, MN 55401

And by email to: Patrick Mahlberg (pmahlberg@fredlaw.com)

10. **Waiver.** Any waiver by either Party of any provision shall not imply a subsequent waiver of that or any other provision.

11. **Severability.** The provisions of this Agreement shall be deemed severable. If any part of this Agreement is rendered void, invalid, or unenforceable, such rendering shall not affect the validity and enforceability of the remainder of this Agreement unless the part or parts which are void, invalid, or otherwise unenforceable shall substantially impair the value of the entire Agreement with respect to either Party.

12. **Entire Agreement; Amendments.** This Agreement (including the exhibits attached hereto) constitutes the entire agreement and understanding of the parties with respect to the subject matter hereof and supersedes all prior and contemporaneous agreements, documents and proposals, oral or written, between the parties with respect thereto. Any amendment or modification to this Agreement shall not be valid unless such amendment or modification (i) is in writing and signed by authorized representatives of both parties and (ii) references this Agreement. The terms and conditions of the exhibits are integral parts of this Agreement and are fully incorporated herein by this reference.

**IN WITNESS WHEREOF**, the County and the Company have caused this Permit to be duly executed on the day and year first above written.

[SIGNATURE PAGE FOLLOWS]

PENDING ATTORNEY APPROVAL

**Northern States Power Company, a  
Minnesota corporation**

**BY:** \_\_\_\_\_  
**David J. Berklund**  
**Regional Vice President**  
**Operations**

**Redwood County**

By: \_\_\_\_\_

By: \_\_\_\_\_

PENDING ATTORNEY APPROVAL



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	March 17, 2026	<b>Originating Dept.:</b>	Environmental
<b>Preferred 2<sup>nd</sup> Date:</b>			
<b>Discussion Item:</b>	<b>Presenter:</b> Nick B.		
Schedule Public Hearing on JD 10 bridge project	<b>estimated time needed:</b>	10 minutes	
<b>Board Action:</b>	<input checked="" type="checkbox"/> <b>Yes, action required</b>	<input type="checkbox"/> <b>No, informational only</b>	

**If Action, Board Motion Requested:**

Approve engagement agreement with Rinke Noonan and schedule public hearing on April 7 at 12:30 pm.

**Background Information:**

JD 10 is a joint ditch with Lyon and Yellow Medicine Counties. Redwood has one commissioner on the joint board (Commissioner Groebner). The public hearing on April 7 is to consider a project by the Yellow Medicine County Highway Dept. to replace an existing timber span bridge with double box culverts.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney:

Date Requestor Requires Review Completion:

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

PLAN SYMBOLS

STATE LINE	.....
COUNTY LINE	.....
TOWNSHIP OR RANGE LINE	.....
SECTION LINE	.....
QUARTER LINE	.....
SIXTEENTH LINE	.....
RIGHT OF WAY LINE	.....
SLOPE EASEMENT	.....
PRESENT RIGHT OF WAY LINE	.....
CONTROL OF ACCESS LINE	.....
PROPERTY LINES	.....
VACATED PLATTED PROPERTY	.....
CORPORATE HIGHWAY CENTER LINE	.....
TRUNK HIGHWAY CENTER LINE	.....
RETAINING WALL	.....
RAILROAD	.....
RAILROAD RIGHT OF WAY LINE	.....
RIVER OR CREEK	.....
DRY RUN	.....
DRAINAGE DITCH	.....
DRAIN TILE	.....
CULVERT	.....
DROP INLET	.....
GUARD RAIL	.....
BARBED WIRE FENCE	.....
WOVEN WIRE FENCE	.....
CHAIN LINK FENCE	.....
RAILROAD SNOW FENCE	.....
STONE WALL OR FENCE	.....
HEDGE	.....
RAILROAD CROSSING SIGN	.....
RAILROAD CROSSING BELL	.....
ELECTRIC WARNING SIGN	.....
CROSSING GATE	.....
MEANDER CORNER	.....
SPRINGS	.....
MARSH	.....
TIMBER ORCHARD	.....
BRUSH NURSERY	.....
CATCH BASIN	.....
FIRE HYDRANT	.....
CATTLE GUARD	.....
OVERPASS (HIGHWAY OVER)	.....
UNDERPASS (HIGHWAY UNDER)	.....
BRIDGE	.....
BUILDING (ONE STORY FRAME)	.....
F - FRAME	C - CONCRETE
S - STONE	T - TILE
B - BRICK	ST - STUCCO
IRON PIPE OR ROD	.....
MONUMENT (STONE, CONCRETE, OR METAL)	.....
WOODEN HUB	.....
GRAVEL PIT	.....
SAND PIT	.....
BORROW PIT	.....
ROCK QUARRY	.....
UTILITIES SYMBOLS	
POWER POLE LINE	.....
TELEPHONE POLE LINE	.....
JOINT TELEPHONE AND POWER ON POWER POLES	.....
ON TELEPHONE POLES	.....
ANCHOR	.....
STEEL TOWER	.....
STREET LIGHT	.....
PEDESTAL	.....
GAS MAIN	.....
WATER MAIN	.....
CONDUIT	.....
TELEPHONE CABLE IN CONDUIT	.....
ELECTRIC CABLE IN CONDUIT	.....
TELEPHONE MANHOLE	.....
ELECTRIC MANHOLE	.....
BURIED TELEPHONE CABLE	T-BUR
BURIED ELECTRIC CABLE	P-BUR
AERIAL TELEPHONE CABLE	T-AE
SEWER (SANITARY OR STORM)	.....
SEWER MANHOLE	.....

# MINNESOTA DEPARTMENT OF TRANSPORTATION YELLOW MEDICINE COUNTY

## CONSTRUCTION PLAN FOR BRIDGE REPLACEMENT

LOCATED ON A3 (590TH ST), 0.24 MILES SOUTH OF JCT. CSAH 18, 4.5 MILES NORTHEAST OF WOOD LAKE  
(GEOGRAPHICAL DESCRIPTION)

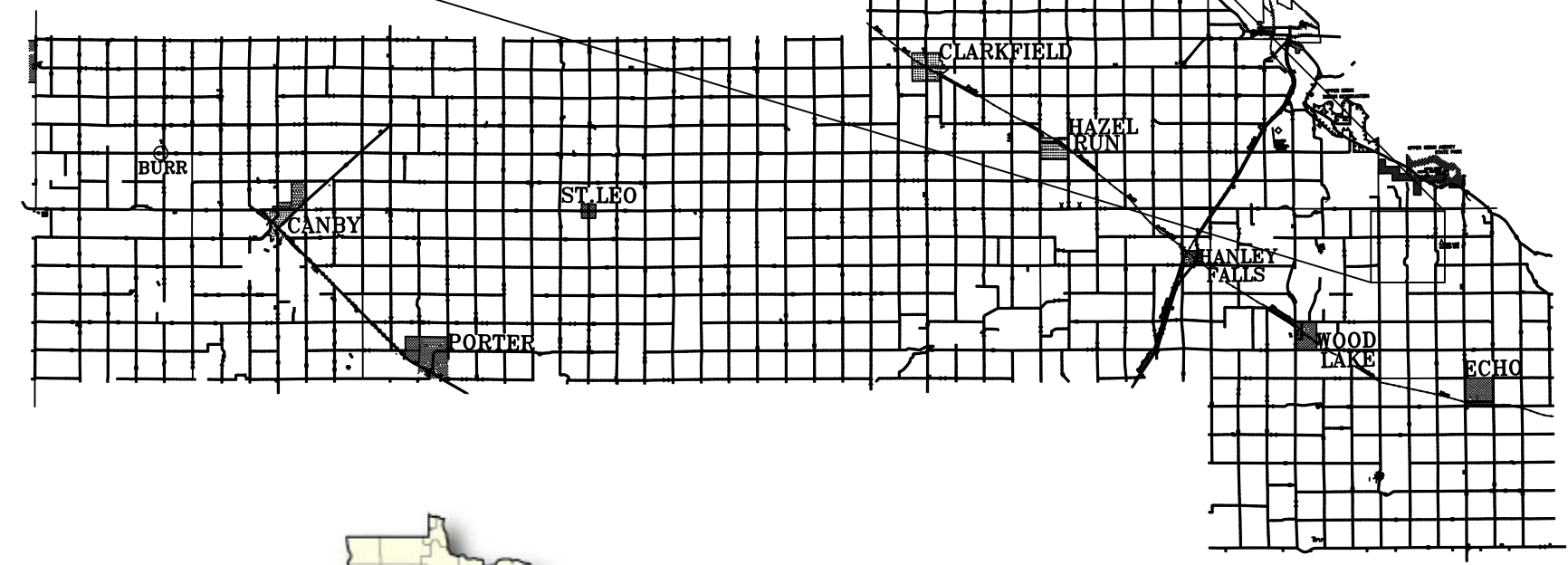
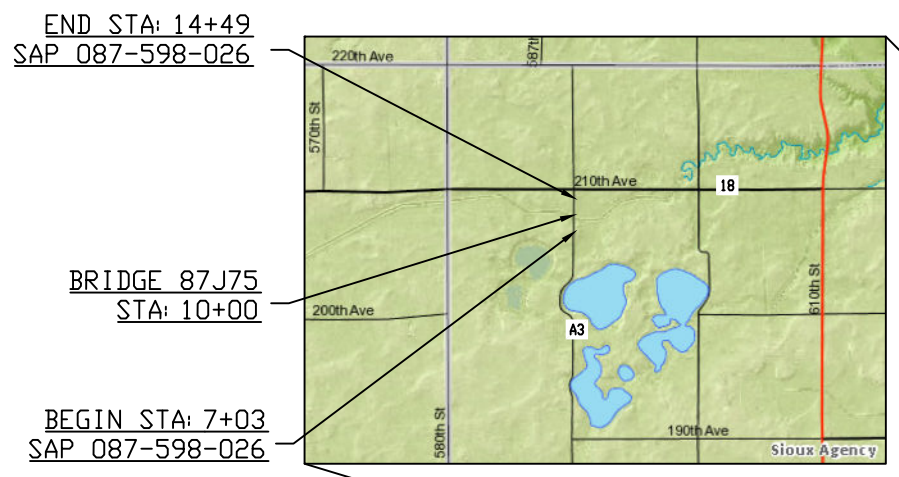
LOCATED BETWEEN SEC. 07-114-38 AND 08-114-38  
(LEGAL DESCRIPTION)

MINN. PROJ. NO.  
GOVERNING SPECIFICATIONS  
THE 2025 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION  
'STANDARD SPECIFICATIONS FOR CONSTRUCTION' SHALL GOVERN.

ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE LATEST MMUTCD,  
INCLUDING THE LATEST FIELD MANUAL FOR TEMPORARY TRAFFIC CONTROL LAYOUTS.

INDEX		
SHEET		
1	=	TITLE SHEET
2-4	=	QUANTITIES, TYPICAL SECTIONS & STANDARD PLANS
5-7	=	BARREL DETAILS
8	=	BRIDGE SURVEY SHEET
9	=	TRAFFIC CONTROL
10-11	=	CROSS SECTIONS
THIS PLAN CONTAIN 11 SHEETS		

SAP 087-598-026			
GROSS LENGTH	746.00 FT.	0.141 MI.	GROSS LENGTH
BRIDGE LENGTH	79.00 FT.	0.015 MI.	BRIDGE LENGTH
EXCEPTIONS LENGTH	0.00 FT.	0.000 MI.	EXCEPTIONS LENGTH
NET LENGTH	667.00 FT.	0.126 MI.	NET LENGTH



DESIGN DESIGNATION	
PROJECT SOIL FACTOR	130%
ADT (CURRENT YEAR)2025	45 VPD
ADT (FUTURE YEAR)2045	50 VPD
T (HEAVY COMMERCIAL)2045	5
DESIGN LOAD	5 TON
SHOULDER WIDTH	3'-0"
FUNCTIONAL CLASSIFICATION	RURAL
NO. TRAFFIC LANES	2
NO. PARKING LANES	NA
DESIGN SPEED	40

STOPPING SIGHT DISTANCE BASED ON:  
3.5' HEIGHT OF EYE  
2.0' HEIGHT OF OBJECT

SCALES		
PLAN	1"=200'	.....
PROFILE	1"=10'(VERT) 1"=100'(HORZ)	.....
INDEX MAP	NTS	.....



**UTILITY NOTES**

THE SUBSURFACE UTILITY INFORMATION IN THIS PLAN IS UTILITY QUALITY LEVEL D. THIS QUALITY LEVEL WAS DETERMINED ACCORDING TO THE GUIDELINES OF CI/ASCE 38-22, ENTITLED "STANDARD GUIDELINES FOR INVESTIGATING AND DOCUMENTING EXISTING UTILITIES".

THE CONTRACTOR SHALL, BEFORE, DURING AND AFTER CONSTRUCTION, WORK IN CLOSE COOPERATION WITH ANY AND ALL UTILITY OWNERS WITHIN THE LIMITS OF THIS PROJECT. THE CONTRACTOR SHALL GIVE A MINIMUM OF 5 WORKING DAYS NOTICE PRIOR TO THE START OF ANY OPERATIONS AFFECTING THESE UTILITIES. SPECIAL ATTENTION SHALL BE PAID TO SPEC 1507 IN THE CONSTRUCTION OF THIS PROJECT. THE FOLLOWING IS A LIST OF KNOWN UTILITIES HAVING PROPERTIES WITHIN THE LIMITS OF THIS PROJECT. ADDITIONAL UTILITIES MAY BE PRESENT AND IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO DETERMINE THE EXACT LOCATION OF ALL UTILITIES BEFORE THE START OF CONST. CONTACT "GOPHER STATE ONE CALL" AS NECESSARY.

GOPHER STATE ONE CALL ..... 1-800-252-1166  
MINNESOTA VALLEY COOP LIGHT AND POWER ..... 1-800-247-5051  
LINCOLN PIPESTONE RURAL WATER ..... 1-507-368-4248  
FRONTIER TELEPHONE ..... 1-507-372-7321

SIGNATURE..... DANIEL L. MORAVETZ

DESIGN ENGINEER: I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

DATE..... LICENSE NO. 63837

APPROVED: COUNTY ENGINEER..... DATE.....

DISTRICT STATE ENGINEER..... DATE.....  
REVIEWED FOR COMPLIANCE WITH STATE AND/OR FEDERAL AID RULES AND POLICIES

STATE AID ENGINEER..... DATE.....  
APPROVED FOR STATE AND/OR FEDERAL AID FUNDING

OLD BRIDGE NO. 87506  
NEW BRIDGE NO. 87J75

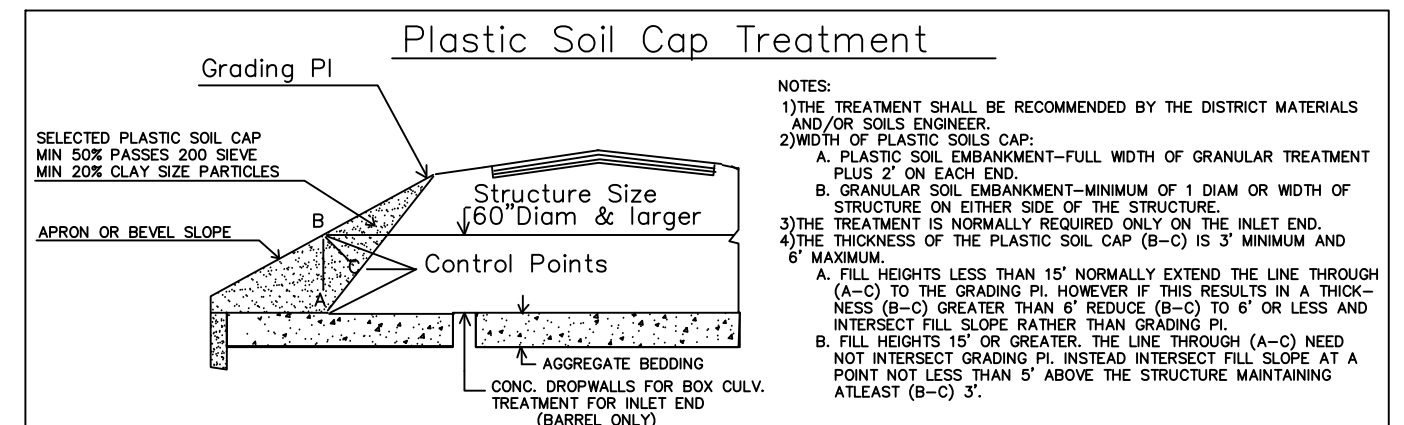
# Estimated Quantities

YELLOW MEDICINE COUNTY HIGHWAY DEPT.			
Bridge No. 87J75			
ITEM #	ITEM DESCRIPTION	UNIT	QUANT
2021.501	Mobilization	LS	1
(3)(4) 2106.507	Common Embankment (CV)	Cu Yd	4021
2118.507	Aggregate Surfacing (LV) Class 5	Cu Yd	360
2123.510	3.0 CU YD SHOVEL	HR	4
2412.502	16 x 12 Pre Conc Box Culv End Section Type III (15° Skew)	Each	4
2412.503	16 x 12 Precast Concrete Box Culvert (Cl. 4)	Lin Ft	192
2442.501	Remove Existing Bridge	LS	1
2451.507	Coarse Aggregate Bedding (LV)	Cu Yd	744
2502.503	12" PVC Pipe Drain	Lin Ft	460
2506.502	Construct Drainage Structure Design Drop Inlet	Each	4
(1) 2511.507	Quarry Run Riprap CL III	Cu Yd	105
2563.601	Traffic Control	LS	1
(2) 2575.501	Turf Establishment	LS	1

### CONSTRUCTION NOTES:

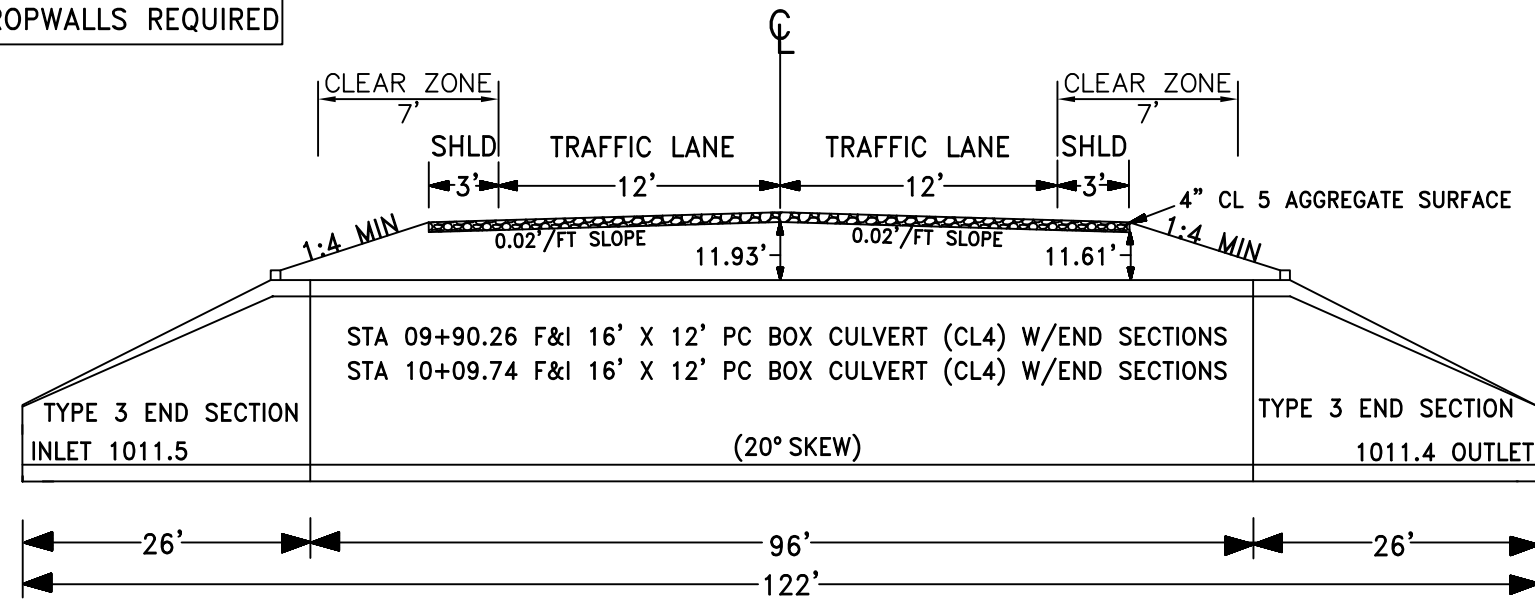
- TYPE 7 GEOTEXTILE FABRIC OR GRANULAR FILTER REQUIRED UNDER ALL CLASS III RIPRAP THE FURNISHING AND INSTALLATION OF THIS MATERIAL SHALL BE INCIDENTAL TO RIPRAP CONSTRUCTION. RIPRAP DEPTH = 18"
- TURF ESTABLISHMENT SHALL INCLUDE SOIL PREPARATION, 50LBS/ACRE OF SEED MIX 25-142 AND ANY OR ALL EROSION CONTROL MEASURES. THIS SHALL APPLY TO ANY AREA DISTURBED BY THE CONSTRUCTION OF THIS PROJECT. (0.91) ACRES
- CHANNEL SHALL BE SHAPED TO MATCH NEW BOX CULVERTS AND AS DIRECTED BY THE ENGINEER AND BE INCIDENTAL TO EXCAVATION-COMMON.
- MACHINE CONTROL IS REQUIRED FOR THIS PROJECT. MACHINE CONTROL SHALL BE INCLUDED IN THE VARIOUS EARTHWORK BID ITEMS FOR WHICH MACHINE CONTROL IS USED. YELLOW MEDICINE COUNTY WILL PROVIDE VARIOUS CONSTRUCTION SURVEYING FOR APPROACHES, PIPES, TEMPORARY EASEMENTS, EROSION CONTROL, CLEARING AND GRUBBING, ETC. THE COUNTY WILL NOT PROVIDE STAKING FOR ESTABLISHMENT OF GRADING GRADE ELEVATION AND FINISHED TOPSOIL ELEVATION. THE COUNTY WILL COMPLETE SPOT CHECKS ONLY FOR ESTABLISHMENT OF GRADING GRADE ELEVATION AND FINISHED TOPSOIL ELEVATIONS. YELLOW MEDICINE COUNTY CAN PROVIDE INFORMATION IN AUTOCAD FORMAT ONLY. THE CONTRACTOR IS RESPONSIBLE FOR CREATING A WORKING MODEL. PLEASE NOTE THAT YELLOW MEDICINE COUNTY BELIEVES THIS ELECTRONIC DATA TO BE ACCURATE BUT DOES NOT GUARANTEE IT. THE DOCUMENTS ORIGINALLY PROVIDED WITH THE CONTRACT REMAIN THE BASIS OF THE CONTRACT, AND THE ELECTRONIC DATA BEING PROVIDED IS FOR INFORMATIONAL USE ONLY IN ORDER TO ASSIST THE CONTRACTOR WITH THE USE OF MACHINE CONTROL/SURVEYING THEREFORE, IF USE OF THIS DATA CAUSES AN ERROR ANY COSTS TO THE CONTRACTOR IN TIME OR MONEY TO MAKE CORRECTIONS AS A RESULT OF THIS ERROR WILL NOT BE CONSIDERED "EXTRA WORK" AS THAT TERM IS DEFINED IN MNDOT'S "STANDARD SPECIFICATIONS FOR CONSTRUCTION, 2025 EDITION."

DITCH GRATE OR EQUIVALENT  
RODENT GUARDS FOR DROP INLETS

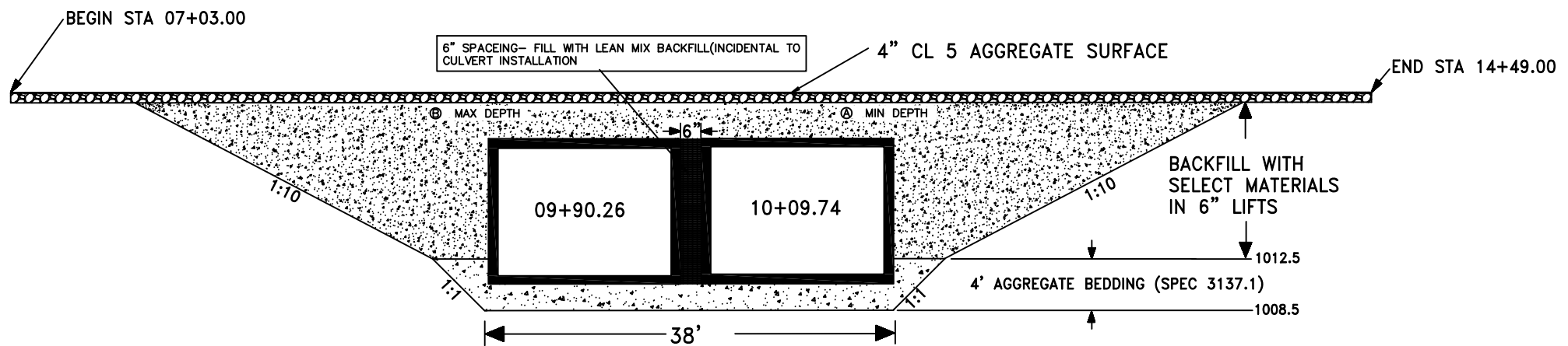
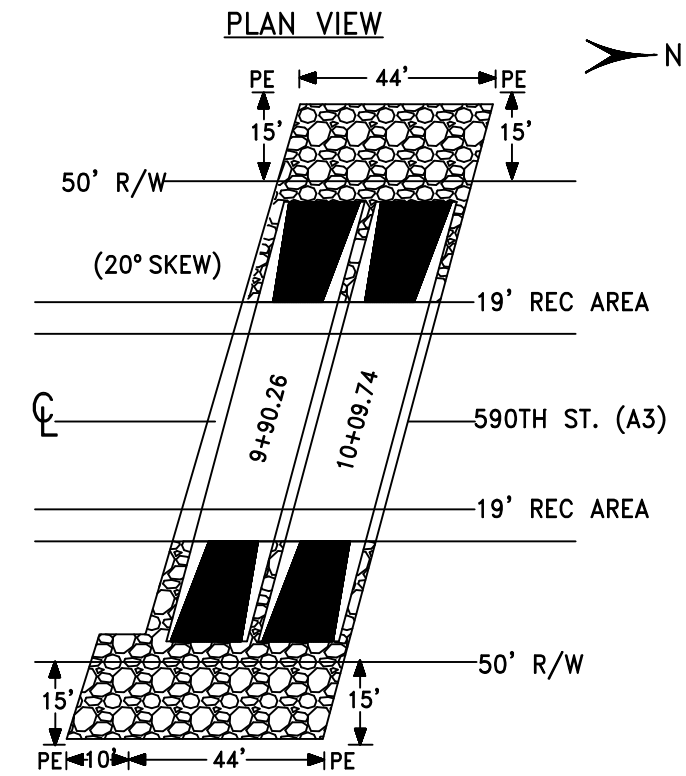


# TYPICAL SECTIONS

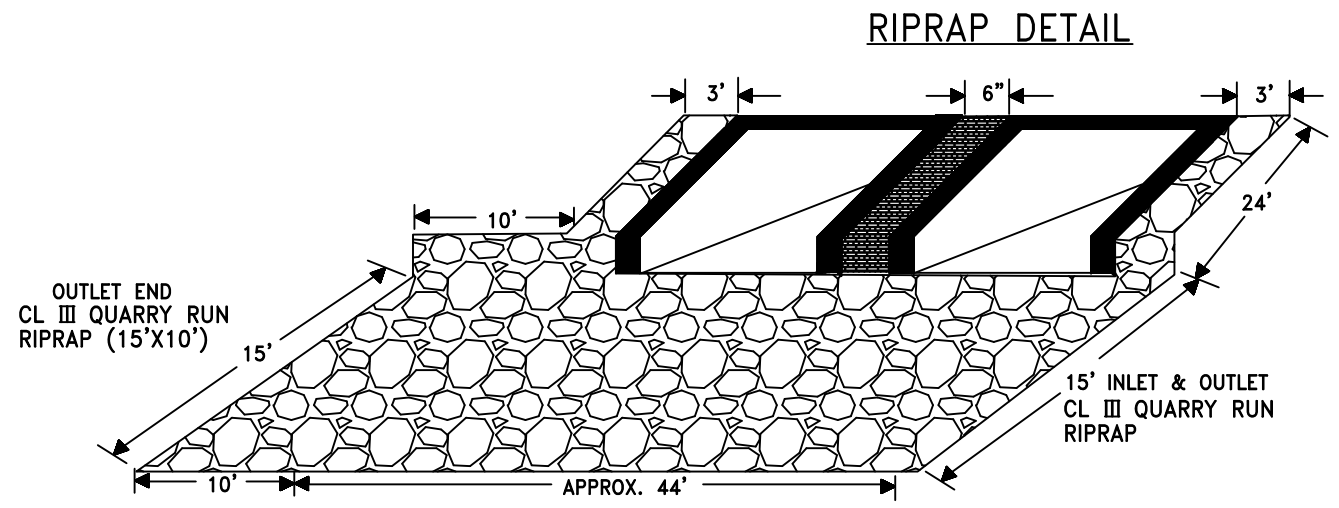
NOTE: NO DROPWALLS REQUIRED

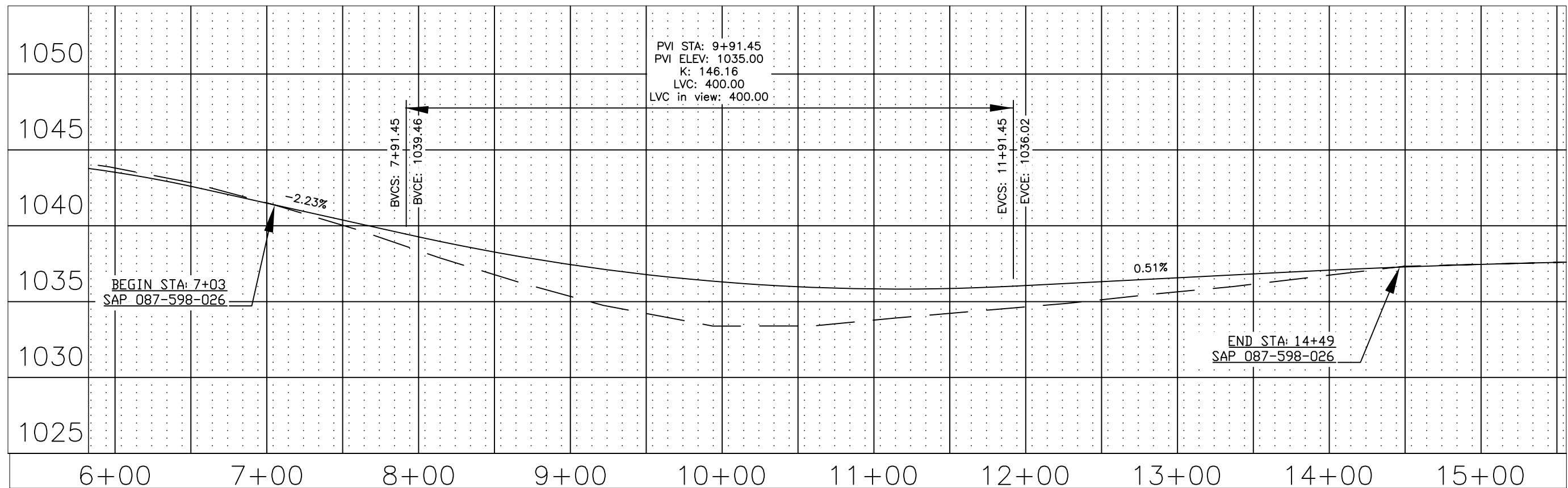
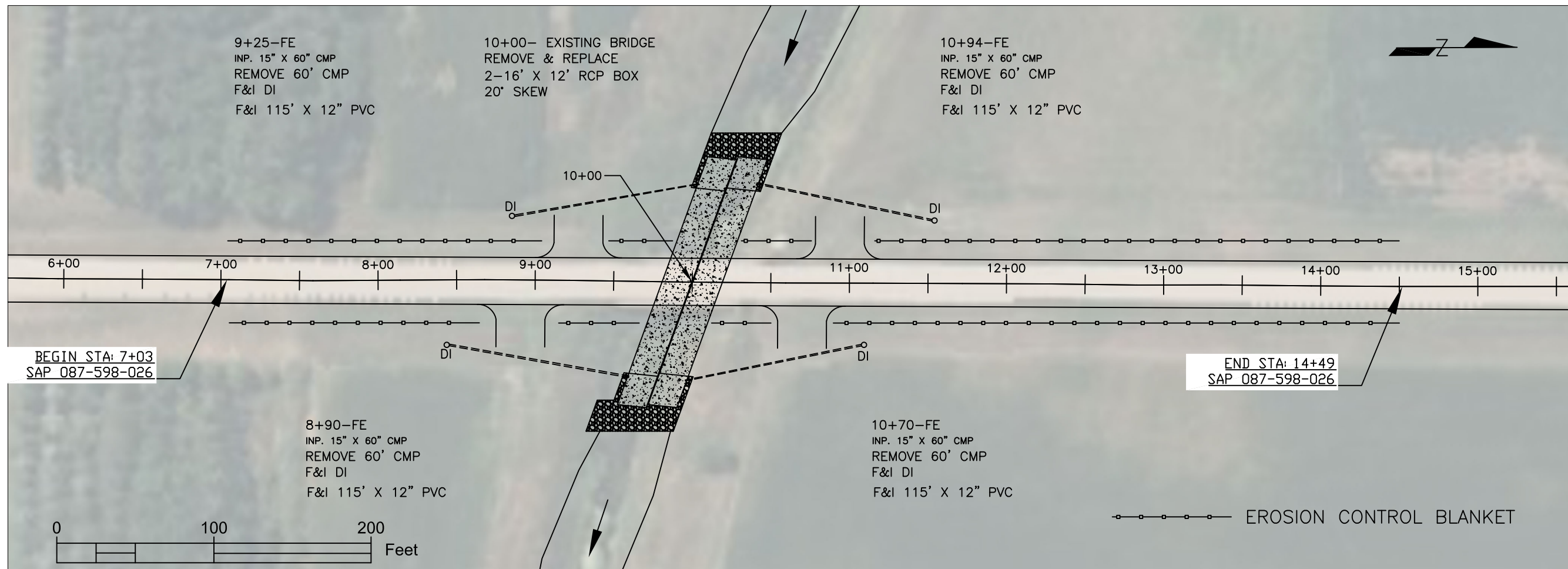


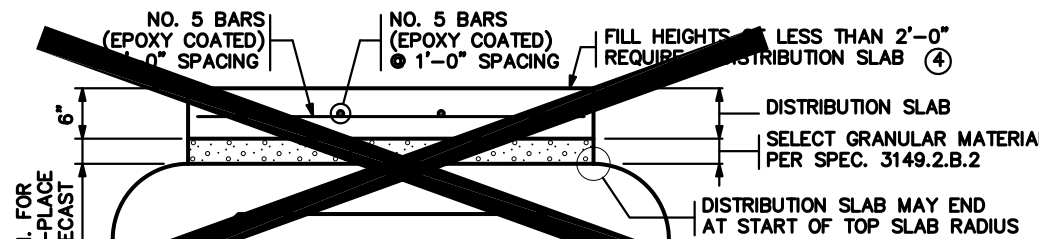
STANDARD PLATES	
THE FOLLOWING STANDARD PLATES APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION SHALL APPLY ON THIS PROJECT.	
PLATE	DESCRIPTION
3145 G	CONCRETE PIPE TIES (U-BOLTS)
8000 K	TEMPORARY CHANNELIZERS



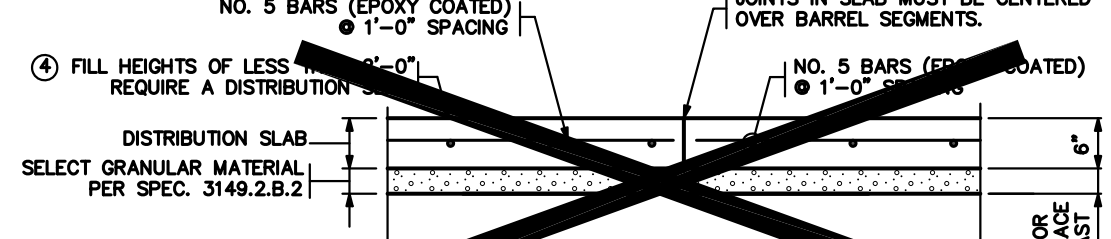
DESIGN DATA	
DESIGNED IN ACCORDANCE WITH 2017 AASHTO LRFD BRIDGE DESIGN SPECIFICATION.	
HL - 93 LIVE LOAD	
BARREL INSIDE WIDTH	16'
BARREL INSIDE HEIGHT	12'
BARREL LENGTH	96'
EST. MIN. FILL DEPTH A	11.61
EST. MAX. FILL DEPTH B	11.93
SKEW ANGLE	20°
DESIGN SPEED	40
CURRENT ADT (2020)	<49
PROJECTED ADT (2040)	<49
HL - 93 LRFR	
BRIDGE OPERATING RATING FACTOR RF	1.3



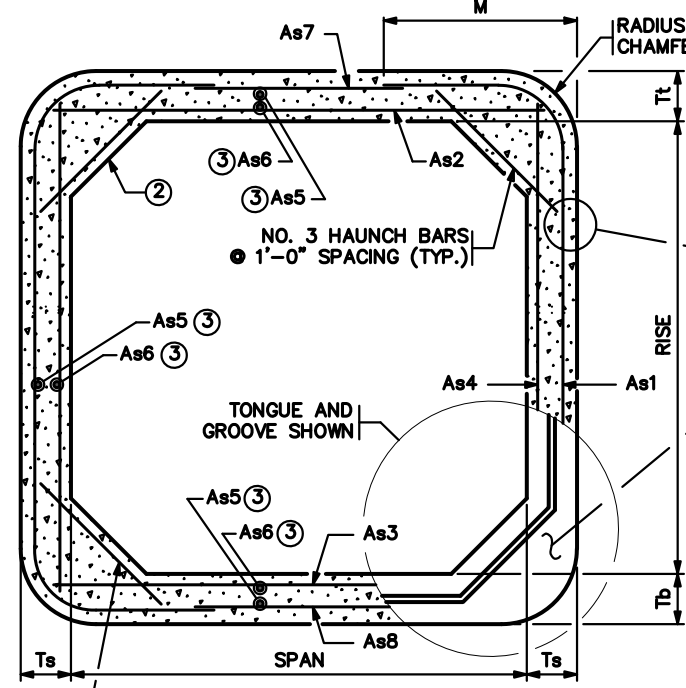




**DISTRIBUTION SLAB SECTION**



**DISTRIBUTION SLAB - LONGITUDINAL SECTION**

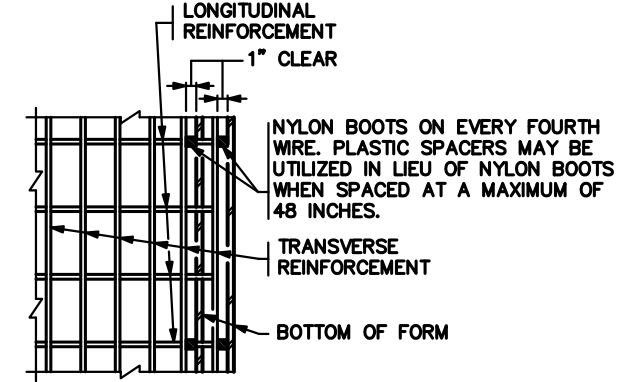


**TRANSVERSE BARREL SECTION**

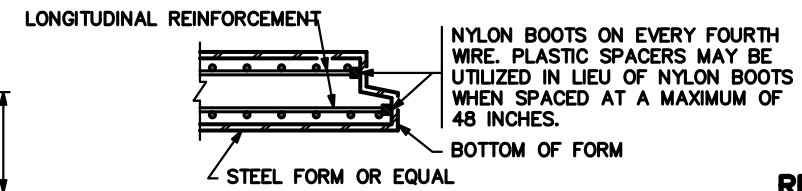
BAR REINFORCEMENT OPTION SHOWN

HAUNCH BAR LENGTH:  
 31" FOR 8" WALL THICKNESS  
 34" FOR 9" WALL THICKNESS  
 34" FOR 10" WALL AND 10" SLAB  
 36" FOR 10" WALL AND 11" SLAB  
 38" FOR 10" WALL AND 12" SLAB  
 38" FOR 11" WALL THICKNESS

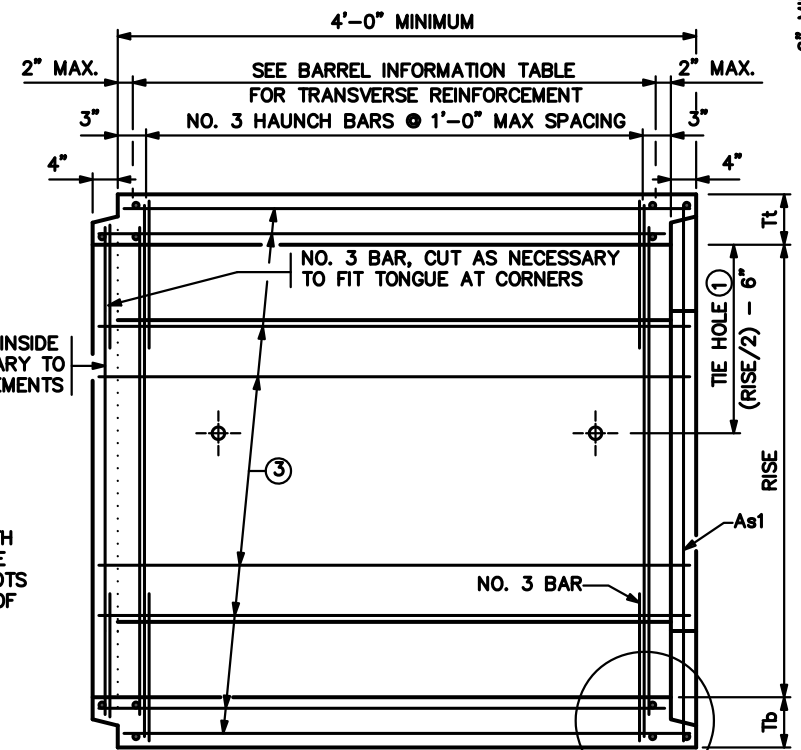
REINFORCEMENT NOT SHOWN FOR CLARITY



**PLAN**

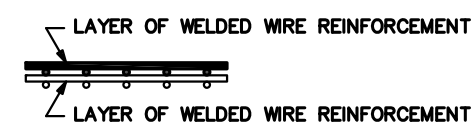


**SECTION FORMING DETAIL**



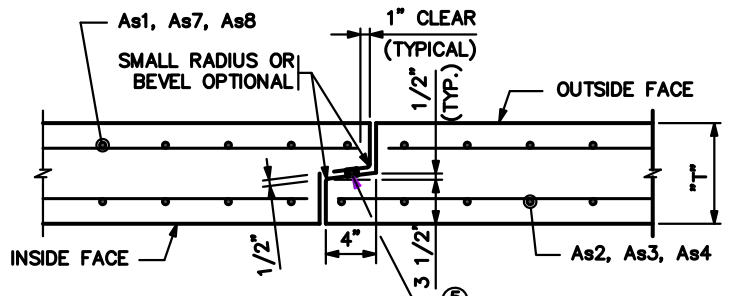
**LONGITUDINAL BARREL SECTION**

BAR REINFORCEMENT OPTION SHOWN



**REINFORCEMENT LAYER DETAIL**

WHEN MORE THAN ONE LAYER OF WELDED WIRE REINFORCEMENT IS USED TO OBTAIN THE REQUIRED REINFORCEMENT AREAS, PLACE THE WIRES OF THE WELDED WIRE REINFORCEMENT AS SHOWN



**TONGUE AND GROOVE JOINT DETAIL**

**CONSTRUCTION NOTES**

- CONSTRUCT CULVERTS PER SPEC. 2412 EXCEPT AS NOTED.
- REFER TO THE GENERAL PLAN AND ELEVATION SHEET FOR THE DISTANCE BETWEEN BARRELS OF ADJACENT BOXES AND TO STANDARD FIGURE 5-395.115 FOR MATERIAL REQUIREMENTS FOR FILL BETWEEN ADJACENT BOXES.
- PROVIDE WELDED WIRE REINFORCEMENT, SHEAR REINFORCEMENT AND REINFORCEMENT BARS PER THE APPLICABLE REQUIREMENTS OF AASHTO M259.
- 1 1/2" MIN. AND 2" MAX. CONCRETE COVER ON ALL REINFORCEMENT, INCLUDING SHEAR REINFORCEMENT, EXCEPT FOR TONGUE AND GROOVE DETAIL.
- ANY OF THE FOLLOWING COMBINATIONS OF STEEL REINFORCEMENT MAY BE USED:
  - (a) 1 OR 2 LAYERS OF WELDED WIRE REINFORCEMENT OR
  - (b) 1 LAYER OF WELDED WIRE REINFORCEMENT AND 1 LAYER OF REINFORCEMENT BARS OR
  - (c) 1 LAYER OF REINFORCEMENT BARS.
- DEVELOP REINFORCEMENT IN ACCORDANCE WITH AASHTO "LRFD BRIDGE DESIGN SPECIFICATIONS". IF BAR REINFORCEMENT IS SUBSTITUTED FOR WELDED WIRE REINFORCEMENT, INCREASE THE AREA OF REINFORCEMENT BY 8%, AND SUBMIT DESIGN CALCULATIONS VERIFYING COMPLIANCE WITH AASHTO 5.7.3.4. "CONTROL OF CRACKING BY DISTRIBUTION OF REINFORCEMENT".
- MAXIMUM SIZE OF REINFORCEMENT BARS IS NO. 6. THE MAXIMUM WELDED WIRE REINFORCEMENT SIZE IS W23 PER LAYER (MAXIMUM OF 2 LAYERS).
- SPACE CENTER TO CENTER OF TRANSVERSE WIRES NOT LESS THAN 2" NOR MORE THAN 4". SPACE CENTER TO CENTER OF LONGITUDINAL WIRES NOT MORE THAN 8".
- WHEN USING As1, As7, AND As8 REINFORCEMENT AS ONE CONTINUOUS CAGE WITH SPLICES OCCURRING IN THE CENTER OF THE TOP AND BOTTOM OF THE BOX SECTION, THE MIN. LAP LENGTH FOR THE As7 AND As8 IS 15".
- WELDING IS NOT PERMITTED ON REINFORCEMENT BARS OR WELDED WIRE REINFORCEMENT, EXCEPT THAT THE ORIGINAL WELDING REQUIRED TO MANUFACTURE WIRE REINFORCEMENT IS ACCEPTABLE.
- WHEN REINFORCEMENT IS CUT, PLACE ADDITIONAL REINFORCEMENT ON BOTH SIDES OF THE CUT MEMBER TO REPLACE OR EXCEED THE CUT STEEL.
- USE CONCRETE MIX NO. 3WB2 WITH NO CALCIUM CHLORIDE ALLOWED.
- SHOP DRAWING APPROVAL PER SPEC. 3238.2.A IS NOT REQUIRED UNLESS OPENINGS OR ATTACHMENTS ARE PLACED ON A BARREL SEGMENT.
- COMPACT THE FIRST 1.5' (LOOSE) OF FILL ABOVE THE BOX WITH LIGHT COMPACTION EQUIPMENT SUCH AS PLATE COMPACTORS OR WALK BEHIND ROLLERS.
- TRANSVERSE REINFORCEMENT IS PARALLEL TO THE CULVERT SPAN. LONGITUDINAL REINFORCEMENT IS PERPENDICULAR TO THE CULVERT SPAN.
- ① USE 1" DIAMETER CULVERT TIES. SEE STANDARD PLATE NO. 3145 FOR DETAILS.
- ② USE 12" VERTICAL, 12" HORIZONTAL HAUNCHES ON ALL BOX SIZES.
- ③ PLACE LONGITUDINAL REINFORCEMENT DENOTED AS As5 AND As6 IN ALL SLABS AND WALLS WITH A MINIMUM OF 0.06 SQ. IN./FT.
- ④ ROADWAY OR SHOULDER FILL HEIGHTS OF LESS THAN 2'-0" REQUIRE A 6" THICK DISTRIBUTION SLAB WITH CONCRETE MIX 3S52.
- PLACE CAST-IN-PLACE DISTRIBUTION SLABS WITH 3" MIN. SELECT GRANULAR MATERIAL PER SPEC. 3149.2.B.2 BETWEEN BARREL AND DISTRIBUTION SLAB.
- PRECAST DISTRIBUTION SLABS MAY BE USED FOR FILL HEIGHTS OVER 1'-0". PROVIDE 6" MINIMUM SELECT GRANULAR MATERIAL PER SPEC. 3149.2.B.2 BETWEEN BARREL AND SLAB.
- EXTEND THE WIDTH OF THE DISTRIBUTION SLAB TO THE OUTSIDE EDGES OF THE ROADWAY SHOULDERS UNLESS DIRECTED BY THE ENGINEER.
- REDESIGN THE DISTRIBUTION SLAB PER THE MnDOT PAVEMENT DESIGN MANUAL IF IT IS USED AS PAVEMENT SURFACE.
- PAYMENT FOR THE DISTRIBUTION SLAB AND SELECT GRANULAR MATERIAL BENEATH THE SLAB IS CONSIDERED INCIDENTAL.
- ⑤ REFER TO SPEC, 2412 FOR SEALANT REQUIREMENTS.

**BARREL INFORMATION TABLE \*\*\***

LOCATION	SIZE	CLASS	f'c (P.S.I.)	FILL HEIGHT RANGE (FT.)	DISTRIBUTION SLAB REQUIRED *	RECESSED TIE RODS REQUIRED **	DIMENSIONS					WEIGHT (LBS./FT.)	WELDED WIRE REINFORCEMENT												
							SPAN (FT.)	RISE (FT.)	Tt (IN.)	Tb (IN.)	Ts (IN.)		As1		As2		As3		As4		As7		As8		
													AREA (IN.I./FT.)	LENGTH (FT.)	M (FT.)	AREA (IN.I./FT.)	LENGTH (FT.)	AREA (IN.I./FT.)	LENGTH (FT.)	AREA (IN.I./FT.)	LENGTH (FT.)	AREA (IN.I./FT.)	LENGTH (FT.)	AREA (IN.I./FT.)	LENGTH (FT.)
9+90.26	16X12	4	6000	10-16	NO	NO	16	12	12	12	11	8950	1.20	22'-2"	4'-4"	1.92	16'-6"	2.02	16'-6"	0.24	12'-6"	0.29	12'-11"	0.29	12'-11"
10+09.74	16X12	4	6000	10-16	NO	NO	16	12	12	12	11	8950	1.20	22'-2"	4'-4"	1.92	16'-6"	2.02	16'-6"	0.24	12'-6"	0.29	12'-11"	0.29	12'-11"

REVISION: AUGUST 21, 2024

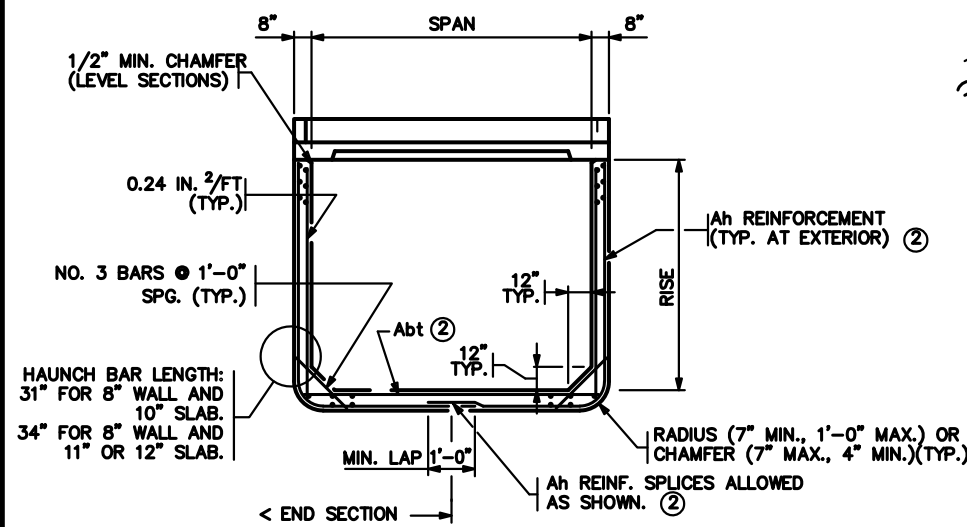
APPROVED: MARCH 24, 2011  
*Nancy Dubenberger*  
 STATE BRIDGE ENGINEER

- \* ALL CLASS 1 CULVERTS WITH FILL HEIGHTS OF LESS THAN 2'-0" REQUIRE A DISTRIBUTION SLAB. IF A DISTRIBUTION SLAB IS NOT REQUIRED, INDICATE "NO" IN THIS BOX.
- \*\* FOR PEDESTRIAN CULVERT APPLICATIONS HIDE-AWAY OR RECESSED TIE CONNECTIONS ARE REQUIRED, SEE STANDARD PLATE 3145. IF REQUIRED, INDICATE "YES" IN THIS BOX.
- \*\*\* BOX CULVERTS WITH SPANS FROM 6 TO 14 FT. ARE DESIGNED FOR HL-93 LIVE LOADS (AASHTO LRFD 3.6.2.1) NOT INCLUDING THE DESIGN LANE LOAD. BOXES WITH SPANS OF 16 FT. ARE DESIGNED FOR HL-93 LIVE LOADS INCLUDING THE DESIGN LANE LOAD.

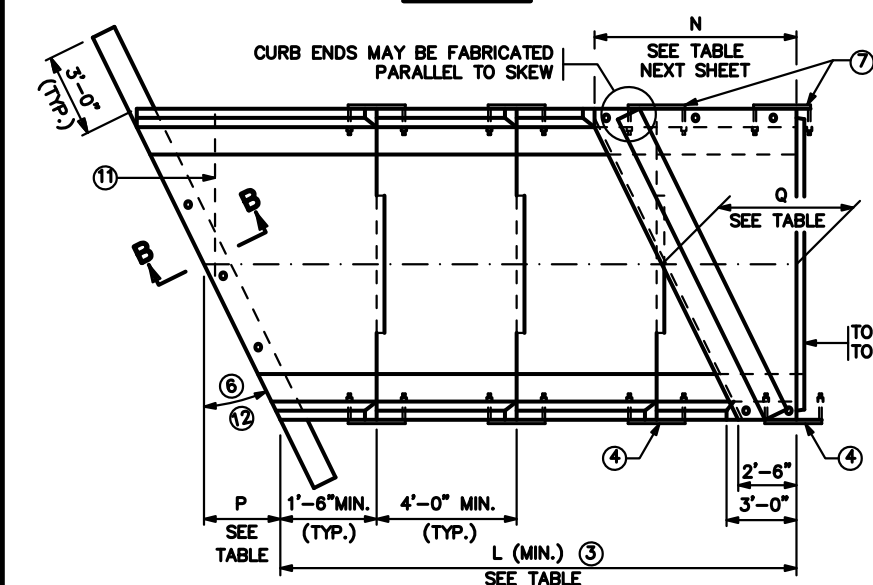
**NO: SAP 087-598-026**

**FIG. 5-395.101(A)**

CERTIFIED BY NAME: Daniel L. Moravetz LICENSED PROFESSIONAL ENGINEER LIC. NO. 63837	DATE	TITLE: <b>PRECAST CONCRETE BARREL DETAILS</b>	DES:	DR:	APPROVED:
			CHK:	CHK:	
<b>SHEET NO. 5 OF 11 SHEETS</b>			<b>BRIDGE NO. 87J75</b>		

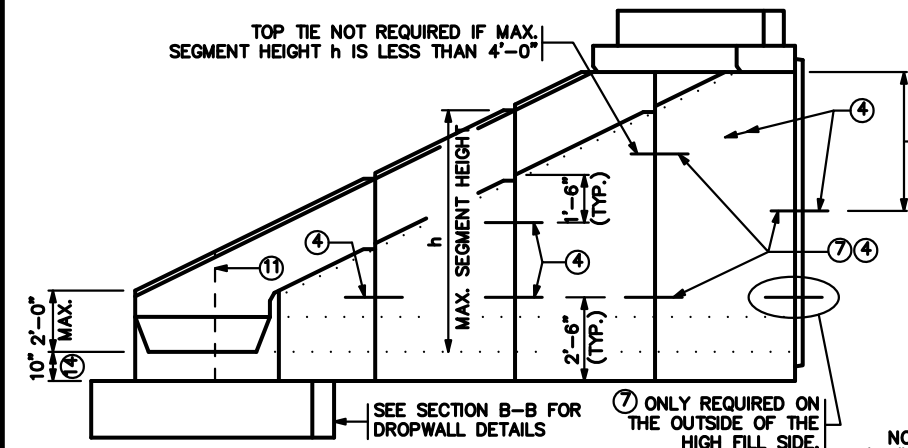


**END VIEW**

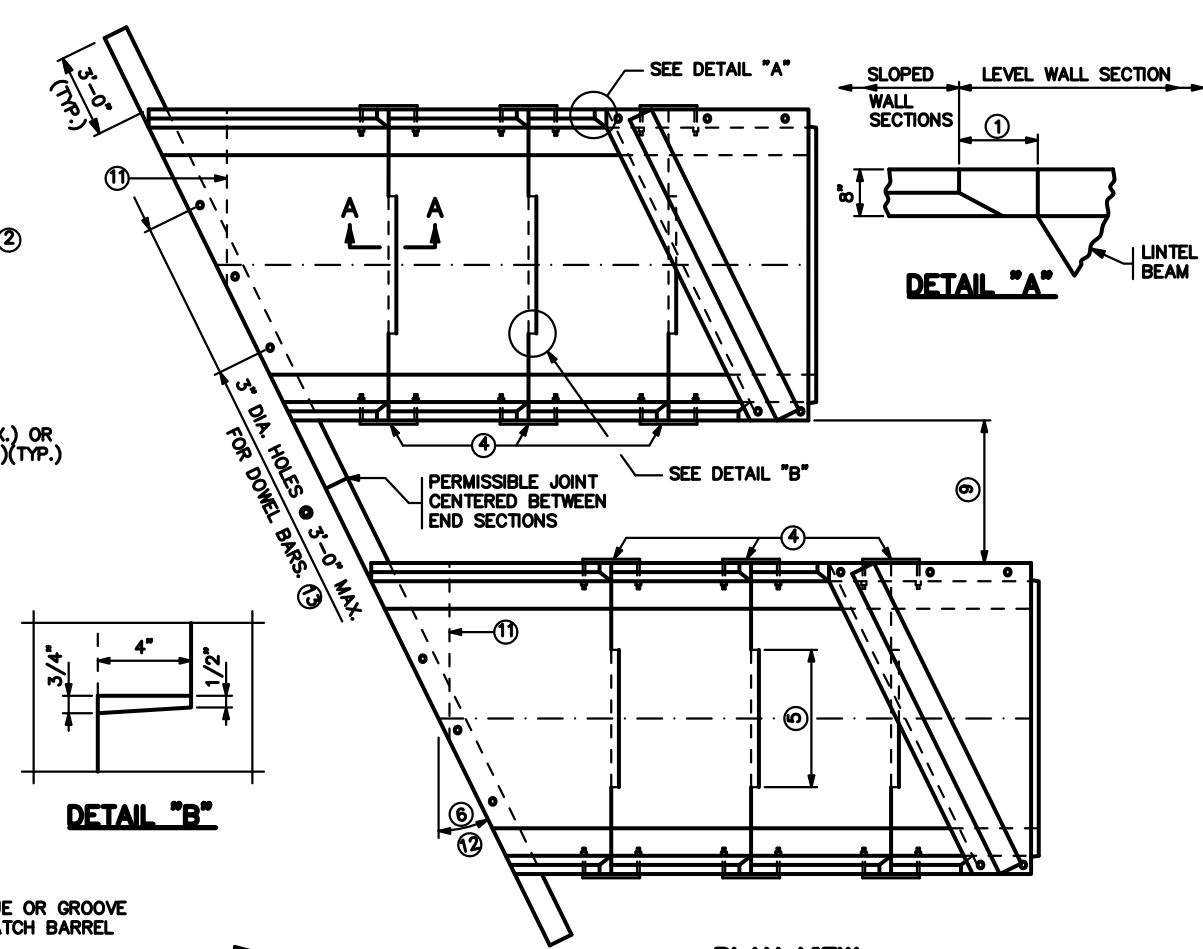


**PLAN VIEW**

SINGLE BARREL OPTION

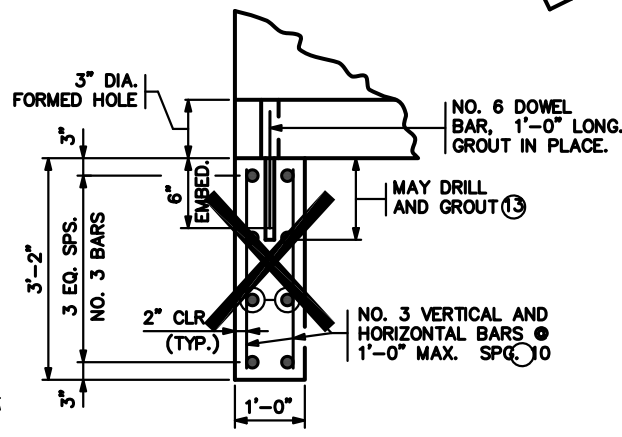


**ELEVATION**

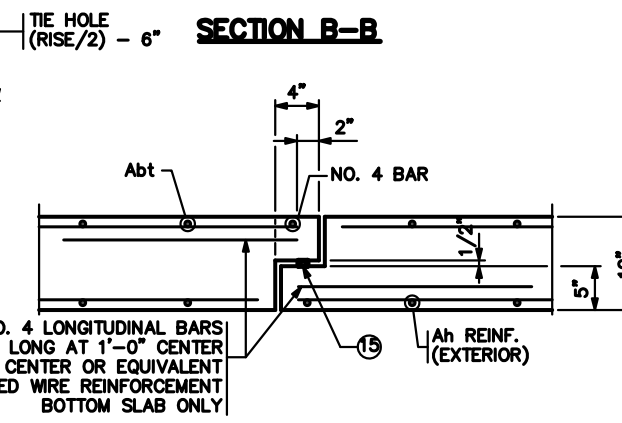


**PLAN VIEW**

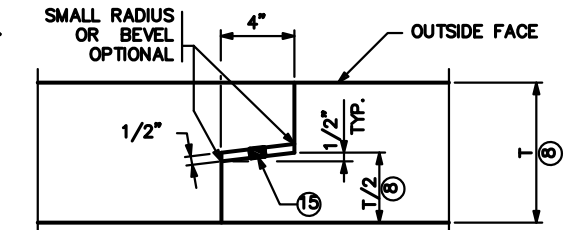
MULTIPLE BARREL OPTION



**SECTION B-B**

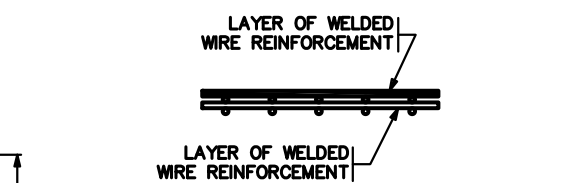


**SECTION A-A**



**TONGUE AND GROOVE JOINT**

MAKE DIMENSION OF TONGUE OR GROOVE ON ADJACENT PRECAST BARREL SECTIONS SO INSIDE WALLS ARE FLUSH.



**REINFORCEMENT LAYER DETAIL**

WHEN MORE THAN ONE LAYER OF WELDED WIRE REINFORCEMENT IS USED TO OBTAIN THE REQUIRED REINFORCEMENT AREAS, PLACE THE WIRES OF THE WELDED WIRE REINFORCEMENT AS SHOWN

**CONSTRUCTION NOTES**

SEE STANDARD FIG. 5-395.101(A) AND FIG. 5-395.101(B) FOR ADDITIONAL DIMENSIONS AND CONSTRUCTION NOTES.

**NO DROP WALLS REQUIRED**

FINISH ALL EXPOSED EDGES OF CONCRETE WITH 1/2" OR 3/4" CHAMFER OR RADIUS UNLESS OTHERWISE NOTED.

USE CONCRETE MIX 3W82 WITH NO CALCIUM CHLORIDE ALLOWED.

USE DROPWALL CONCRETE MIX 3SS2, OR 3Y82 IF PRECAST. LIMITS FOR DROPWALL EXCAVATION TO BE APPROXIMATELY THE SAME AS DROPWALL DIMENSIONS. FURNISHING AND INSTALLATION OF DROPWALL IS INCLUDED IN PRICE BID FOR END SECTIONS.

PLACE LONGITUDINAL REINFORCEMENT WITH A MINIMUM OF 0.06 SQ. IN. PER FT. ON BOTH FACES.

NO TONGUE OR GROOVE REQUIRED IN WALLS BETWEEN END SECTIONS.

SEE STANDARD FIG. 5-395.115 FOR EMBANKMENT PROTECTION.

- (1) 81/8" @ 15"; 105/8" @ 30"; 1'-2" @ 45"
- (2) SEE STANDARD FIG. 5-395.110 (2 OF 2) FOR REINFORCEMENT TABLES.
- (3) NUMBER OF SECTIONS VARIES WITH CULVERT RISE.
- (4) EXCEPT AS NOTED, USE 1" DIA. CULVERT TIES. SEE STANDARD PLATE NO. 3145 FOR DETAILS. TWO TIES ARE REQUIRED PER JOINT WHERE h IS GREATER THAN 4'.
- (5) 3'-6" MIN. TONGUE AND 3'-7" MIN. GROOVE FOR CULVERTS WITH 6'-0" SPANS. 5'-0" MIN. TONGUE AND 5'-1" MIN. GROOVE FOR CULVERTS WITH SPANS GREATER THAN 6'-0" CENTER TONGUE AND GROOVE ON < OF EACH APRON JOINT. TONGUE AND GROOVE JOINT ON ALL THREE SIDES OF APRON IS PERMISSIBLE.
- (6) FOR SKEW ANGLES OVER 71/2° UP TO 221/2°, USE A 15° SKEW END SECTION. FOR SKEW ANGLES OVER 221/2° UP TO 371/2°, USE A 30° SKEW END SECTION. FOR SKEW ANGLES OVER 371/2° UP TO 45°, USE A 45° SKEW END SECTION.
- (7) PROVIDE EXTRA STRONG CONNECTION AT LOCATION SHOWN; REQUIRED ONLY ON HIGH FILL SIDE FOR 45° SKEW END SECTIONS OVER 6'-0" HIGH. FOR MULTIPLE BARREL OPTION, ONLY INCLUDE EXTRA STRONG TIES ON THE OUTSIDE OF THE HIGH FILL SIDE. SEE STANDARD FIG. 5-395.110 (2 OF 2) FOR DETAILS.
- (8) DIMENSION "T" IS EQUAL TO Tt, Tb OR Ts.
- (9) REFER TO THE GENERAL PLAN AND ELEVATION SHEET FOR THE DISTANCE BETWEEN BARRELS OF ADJACENT BOXES AND TO STANDARD FIGURE 5-395.115 FOR MATERIAL REQUIREMENTS FOR FILL BETWEEN ADJACENT BOXES.
- (10) WELDED WIRE REINFORCEMENT OF EQUAL AREA MAY BE SUBSTITUTED FOR REBAR.
- (11) ON THE LAST SEGMENT OF THE 45° SKEWED APRONS, A TRANSVERSE JOINT IN THE BOTTOM IS PERMITTED. A SPECIAL TIE, SIMILAR TO THE SIDE TIE, MUST BE PROVIDED. THE TIE SHALL BE INSET AND THE SPACE FILLED WITH AN APPROVED GROUT.
- (12) FOR BOX CULVERTS WITH SPANS OF 16' THE MAXIMUM SKEW SHALL BE 30°.
- (13) FILL HOLE WITH GROUT. GROUT CONSISTS OF 1 PART CEMENT AND 2 PARTS SAND. USE TYPE 1A AIR ENTRAINED PORTLAND CEMENT. GROUT MIX MAXIMUM SLUMP IS 4".
- (14) APRON BOTTOM SLAB THICKNESS MAY BE 8" FOR CULVERTS WITH 6' SPANS ONLY. BOTTOM SLAB THICKNESS MAY BE INCREASED UP TO 2" MAX. PROVIDED COVER IS 1 1/2" MIN., 2" MAX.
- (15) REFER TO SPEC. 2412 FOR SEALANT REQUIREMENTS.

LENGTH P				
SPAN (FT.)	15° SKEW	30° SKEW	45° SKEW	
6	0'-113/4"	2'-13/8"	3'-8"	
8	1'-3"	2'-83/8"	4'-8"	
10	1'-61/4"	3'-31/4"	5'-8"	
12	1'-93/8"	3'-101/4"	6'-8"	
14	2'-05/8"	4'-51/8"	7'-8"	
16	2'-37/8"	5'-0"	12	

MIN. LENGTH L				
RISE (FT.)	15° SKEW	30° SKEW	45° SKEW	
4	7'-13/4"	7'-73/8"	8'-77/8"	
5	9'-21/2"	9'-111/8"	11'-57/8"	
6	11'-33/8"	12'-27/8"	14'-33/4"	
7	13'-41/4"	14'-65/8"	17'-13/4"	
8	15'-51/8"	16'-101/4"	19'-115/8"	
9	17'-57/8"	19'-2"	22'-95/8"	
10	19'-63/4"	21'-53/4"	25'-71/2"	
11	21'-75/8"	23'-93/8"	28'-51/2"	
12	23'-81/2"	26'-11/8"	31'-33/8"	
13	25'-93/8"	28'-47/8"	34'-13/8"	
14	27'-101/8"	30'-81/2"	36'-111/4"	

LENGTH Q				
SPAN (FT.)	15° SKEW	30° SKEW	45° SKEW	
6	3'-53/4"	4'-73/8"	6'-2"	
8	3'-9"	5'-23/8"	7'-2"	
10	4'-0"	5'-91/4"	8'-2"	
12	4'-33/8"	6'-41/8"	9'-2"	
14	4'-65/8"	6'-111/8"	10'-2"	
16	4'-97/8"	7'-61/8"	12	

REVISION: AUGUST 21, 2024

APPROVED: MARCH 24, 2011

*Nancy Debenberger*  
STATE BRIDGE ENGINEER

REV. NO.	DATE	REVISION DESCRIPTION	BY

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA

CERTIFIED BY  
LICENSED PROFESSIONAL ENGINEER  
NAME: Daniel L. Moravetz LIC. NO. 63837

TITLE: PRECAST CONCRETE END SECTION TYPE III - SINGLE OR MULTIPLE BARREL FOR SKEWS 71/2° TO 45°

DES: DR: APPROVED: SHEET NO. 6 OF 11 SHEETS

BRIDGE NO. 87J75

SAP 087-598-026

FIG. 5-395.110 (1 OF 2)

Ah REINFORCEMENT		
HEIGHT h (FT.)	Ah (IN <sup>2</sup> /FT.)	
	15° & 30° SKEW	45° SKEW
7 OR LESS	0.192	0.192
8	0.20	0.24
9	0.29	0.36
10	0.42	0.53
11	0.60	0.75
12	0.78	0.98
13	1.03	1.36
14	1.38	1.85

NOTE: h IS THE LARGEST VERTICAL DIMENSION OF THE SEGMENT.

A <sub>1</sub> t REINFORCEMENT	
SPAN (FT.)	A <sub>1</sub> t (IN <sup>2</sup> /FT.)
6-10	0.20
12	0.30
14	0.39
16	0.39

LINTEL BEAM REINFORCEMENT		
SPAN (FT.)	BOTTOM REINFORCEMENT	
	A1	A2
6	NO. 4 @ 1'-0"	NO. 4 @ 9"
8	NO. 4 @ 1'-1"	NO. 4 @ 6"
10	NO. 4 @ 9"	NO. 5 @ 6"
12	NO. 5 @ 9"	NO. 6 @ 6"
14	NO. 6 @ 9"	NO. 8 @ 6"
16	NO. 6 @ 9"	NO. 8 @ 6"

LENGTH N			
SPAN (FT.)	15° SKEW	30° SKEW	45° SKEW
6	4'-33/8"	6'-41/4"	9'-2"
8	4'-97/8"	7'-6"	11'-2"
10	5'-41/4"	8'-77/8"	13'-2"
12	5'-103/4"	9'-93/4"	15'-2"
14	6'-51/8"	10'-115/8"	17'-2"
16	6'-115/8"	12'-11/2"	NA (7)

LINTEL BEAM THICKNESS			
SPAN (FT.)	15° SKEW	30° SKEW	45° SKEW
≤12	9"	9"	9"
14	10" (8)	10" (8)	10" (8)
16	10" (8)	10" (8)	NA (7)

### CONSTRUCTION NOTES

SEE STANDARD FIG. 5-395.101(A) AND FIG. 5-395.101(B) FOR ADDITIONAL DIMENSIONS AND CONSTRUCTION NOTES.

ALL END SECTIONS REQUIRE CURB ON LINTEL BEAM.

GROUT CONSISTS OF 1 PART CEMENT AND 2 PARTS SAND. USE TYPE 1A AIR ENTRAINED PORTLAND CEMENT. GROUT MIX MAXIMUM SLUMP IS 4".

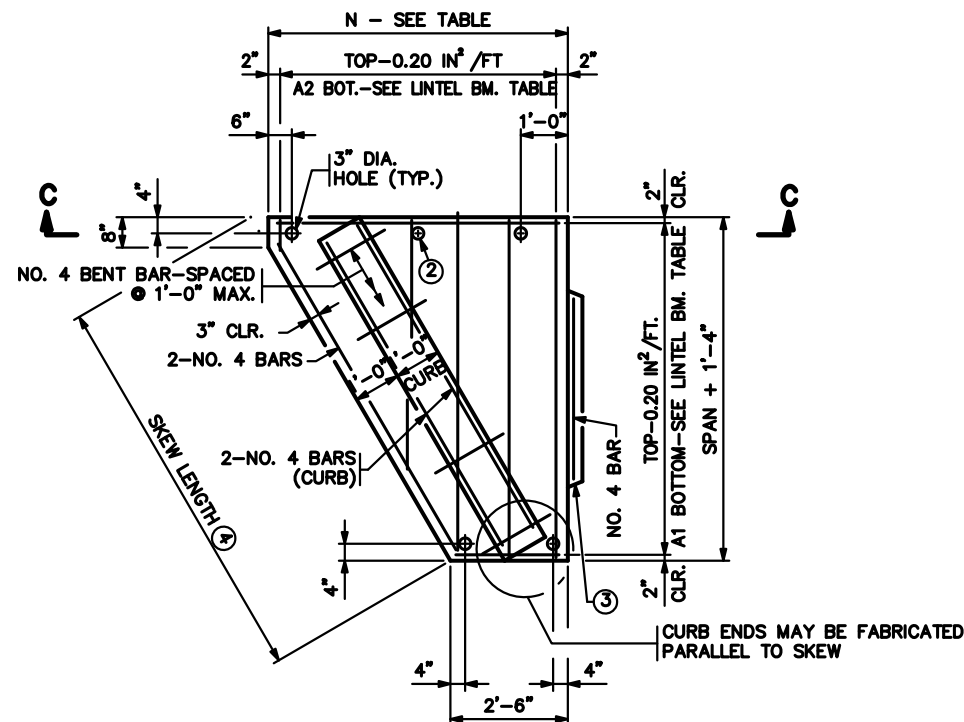
STRUCTURAL STEEL IN ACCORDANCE WITH SPEC. 3306.

WELDING IN ACCORDANCE WITH SPEC. 2471.

GALVANIZE STRUCTURAL STEEL IN ACCORDANCE WITH SPEC. 3394.

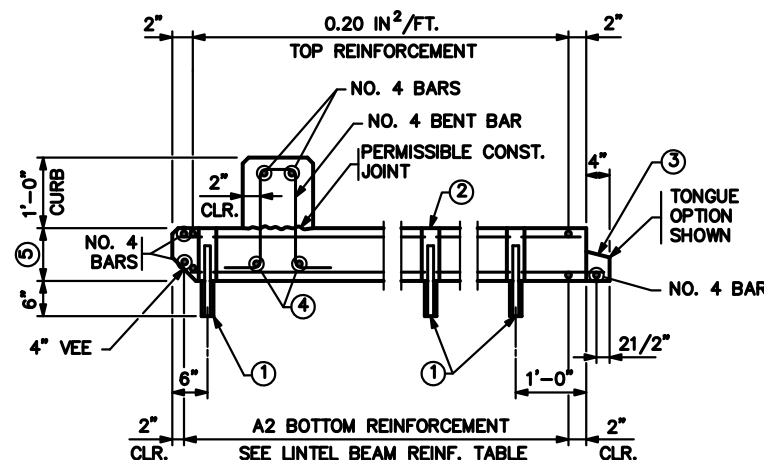
GALVANIZE BOLTS, NUTS AND WASHERS IN ACCORDANCE WITH SPEC. 3392.

- NO. 8 DOWEL, 1'-0" LONG, 2" DIA. HOLE IN THE TOP OF THE WALL SECTION AND 3" DIA. HOLE IN THE LINTEL. FILL HOLE WITH GROUT.
- PROVIDE ADDITIONAL 3" HOLES AT 4'-0" MAXIMUM SPACING WHEN SIDE OF LINTEL BEAM IS OVER 6 FT.
- CHECK THE LOCATION TO DETERMINE WHETHER A TONGUE OR A GROOVE IS USED. TONGUE AND GROOVE TO TERMINATE AT CULVERT RADIUS.
- FOR SKEW LENGTH UNDER 10' USE NO. 8 BARS. FOR SKEW LENGTH OF 10' TO 14' USE NO. 9 BARS. FOR SKEW LENGTH OVER 14' TO 18' USE NO. 10 BARS. FOR SKEW LENGTH OVER 18' TO 22' USE NO. 11 BARS OR EQUAL. SKEW LENGTH IS DISTANCE BETWEEN OUTSIDE FACES OF END SECTION ALONG LINTEL BEAM.
- SEE LINTEL BEAM THICKNESS TABLE ON THIS SHEET. USE LINTEL BEAMS WITH 5000 PSI 3W82 CONCRETE UNLESS OTHERWISE SPECIFIED.
- ALTERNATE BAR BEND MAY BE USED FOR NO. 4 BENT BARS.
- FOR CULVERTS WITH SPANS OF 16' THE MAXIMUM SKEW IS 30'.
- ALTERNATIVELY A 9" THICKNESS MAY BE USED WITH 6500 PSI 3W82 CONCRETE.



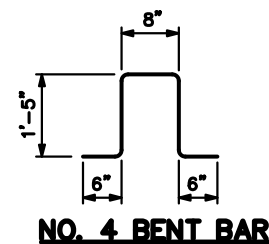
**PLAN VIEW**

LINTEL BEAM WITH INTEGRAL CURB

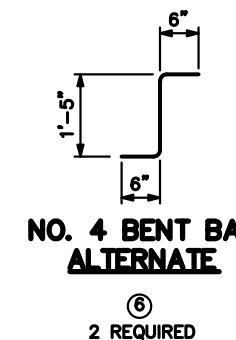


**SECTION C-C**

LINTEL BEAM WITH INTEGRAL CURB

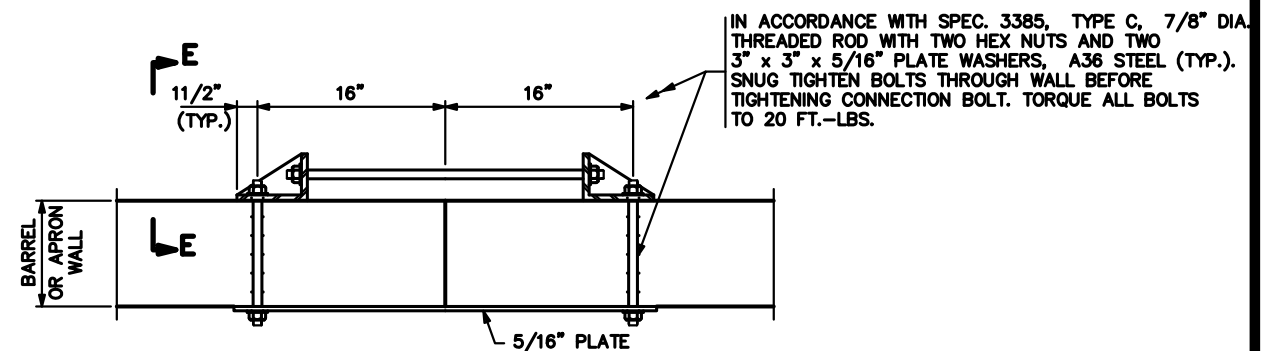


**NO. 4 BENT BAR**

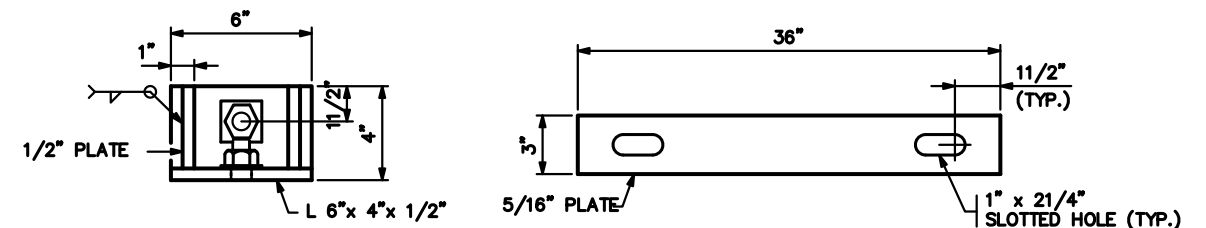


**NO. 4 BENT BAR ALTERNATE**

(6)  
2 REQUIRED



**PLAN VIEW**



**SECTION E-E**

**PLATE DETAIL**

**EXTRA STRONG CONNECTION DETAILS**

REVISION: AUGUST 21, 2024

APPROVED: MARCH 24, 2011

*Nancy Dubenberger*  
STATE BRIDGE ENGINEER

REV. NO.	DATE	REVISION DESCRIPTION	BY

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA

CERTIFIED BY  
LICENSED PROFESSIONAL ENGINEER  
NAME: Daniel L. Moravetz LIC. NO. 63837

TITLE: **PRECAST CONCRETE END SECTION TYPE III - SINGLE OR MULTIPLE BARREL FOR SKEWS 7 1/2 TO 45'**

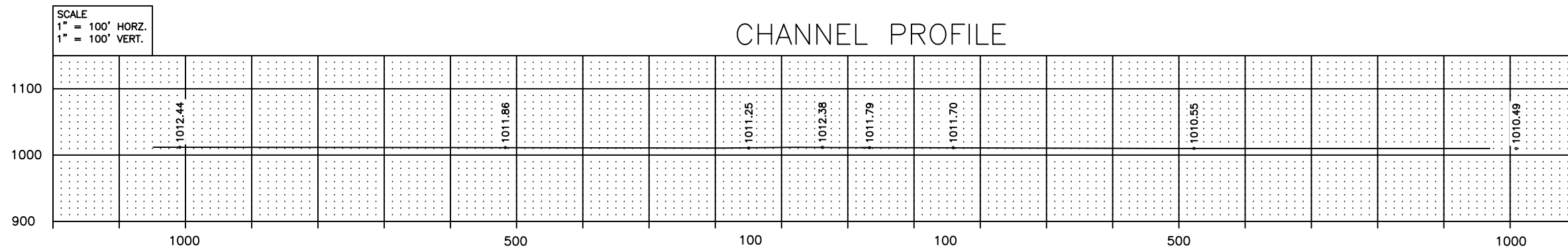
DES: \_\_\_\_\_ DR: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CHK: \_\_\_\_\_ CHK: \_\_\_\_\_ SHEET NO. 7 OF 11 SHEETS

BRIDGE NO. 87J75

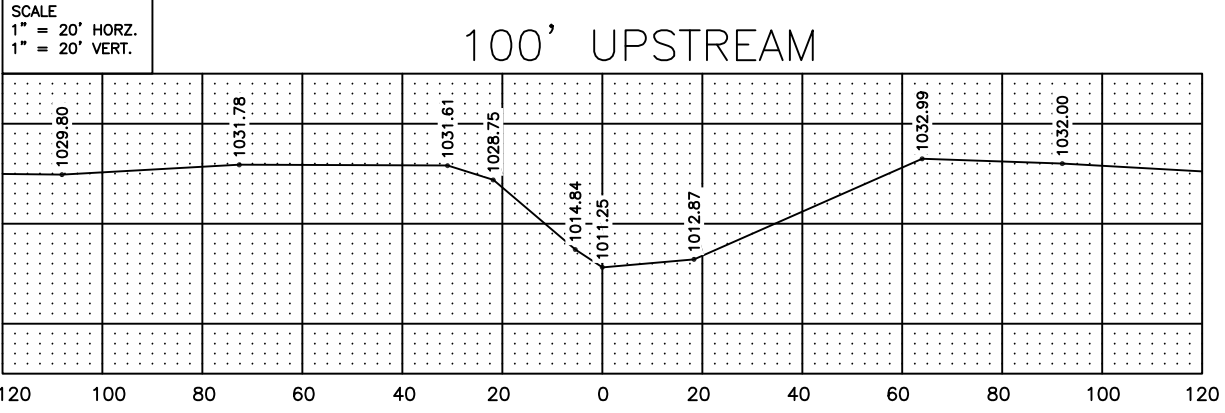
SAP 087-598-026

FIG. 5-395.110 (2 OF 2)

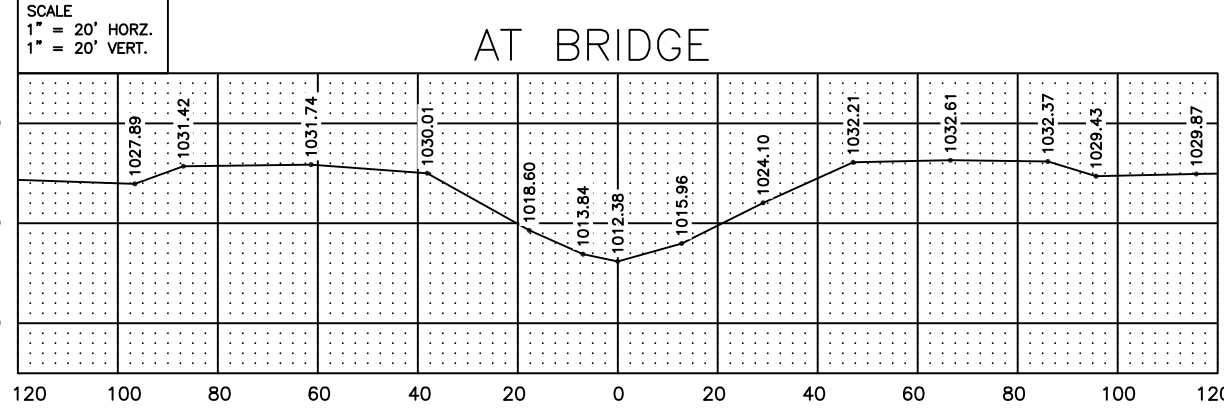
# CHANNEL PROFILE



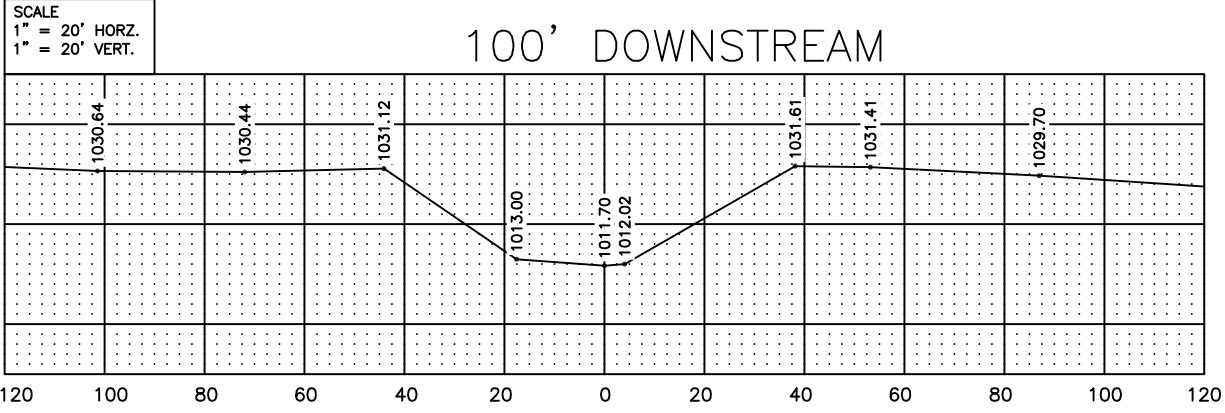
## 100' UPSTREAM



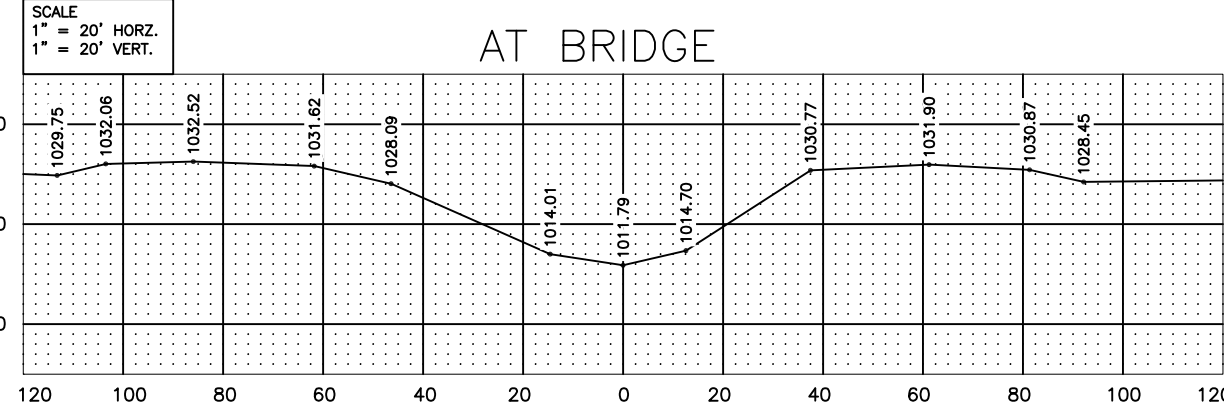
## AT BRIDGE



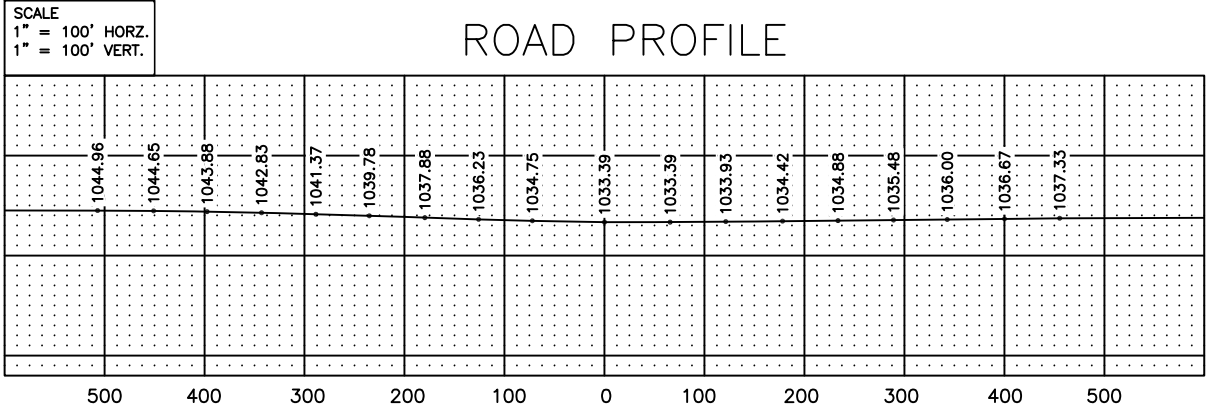
## 100' DOWNSTREAM



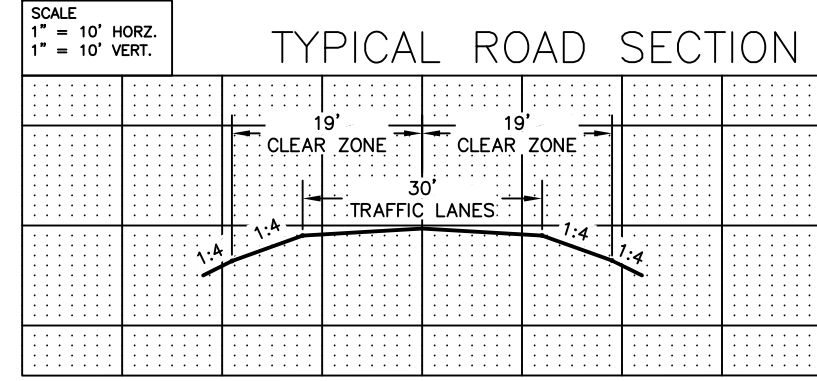
## AT BRIDGE



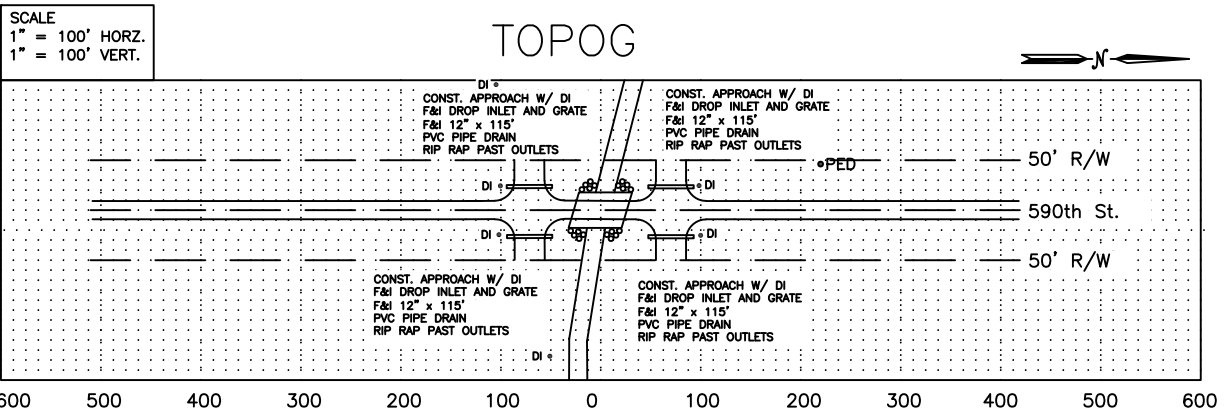
## ROAD PROFILE



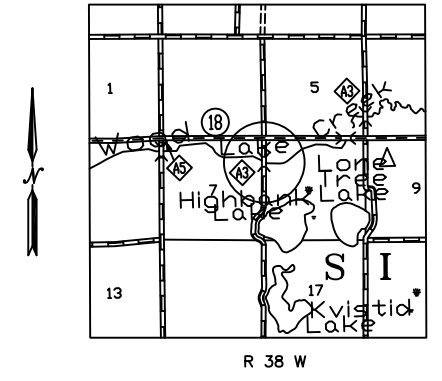
## TYPICAL ROAD SECTION



## TOPOG



79' TIMBER-SLAB SPAN  
BARREL LENGTH =  
WATERWAY = 1070 SQ. FT.  
HIGHWATER =  
BUILT IN = 1968



### LOCATION ENGINEER'S OBSERVATIONS AT BRIDGE SITE

- SPECIAL FEATURES: WATERFALLS, DAMS, FLOODS, ICE, DEBRIS, SLIDING BANKS, REC. BOATING:
- OTHER BRIDGES OR CULVERTS OVER THE SAME STREAM (PARTICULARLY STRUCTURES WHICH CARRY HIGH WATER WITHOUT OVERFLOW OF ROADWAY): GIVE LOCATION, TYPE, LENGTH, HEIGHT ABOVE HIGH WATER, CRSS-SECTIONS AREA, ETC.  
  
UPSTREAM - 74.70' PRECAST-BEAM SPAN  
DOWNSTREAM-69.20' PRECAST-CHANNEL SPAN
- APPARENT HIGHWATER ELEVATION:  
OBTAINED FROM:
- OTHER DATA: APPROX. VELOCITY OF WATER AT TIME OF SURVEY: LOW

### HYDRAULIC ENGINEER'S RECOMMENDATION

DATE:  
STREAM OR DITCH DESIGNATION: WOOD LAKE CREEK  
MAX. DISCHARGE ON RECORD:  
DESIGN DISCHARGE: (FREQ.) XX C.F.S.  
MAX. OBSERVED HIGHWATER ELEVATION:  
DESIGN HIGHWATER ELEVATION:  
DESIGN MEAN VELOCITY THROUGH STRUCTURE: XX F.P.S.  
LOW SUPERSTRUCTURE AT OR ABOVE ELEVATION: 1031.38  
FLOWLINE ELEVATION:  
SKEW ANGLE: 15'  
WATERWAY AREA REQ'D BELOW ELEVATION: XX = XX SQ. FT. AT RIGHT ANGLES TO CHANNEL.  
IN THE INTEREST OF FLOOD PLAIN ZONING THE REGIONAL FLOOD (100 YR. FREQ.) IS XX C.F.S AT STAGE AND MEAN VELOCITY OF XX F.P.S, XX FT. SWELLHEAD.  
THE ABOVE RECOMMENDATIONS WILL PROVIDE A STRUCTURE OF ADEQUATE WATERWAY TO PASS THE REGIONAL FLOOD CRITERIA ESTABLISHED BY THE DEPT. OF NATURAL RESOURCES.

### FOUNDATION ENGINEER'S RECOMMENDATION

DATE:

### SURVEY INFORMATION

BRIDGE SURVEY SHEETS MADE FROM: YMC FIELD SURVEY  
BENCHMARK ELEVATION: GPS  
LOCATION:

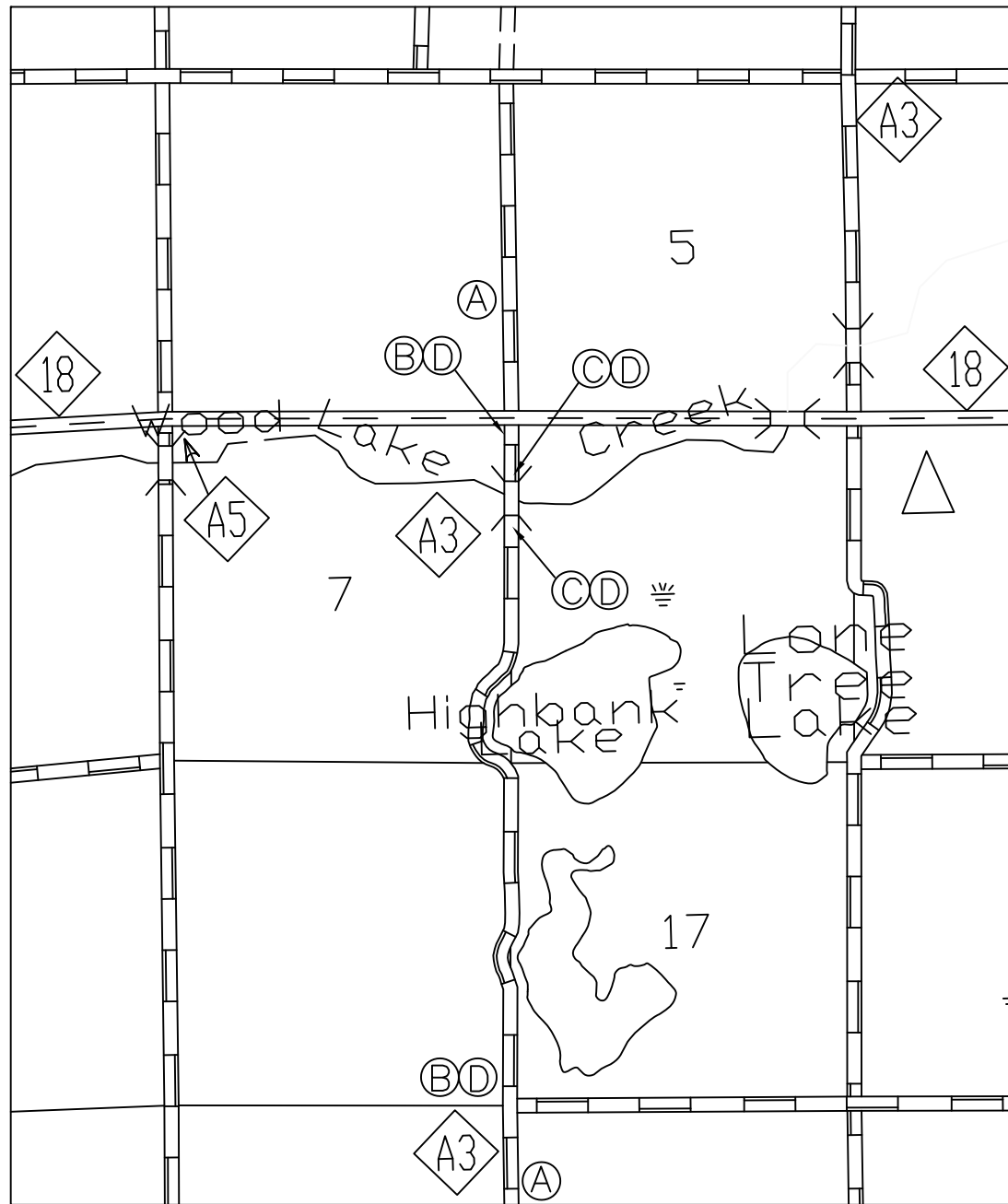
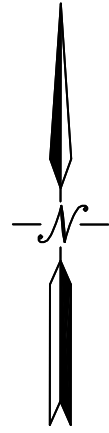
STATE OF MINNESOTA  
DEPARTMENT OF TRANSPORTATION

### BRIDGE SURVEY

LOCATED: 0.24 MI S OF JCT CSAH 18  
SECTION 7 T114N R38W  
SECTION 8 T114N R38W  
SIOUX AGENCY TOWNSHIP  
YELLOW MEDICINE COUNTY

OLD BRIDGE NUMBER: 87506  
NEW BRIDGE NUMBER: 87J75

# TRAFFIC CONTROL



	SIGN OR DEVICE	SIGN NO.	COLOR	SIZE	EST. QUANTITY
A		W20-3	BLACK ON ORANGE	36" X 36"	2
B		R11-3C	BLACK ON WHITE	72" X 30"	0.2 MILES QTY: 1 1.9 MILES QTY: 1 (2 WITH FLASHERS)
C		R11-2A	BLACK ON WHITE	48" X 30"	2 (2 WITH FLASHERS)
D		TYPE A FLASHER	YELLOW		8 (INCLUDES 2 FLASHERS PER BARRICADE, AND THE OTHERS SHOWN ABOVE)

**NOTES:**

ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE LATEST EDITION OF THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES. INCLUDING THE LATEST FIELD MANUAL FOR TEMPORARY TRAFFIC CONTROL ZONE LAYOUTS.

THE EXACT LOCATION OF TRAFFIC CONTROL DEVICES WILL BE DETERMINED BY THE CONTRACTOR, SUBJECT TO THE APPROVAL OF THE ENGINEER.

ALL TRAFFIC CONTROL DEVICES SHOWN, ON THE "WORK SITE PLAN", THIS SHEET, UNLESS OTHERWISE INDICATED, SHALL BE FURNISHED, INSTALLED, MAINTAINED, REMOVED BY, AND REMAIN PROPERTY OF THE CONTRACTOR.

UNLESS OTHERWISE DIRECTED BY THE ENGINEER, ALL SIGNS SHOWN (EXCEPT BARRICADE MOUNTED SIGNS) SHALL BE FASTENED TO TWO UPRIGHT POST EXTENDED FROM TWO DRIVEN GROUND POST. ALL SIGNS SHALL CONFORM TO THE HEIGHT REQUIREMENTS OF SECTION 2A - 18 OF THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.

ALL WARNING SIGNS SHALL HAVE BLACK LETTERS ON ORANGE COLORED, DIAMOND GRADE, RETROFLECTIVE SHEETING. REGULATORY SIGNS SHALL CONFORM IN LETTER SIZE AND COLOR TO THE REQUIREMENTS SPECIFIED IN THE MINNESOTA STANDARD SIGNS MANUAL, INCLUDING THE TEMPORARY TRAFFIC CONTROL ZONE LAYOUTS (FIELD MANUAL).

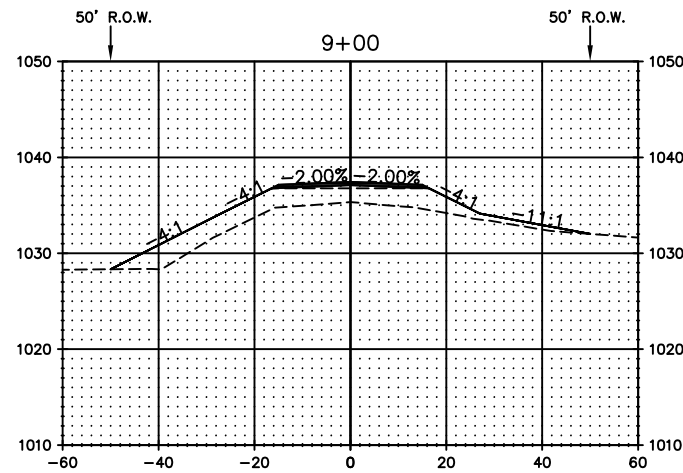
TRAFFIC CONTROL SIGNS MAY BE INSTALLED ON PORTABLE STANDS IN LOCATIONS APPROVED BY THE ENGINEER.

CONSTRUCTION ZONE SIGNING IS ALSO THE RESPONSIBILITY OF THE CONTRACTOR. SIGNS REQUIRED INCLUDE, BUT ARE NOT LIMITED TO, ROAD CONSTRUCTION AHEAD, LOW SHOULDER, DIP, BUMP, FRESH OIL, FLAG PERSON, NUMBER OF SIGNS AND LOCATION DETERMINED BY CONTRACTOR'S OPERATION. ALL SIGNS SHALL CONFORM TO THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES. INCLUDING THE TEMPORARY TRAFFIC CONTROL ZONE LAYOUTS (FIELD MANUAL).

ALL FLASHERS SHOULD BE ON SIDE NEAREST ROAD.

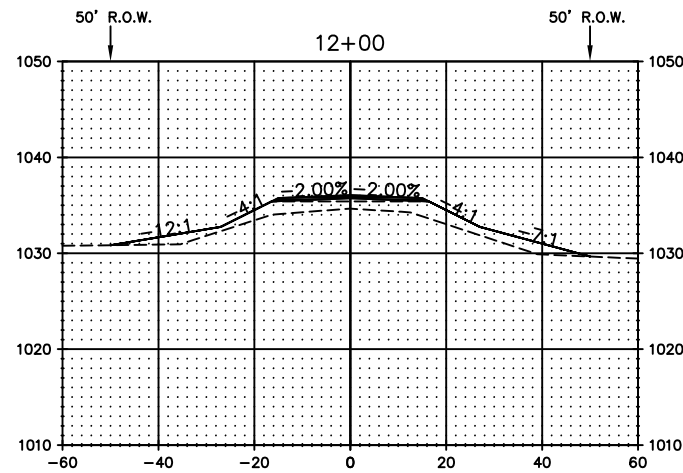
SIGN DIMENSIONS ARE IN ENGLISH UNITS.

THE SIGNING AND CHANNELIZATION DEVICE TABULATION SHOWN IS FOR INFORMATIONAL PURPOSES. ADDITIONAL SIGNS AND DEVICES SHALL BE PROVIDED, AS REQUIRED, WITH NO ADJUSTMENT IN THE UNIT PRICE BID FOR ITEM "TRAFFIC CONTROL", LUMP SUM.



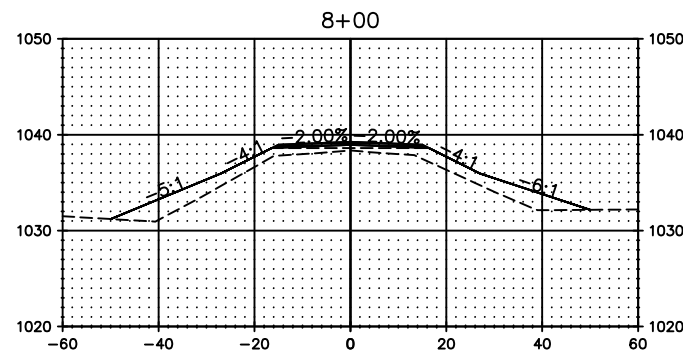
Material(s) at Station 9+00.00

Material Name	Area	Volume	Cumulative Volume
Ground Removed	0.00	0.00	567.25
Ground Fill	148.89	762.92	1088.12



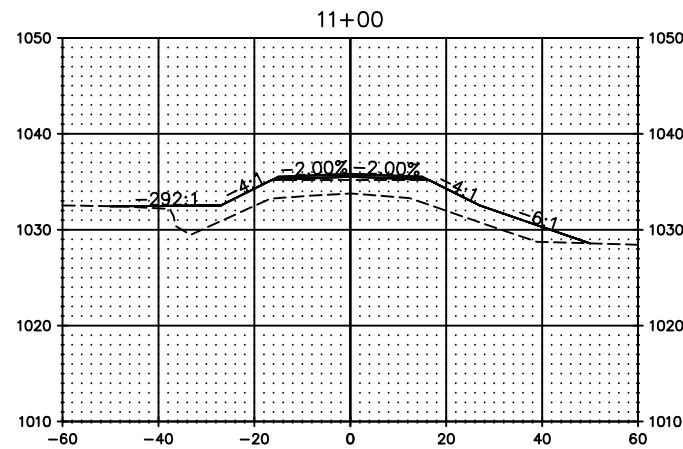
Material(s) at Station 12+00.00

Material Name	Area	Volume	Cumulative Volume
Ground Removed	0.00	0.00	567.25
Ground Fill	92.64	731.55	4489.63



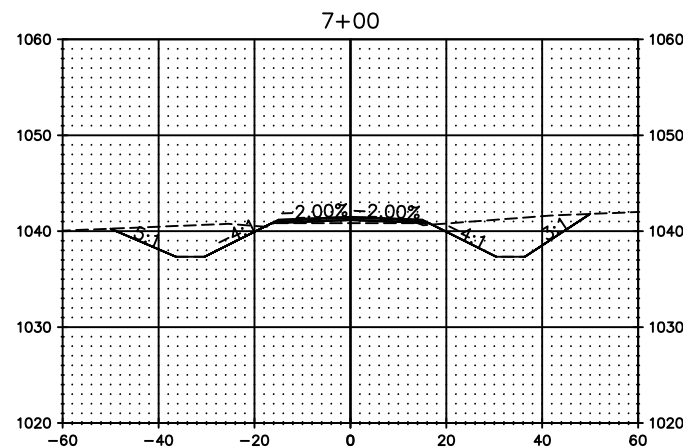
Material(s) at Station 8+00.00

Material Name	Area	Volume	Cumulative Volume
Ground Removed	0.00	283.62	567.25
Ground Fill	108.59	323.48	325.20



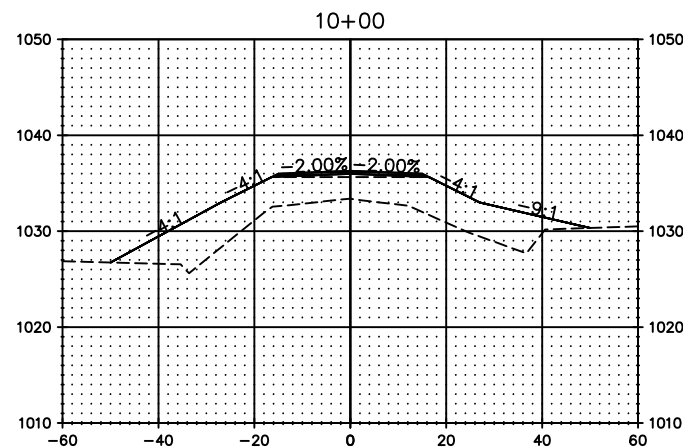
Material(s) at Station 11+00.00

Material Name	Area	Volume	Cumulative Volume
Ground Removed	0.00	0.00	567.25
Ground Fill	154.26	1342.94	3758.08



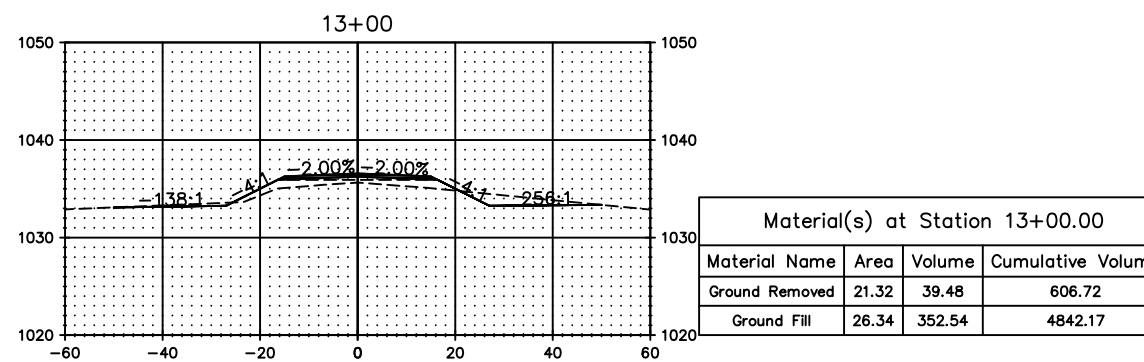
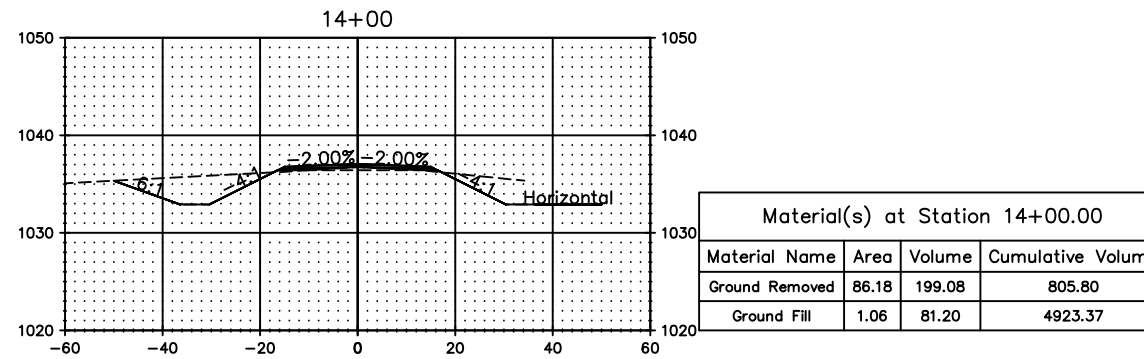
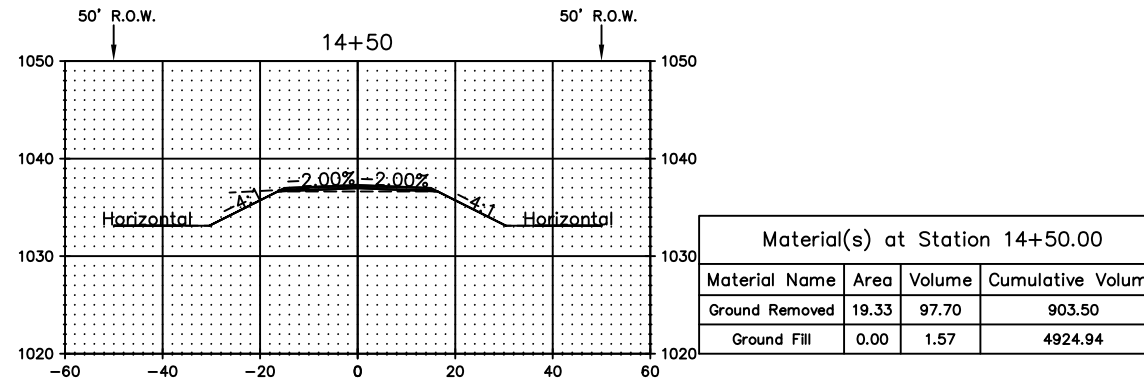
Material(s) at Station 7+00.00

Material Name	Area	Volume	Cumulative Volume
Ground Removed	153.16	283.62	283.62
Ground Fill	0.58	1.72	1.72



Material(s) at Station 10+00.00

Material Name	Area	Volume	Cumulative Volume
Ground Removed	0.00	0.00	567.25
Ground Fill	298.98	1327.03	2415.15



STATE OF MINNESOTA  
YELLOW MEDICINE LYON REDWOOD JOINT COUNTY DRAINAGE AUTHORITY  
ACTING AS THE DRAINAGE AUTHORITY UNDER MINNESOTA STATUTES CHAPTER 103E  
FOR YELLOW MEDICINE LYON REDWOOD JOINT DITCH 10

In the matter of the Minor Alteration or Change to Yellow Medicine Lyon Redwood Joint Ditch 10 (590 <sup>th</sup> Street Crossing)	<b>PUBLIC HEARING NOTICE</b>
--	------------------------------

PLEASE TAKE NOTICE that the Board of Commissioners of the Yellow Medicine Lyon Redwood Joint County Drainage Authority, acting as the public drainage authority under Minnesota Statutes, chapter 103E (“Drainage Authority”) for Yellow Medicine Lyon Redwood Joint Ditch 10 (“JD 10”), will hold a public hearing on April 7, 2026 at 12:30 p.m., or shortly thereafter as the agenda allows, in the Commissioners’ Room of the Yellow Medicine Government Center, 180 8<sup>th</sup> Avenue, Granite Falls, Minnesota. Members of the Board may participate by using interactive technology from remote locations.

At the public hearing, the Drainage Authority will consider a proposal by the Yellow Medicine County Highway Department to replace the existing 79’ timber slab span bridge with double (2) of 16’x12’ reinforced concrete boxes with end sections, at the Yellow Medicine County 590<sup>th</sup> Street crossing of the JD 10 drainage system, at the west section line of the Northwest Quarter of Section 28, Township 114 North, Range 38 West (Sioux Agency Township), Yellow Medicine County, Minnesota.

The public hearing will be held pursuant to Minnesota Statutes, section 163.17. Pursuant to Minnesota Statutes, section 103E.525, approval of the hydraulic capacity for the changed crossing is being sought by the Direction of the Division of Ecological and Water Resources in the Department of Natural Resources.

The Yellow Medicine County Highway Department and its engineering consultants at Widseth Smith Nolting & Assoc., Inc., have filed a plan showing in detail the alteration or change to replace the existing bridge, and a report of findings that the proposed alteration to the crossing will be a minor alteration or change to the JD 10 drainage system that will not affect or impair the functioning or efficiency of the JD 10 drainage system. A copy of the plan and the engineer’s report of findings is available for public inspection at the Yellow Medicine County Land and Resource Management Office at 1000 10<sup>th</sup> Avenue, Suite #2, Clarkfield, Minnesota 56223, and is available for viewing during normal business hours, or by contacting Yellow Medicine County Ditch Inspector, Chris Balfany at 320-669-7524 or by email at [chris.balfany@co.ym.mn.gov](mailto:chris.balfany@co.ym.mn.gov).

All members of the public are welcome to attend and comment at the public hearing, but the hearing may be of special interest to owners of property affected by JD 10. Written comments

will be accepted by email to [chris.balfany@co.ym.mn.gov](mailto:chris.balfany@co.ym.mn.gov), or by U.S. Mail directed to Yellow Medicine Land and Resource Management Office, Attention: Chris Balfany, Planning and Zoning Administrator/Ditch Inspector, PO Box 675, Clarkfield, MN 56223; or by email to [johnbiren@co.lyon.mn.us](mailto:johnbiren@co.lyon.mn.us), or by U.S. Mail directed to Lyon County Planning and Zoning Department, Attention: John Biren, Planning and Zoning Administrator, 1424 East College Dr. #600, Marshall, MN 56258; or by email to [nick\\_b@redwoodcounty-mn.gov](mailto:nick_b@redwoodcounty-mn.gov), or by U.S. Mail directed to Redwood County Environmental Office, Attention: Nick Brozek, Director of Planning and Environmental Services, PO Box 130, Redwood Falls, MN 56283. Any comments received by mail or email prior to the public hearing will be read into the record at the public hearing.

/s/ Janel Timm, Property & Public Services Director  
Yellow Medicine County, Minnesota

/s/ John Xiong, Auditor/Treasurer  
Lyon County, Minnesota

/s/ Jean Price, Auditor/Treasurer  
Redwood County, Minnesota

Dated: March 17, 2026



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	March 17, 2026	<b>Originating Dept.:</b>	Environmental
<b>Preferred 2<sup>nd</sup> Date:</b>			
<b>Discussion Item:</b>	Schedule Public Hearing on FER- Petition for Impr. of Co. Ditch 20		
	<b>Presenter:</b>	Nick B.	
	<b>estimated time needed:</b>	5 minutes	
<b>Board Action:</b>	<input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

**If Action, Board Motion Requested:**

Schedule public hearing on Final Engineers Report (FER) on the proposed improvement project. April 21 at 10:00 am.

**Background Information:**

The Final Engineer's Report and Viewers Report have been completed. A landowner informational meeting is scheduled for March 26 in the Board Room. All commissioners are invited to attend. The Viewers Report has been mailed to the landowners with notice of the informational meeting. At the hearing in April the board will consider whether to accept the reports and approve the improvement petition, require changes and able the petition, or deny the petition.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney:

Date Requestor Requires Review Completion:

Administrators Comments:

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

Redwood County CD-20 Improvement March 8, 2026 (Draft)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited Before Improvement	% Of total Benefits Before Improvement (To be used for repair cost)	R.O.W. Grass Strip Easement Acres 100%	R.O.W. Grass Strip Easement Damages 100%	Amount Benefited After Improvement	% of Total Benefits After Improvement (to be used for future repair and maintenance cost)	Increased Benefits With Improvement	% of Increased Benefits With Improvement (to be used for improvement portion of costs)	Estimated Repair Assessment (using before Improvement % of total Benefits)	Estimated Improvement Assessment (using % of increased benefits from the Improvement)	R.O.W. Grass Strip Assessment (using after Improvement % of total benefits)	Estimated Assessment Total, Repair plus Improvement plus Grass Strip
<b>Delphi Township - Section 6</b>		<b>06-113-36</b>						<b>\$8,000</b>					<b>\$1,457,249</b>	<b>\$1,534,264</b>	<b>\$53,360</b>	<b>\$3,044,873</b>
HULTQUIST, CASEY 41482 IMPALA AVE BELVIEW, MN 56214	52-006-3020	NW1/4 SW1/4 FRAC BORDER	38.96	25.93	\$6,789	0.2339%		\$19,801	0.4241%	\$13,012	0.7366%	\$3,409	\$11,301	\$226	\$14,937	
HULTQUIST, CASEY 41482 IMPALA AVE BELVIEW, MN 56214	52-006-3020	NE1/4 SW1/4 BORDER	40.00	0.10	\$34	0.0012%		\$100	0.0021%	\$65	0.0037%	\$17	\$57	\$1	\$75	
HULTQUIST, CASEY 41482 IMPALA AVE BELVIEW, MN 56214	52-006-3020	SW1/4 SW1/4 FRAC BORDER	37.96	35.72	\$12,152	0.4187%		\$34,025	0.7288%	\$21,873	1.2382%	\$6,102	\$18,997	\$389	\$25,488	
HULTQUIST, CASEY 41482 IMPALA AVE BELVIEW, MN 56214	52-006-3020	SE1/4 SW1/4 BORDER	40.00	6.90	\$1,033	0.0356%		\$2,891	0.0619%	\$1,859	0.1052%	\$519	\$1,614	\$33	\$2,166	
<b>Delphi Township - Section 7</b>		<b>07-113-36</b>														
JACQUES FARMS LLC 5005 S BURR OAK PL SIOUX FALLS, SD 57108	52-007-1020	NW1/4 NE1/4 BORDER	40.00	5.00	\$1,324	0.0456%		\$3,971	0.0851%	\$2,647	0.1499%	\$665	\$2,299	\$45	\$3,009	
JACQUES FARMS LLC 5005 S BURR OAK PL SIOUX FALLS, SD 57108	52-007-1020	SW1/4 NE1/4 BORDER	40.00	22.00	\$8,827	0.3042%		\$26,482	0.5672%	\$17,654	0.9994%	\$4,433	\$15,333	\$303	\$20,068	
CANNON, DYLAN 38498 IRONWOOD AVE REDWOOD FALLS, MN 56283	52-007-2020	SE1/4 NW1/4 8.86 AC IN	8.86	8.86	\$2,502	0.0862%		\$7,507	0.1608%	\$5,005	0.2833%	\$1,257	\$4,347	\$86	\$5,689	
CANNON, DYLAN 38498 IRONWOOD AVE REDWOOD FALLS, MN 56283	52-007-2020	NE1/4 SW1/4 1.15 AC IN	1.15	1.15	\$180	0.0062%		\$600	0.0129%	\$420	0.0238%	\$90	\$365	\$7	\$462	
GREENFIELD LLP %KATHERINE NEITZEL 1119 SOUTHRIDGE RD NEW ULM, MN 56073	52-007-2040	NW1/4 NW1/4 FRAC	39.25	37.27	\$22,176	0.7642%		\$76,032	1.6286%	\$53,856	3.0486%	\$11,136	\$46,774	\$869	\$58,779	
GREENFIELD LLP %KATHERINE NEITZEL 1119 SOUTHRIDGE RD NEW ULM, MN 56073	52-007-2040	NE1/4 NW1/4 BORDER	40.00	29.52	\$17,149	0.5909%		\$58,796	1.2594%	\$41,647	2.3575%	\$8,611	\$36,171	\$672	\$45,454	
GREENFIELD LLP %KATHERINE NEITZEL 1119 SOUTHRIDGE RD NEW ULM, MN 56073	52-007-2040	SW1/4 NW1/4 FRAC	39.24	38.24	\$23,378	0.8056%		\$78,900	1.6900%	\$55,522	3.1429%	\$11,739	\$48,221	\$902	\$60,862	
GREENFIELD LLP %KATHERINE NEITZEL 1119 SOUTHRIDGE RD NEW ULM, MN 56073	52-007-2040	SE1/4 NW1/4 EXC 8.86 AC	31.14	31.14	\$20,132	0.6937%		\$67,944	1.4554%	\$47,813	2.7065%	\$10,109	\$41,525	\$777	\$52,411	
PATNOE, JODI 38204 IRONWOOD AVE REDWOOD FALLS, MN 56283	52-007-3020	SE1/4 SW1/4 3.25 AC IN BORDER	3.25	2.15	\$286	0.0099%		\$910	0.0195%	\$623	0.0353%	\$144	\$541	\$10	\$696	
IRONWOOD ACRES LLP 790 120 ST NE ATWATER, MN 56209	52-007-3040	NW1/4 SW1/4 BORDER FRAC	40.00	31.25	\$21,410	0.7378%	1.00	\$8,000	\$69,034	1.4787%	\$47,624	2.6958%	\$10,751	\$41,361	\$789	\$52,902

Redwood County CD-20 Improvement March 8, 2026 (Draft)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited Before Improvement	% Of total Benefits Before Improvement (To be used for repair cost)	R.O.W. Grass Strip Easement Acres 100%	R.O.W. Grass Strip Easement Damages 100%	Amount Benefited After Improvement	% of Total Benefits After Improvement (to be used for future repair and maintenance cost)	Increased Benefits With Improvement	% of Increased Benefits With Improvement (to be used for improvement portion of costs)	Estimated Repair Assessment (using before Improvement % of total Benefits)	Estimated Improvement Assessment (using % of increased benefits from the Improvement)	R.O.W. Grass Strip Assessment (using after Improvement % of total benefits)	Estimated Assessment Total, Repair plus Improvement plus Grass Strip
IRONWOOD ACRES LLP 790 120 ST NE ATWATER, MN 56209	52-007-3040	NE1/4 SW1/4 EXC 1.15 AC BORDER	38.85	32.71	\$21,514	0.7414%	1.17	\$9,360	\$65,595	1.4050%	\$44,081	2.4953%	\$10,804	\$38,284	\$750	\$49,838
IRONWOOD ACRES LLP 790 120 ST NE ATWATER, MN 56209	52-007-3040	SE1/4 SW1/4 EXC 3.25 AC BORDER	33.70	0.50	\$243	0.0084%			\$729	0.0156%	\$486	0.0275%	\$122	\$422	\$8	\$552
JACQUES FARMS LLC 5005 S BURR OAK PL SIOUX FALLS, SD 57108	52-007-4020	NW1/4 SE1/4 EXC 1.0 AC BORDER	39.00	27.17	\$12,786	0.4406%	0.79	\$6,320	\$36,708	0.7863%	\$23,922	1.3542%	\$6,421	\$20,776	\$420	\$27,616
JACQUES FARMS LLC 5005 S BURR OAK PL SIOUX FALLS, SD 57108	52-007-4020	SW1/4 SE1/4 EXC 4.0 AC BORDER	36.00	6.00	\$2,561	0.0883%			\$7,684	0.1646%	\$5,123	0.2900%	\$1,286	\$4,449	\$88	\$5,823
<b>Delphi Township - Section 18</b>		<b>18-113-36</b>														
JORDAN, DARLENE TRUST % CARL O JORDAN 905 POINT PLEASANT RD MADISON LAKE, MN 56063	52-018-2020	NW1/4 NW1/4 BORDER FRAC	39.47	7.00	\$3,991	0.1375%			\$4,656	0.0997%	\$665	0.0377%	\$2,004	\$578	\$53	\$2,635
JORDAN, DARLENE TRUST % CARL O JORDAN 905 POINT PLEASANT RD MADISON LAKE, MN 56063	52-018-2020	SW1/4 NW1/4 BORDER FRAC	39.66	22.68	\$13,122	0.4522%			\$15,309	0.3279%	\$2,187	0.1238%	\$6,589	\$1,899	\$175	\$8,664
<b>Kintire Township - Section 1</b>		<b>01-113-37</b>														
LUND, MARILYN J % NORTHWESTERN FARM MANAGEMENT 301 S O'CONNELL ST MARSHALL, MN 56258	57-001-3020	NW1/4 SW1/4 BORDER	40.00	15.00	\$11,196	0.3858%			\$13,062	0.2798%	\$1,866	0.1056%	\$5,622	\$1,621	\$149	\$7,392
LUND, MARILYN J % NORTHWESTERN FARM MANAGEMENT 301 S O'CONNELL ST MARSHALL, MN 56258	57-001-3020	NE1/4 SW1/4 BORDER	40.00	9.00	\$4,764	0.1642%			\$9,528	0.2041%	\$4,764	0.2697%	\$2,392	\$4,138	\$109	\$6,639
LUND, MARILYN J % NORTHWESTERN FARM MANAGEMENT 301 S O'CONNELL ST MARSHALL, MN 56258	57-001-3020	SW1/4 SW1/4	40.00	37.00	\$15,263	0.5260%			\$29,000	0.6212%	\$13,737	0.7776%	\$7,664	\$11,930	\$331	\$19,926
LUND, MARILYN J % NORTHWESTERN FARM MANAGEMENT 301 S O'CONNELL ST MARSHALL, MN 56258	57-001-3020	SE1/4 SW1/4	40.00	37.00	\$21,896	0.7545%			\$43,792	0.9380%	\$21,896	1.2395%	\$10,995	\$19,017	\$501	\$30,513
RIGGE, ANDREW JAMES 39394 IMPALA AVE REDWOOD FALLS, MN 56283	57-001-4020	NW1/4 SE1/4 BORDER	40.00	25.70	\$9,874	0.3403%			\$22,382	0.4794%	\$12,507	0.7080%	\$4,958	\$10,863	\$256	\$16,077
RIGGE, ANDREW JAMES 39394 IMPALA AVE REDWOOD FALLS, MN 56283	57-001-4020	NE1/4 SE1/4 EXC 10.25 AC BORDER	29.75	24.17	\$8,703	0.2999%			\$20,307	0.4350%	\$11,604	0.6569%	\$4,370	\$10,078	\$232	\$14,681
RIGGE, ANDREW JAMES 39394 IMPALA AVE REDWOOD FALLS, MN 56283	57-001-4020	SW1/4 SE1/4	40.00	39.00	\$11,321	0.3901%			\$26,417	0.5658%	\$15,095	0.8545%	\$5,685	\$13,110	\$302	\$19,097

Redwood County CD-20 Improvement March 8, 2026 (Draft)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited Before Improvement	% Of total Benefits Before Improvement (To be used for repair cost)	R.O.W. Grass Strip Easement Acres 100%	R.O.W. Grass Strip Easement Damages 100%	Amount Benefited After Improvement	% of Total Benefits After Improvement (to be used for future repair and maintenance cost)	Increased Benefits With Improvement	% of Increased Benefits With Improvement (to be used for improvement portion of costs)	Estimated Repair Assessment (using before improvement % of total Benefits)	Estimated Improvement Assessment (using % of increased benefits from the Improvement)	R.O.W. Grass Strip Assessment (using after improvement % of total benefits)	Estimated Assessment Total, Repair plus Improvement plus Grass Strip
RIGGE, ANDREW JAMES 39394 IMPALA AVE REDWOOD FALLS, MN 56283	57-001-4020	SE1/4 SE1/4	40.00	38.00	\$17,844	0.6149%			\$41,637	0.8919%	\$23,793	1.3468%	\$8,961	\$20,664	\$476	\$30,101
RIGGE, ANDREW JAMES 39394 IMPALA AVE REDWOOD FALLS, MN 56283	57-001-4040	NE1/4 SE1/4 BORDER	10.25	8.40	\$1,621	0.0559%			\$3,783	0.0810%	\$2,162	0.1224%	\$814	\$1,877	\$43	\$2,735
<b>Kintire Township - Section 2</b>		<b>02-113-37</b>														
GRANNES, CLARK A & DENISE R 25730 400 ST BELVIEW, MN 56214	57-002-1040	SW1/4 NE1/4 BORDER	40.00	3.00	\$1,793	0.0618%			\$2,092	0.0448%	\$299	0.0169%	\$900	\$260	\$24	\$1,184
RIGGE, BRUCE A & JAMIE A 39462 IMPALA AVE REDWOOD FALLS, MN 56283-2629	57-002-2030	SW1/4 NW1/4 BORDER	40.00	13.50	\$5,452	0.1879%			\$6,361	0.1362%	\$909	0.0514%	\$2,738	\$789	\$73	\$3,600
GRANNES, CHARLES & JUDY 40747 IDEAL AVE BELVIEW, MN 56214	57-002-2040	SE1/4 NW1/4 BORDER	40.00	20.00	\$6,337	0.2184%			\$7,393	0.1584%	\$1,056	0.0598%	\$3,182	\$917	\$85	\$4,184
DONNER, DALE A & CHARLOTTE R 24920 410 ST BELVIEW, MN 56214	57-002-3020	NW1/4 SW1/4 BORDER	40.00	37.45	\$18,541	0.6389%			\$21,631	0.4633%	\$3,090	0.1749%	\$9,311	\$2,684	\$247	\$12,242
DONNER, DALE A & CHARLOTTE R 24920 410 ST BELVIEW, MN 56214	57-002-3020	SW1/4 SW1/4	40.00	37.48	\$23,707	0.8169%			\$27,658	0.5924%	\$3,951	0.2237%	\$11,905	\$3,432	\$316	\$15,653
ANDERSON, RAYMOND ETAL 3958 PARKVIEW TERRACE RIVERSIDE, CA 92501	57-002-3040	NE1/4 SW1/4	40.00	40.00	\$22,642	0.7802%			\$26,415	0.5658%	\$3,774	0.2136%	\$11,370	\$3,277	\$302	\$14,949
ANDERSON, RAYMOND ETAL 3958 PARKVIEW TERRACE RIVERSIDE, CA 92501	57-002-3040	SE1/4 SW1/4	40.00	39.00	\$27,291	0.9404%			\$31,838	0.6820%	\$4,547	0.2574%	\$13,705	\$3,949	\$364	\$18,018
ANDERSON, JORDAN JOHN 152 SKYLINE DR GRANITE FALLS, MN 56241	57-002-4020	NW1/4 SE1/4	40.00	40.00	\$27,164	0.9360%			\$31,691	0.6788%	\$4,527	0.2563%	\$13,640	\$3,932	\$362	\$17,935
ANDERSON, JORDAN JOHN 152 SKYLINE DR GRANITE FALLS, MN 56241	57-002-4020	NE1/4 SE1/4 BORDER	40.00	39.60	\$30,774	1.0605%			\$35,841	0.7677%	\$5,067	0.2868%	\$15,453	\$4,401	\$410	\$20,264
ANDERSON, JORDAN JOHN 152 SKYLINE DR GRANITE FALLS, MN 56241	57-002-4020	SW1/4 SE1/4	40.00	39.00	\$30,149	1.0389%			\$34,996	0.7496%	\$4,847	0.2743%	\$15,140	\$4,209	\$400	\$19,749
ANDERSON, JORDAN JOHN 152 SKYLINE DR GRANITE FALLS, MN 56241	57-002-4020	SE1/4 SE1/4 EXC 5.04 AC	34.96	34.27	\$20,504	0.7066%			\$29,207	0.6256%	\$8,703	0.4927%	\$10,296	\$7,559	\$334	\$18,189
CHRISTENSEN FARMS MIDWEST LLC PO BOX 3000 SLEEPY EYE, MN 56085	57-002-4040	SE1/4 SE1/4 5.04 AC IN	5.04	4.73	\$2,085	0.0719%			\$2,433	0.0521%	\$348	0.0197%	\$1,047	\$302	\$28	\$1,377
<b>Kintire Township - Section 3</b>		<b>03-113-37</b>														
COLE, BARBARA J ETAL %BURTON E & ORLEEN P WEIDEMANN 41480 IDEAL AVE BELVIEW, MN 56214-1301	57-003-3040	SW1/4 SW1/4 BORDER	40.00	36.50	\$21,671	0.7468%			\$25,283	0.5416%	\$3,612	0.2045%	\$10,882	\$3,137	\$289	\$14,308

Redwood County CD-20 Improvement March 8, 2026 (Draft)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited Before Improvement	% Of total Benefits Before Improvement (To be used for repair cost)	R.O.W. Grass Strip Easement Acres 100%	R.O.W. Grass Strip Easement Damages 100%	Amount Benefited After Improvement	% of Total Benefits After Improvement (to be used for future repair and maintenance cost)	Increased Benefits With Improvement	% of Increased Benefits With Improvement (to be used for improvement portion of costs)	Estimated Repair Assessment (using before improvement % of total Benefits)	Estimated Improvement Assessment (using % of increased benefits from the Improvement)	R.O.W. Grass Strip Assessment (using after Improvement % of total benefits)	Estimated Assessment Total, Repair plus Improvement plus Grass Strip
ARNDT, APRIL M & DREW C HULTQUIST 24437 390 ST BELVIEW, MN 56214	57-003-3060	SE1/4 SW1/4 6.0 AC IN BORDER	6.00	4.27	\$660	0.0228%			\$771	0.0165%	\$110	0.0062%	\$332	\$96	\$9	\$436
ANDERSON, MICHAEL J & JEAN A ETAL 23752 390 ST BELVIEW, MN 56214	57-003-3080	SE1/4 SW1/4 EXC 6.0 AC BORDER	34.00	30.03	\$20,768	0.7157%			\$24,229	0.5190%	\$3,461	0.1959%	\$10,429	\$3,006	\$277	\$13,712
ANDERSON, MICHAEL J & JEAN A ETAL 23752 390 ST BELVIEW, MN 56214	57-003-3080	NW1/4 SE1/4 BORDER	40.00	10.00	\$6,404	0.2207%			\$7,471	0.1600%	\$1,067	0.0604%	\$3,216	\$927	\$85	\$4,228
ANDERSON, MICHAEL J & JEAN A ETAL 23752 390 ST BELVIEW, MN 56214	57-003-3080	SW1/4 SE1/4	40.00	39.00	\$28,313	0.9757%			\$33,031	0.7075%	\$4,717	0.2670%	\$14,218	\$4,097	\$378	\$18,692
ELLINGSON, TIM & VICKI 39412 HUNTER AVE BELVIEW, MN 56214	57-003-4020	NE1/4 SE1/4 5.57 AC IN BORDER	5.57	2.67	\$636	0.0219%			\$742	0.0159%	\$106	0.0060%	\$319	\$92	\$8	\$420
ELLINGSON, TIM & VICKI 39412 HUNTER AVE BELVIEW, MN 56214	57-003-4040	NE1/4 SE1/4 EXC 5.57 AC BORDER	34.43	25.00	\$17,076	0.5884%			\$19,922	0.4267%	\$2,846	0.1611%	\$8,575	\$2,472	\$228	\$11,274
ELLINGSON, TIM & VICKI 39412 HUNTER AVE BELVIEW, MN 56214	57-003-4040	SE1/4 SE1/4	40.00	37.48	\$29,405	1.0133%			\$34,205	0.7327%	\$4,800	0.2717%	\$14,766	\$4,169	\$391	\$19,326
<b>Kintire Township - Section 9</b>		<b>09-113-37</b>														
ANDERSON, MICHAEL J & JEAN A 23752 390 ST BELVIEW, MN 56214	57-009-1020	NW1/4 NE1/4 5.0 AC IN BORDER	5.00	1.75	\$3	0.0001%			\$4	0.0001%	\$1	0.0000%	\$2	\$0	\$0	\$2
ANDERSON, MICHAEL J & JEAN A 23752 390 ST BELVIEW, MN 56214	57-009-1020	NE1/4 NE1/4 5.0 AC IN	5.00	4.75	\$1,035	0.0357%			\$1,208	0.0259%	\$173	0.0098%	\$520	\$150	\$14	\$684
ANDERSON, ARDELLA J 1560 630 ST BELVIEW, MN 56214	57-009-1040	NW1/4 NE1/4 EXC 5.0 AC BORDER	35.00	12.52	\$5,662	0.1951%			\$6,606	0.1415%	\$944	0.0534%	\$2,843	\$820	\$76	\$3,738
ANDERSON, ARDELLA J 1560 630 ST BELVIEW, MN 56214	57-009-1040	NE1/4 NE1/4 EXC 5.0 AC	35.00	33.25	\$20,422	0.7037%			\$23,826	0.5103%	\$3,404	0.1927%	\$10,255	\$2,956	\$272	\$13,484
ANDERSON, ARDELLA J 1560 630 ST BELVIEW, MN 56214	57-009-1040	SW1/4 NE1/4 BORDER	40.00	5.00	\$1,969	0.0678%			\$2,297	0.0492%	\$328	0.0186%	\$989	\$285	\$26	\$1,300
ANDERSON, ARDELLA J 1560 630 ST BELVIEW, MN 56214	57-009-1040	SE1/4 NE1/4	40.00	39.00	\$21,191	0.7302%			\$24,718	0.5295%	\$3,528	0.1997%	\$10,641	\$3,064	\$283	\$13,987
ANDERSON, ARDELLA J 1560 630 ST BELVIEW, MN 56214	57-009-1040	NW1/4 SE1/4 13.1 AC IN BORDER	13.10	3.10	\$1,655	0.0570%			\$1,931	0.0414%	\$276	0.0156%	\$831	\$240	\$22	\$1,093
ANDERSON, ARDELLA J 1560 630 ST BELVIEW, MN 56214	57-009-1040	NE1/4 SE1/4 16.4 AC IN	16.40	15.95	\$11,437	0.3941%			\$13,339	0.2857%	\$1,901	0.1076%	\$5,743	\$1,651	\$152	\$7,547
HUHNERKOCH, VICKIE R 23919 350 ST BELVIEW, MN 56214	57-009-4020	NE1/4 SE1/4 EXC 19.45 AC BORDER	20.55	12.07	\$8,802	0.3033%			\$10,243	0.2194%	\$1,441	0.0816%	\$4,420	\$1,252	\$117	\$5,789

Redwood County CD-20 Improvement March 8, 2026 (Draft)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited Before Improvement	% Of total Benefits Before Improvement (To be used for repair cost)	R.O.W. Grass Strip Easement Acres 100%	R.O.W. Grass Strip Easement Damages 100%	Amount Benefited After Improvement	% of Total Benefits After Improvement (to be used for future repair and maintenance cost)	Increased Benefits With Improvement	% of Increased Benefits With Improvement (to be used for improvement portion of costs)	Estimated Repair Assessment (using before Improvement % of total Benefits)	Estimated Improvement Assessment (using % of increased benefits from the Improvement)	R.O.W. Grass Strip Assessment (using after Improvement % of total benefits)	Estimated Assessment Total, Repair plus Improvement plus Grass Strip
HUHNERKUCH, VICKIE R 23919 350 ST BELVIEW, MN 56214	57-009-4020	SE1/4 SE1/4 BORDER	40.00	8.20	\$5,601	0.1930%			\$6,534	0.1400%	\$933	0.0528%	\$2,813	\$811	\$75	\$3,698
<b>Kintire Township - Section 10</b>																
IVERSON, PAUL H & LORI A 38680 HUNTER AVE BELVIEW, MN 56214	57-010-1020	NE1/4 NE1/4 3.3 AC IN	3.30	3.10	\$28	0.0009%			\$32	0.0007%	\$5	0.0003%	\$14	\$4	\$0	\$18
IVERSON, PAUL H & LORI A 38680 HUNTER AVE BELVIEW, MN 56214	57-010-1020	SE1/4 NE1/4 6.75 AC IN	6.75	6.34	\$1,242	0.0428%			\$1,449	0.0310%	\$207	0.0117%	\$624	\$180	\$17	\$820
KLAUSE, PAUL A & GAIL E ETAI 30939 ST HWY 19 REDWOOD FALLS, MN 56283	57-010-1030	NW1/4 NE1/4	40.00	39.00	\$30,260	1.0427%			\$35,166	0.7532%	\$4,906	0.2777%	\$15,195	\$4,261	\$402	\$19,858
KLAUSE, PAUL A & GAIL E ETAI 30939 ST HWY 19 REDWOOD FALLS, MN 56283	57-010-1030	NE1/4 NE1/4 EXC 3.3 AC	36.70	34.39	\$23,490	0.8094%			\$27,405	0.5870%	\$3,915	0.2216%	\$11,796	\$3,400	\$313	\$15,509
KLAUSE, PAUL A & GAIL E 30939 ST HWY 19 REDWOOD FALLS, MN 56283	57-010-1040	SW1/4 NE1/4	40.00	40.00	\$28,846	0.9940%			\$33,545	0.7185%	\$4,699	0.2660%	\$14,485	\$4,081	\$383	\$18,950
KLAUSE, PAUL A & GAIL E 30939 ST HWY 19 REDWOOD FALLS, MN 56283	57-010-1040	SE1/4 NE1/4 EXC 6.75 AC	33.25	32.14	\$23,707	0.8169%			\$27,510	0.5893%	\$3,803	0.2153%	\$11,905	\$3,303	\$314	\$15,522
KLAUSE, PAUL A & GAIL E 30939 ST HWY 19 REDWOOD FALLS, MN 56283	57-010-1040	NW1/4 SE1/4 EXC 13.3 AC	26.70	26.70	\$16,504	0.5687%			\$19,249	0.4123%	\$2,746	0.1554%	\$8,287	\$2,385	\$220	\$10,892
KLAUSE, PAUL A & GAIL E 30939 ST HWY 19 REDWOOD FALLS, MN 56283	57-010-1040	NE1/4 SE1/4 EXC 11.6 AC	28.40	27.25	\$15,323	0.5280%			\$17,872	0.3828%	\$2,549	0.1443%	\$7,695	\$2,214	\$204	\$10,113
ROHLIK, GINA 61315 380 ST EDEN VALLEY, MN 55329	57-010-2020	NE1/4 NW1/4 5.8 AC IN	5.80	5.76	\$862	0.0297%			\$1,001	0.0214%	\$139	0.0079%	\$433	\$121	\$11	\$565
ROHLIK, GINA 61315 380 ST EDEN VALLEY, MN 55329	57-010-2020	SE1/4 NW1/4 4.25 AC IN	4.25	4.25	\$938	0.0323%			\$1,094	0.0234%	\$156	0.0088%	\$471	\$136	\$13	\$619
DOUBLE A FARMS TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-010-2040	NW1/4 NW1/4	40.00	38.00	\$25,120	0.8656%			\$29,307	0.6277%	\$4,187	0.2370%	\$12,614	\$3,636	\$335	\$16,585
DOUBLE A FARMS TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-010-2040	NE1/4 NW1/4 EXC 5.8 AC	34.20	33.24	\$25,066	0.8638%			\$29,133	0.6240%	\$4,067	0.2302%	\$12,587	\$3,532	\$333	\$16,452
DOUBLE A FARMS TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-010-2040	SW1/4 NW1/4	40.00	39.00	\$25,463	0.8774%			\$29,619	0.6344%	\$4,156	0.2353%	\$12,786	\$3,610	\$339	\$16,735
DOUBLE A FARMS TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-010-2040	SE1/4 NW1/4 EXC 4.25 AC	35.75	35.75	\$24,031	0.8281%			\$27,964	0.5990%	\$3,933	0.2226%	\$12,068	\$3,416	\$320	\$15,803

Redwood County CD-20 Improvement March 8, 2026 (Draft)

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DOUBLE A FARMS TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-010-2040	NW1/4 SW1/4 18.5 AC IN	18.50	18.05	\$13,357	0.4603%			\$15,478	0.3315%	\$2,121	0.1201%	\$6,707	\$1,842	\$177	\$8,726
DOUBLE A FARMS TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-010-2040	NE1/4 SW1/4 EXC 17.08 AC	22.92	22.92	\$14,901	0.5135%			\$17,309	0.3708%	\$2,408	0.1363%	\$7,483	\$2,091	\$198	\$9,772
DOUBLE A FARMS LIVING TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-010-3020	NW1/4 SW1/4 18.5 AC IN	18.50	18.02	\$13,874	0.4781%			\$16,148	0.3459%	\$2,274	0.1287%	\$6,967	\$1,975	\$185	\$9,126
DOUBLE A FARMS LIVING TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-010-3020	NE1/4 SW1/4 14.08 AC IN	14.08	14.08	\$11,348	0.3911%			\$13,140	0.2815%	\$1,791	0.1014%	\$5,699	\$1,556	\$150	\$7,405
DOUBLE A FARMS LIVING TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-010-3020	SW1/4 SW1/4 BORDER	40.00	36.47	\$24,316	0.8379%			\$28,216	0.6044%	\$3,900	0.2208%	\$12,210	\$3,387	\$323	\$15,920
DOUBLE A FARMS LIVING TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-010-3020	SE1/4 SW1/4	40.00	38.48	\$18,948	0.6529%			\$22,038	0.4721%	\$3,090	0.1749%	\$9,515	\$2,684	\$252	\$12,451
DOUBLE A FARMS LIVING TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-010-3020	NW1/4 SE1/4 10.3 AC IN	10.30	10.30	\$7,485	0.2579%			\$8,677	0.1859%	\$1,192	0.0675%	\$3,759	\$1,035	\$99	\$4,893
DOUBLE A FARMS LIVING TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-010-3020	NE1/4 SE1/4 8.6 AC IN	8.60	8.35	\$6,258	0.2156%			\$7,241	0.1551%	\$983	0.0556%	\$3,142	\$853	\$83	\$4,079
DOUBLE A FARMS LIVING TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-010-3020	SW1/4 SE1/4	40.00	38.48	\$25,384	0.8747%			\$29,480	0.6315%	\$4,096	0.2318%	\$12,747	\$3,557	\$337	\$16,641
DOUBLE A FARMS LIVING TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-010-3020	SE1/4 SE1/4	40.00	36.96	\$28,922	0.9966%			\$33,511	0.7178%	\$4,589	0.2598%	\$14,523	\$3,986	\$383	\$18,892
<b>Kintire Township - Section 11</b>		<b>11-113-37</b>														
KNUTSON, JONATHON 986 COWAN TOWN RD BUTLER, TN 37640-7628	57-011-1020	NE1/4 NE1/4 15.0 AC IN	15.00	14.62	\$8,105	0.2793%			\$18,913	0.4051%	\$10,807	0.6118%	\$4,070	\$9,386	\$216	\$13,673
KNUTSON, JONATHON 986 COWAN TOWN RD BUTLER, TN 37640-7628	57-011-1020	SE1/4 NE1/4 15.0 AC IN	15.00	15.00	\$9,542	0.3288%			\$23,537	0.5042%	\$13,995	0.7922%	\$4,792	\$12,155	\$269	\$17,216
KNUTSON, JONATHON 986 COWAN TOWN RD BUTLER, TN 37640-7628	57-011-1040	NE1/4 NE1/4 EXC 15.0 AC	25.00	24.37	\$14,255	0.4912%			\$34,688	0.7430%	\$20,433	1.1566%	\$7,159	\$17,746	\$396	\$25,301

Redwood County CD-20 Improvement March 8, 2026 (Draft)

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KNUTSON, JONATHON 986 COWAN TOWN RD BUTLER, TN 37640-7628	57-011-1040	SE1/4 NE1/4 EXC 15.0 AC	25.00	25.00	\$17,937	0.6181%			\$47,541	1.0183%	\$29,604	1.6758%	\$9,007	\$25,711	\$543	\$35,262
KNUTSON, CHARLOTTE A 328 N OCEAN BLVD APT 306 POMPANO BEACH, FL 33062	57-011-1060	NW1/4 NE1/4	40.00	39.00	\$27,245	0.9388%			\$39,633	0.8489%	\$12,388	0.7012%	\$13,681	\$10,759	\$453	\$24,893
KNUTSON, CHARLOTTE A 328 N OCEAN BLVD APT 306 POMPANO BEACH, FL 33062	57-011-1060	SW1/4 NE1/4	40.00	40.00	\$31,541	1.0869%			\$84,104	1.8015%	\$52,562	2.9754%	\$15,839	\$45,651	\$961	\$62,451
HACKER, ERIC W 38719 HUNTER AVE BELVIEW, MN 56214	57-011-2020	NW1/4 NW1/4 .85 AC IN	0.85	0.72	\$2	0.0001%			\$2	0.0000%	\$0	0.0000%	\$1	\$0	\$0	\$1
HACKER, ERIC W 38719 HUNTER AVE BELVIEW, MN 56214	57-011-2020	SW1/4 NW1/4 2.25 AC IN	2.25	1.88	\$534	0.0184%			\$623	0.0133%	\$89	0.0050%	\$268	\$77	\$7	\$353
PETERSON LONG LANE FARM LLC 1729 ARONA ST FALCON HEIGHTS, MN 55113	57-011-2040	NE1/4 NW1/4 EXC 5.8 AC	34.20	33.34	\$24,399	0.8408%			\$28,359	0.6075%	\$3,960	0.2242%	\$12,252	\$3,439	\$324	\$16,016
PETERSON LONG LANE FARM LLC 1729 ARONA ST FALCON HEIGHTS, MN 55113	57-011-2040	SE1/4 NW1/4 EXC 5.8 AC	34.20	34.20	\$20,792	0.7165%			\$28,923	0.6195%	\$8,132	0.4603%	\$10,441	\$7,062	\$331	\$17,834
PETERSON LONG LANE FARM LLC 1729 ARONA ST FALCON HEIGHTS, MN 55113	57-011-2040	NE1/4 SW1/4 EXC 8.39 AC	31.61	31.61	\$22,379	0.7712%			\$26,009	0.5571%	\$3,629	0.2054%	\$11,238	\$3,152	\$297	\$14,687
ANDERSON, GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-011-2060	NW1/4 NW1/4 EXC .85 AC	39.15	36.77	\$28,835	0.9936%			\$33,520	0.7180%	\$4,685	0.2652%	\$14,480	\$4,069	\$383	\$18,932
ANDERSON, GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-011-2060	NE1/4 NW1/4 5.8 AC IN	5.80	5.66	\$3,908	0.1347%			\$5,729	0.1227%	\$1,822	0.1031%	\$1,962	\$1,582	\$65	\$3,610
ANDERSON, GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-011-2060	SW1/4 NW1/4 EXC 2.25 AC	37.75	36.61	\$26,056	0.8979%			\$30,268	0.6483%	\$4,212	0.2384%	\$13,084	\$3,658	\$346	\$17,088
ANDERSON, GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-011-2060	SE1/4 NW1/4 5.8 AC IN	5.80	5.80	\$3,967	0.1367%			\$4,613	0.0988%	\$645	0.0365%	\$1,992	\$561	\$53	\$2,606
ANDERSON, GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-011-2060	NW1/4 SW1/4 EXC 6.86 AC	33.14	32.02	\$21,296	0.7338%			\$24,841	0.5321%	\$3,545	0.2007%	\$10,694	\$3,079	\$284	\$14,057
ANDERSON, GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-011-2060	NE1/4 SW1/4 4.97 AC IN	4.97	4.97	\$3,480	0.1199%			\$4,046	0.0867%	\$566	0.0320%	\$1,747	\$491	\$46	\$2,285
SUMMIT FARMLAND IV LLP 10640 CO HWY D2 ALDEN, IA 5006	57-011-3020	NW1/4 SW1/4 4.22 AC IN	4.22	3.94	\$1,959	0.0675%			\$2,286	0.0490%	\$327	0.0185%	\$984	\$284	\$26	\$1,294
SUMMIT FARMLAND IV LLP 10640 CO HWY D2 ALDEN, IA 5006	57-011-3020	NE1/4 SW1/4 .9 AC IN	0.90	0.90	\$570	0.0196%			\$664	0.0142%	\$95	0.0054%	\$286	\$82	\$8	\$376

Redwood County CD-20 Improvement March 8, 2026 (Draft)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited Before Improvement	% Of total Benefits Before Improvement (To be used for repair cost)	R.O.W. Grass Strip Easement Acres 100%	R.O.W. Grass Strip Easement Damages 100%	Amount Benefited After Improvement	% of Total Benefits After Improvement (to be used for future repair and maintenance cost)	Increased Benefits With Improvement	% of Increased Benefits With Improvement (to be used for improvement portion of costs)	Estimated Repair Assessment (using before Improvement % of total Benefits)	Estimated Improvement Assessment (using % of increased benefits from the Improvement)	R.O.W. Grass Strip Assessment (using after Improvement % of total benefits)	Estimated Assessment Total, Repair plus Improvement plus Grass Strip
SUMMIT FARMLAND IV LLP 10640 CO HWY D2 ALDEN, IA 5006	57-011-3020	SW1/4 SW1/4	40.00	36.96	\$22,299	0.7684%			\$26,012	0.5572%	\$3,712	0.2101%	\$11,198	\$3,224	\$297	\$14,719
SUMMIT FARMLAND IV LLP 10640 CO HWY D2 ALDEN, IA 5006	57-011-3020	SE1/4 SW1/4 EXC .12 AC	39.88	38.36	\$25,716	0.8861%			\$29,938	0.6413%	\$4,223	0.2390%	\$12,913	\$3,667	\$342	\$16,923
LARSEN, BRADLEY & JENNIFER 810 SUNRISE BLVD REDWOOD FALLS, MN 56283	57-011-4020	SW1/4 SE1/4 7.78 AC IN	7.78	7.10	\$674	0.0232%			\$774	0.0166%	\$100	0.0057%	\$338	\$87	\$9	\$434
ANDERSON, THOMAS G & ALYSSA B 26202 390 ST REDWOOD FALLS, MN 56283	57-011-4040	NW1/4 SE1/4 EXC .54 AC	39.46	39.46	\$30,208	1.0410%			\$44,937	0.9626%	\$14,729	0.8338%	\$15,169	\$12,792	\$514	\$28,475
ANDERSON, THOMAS G & ALYSSA B 26202 390 ST REDWOOD FALLS, MN 56283	57-011-4040	NE1/4 SE1/4	40.00	40.00	\$27,624	0.9519%			\$72,839	1.5602%	\$45,215	2.5595%	\$13,872	\$39,269	\$833	\$53,973
ANDERSON, THOMAS G & ALYSSA B 26202 390 ST REDWOOD FALLS, MN 56283	57-011-4040	SW1/4 SE1/4 .54 AC IN	0.54	0.54	\$369	0.0127%			\$738	0.0158%	\$369	0.0209%	\$185	\$320	\$8	\$514
ANDERSON, THOMAS G & ALYSSA B 26202 390 ST REDWOOD FALLS, MN 56283	57-011-4040	SE1/4 SE1/4 3.25 AC IN	3.25	3.25	\$2,239	0.0772%			\$5,555	0.1190%	\$3,315	0.1877%	\$1,124	\$2,879	\$63	\$4,067
RIGGE, BRUCE A & JAMIE A 39462 IMPALA AVE REDWOOD FALLS, MN 56283-2629	57-011-4060	SW1/4 SE1/4 EXC 10.83 AC	29.17	28.33	\$18,246	0.6287%			\$27,736	0.5941%	\$9,490	0.5372%	\$9,162	\$8,242	\$317	\$17,721
RIGGE, BRUCE A & JAMIE A 39462 IMPALA AVE REDWOOD FALLS, MN 56283-2629	57-011-4060	SE1/4 SE1/4 EXC 6.81 AC	33.19	31.67	\$23,859	0.8222%			\$35,494	0.7603%	\$11,635	0.6586%	\$11,981	\$10,105	\$406	\$22,491
<b>Kintire Township - Section 12</b>		<b>12-113-37</b>														
JORDAN, OSWALD A DISCLAIMER TR % CARL JORDAN 905 POINT PLEASANT RD MADISON LAKE, MN 56063	57-012-1020	NW1/4 NE1/4	40.00	39.00	\$26,654	0.9185%			\$62,172	1.3317%	\$35,518	2.0106%	\$13,384	\$30,847	\$711	\$44,942
JORDAN, OSWALD A DISCLAIMER TR % CARL JORDAN 905 POINT PLEASANT RD MADISON LAKE, MN 56063	57-012-1020	NE1/4 NE1/4	40.00	38.00	\$25,956	0.8944%			\$64,889	1.3899%	\$38,933	2.2039%	\$13,034	\$33,814	\$742	\$47,589
JORDAN, OSWALD A DISCLAIMER TR % CARL JORDAN 905 POINT PLEASANT RD MADISON LAKE, MN 56063	57-012-1020	SW1/4 NE1/4	40.00	40.00	\$29,407	1.0134%			\$67,917	1.4548%	\$38,509	2.1799%	\$14,767	\$33,446	\$776	\$48,989
JORDAN, OSWALD A DISCLAIMER TR % CARL JORDAN 905 POINT PLEASANT RD MADISON LAKE, MN 56063	57-012-1020	SE1/4 NE1/4 EXC 4.61 AC	35.39	34.81	\$24,487	0.8438%			\$56,402	1.2081%	\$31,916	1.8066%	\$12,296	\$27,719	\$645	\$40,660
JORDAN, CARL OSWALD 905 POINT PLEASANT RD MADISON LAKE, MN 56063	57-012-1040	SE1/4 NE1/4 4.61 AC IN	4.61	4.49	\$2,512	0.0866%			\$5,861	0.1255%	\$3,349	0.1896%	\$1,261	\$2,909	\$67	\$4,237
ANDERSON, GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-012-2010	NW1/4 NW1/4 EXC 12.47 AC	27.53	26.93	\$17,378	0.5988%			\$40,548	0.8685%	\$23,170	1.3116%	\$8,726	\$20,123	\$463	\$29,313

Redwood County CD-20 Improvement March 8, 2026 (Draft)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited Before Improvement	% Of total Benefits Before Improvement (To be used for repair cost)	R.O.W. Grass Strip Easement Acres 100%	R.O.W. Grass Strip Easement Damages 100%	Amount Benefited After Improvement	% of Total Benefits After Improvement (to be used for future repair and maintenance cost)	Increased Benefits With Improvement	% of Increased Benefits With Improvement (to be used for improvement portion of costs)	Estimated Repair Assessment (using before Improvement % of total Benefits)	Estimated Improvement Assessment (using % of increased benefits from the Improvement)	R.O.W. Grass Strip Assessment (using after Improvement % of total benefits)	Estimated Assessment Total, Repair plus Improvement plus Grass Strip
ANDERSON, GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-012-2010	NE1/4 NW1/4	40.00	39.00	\$30,128	1.0382%			\$70,086	1.5012%	\$39,958	2.2619%	\$15,129	\$34,703	\$801	\$50,634
ANDERSON, GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-012-2020	NW1/4 NW1/4 12.47 AC IN	12.47	12.07	\$4,765	0.1642%			\$11,119	0.2382%	\$6,354	0.3597%	\$2,393	\$5,518	\$127	\$8,038
ANDERSON/GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-012-2030	SW1/4 NW1/4	40.00	40.00	\$29,261	1.0083%			\$68,075	1.4582%	\$38,814	2.1972%	\$14,694	\$33,710	\$778	\$49,182
ANDERSON/GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-012-2030	SE1/4 NW1/4	40.00	40.00	\$28,368	0.9775%			\$70,357	1.5071%	\$41,989	2.3769%	\$14,245	\$36,468	\$804	\$51,517
ANDERSON/GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-012-2030	NW1/4 SW1/4	40.00	37.89	\$27,510	0.9480%	0.71	\$5,680	\$87,489	1.8740%	\$59,979	3.3953%	\$13,814	\$52,092	\$1,000	\$66,906
ANDERSON/GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-012-2030	NE1/4 SW1/4 S1/2	40.00	37.40	\$28,243	0.9732%	1.00	\$8,000	\$82,115	1.7589%	\$53,872	3.0495%	\$14,182	\$46,788	\$939	\$61,909
ANDERSON/GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-012-2030	SW1/4 SW1/4 20.0 AC IN	20.00	18.48	\$11,074	0.3816%			\$21,246	0.4551%	\$10,172	0.5758%	\$5,561	\$8,835	\$243	\$14,638
ANDERSON/GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-012-2030	S1/2 SE1/4 SW1/4 20.0 AC IN	20.00	18.48	\$11,578	0.3990%			\$26,469	0.5670%	\$14,891	0.8429%	\$5,814	\$12,933	\$303	\$19,049
ANDERSON/GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-012-3020	N1/2 SW1/4 SW1/4 EXC 3.07 AC	16.93	16.93	\$10,916	0.3761%			\$28,816	0.6172%	\$17,901	1.0133%	\$5,481	\$15,547	\$329	\$21,358
ANDERSON/GREGORY R & CECILIA M 15943 SE AMELIA RD GLENWOOD, MN 56334	57-012-3020	N1/2 SE1/4 SW1/4 EXC 3.07 AC	16.93	16.93	\$11,927	0.4110%			\$27,410	0.5871%	\$15,483	0.8764%	\$5,989	\$13,447	\$313	\$19,749
JORDAN, OSWALD A DISCLAIMER TR % CARL JORDAN 905 POINT PLEASANT RD MADISON LAKE, MN 56063	57-012-4020	NW1/4 SE1/4	40.00	37.43	\$30,246	1.0423%	1.00	\$8,000	\$89,062	1.9077%	\$58,816	3.3294%	\$15,188	\$51,082	\$1,018	\$67,288
JORDAN, OSWALD A DISCLAIMER TR % CARL JORDAN 905 POINT PLEASANT RD MADISON LAKE, MN 56063	57-012-4020	NE1/4 SE1/4	40.00	35.57	\$25,222	0.8691%	1.00	\$8,000	\$79,051	1.6933%	\$53,830	3.0471%	\$12,665	\$46,751	\$904	\$60,320
JORDAN, OSWALD A DISCLAIMER TR % CARL JORDAN 905 POINT PLEASANT RD MADISON LAKE, MN 56063	57-012-4020	SW1/4 SE1/4 EXC 3.05 AC	36.95	35.47	\$22,417	0.7725%			\$43,154	0.9244%	\$20,736	1.1738%	\$11,257	\$18,009	\$493	\$29,760
JORDAN, OSWALD A DISCLAIMER TR % CARL JORDAN 905 POINT PLEASANT RD MADISON LAKE, MN 56063	57-012-4020	SE1/4 SE1/4 EXC 3.05 AC BORDER	36.95	29.29	\$21,736	0.7490%			\$43,628	0.9345%	\$21,892	1.2392%	\$10,915	\$19,013	\$499	\$30,427

Redwood County CD-20 Improvement March 8, 2026 (Draft)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited Before Improvement	% Of total Benefits Before Improvement (To be used for repair cost)	R.O.W. Grass Strip Easement Acres 100%	R.O.W. Grass Strip Easement Damages 100%	Amount Benefited After Improvement	% of Total Benefits After Improvement (to be used for future repair and maintenance cost)	Increased Benefits With Improvement	% of Increased Benefits With Improvement (to be used for improvement portion of costs)	Estimated Repair Assessment (using before Improvement % of total Benefits)	Estimated Improvement Assessment (using % of increased benefits from the Improvement)	R.O.W. Grass Strip Assessment (using after Improvement % of total benefits)	Estimated Assessment Total, Repair plus Improvement plus Grass Strip
<b>Kintire Township - Section 13</b>																
<b>13-113-37</b>																
DOUBLE A FARMS LIVING TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-013-1020	NW1/4 NE1/4	40.00	38.48	\$24,634	0.8489%			\$28,737	0.6155%	\$4,102	0.2322%	\$12,370	\$3,563	\$328	\$16,262
DOUBLE A FARMS LIVING TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-013-1020	NE1/4 NE1/4	40.00	37.48	\$26,941	0.9284%			\$31,284	0.6701%	\$4,343	0.2458%	\$13,529	\$3,772	\$358	\$17,658
DOUBLE A FARMS LIVING TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-013-1060	SW1/4 NE1/4	40.00	40.00	\$25,574	0.8813%			\$29,740	0.6370%	\$4,166	0.2358%	\$12,842	\$3,618	\$340	\$16,801
DOUBLE A FARMS LIVING TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-013-1060	SE1/4 NE1/4 BORDER	40.00	37.20	\$25,960	0.8946%			\$30,259	0.6481%	\$4,298	0.2433%	\$13,036	\$3,733	\$346	\$17,115
HUHNERKOCH, KEVIN D ETAL 30576 US HWY 71 REDWOOD FALLS, MN 56283	57-013-2020	NW1/4 NW1/4	40.00	38.48	\$26,057	0.8979%			\$30,313	0.6493%	\$4,256	0.2409%	\$13,085	\$3,696	\$346	\$17,128
HUHNERKOCH, KEVIN D ETAL 30576 US HWY 71 REDWOOD FALLS, MN 56283	57-013-2020	NE1/4 NW1/4	40.00	38.48	\$27,183	0.9367%			\$31,566	0.6762%	\$4,383	0.2481%	\$13,650	\$3,807	\$361	\$17,818
HUHNERKOCH, KEVIN D ETAL 30576 US HWY 71 REDWOOD FALLS, MN 56283	57-013-2020	SW1/4 NW1/4	40.00	40.00	\$24,288	0.8369%			\$28,322	0.6067%	\$4,034	0.2284%	\$12,196	\$3,504	\$324	\$16,024
HUHNERKOCH, KEVIN D ETAL 30576 US HWY 71 REDWOOD FALLS, MN 56283	57-013-2020	SE1/4 NW1/4	40.00	40.00	\$26,817	0.9241%			\$31,211	0.6685%	\$4,394	0.2488%	\$13,466	\$3,817	\$357	\$17,640
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-013-3020	NW1/4 SW1/4 13.34 AC IN	13.34	13.34	\$10,529	0.3628%			\$12,216	0.2617%	\$1,687	0.0955%	\$5,287	\$1,465	\$140	\$6,892
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-013-3020	NE1/4 SW1/4 13.33 AC IN	13.33	13.33	\$7,572	0.2609%			\$8,834	0.1892%	\$1,262	0.0714%	\$3,803	\$1,096	\$101	\$5,000
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-013-3020	SW1/4 SW1/4 13.33 AC IN	13.33	13.00	\$8,732	0.3009%			\$10,188	0.2182%	\$1,455	0.0824%	\$4,385	\$1,264	\$116	\$5,765
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-013-3020	SE1/4 SW1/4 13.34 AC IN BORDER	13.34	11.01	\$6,363	0.2193%			\$7,424	0.1590%	\$1,061	0.0600%	\$3,195	\$921	\$85	\$4,201
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-013-3040	NE1/4 SW1/4 EXC 13.33 AC	26.67	26.67	\$18,251	0.6289%			\$21,293	0.4561%	\$3,042	0.1722%	\$9,165	\$2,642	\$243	\$12,050
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-013-3040	SE1/4 SW1/4 EXC 13.34 AC BORDER	26.66	21.99	\$12,581	0.4335%			\$14,675	0.3143%	\$2,094	0.1185%	\$6,318	\$1,818	\$168	\$8,304
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-013-3060	NW1/4 SW1/4 EXC 13.34 AC	26.66	26.66	\$19,435	0.6697%			\$22,574	0.4835%	\$3,139	0.1777%	\$9,759	\$2,726	\$258	\$12,744

Redwood County CD-20 Improvement March 8, 2026 (Draft)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited Before Improvement	% Of total Benefits Before Improvement (To be used for repair cost)	R.O.W. Grass Strip Easement Acres 100%	R.O.W. Grass Strip Easement Damages 100%	Amount Benefited After Improvement	% of Total Benefits After Improvement (to be used for future repair and maintenance cost)	Increased Benefits With Improvement	% of Increased Benefits With Improvement (to be used for improvement portion of costs)	Estimated Repair Assessment (using before Improvement % of total Benefits)	Estimated Improvement Assessment (using % of increased benefits from the Improvement)	R.O.W. Grass Strip Assessment (using after Improvement % of total benefits)	Estimated Assessment Total, Repair plus Improvement plus Grass Strip
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-013-3060	SW1/4 SW1/4 EXC 13.33 AC	26.67	26.00	\$19,334	0.6663%			\$22,447	0.4808%	\$3,113	0.1762%	\$9,709	\$2,703	\$257	\$12,669
HUHNERKOCHE, HERBERT C 5872 KEY LIME WAY FORT MYERS, FL 33919	57-013-4020	NW1/4 SE1/4	40.00	40.00	\$30,336	1.0454%			\$35,273	0.7555%	\$4,936	0.2794%	\$15,234	\$4,287	\$403	\$19,924
HUHNERKOCHE, HERBERT C 5872 KEY LIME WAY FORT MYERS, FL 33919	57-013-4020	NE1/4 SE1/4 BORDER	40.00	10.00	\$4,318	0.1488%			\$5,038	0.1079%	\$720	0.0407%	\$2,168	\$625	\$58	\$2,851
HUHNERKOCHE, HERBERT C 5872 KEY LIME WAY FORT MYERS, FL 33919	57-013-4040	SW1/4 SE1/4 BORDER	40.00	18.85	\$11,746	0.4048%			\$13,704	0.2935%	\$1,958	0.1108%	\$5,898	\$1,700	\$157	\$7,755
HUHNERKOCHE, HERBERT C 5872 KEY LIME WAY FORT MYERS, FL 33919	57-013-4040	SE1/4 SE1/4 BORDER	40.00	1.00	\$459	0.0158%			\$536	0.0115%	\$77	0.0043%	\$231	\$66	\$6	\$303
<b>Kintire Township - Section 14</b>		<b>14-113-37</b>														
HUHNERKOCHE, KEVIN D ETAL 30576 US HWY 71 REDWOOD FALLS, MN 56283	57-014-1020	NW1/4 NE1/4	40.00	38.48	\$23,675	0.8158%			\$27,583	0.5908%	\$3,908	0.2212%	\$11,889	\$3,394	\$315	\$15,598
HUHNERKOCHE, KEVIN D ETAL 30576 US HWY 71 REDWOOD FALLS, MN 56283	57-014-1020	NE1/4 NE1/4	40.00	38.48	\$24,908	0.8583%			\$28,938	0.6198%	\$4,030	0.2281%	\$12,508	\$3,500	\$331	\$16,338
HUHNERKOCHE, KEVIN D ETAL 30576 US HWY 71 REDWOOD FALLS, MN 56283	57-014-1020	SW1/4 NE1/4	40.00	40.00	\$27,528	0.9486%			\$31,999	0.6854%	\$4,471	0.2531%	\$13,823	\$3,883	\$366	\$18,072
HUHNERKOCHE, KEVIN D ETAL 30576 US HWY 71 REDWOOD FALLS, MN 56283	57-014-1020	SE1/4 NE1/4	40.00	40.00	\$30,124	1.0380%			\$34,954	0.7487%	\$4,831	0.2734%	\$15,127	\$4,195	\$400	\$19,722
SOUPIR, BRANDON C & APRIL E 25272 CO HWY 9 BELVIEW, MN 56214	57-014-2020	NE1/4 NW1/4 2.5 AC IN	2.50	2.25	\$572	0.0197%			\$667	0.0143%	\$95	0.0054%	\$287	\$83	\$8	\$377
HAGEN, DONALD & NANCY 24203 350 ST BELVIEW, MN 56214	57-014-2030	NE1/4 NW1/4 EXC 2.5 AC	37.50	36.23	\$24,461	0.8429%			\$28,431	0.6090%	\$3,971	0.2248%	\$12,283	\$3,449	\$325	\$16,057
HAGEN, DONALD & NANCY 24203 350 ST BELVIEW, MN 56214	57-014-2030	SE1/4 NW1/4	40.00	40.00	\$26,893	0.9267%			\$31,375	0.6720%	\$4,482	0.2537%	\$13,504	\$3,893	\$359	\$17,756
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-014-2060	NW1/4 NW1/4	40.00	36.96	\$24,435	0.8420%			\$28,410	0.6086%	\$3,975	0.2250%	\$12,270	\$3,452	\$325	\$16,048
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-014-2060	SW1/4 NW1/4	40.00	38.48	\$27,692	0.9543%			\$32,283	0.6915%	\$4,590	0.2598%	\$13,906	\$3,987	\$369	\$18,262
MERTENS, DARIK R 37263 HUNTER AVE BELVIEW, MN 56214	57-014-3020	NW1/4 SW1/4 5.0 AC IN BORDER	5.00	1.60	\$3	0.0001%			\$4	0.0001%	\$1	0.0000%	\$2	\$0	\$0	\$2
ANDERSON, MICHAEL RYAN & BROOKE MCKINNIS ANDERSON 2646 132 AVE NE BLAINE, MN 55449	57-014-3040	NW1/4 SW1/4 EXC 5.0 AC BORDER	35.00	32.00	\$14,659	0.5051%			\$17,102	0.3663%	\$2,443	0.1383%	\$7,361	\$2,122	\$195	\$9,679

Redwood County CD-20 Improvement March 8, 2026 (Draft)

Name And Address Of Owner	Parcel Number	Description	Deeded Acres	Benefited Acres	Amount Benefited Before Improvement	% Of total Benefits Before Improvement (To be used for repair cost)	R.O.W. Grass Strip Easement Acres 100%	R.O.W. Grass Strip Easement Damages 100%	Amount Benefited After Improvement	% of Total Benefits After Improvement (to be used for future repair and maintenance cost)	Increased Benefits With Improvement	% of Increased Benefits With Improvement (to be used for improvement portion of costs)	Estimated Repair Assessment (using before Improvement % of total Benefits)	Estimated Improvement Assessment (using % of increased benefits from the Improvement)	R.O.W. Grass Strip Assessment (using after Improvement % of total benefits)	Estimated Assessment Total, Repair plus Improvement plus Grass Strip	
ANDERSON, MICHAEL RYAN & BROOKE MCKINNIS ANDERSON 2646 132 AVE NE BLAINE, MN 55449	57-014-3040	NE1/4 SW1/4	40.00	40.00	\$27,425	0.9451%			\$31,867	0.6826%	\$4,442	0.2514%	\$13,772	\$3,858	\$364	\$17,994	
ANDERSON, MICHAEL RYAN & BROOKE MCKINNIS ANDERSON 2646 132 AVE NE BLAINE, MN 55449	57-014-3040	SW1/4 SW1/4 BORDER	40.00	19.70	\$10,518	0.3624%			\$12,271	0.2628%	\$1,753	0.0992%	\$5,282	\$1,522	\$140	\$6,944	
ANDERSON, MICHAEL RYAN & BROOKE MCKINNIS ANDERSON 2646 132 AVE NE BLAINE, MN 55449	57-014-3040	SE1/4 SW1/4	40.00	39.00	\$29,353	1.0115%			\$34,030	0.7289%	\$4,677	0.2648%	\$14,740	\$4,062	\$389	\$19,191	
HUHNERKUCH, CAROLYN 28851 STATE HWY 19 REDWOOD FALLS, MN 56283	57-014-4020	NE1/4 SE1/4 EXC 13.78 AC	26.22	26.22	\$16,645	0.5736%			\$19,419	0.4159%	\$2,774	0.1570%	\$8,358	\$2,409	\$222	\$10,990	
HUHNERKUCH, CAROLYN 28851 STATE HWY 19 REDWOOD FALLS, MN 56283	57-014-4020	SE1/4 SE1/4 EXC 13.77 AC BORDER	26.23	17.23	\$10,983	0.3785%			\$12,813	0.2745%	\$1,830	0.1036%	\$5,515	\$1,590	\$146	\$7,251	
LARSON, LELAND A 25878 CO HWY 9 BELVIEW, MN 56214	57-014-4040	NW1/4 SE1/4 13.78 AC IN	13.78	13.78	\$7,847	0.2704%			\$9,155	0.1961%	\$1,308	0.0740%	\$3,940	\$1,136	\$105	\$5,181	
LARSON, LELAND A 25878 CO HWY 9 BELVIEW, MN 56214	57-014-4040	NE1/4 SE1/4 13.78 AC IN	13.78	13.78	\$7,847	0.2704%			\$9,155	0.1961%	\$1,308	0.0740%	\$3,940	\$1,136	\$105	\$5,181	
LARSON, LELAND A 25878 CO HWY 9 BELVIEW, MN 56214	57-014-4040	SW1/4 SE1/4 13.77 AC IN	13.77	13.44	\$8,003	0.2758%			\$9,337	0.2000%	\$1,334	0.0755%	\$4,019	\$1,158	\$107	\$5,284	
LARSON, LELAND A 25878 CO HWY 9 BELVIEW, MN 56214	57-014-4040	SE1/4 SE1/4 13.77 AC IN BORDER	13.77	10.69	\$6,291	0.2168%			\$7,340	0.1572%	\$1,049	0.0594%	\$3,159	\$911	\$84	\$4,154	
LARSON, PAUL W REVOCABLE TRUST 32032 LOON DR VERGAS, MN 56587	57-014-4060	NW1/4 SE1/4 EXC 13.78 AC	26.22	26.22	\$16,743	0.5770%			\$19,498	0.4176%	\$2,755	0.1559%	\$8,408	\$2,392	\$223	\$11,023	
LARSON, PAUL W REVOCABLE TRUST 32032 LOON DR VERGAS, MN 56587	57-014-4060	SW1/4 SE1/4 EXC 13.77 AC	26.23	25.56	\$20,134	0.6938%			\$23,391	0.5010%	\$3,257	0.1843%	\$10,111	\$2,828	\$267	\$13,206	
<b>Kintire Township - Section 15</b>																	
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-015-1020	NW1/4 NE1/4 13.33 AC IN	13.33	12.82	\$6,080	0.2095%			\$7,052	0.1511%	\$972	0.0550%	\$3,053	\$845	\$81	\$3,978	
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-015-1020	NE1/4 NE1/4 EXC 10.0 AC	30.00	27.23	\$20,508	0.7067%			\$23,751	0.5088%	\$3,244	0.1836%	\$10,298	\$2,817	\$271	\$13,387	
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-015-1020	SW1/4 NE1/4 13.34 AC IN BORDER	13.34	10.34	\$1,501	0.0517%			\$1,751	0.0375%	\$250	0.0142%	\$754	\$217	\$20	\$991	
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-015-1020	SE1/4 NE1/4 BORDER	40.00	33.48	\$19,325	0.6659%			\$22,480	0.4815%	\$3,155	0.1786%	\$9,704	\$2,740	\$257	\$12,701	

Redwood County CD-20 Improvement March 8, 2026 (Draft)

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ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-015-1030	NE1/4 NE1/4 6.87 AC IN	6.87	6.87	\$1,743	0.0601%			\$2,034	0.0436%	\$291	0.0164%	\$875	\$252	\$23	\$1,151
ANDERSON, ERIC M & AMANDA J 37904 HUNTER AVE BELVIEW, MN 56214	57-015-1035	NE1/4 NE1/4 3.13 AC IN	3.13	2.30	\$149	0.0051%			\$174	0.0037%	\$25	0.0014%	\$75	\$22	\$2	\$99
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-015-1040	NW1/4 NW1/4 EXC 9.5 AC	30.50	9.68	\$2,000	0.0689%			\$2,208	0.0473%	\$208	0.0118%	\$1,004	\$181	\$25	\$1,211
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-015-1040	NE1/4 NW1/4 BORDER	40.00	33.48	\$4,403	0.1517%			\$5,137	0.1100%	\$734	0.0415%	\$2,211	\$637	\$59	\$2,907
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-015-1040	SE1/4 NW1/4 BORDER	40.00	7.00	\$1,845	0.0636%			\$1,978	0.0424%	\$133	0.0075%	\$927	\$116	\$23	\$1,065
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-015-1040	NW1/4 NE1/4 EXC 13.33 AC	26.67	25.66	\$3,722	0.1282%			\$4,338	0.0929%	\$616	0.0349%	\$1,869	\$535	\$50	\$2,453
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-015-1040	SW1/4 NE1/4 EXC 13.34 AC BORDER	26.66	16.66	\$2,380	0.0820%			\$2,776	0.0595%	\$397	0.0225%	\$1,195	\$344	\$32	\$1,571
NELSON, DONNA & ELDON 24102 CO HWY 9 BELVIEW, MN 56214	57-015-2020	NW1/4 NW1/4 1.03 AC IN	1.03	0.81	\$111	0.0038%			\$130	0.0028%	\$19	0.0010%	\$56	\$16	\$1	\$73
NELSON, TROY E & ANGEL B 24076 CO HWY 9 BELVIEW, MN 56214	57-015-2040	NW1/4 NW1/4 8.47 AC IN BORDER	8.47	6.89	\$827	0.0285%			\$964	0.0207%	\$138	0.0078%	\$415	\$120	\$11	\$546
KING, LEON & SHARON 37466 HUNTER AVE BELVIEW, MN 56214	57-015-4030	NE1/4 SE1/4 4.48 AC IN BORDER	4.48	2.20	\$420	0.0145%			\$490	0.0105%	\$70	0.0040%	\$211	\$61	\$6	\$278
<b>Kintire Township - Section 23</b>																
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-023-1020	NW1/4 NE1/4 EXC 6.0 AC BORDER	34.00	16.44	\$9,193	0.3168%			\$10,725	0.2297%	\$1,532	0.0867%	\$4,616	\$1,331	\$123	\$6,070
ANDERSON, DAVID M RT ETAL 132 CEDAR POINT REDWOOD FALLS, MN 56283	57-023-1020	NE1/4 NE1/4 EXC .81 AC BORDER	39.19	0.12	\$41	0.0014%			\$48	0.0010%	\$7	0.0004%	\$21	\$6	\$1	\$27
PRAHL, BRADLEY & NANCY 25712 370 ST REDWOOD FALLS, MN 56283	57-023-1040	NW1/4 NE1/4 6.0 AC IN BORDER	6.00	3.86	\$975	0.0336%			\$1,137	0.0244%	\$162	0.0092%	\$489	\$141	\$13	\$643
PRAHL, BRADLEY & NANCY 25712 370 ST REDWOOD FALLS, MN 56283	57-023-1040	NE1/4 NE1/4 .81 AC IN BORDER	0.81	0.25	\$38	0.0013%			\$44	0.0010%	\$6	0.0004%	\$19	\$6	\$1	\$25
GRANNES, DENISE R 25730 400 ST BELVIEW, MN 56214	57-023-2020	NW1/4 NW1/4 BORDER	40.00	6.69	\$3,072	0.1058%			\$3,583	0.0768%	\$512	0.0290%	\$1,542	\$445	\$41	\$2,028
GRANNES, DENISE R 25730 400 ST BELVIEW, MN 56214	57-023-2020	NE1/4 NW1/4 BORDER	40.00	32.48	\$19,976	0.6884%			\$23,306	0.4992%	\$3,329	0.1885%	\$10,031	\$2,892	\$266	\$13,189

Redwood County CD-20 Improvement March 8, 2026 (Draft)

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DOUBLE A FARMS TRUST % GLENN ROHLIK 29556 CO HWY 7 VESTA, MN 56292	57-023-2040	SE1/4 NW1/4 BORDER	40.00	0.30	\$86	0.0030%		\$100	0.0021%	\$14	0.0008%	\$43	\$12	\$1	\$57	
<b>Kintire Township - Section 24</b>		<b>24-113-37</b>														
SIEGFRIED, RICKY D & DENISE M 26380 370 ST REDWOOD FALLS, MN 56283	57-024-2020	NE1/4 NW1/4 10.15 AC IN BORDER	10.15	2.95	\$176	0.0061%		\$205	0.0044%	\$29	0.0017%	\$88	\$25	\$2	\$116	
SIEGFRIED, RICKY D & DENISE M 26380 370 ST REDWOOD FALLS, MN 56283	57-024-2040	NW1/4 NW1/4 BORDER	40.00	14.06	\$7,474	0.2576%		\$8,720	0.1868%	\$1,246	0.0705%	\$3,753	\$1,082	\$100	\$4,935	
SIEGFRIED, RICKY D & DENISE M 26380 370 ST REDWOOD FALLS, MN 56283	57-024-2040	NE1/4 NW1/4 EXC 10.15 AC BORDER	29.85	0.71	\$262	0.0090%		\$306	0.0065%	\$44	0.0025%	\$132	\$38	\$3	\$173	
<b>Land Total</b>				<b>4,485.76</b>	<b>\$2,806,871</b>	<b>96.7232%</b>	<b>6.67</b>	<b>\$53,360</b>	<b>\$4,470,360</b>	<b>95.7553%</b>	<b>\$1,663,489</b>	<b>94.1652%</b>	<b>\$1,409,498</b>	<b>\$1,444,743</b>	<b>\$51,095</b>	<b>\$2,905,335</b>
<b>Railroad</b>																
MN VALLEY REGIONAL RAIL AUTH 200 S MILL ST REDWOOD FALLS MN 56283	57-996-0020	NW1/4 SE1/4 3.0 AC IN BORDER SECTION 9	3.00	0.20	\$107	0.0037%		\$266	0.0057%	\$160	0.0090%	\$54	\$139	\$3	\$195	
MN VALLEY REGIONAL RAIL AUTH 200 S MILL ST REDWOOD FALLS MN 56283	57-996-0020	NE1/4 SE1/4 3.05 AC IN BORDER SECTION 9	3.05	2.97	\$1,582	0.0545%		\$3,956	0.0847%	\$2,374	0.1344%	\$795	\$2,061	\$45	\$2,901	
MN VALLEY REGIONAL RAIL AUTH 200 S MILL ST REDWOOD FALLS MN 56283	57-996-0020	NW1/4 SW1/4 3.0 AC IN SECTION 10	3.00	3.00	\$1,598	0.0551%		\$3,996	0.0856%	\$2,398	0.1357%	\$803	\$2,082	\$46	\$2,931	
MN VALLEY REGIONAL RAIL AUTH 200 S MILL ST REDWOOD FALLS MN 56283	57-996-0020	NE1/4 SW1/4 3.0 AC IN SECTION 10	3.00	3.00	\$1,598	0.0551%		\$3,996	0.0856%	\$2,398	0.1357%	\$803	\$2,082	\$46	\$2,931	
MN VALLEY REGIONAL RAIL AUTH 200 S MILL ST REDWOOD FALLS MN 56283	57-996-0020	NW1/4 SE1/4 3.0 AC IN SECTION 10	3.00	3.00	\$1,598	0.0551%		\$3,996	0.0856%	\$2,398	0.1357%	\$803	\$2,082	\$46	\$2,931	
MN VALLEY REGIONAL RAIL AUTH 200 S MILL ST REDWOOD FALLS MN 56283	57-996-0020	NE1/4 SE1/4 3.0 AC IN SECTION 10	3.00	3.00	\$1,598	0.0551%		\$3,996	0.0856%	\$2,398	0.1357%	\$803	\$2,082	\$46	\$2,931	
MN VALLEY REGIONAL RAIL AUTH 200 S MILL ST REDWOOD FALLS MN 56283	57-996-0020	NW1/4 SW1/4 2.64 AC IN SECTION 11	2.64	2.64	\$1,407	0.0485%		\$3,516	0.0753%	\$2,110	0.1194%	\$706	\$1,832	\$40	\$2,579	
MN VALLEY REGIONAL RAIL AUTH 200 S MILL ST REDWOOD FALLS MN 56283	57-996-0020	NE1/4 SW1/4 2.52 AC IN SECTION 11	2.52	2.52	\$1,343	0.0463%		\$3,357	0.0719%	\$2,014	0.1140%	\$674	\$1,749	\$38	\$2,462	
MN VALLEY REGIONAL RAIL AUTH 200 S MILL ST REDWOOD FALLS MN 56283	57-996-0020	SE1/4 SW1/4 .12 AC IN SECTION 11	0.12	0.12	\$64	0.0022%		\$160	0.0034%	\$96	0.0054%	\$32	\$83	\$2	\$117	
MN VALLEY REGIONAL RAIL AUTH 200 S MILL ST REDWOOD FALLS MN 56283	57-996-0020	NW1/4 SE1/4 .54 AC IN SECTION 11	0.54	0.54	\$288	0.0099%		\$719	0.0154%	\$432	0.0244%	\$144	\$375	\$8	\$528	

Redwood County CD-20 Improvement March 8, 2026 (Draft)

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MN VALLEY REGIONAL RAIL AUTH 200 S MILL ST REDWOOD FALLS MN 56283	57-996-0020	SW1/4 SE1/4 3.01 AC IN SECTION 11	3.01	3.01	\$1,604	0.0553%			\$4,009	0.0859%	\$2,406	0.1362%	\$805	\$2,089	\$46	\$2,940
MN VALLEY REGIONAL RAIL AUTH 200 S MILL ST REDWOOD FALLS MN 56283	57-996-0020	SE1/4 SE1/4 3.56 AC IN SECTION 11	3.56	3.56	\$1,897	0.0654%			\$4,742	0.1016%	\$2,845	0.1611%	\$952	\$2,471	\$54	\$3,478
MN VALLEY REGIONAL RAIL AUTH 200 S MILL ST REDWOOD FALLS, MN 56283	57-996-0020	SW1/4 SW1/4 3.07 AC IN SECTION 12	3.07	3.07	\$1,636	0.0564%			\$4,089	0.0876%	\$2,454	0.1389%	\$821	\$2,131	\$47	\$2,999
MN VALLEY REGIONAL RAIL AUTH 200 S MILL ST REDWOOD FALLS, MN 56283	57-996-0020	SE1/4 SW1/4 3.07 AC IN SECTION 12	3.07	3.07	\$1,636	0.0564%			\$4,089	0.0876%	\$2,454	0.1389%	\$821	\$2,131	\$47	\$2,999
MN VALLEY REGIONAL RAIL AUTH 200 S MILL ST REDWOOD FALLS, MN 56283	57-996-0020	SW1/4 SE1/4 3.05 AC IN SECTION 12	3.05	3.05	\$1,625	0.0560%			\$4,063	0.0870%	\$2,438	0.1380%	\$816	\$2,117	\$46	\$2,979
MN VALLEY REGIONAL RAIL AUTH 200 S MILL ST REDWOOD FALLS, MN 56283	57-996-0020	SE1/4 SE1/4 3.05 AC IN BORDER SECTION 12	3.05	2.35	\$1,252	0.0431%			\$3,130	0.0670%	\$1,878	0.1063%	\$629	\$1,631	\$36	\$2,296
<b>Railroad Total</b>				<b>39.10</b>	<b>\$20,832</b>	<b>0.7179%</b>			<b>\$52,081</b>	<b>1.1156%</b>	<b>\$31,249</b>	<b>1.7689%</b>	<b>\$10,461</b>	<b>\$27,140</b>	<b>\$595</b>	<b>\$38,196</b>
<b>Roads</b>																
REDWOOD COUNTY HIGHWAY DEPARTMENT NICK KLISCH, ENGINEER 1820 EAST BRIDGE STREET, PO BOX 6 REDWOOD FALLS, MN 56283		CO RD 6 (380TH ST) PAVED		34.20	\$30,749	1.0596%			\$71,748	1.5368%	\$40,999	2.3208%	\$15,441	\$35,608	\$820	\$51,869
REDWOOD COUNTY HIGHWAY DEPARTMENT NICK KLISCH, ENGINEER 1820 EAST BRIDGE STREET, PO BOX 6 REDWOOD FALLS, MN 56283		CO RD 19 (HUNTER AVENUE) PAVED		24.90	\$19,900	0.6857%			\$33,167	0.7104%	\$13,267	0.7510%	\$9,993	\$11,522	\$379	\$21,894
CARRIE WERNER DEHLI TOWNSHIP CLERK 36898 CO HWY 6 REDWOOD FALLS, MN 56283		IMPALA AVE GRAVEL		6.40	\$2,557	0.0881%			\$6,820	0.1461%	\$4,262	0.2413%	\$1,284	\$3,702	\$78	\$5,064
CARRIE WERNER DEHLI TOWNSHIP CLERK 36898 CO HWY 6 REDWOOD FALLS, MN 56283		390TH ST GRAVEL		2.60	\$1,039	0.0358%			\$1,732	0.0371%	\$693	0.0392%	\$522	\$602	\$20	\$1,143
CARRIE WERNER DEHLI TOWNSHIP CLERK 36898 CO HWY 6 REDWOOD FALLS, MN 56283		IRONWOOD AVE GRAVEL		2.30	\$1,225	0.0422%			\$3,268	0.0700%	\$2,042	0.1156%	\$615	\$1,774	\$37	\$2,427
KATHY KRINKE KINTIRE TOWNSHIP CLERK 36726 CO HWY 7 BELVIEW, MN 56214		IMPALA AVE GRAVEL		6.90	\$2,757	0.0950%			\$5,514	0.1181%	\$2,757	0.1561%	\$1,385	\$2,395	\$63	\$3,842

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KATHY KRINKE KINTIRE TOWNSHIP CLERK 36726 CO HWY 7 BELVIEW, MN 56214		390TH ST GRAVEL		25.70	\$10,270	0.3539%			\$17,116	0.3666%	\$6,846	0.3876%	\$5,157	\$5,946	\$196	\$11,299
KATHY KRINKE KINTIRE TOWNSHIP CLERK 36726 CO HWY 7 BELVIEW, MN 56214		HARVEST AVE GRAVEL		8.10	\$2,697	0.0929%			\$3,147	0.0674%	\$450	0.0254%	\$1,354	\$390	\$36	\$1,781
KATHY KRINKE KINTIRE TOWNSHIP CLERK 36726 CO HWY 7 BELVIEW, MN 56214		370TH ST GRAVEL		9.20	\$3,064	0.1056%			\$3,574	0.0766%	\$511	0.0289%	\$1,538	\$443	\$41	\$2,023
<b>Road Total</b>				<b>120.30</b>	<b>\$74,259</b>	<b>2.5589%</b>			<b>\$146,086</b>	<b>3.1292%</b>	<b>\$71,827</b>	<b>4.0659%</b>	<b>\$37,290</b>	<b>\$62,382</b>	<b>\$1,670</b>	<b>\$101,341</b>
<b>Land, Railroad, Road Total</b>				<b>4,645.16</b>	<b>\$2,901,962</b>	<b>100.0000%</b>			<b>\$4,668,527</b>	<b>100.0000%</b>	<b>\$1,766,565</b>	<b>100.0000%</b>	<b>\$1,457,249</b>	<b>\$1,534,264</b>	<b>\$53,360</b>	<b>\$3,044,873</b>
<b>Redwood CD-20 has a 10% outlet benefit into Redwood CD-12</b>																
<b>Permanent Damages</b>																

	40 Description	40 Owner	Parcel ID	Approximate Station Range	Improvement Description	Permanent Damages (Acres)	Length	Temporary Damages (Acres)
<b>Mainline Open Ditch</b>	NW 1/4 SE 1/4 Section 7 Delhi Township	JACQUES FARMS LLC	52-007-4020	0+00 to 11+50	New Standard Open Ditch Construction	1.83	N/A	1.96
	NE 1/4 SW 1/4 Section 7 Delhi Township	ANDERSON/KENNETH M & CAROL Y	52-007-3040	11+50 to 26+50	New Two-Stage Open Ditch Construction	4.14	N/A	6.78
	NW 1/4 SW 1/4 Section 7 Delhi Township	ANDERSON/KENNETH M & CAROL Y	52-007-3040	26+50 to 40+00	New Two-Stage Open Ditch Construction	3.75	N/A	5.97
	NE 1/4 SE 1/4 Section 12 Kintire Township	JORDAN/OSWALD A/DISCLAIMER TR	57-012-4020	40+00 to 53+00	New Standard Open Ditch Construction	2.43	N/A	3.71
	NW 1/4 SE 1/4 Section 12 Kintire Township	JORDAN/OSWALD A/DISCLAIMER TR	57-012-4020	53+00 to 66+00	New Standard Open Ditch Construction	2.57	N/A	4.10
	NE 1/4 SW 1/4 Section 12 Kintire Township	ANDERSON/GREGORY R & CECILIA M	57-012-2030	66+00 to 79+00	New Standard Open Ditch Construction	2.60	N/A	3.63
	NW 1/4 SW 1/4 Section 12 Kintire Township	ANDERSON/GREGORY R & CECILIA M	57-012-2030	79+00 to 90+00	New Standard Open Ditch Construction	2.11	N/A	3.04
	<b>Mainline Open Ditch Total</b>					<b>19.43</b>	<b>N/A</b>	<b>29.19</b>



## Viewers Map (Zoomed Out) NOT TO SCALE County Ditch No 20 Redwood County, Minnesota

Thursday, January 8, 2026

### Legend

- Final Watershed
- Parcels
- Existing Tile
- Abandoned Tile
- Proposed Tile
- Proposed Two-Stage Ditch
- Proposed Open Ditch

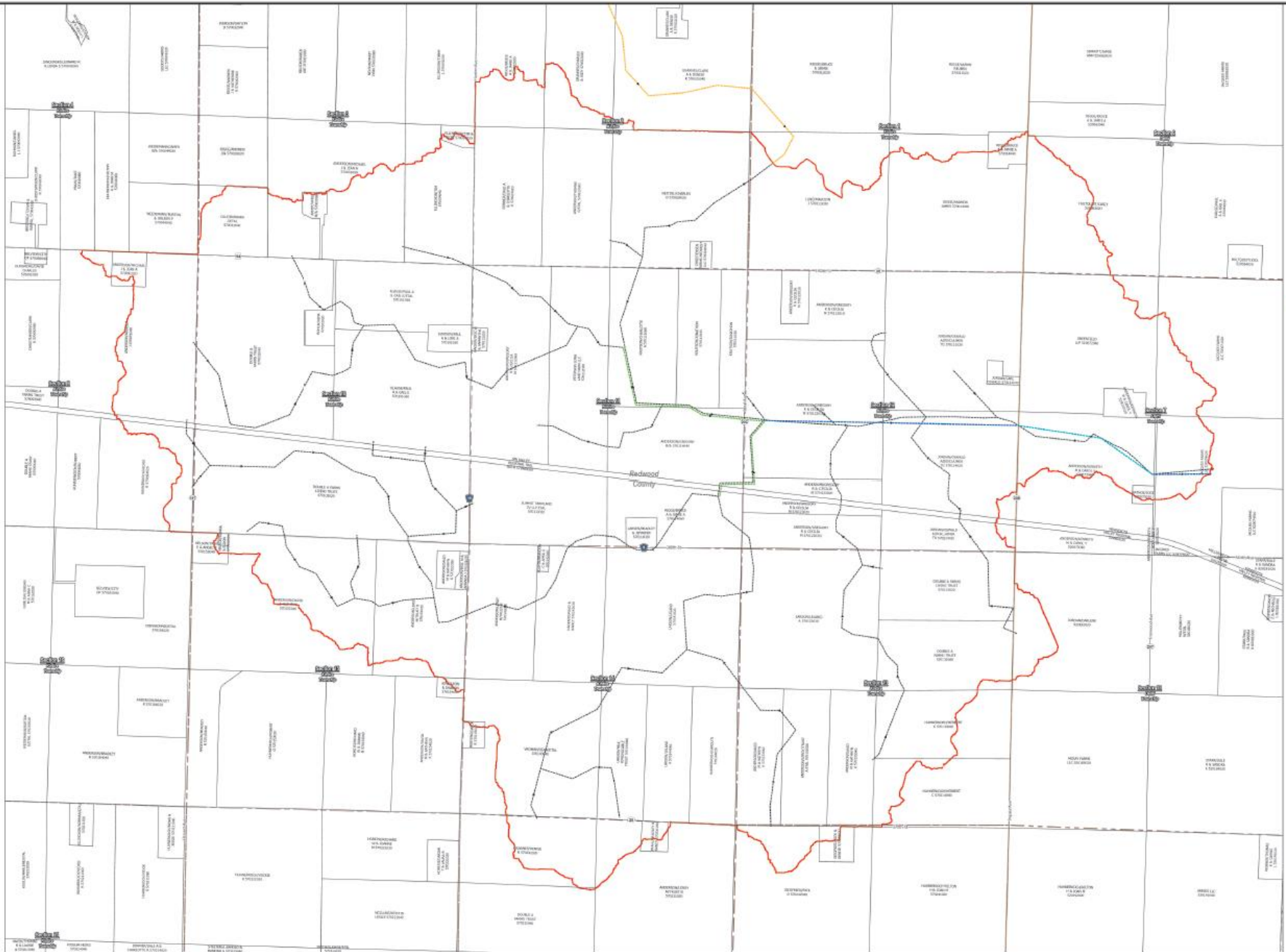
PN: 23-28479

Source:

Orthophotograph (MnGeo WMS, 2015)  
Tile/Ditch (Redwood County, 2023)  
Parcels (Redwood County, 2023)  
Lakes (MN DNR, July, 2008)  
Major Stream (MN DNR, July 2008)  
Counties (MN DNR, July 2013)  
PLSS (MnGeo/USGS)



0 393 786 1,580 Feet



**State of Minnesota  
County of Redwood  
In the matter of the Proposed Improvement  
of Redwood County CD-20  
Redwood County, Minnesota  
March 8, 2026 (Draft)**

**Property Owners Report**

Pursuant to Minnesota Statute 103E.323, the following is the Property Owners Report from information in the Redwood County CD-20 Proposed Improvement Excel spreadsheet and Redwood County CD-20 Proposed Improvement Viewers Report, in the matter of the Proposed Improvement of Redwood County CD-20, Redwood County, Minnesota.

1. The Improvement spreadsheet lists the percentage that you will be required to pay for repair and improvement on Redwood County CD-20
2. The name and address of the property owner is shown on the Improvement Excel spreadsheet for Redwood County CD-20
3. The description of each lot or tract and its area that is benefitted or damaged is shown on the Improvement Excel spreadsheet for Redwood County CD-20
4. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated that are proposed to be drained in this proceeding.
5. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.
6. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area were placed in agricultural production.
7. There is no damage to riparian rights.
8. The amount of Right of Way acreage is shown on the Improvement Excel spreadsheet for Redwood County CD-20
9. The amount that each tract or lot will be benefitted or damaged is shown on the Improvement Excel spreadsheet for Redwood County CD-20
10. The damages or benefits to the property are shown on the Improvement Excel spreadsheet for Redwood County CD-20
11. Construction is planned as part of the proposed improvement.
12. A copy of the benefits and damages statement under 103E.321, Subdivision 2, relating to the property owner is on the Improvement Excel spreadsheet for Redwood County CD-20
13. The percentage of the cost to be assessed to the property owner in repair and improvement is shown on the Excel spreadsheet for Redwood County CD-20

14. The “after improvement” benefits shall be used in place of the original benefits and damages and benefitted and damaged areas in all subsequent proceedings relating to the Redwood County CD-20 drainage system.
15. The full Viewer’s Report is available for public inspection at the Redwood County Environmental Office, 403 South Mill Street, Redwood Falls, Minnesota (507-637-4023).
16. The Viewers will be available to answer questions from interested parties on March 26, 2026, from 9:30 AM until 11:30 AM at the MN West Room (South entrance) 403 South Mill Street, Redwood Falls, Minnesota

### **Benefits and damages statement**

This report covers the proposed improvement for a previously constructed drainage system. The basis for determining benefits and damages is therefore based upon a comparison of the conditions that would have existed prior to the County tile systems construction, with those that do exist with the drainage system in a reasonable state of repair. Supporting documentation for the analysis and conclusions of the report are contained in our files and are available for inspection. The figures stated herein are based on a full and fair comparison of all pertinent facts and information that we were aware of at the time of this determination process. The following aids were used in this viewing process.

- Redwood County online GIS parcel information site
- USDA Web Soil Survey
- Google Earth aerial satellite photos
- Yield averages taken from USDA National Agriculture Statistics Service.
- Production costs taken from University of Minnesota FinBin
- Average commodity sale prices taken from University of Minnesota FinBin
- Sales data from the Redwood County Assessor office and website
- Visual inspection of each 40-acre parcel or less
- Consultation with Project Engineer and Redwood County Environmental Staff

The Viewers determined that the lands affected by the drainage system are similar and that the following comments refer to all such tracts.

1. **Existing land use, property value, and economic productivity:**

Land is used for building sites, roads, railroad and for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Agricultural lands are primarily used to produce corn and soybeans. The land has good economic productivity when properly drained.

2. **Potential land use, property value, and economic productivity from the drainage system:**

The drainage system has been in existence for many years and provides drainage for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Land affected by the drainage system has the potential to produce above average yields.

3. **The benefits or damages from the drainage system:**

Benefits derived by lands affected by the drainage system are due to (A) Improved capacity to remove surface waters due to construction and maintenance of the County open ditch and County tile system, which results in an increase in the current market value of property; or (B) an increase in the potential for agricultural production as a result of the previous construction and continued maintenance of the drainage system; or (C) increased value of the property as a result of potential different land use.

4. There is no damage to any riparian rights.
5. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated, that are proposed to be drained in this proceeding.
6. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.
7. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area were placed in agricultural production.

This report is respectfully submitted to the Drainage Authority of Redwood County CD-20 by:

Mark Behrends \_\_\_\_\_

Robert M. Hansen \_\_\_\_\_

Wesley Dahl \_\_\_\_\_

Submitted this 8<sup>th</sup> day of March 2026

## Spreadsheet example and explanation (Redwood County CD-20 Improvement)

Column A	Column B	Column C	Column D	Column E	Column F	Column G	Column H	Column I	Column J	Column K	Column L	Column M	Column N	Column O
Name And Address Of Owner, Parcel Number, Description	Deeded Acres	Benefited Acres	Amount Benefited Before Improvement	% Of total Benefits Before Improvement (To be used for repair cost)	R.O.W. Grass Strip Easement Acres	R.O.W. Grass Strip Easement Damages	Amount Benefited After Improvement	% of Total Benefits After Improvement (to be used for future repair and maintenance cost)	Increased Benefits with Improvement	% of Increased Benefits with Improvement (to be used for improvement portion of costs)	Estimated Repair Assessment (using before improvement % of total Benefits)	Estimated Improvement Assessment (using % of increased benefits from the Improvement)	R.O.W. Grass Strip Assessment (using after Improvement % of total benefits)	Estimated Assessment Total, Repair plus Improvement plus Grass Strip
John Doe 12345 100th Avenue Your Town, MN 12345	40.00	38.00	\$17,844	0.6149%	1.00	\$8,000	\$41,637	0.8919%	\$23,793	1.3468%	\$8,961	\$20,664	\$476	\$30,101
<b>Column A</b>	Name And Address Of Owner, Parcel number, Description													
<b>Column B</b>	Deeded Acres, are the number of acres of this parcel # that are in the NW1/4 NW1/4													
<b>Column C</b>	Benefited Acres, are the number of acres of this parcel # that benefit from the ditch system. Deeded acres minus roads and road right of way, minus the open ditch. (If there is one on the parcel)													
<b>Column D</b>	Amount Benefited Before Improvement (this is not the amount you owe) This is the estimated benefit value you have on your parcel, on the benefited acres, because of drainage, before improvement (over a 25 year period)													
<b>Column E</b>	% of Total Benefits Before Improvement, (to be used for repair cost) This is the percentage that you will pay toward repairs on the ditch system. Example: On a \$10,000 repair, this parcel would pay \$61.49 (\$10,000 X 0.6149% = \$61.49)													
<b>Column F</b>	Right Of Way Grass Strip Easement Acres, if the proposed project passes, the new open ditch will require a 16.5 foot grass strip. This is the number of acres on this parcel that will require the grass strip.													
<b>Column G</b>	ROW Grass Strip Easement Damages, This is the amount that you will get paid (one time payment) for the permanent easement. (Grass strip acres X \$8,000 = your payment)													
<b>Column H</b>	Amount Benefited After Improvement (this is not the amount you owe) This is the estimated benefit value you have on your parcel, on the benefited acres, because of drainage, after improvement (over a 25 year period)													
<b>Column I</b>	% of Total Benefits After Improvement (to be used for future repair and maintenance cost) This is the percentage that you will pay toward repairs on the ditch system. Example: On a \$10,000 repair, this parcel would pay \$89.19 (\$10,000 X 0.8919% = \$89.19)													
<b>Column J</b>	Increased Benefits With Improvement This is the increased benefits (from the improvement) Amount benefitted after improvement (\$41,637) minus amount benefitted before improvement (\$17,844) = increased benefits (\$23,793)													
<b>Column K</b>	% of Increased Benefits With Improvement, (to be used for improvement portion of cost) Increased benefits with improvement (\$23,793) divided by the total increased benefits from the improvement (\$1,766,565) = percent of increased benefits (1.3468%) This is the percentage that you will pay toward the improvement portion of the project cost.													
<b>Column L</b>	Estimated Repair Assessment (Using before improvement % of total benefits) This is the amount you will owe. Project repair portion of cost (\$1,457,249) times before improvement % of total benefits (0.6149%) = estimated repair assessment (\$8,961)													
<b>Column M</b>	Estimated Improvement Assessment (Using % of increased benefits) This is the amount you will owe. Project improvement portion of cost (\$1,534,264) times % of increased benefits (1.3468%) = estimated improvement assessment (\$20,664)													
<b>Column N</b>	R.O.W. Grass Strip Assessment (using after Improvement % of total benefits) This is the amount you will owe. Grass Strip Cost (\$53,360) times after Improvement % of total benefits (0.8919%) = estimated Grass Strip assessment (\$476)													
<b>Column O</b>	Estimated Assessment Total (Repair plus Improvement plus Grass Strip) This is your estimated assessment total. Repair assessment (\$8,961) plus improvement assessment (\$20,664) plus R.O.W. grass strip (\$476) = your estimated project assessment (\$30,101)													

**Redwood County CD-20  
Improvement  
Viewers Report  
March 8, 2026 (Draft)**

**Valuation prior to drainage**

Beginning land use, property value, and economic productivity have been determined with the consideration that the benefited properties within the watershed originally did not have an adequate outlet for artificial drainage.

- “A” – Standing water or cattails, wetland classification with economic productivity for agriculture purposes of \$0 per acre, and a market value of \$2,000 to \$3,000
- “B” – Seasonally flooded/pasture ground. Pasture classification with economic productivity of \$90 per acre based on grazing days and/or hay values, and a market value of \$3,000 to \$6,000.
- “C” – Wet subsoil – Farmable land with moderate crop potential, with annual economic productivity of \$603 per acre based upon average annual yield of 78% of optimum with \$438 production costs, and a market value of \$6,000 to \$8,000.
- “D” – Upland areas not needing much artificial drainage and intermixed with wetter soils, with annual economic productivity of \$680 per acre based upon an average annual yield of 88% of optimum with \$438 production costs, and a market value of \$7,000 to \$9,000.

**Valuation with NRCS recommended drainage**

Potential land use, property value, and an increase in economic productivity, after public and private drainage have been installed as NRCS design standards as recommended in the Minnesota Drainage Guide, using current crop rotation, income, and expense:

- “A” – Drained slough area, medium classification land with economic productivity of \$634 per acre based upon average production of 82% of optimum with \$438 per acre production costs, and a market value of \$6,000 to \$7,000.
- “B” – Well drained ground, high land classification with economic productivity of \$680 per acre based upon average annual production of 88% of optimum with \$438 production costs, and a market value of \$7,000 to \$9,000.
- “C” – Well drained ground, highest land classification with economic productivity of \$711 per acre based upon average annual production of 92% of optimum with \$438 production costs, and a market value of \$8,000 to \$12,000.
- “D” – Well drained ground, high land classification with improved farm ability, with economic productivity of \$734 per acre based upon average production of 95% of optimum with \$438 production costs, and a market value of \$9,000 to \$11,000.

Utilizing these productive values, potential benefit values were determined for the system based upon a 25-year effective life with proper maintenance, private tile improvement cost were depreciated over the same 25-year period, and an allowance of 0.5% return on the system investment. A three-year average County yield was used for the benefit value calculations along with a three-year average sale price for the corn and beans.

**Increased productivity**

<b><u>Crop</u></b>	<b><u>Yield</u></b>	<b><u>Value</u></b>	<b><u>Income</u></b>	<b><u>%</u></b>	<b><u>Adjusted</u></b>
Corn	175.5	\$5.27	\$925	50%	\$462
Beans	49.7	\$12.50	\$621	50%	\$311
					<b>\$773</b>

### Production costs

Corn	\$582 X 50% =	\$291
Beans	\$294 X 50% =	<u>\$147</u>
		<b>\$438</b>

### Potential Benefit value

	<u>"A"</u>	<u>"B"</u>	<u>"C"</u>	<u>"D"</u>
	82% of \$773	88% of \$773	92% of \$773	95% of \$773
	<u>\$634</u>	<u>\$680</u>	<u>\$711</u>	<u>\$734</u>
Minus cost of production	<u>\$438</u>	<u>\$438</u>	<u>\$438</u>	<u>\$438</u>
Net income	<u>\$196</u>	<u>\$242</u>	<u>\$273</u>	<u>\$296</u>
Previous income	<u>\$0</u>	<u>\$90</u>	<u>\$165</u>	<u>\$242</u>
Increased income	<u>\$196</u>	<u>\$152</u>	<u>\$108</u>	<u>\$54</u>
Private tile costs	<u>\$56</u>	<u>\$31</u>	<u>\$27</u>	<u>\$18</u>
Annual increase	<u>\$140</u>	<u>\$121</u>	<u>\$81</u>	<u>\$36</u>
Capitalized for 25 years @ ½ %	<b>\$3,282</b>	<b>\$2,846</b>	<b>\$1,905</b>	<b>\$847</b>

The potential benefit values have been reduced to reflect a less than optimum yield. Benefit values were adjusted based on multiple factors. Location to the County tile, drainage coefficient, soil type. All benefits were reduced from the potential benefit value.

### **Petition for an Improvement**

A petition for an improvement has been filed for Redwood County CD-20. Redwood County CD-20 was Re-determined in March of 2022. The parcel benefit values have been updated to current yields, input costs, and sale prices. These values reflect a three-year average.

### Summary

- Redwood County CD-20 consists of 4,645.16 acres of farmland, roads, railroad and building sites with benefits of \$2,901,962.
- 4,485.76 acres of farmland and building sites in Redwood County in Delhi and Kintire Townships with benefits of \$2,806,871.
- 39.10 acres of MN valley Regional Railroad in Redwood County with benefits of \$20,832.
- 120.30 acres of County and Township roads with benefits of \$74,259

### Potential Benefit Value

**Average land benefits**, over a 25-year period are **\$2,220** per acre.

- A soil \$3,282
- B soil \$2,846
- C soil \$1,905
- D soil \$847

### **Building site benefit**

- (Average of B + C + D soils) X 1.5 = **\$2,799**

**Ponds, woodland, and non-benefited acres**

- a. **\$10**

**Road benefits**

- a. Gravel roads, County or Township  
(Average land benefit) X 1.0 = **\$2,220**
- b. Paved roads, County or Township  
(Average land benefit) X 1.5 = **\$3,330**
- c. Paved roads, wide, State or County  
(Average land benefit) X 1.25 = **\$2,775**

**Tile benefits**

- a. A tile benefit was given for most County tile at a rate of \$0.50 per linear foot. (Before improvement) This value was given because of the ease of access for private tile, and for the drainage the County tile may provide. There are 98,560 feet of County tile with **\$49,280 of tile benefits**. If the improvement is implemented, the parcels with new tile will receive a \$2.00 per foot benefit.

**Crop damages**

Crop damages will be paid per acre on standing crops damaged by construction or repair on the County open ditch or County tile system as determined by the Redwood County Drainage Department.

**Determining increased benefits (from the improvement)**

The engineer report states that the current drainage coefficient of CD-20 Main Trunk is 0.05 inches to 0.10 inches per day. Optimum drainage coefficient for tile is 0.50 inches per day. The proposed project will increase the Main Trunk tile drainage coefficient to 0.50+ inches per day. A portion of the main tile will be replaced with an open ditch. All the parcels within the CD-20 watershed will benefit from the increased efficiency of the Main Trunk.

**Redwood County CD-20 Improvement (cost verses benefits)**

The Engineer has estimated the project cost to be \$2,991,513. In accordance with Minnesota Statute 103E.215 Subdivision 6, the repair cost allocation for the project is \$1,457,249. This repair allocation will be assessed to all landowners in CD-20. The improvement portion of the project is \$1,534,264. This amount will be paid by only the landowners that benefit from the improvement. All the landowners in CD-20 will benefit from the improvement at different rates. All estimated assessments for the repair portion of the project and the improvement portion of the project are listed on the excel spreadsheet for the CD-20 improvement.

**Redwood County CD-20 Benefits**

<b>\$4,668,527</b>	<b>After improvement benefits</b>
<b>\$2,901,962</b>	<b>Before improvement benefits</b>
<b>\$1,766,565</b>	<b>Increased benefits</b>
<b>\$1,534,264</b>	<b>Improvement portion of the cost</b>
<b>\$232,301</b>	<b>Difference (The benefits outweigh the cost of the project)</b>

**Temporary damages**

There are temporary damages of 48.20 acres at \$600 per acre. These damages are listed on the Redwood CD-20 spreadsheet.

## Permanent damages

There are permanent damages of 19.43 acres at \$15,000 per acre. These acres are from the construction of the new County Open Ditch. These damages are listed on the Redwood CD-20 spreadsheet.

	40 Description	40 Owner	Parcel ID	Approximate Station Range	Improvement Description	Permanent Damages (Acres)	Length	Temporary Damages (Acres)
Mainline Tile	NW 1/4 SW 1/4 Section 12 Kintire Township	ANDERSON/GREGORY R & CECILIA M	57-012-2030	0+00 to 3+30	42-Inch Tile	N/A	330	1.14
	NE 1/4 SE 1/4 Section 11 Kintire Township	ANDERSON/GREGORY R/&	57-011-4040	3+30 to 14+50	42-Inch Tile	N/A	1120	3.86
	SE 1/4 NE 1/4 Section 11 Kintire Township	KNUTSON/JONATHON	57-011-1040	14+50 to 17+20	42-Inch Tile	N/A	270	0.93
	SW 1/4 NE 1/4 Section 11 Kintire Township	KNUTSON/CHARLOTTE A	57-011-1060	17+20 to 20+00	42-Inch Tile	N/A	280	0.96
	SW 1/4 NE 1/4 Section 11 Kintire Township	KNUTSON/CHARLOTTE A	57-011-1060	20+00 to 36+17	36-Inch Tile	N/A	1617	5.57
<b>Mainline Tile Total</b>						<b>N/A</b>	<b>3617</b>	<b>12.46</b>

	40 Description	40 Owner	Parcel ID	Approximate Station Range	Improvement Description	Permanent Damages (Acres)	Length	Temporary Damages (Acres)
Branch 4 Tile	NW 1/4 SW 1/4 Section 12 Kintire Township	ANDERSON/GREGORY R & CECILIA M	57-012-2030	0+00 to 12+15	36-Inch Tile	N/A	1215	4.18
	SW 1/4 SW 1/4 Section 12 Kintire Township	ANDERSON/GREGORY R & CECILIA M	57-012-3020	12+15 to 12+80	36-Inch Tile	N/A	65	0.22
	NE 1/4 SE 1/4 Section 11 Kintire Township	ANDERSON/GREGORY R/&	57-011-4040	12+80 to 13+75	36-Inch Tile	N/A	95	0.33
	SE 1/4 SE 1/4 Section 11 Kintire Township	ANDERSON/GREGORY R/&	57-011-4040	13+75 to 17+85	36-Inch Tile	N/A	410	1.41
	SE 1/4 SE 1/4 Section 11 Kintire Township	RIGGE/BRUCE A & JAMIE A	57-011-4060	18+95 to 20+14	36-Inch Tile	N/A	119	0.41
<b>Branch 4 Tile Total</b>						<b>N/A</b>	<b>1904</b>	<b>6.56</b>

<b>Ditch No. 20 Total</b>	<b>19.4</b>	<b>5,521</b>	<b>48.2</b>
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	40 Description	40 Owner	Parcel ID	Approximate Station Range	Improvement Description	Permanent Damages (Acres)	Length	Temporary Damages (Acres)
Mainline Open Ditch	NW 1/4 SE 1/4 Section 7 Delhi Township	JACQUES FARMS LLC	52-007-4020	0+00 to 11+50	New Standard Open Ditch Construction	1.83	N/A	1.96
	NE 1/4 SW 1/4 Section 7 Delhi Township	ANDERSON/KENNETH M & CAROLY	52-007-3040	11+50 to 26+50	New Two-Stage Open Ditch Construction	4.14	N/A	6.78
	NW 1/4 SW 1/4 Section 7 Delhi Township	ANDERSON/KENNETH M & CAROLY	52-007-3040	26+50 to 40+00	New Two-Stage Open Ditch Construction	3.75	N/A	5.97
	NE 1/4 SE 1/4 Section 12 Kintire Township	JORDAN/OSWALD A/DISCLAIMER TR	57-012-4020	40+00 to 53+00	New Standard Open Ditch Construction	2.43	N/A	3.71
	NW 1/4 SE 1/4 Section 12 Kintire Township	JORDAN/OSWALD A/DISCLAIMER TR	57-012-4020	53+00 to 66+00	New Standard Open Ditch Construction	2.57	N/A	4.10
	NE 1/4 SW 1/4 Section 12 Kintire Township	ANDERSON/GREGORY R & CECILIA M	57-012-2030	66+00 to 79+00	New Standard Open Ditch Construction	2.60	N/A	3.63
	NW 1/4 SW 1/4 Section 12 Kintire Township	ANDERSON/GREGORY R & CECILIA M	57-012-2030	79+00 to 90+00	New Standard Open Ditch Construction	2.11	N/A	3.04
<b>Mainline Open Ditch Total</b>						<b>19.43</b>	<b>N/A</b>	<b>29.19</b>

### **Benefits and damages statement**

This report covers the proposed improvement for a previously constructed drainage system. The basis for determining benefits and damages is therefore, based upon a comparison of the conditions that would have existed prior to the County open ditch and County tile systems construction, with those that do exist with the drainage system in a reasonable state of repair. Supporting documentation for the analysis and conclusions of the report are contained in our files and are available for inspection. The figures stated herein are based on a full and fair comparison of all pertinent facts and information that the viewers were aware of at the time of this process. The following aids were used in this viewing process.

- Redwood County online GIS parcel information site
- USDA Web Soil Survey
- Google Earth aerial satellite photos

- Yield averages taken from USDA National Agriculture Statistics Service.
- Production costs taken from University of Minnesota FinBin
- Average commodity sale prices from Minnesota Finbin
- Sales data from the Redwood County Assessor office and website
- Visual inspection of each 40-acre parcel or less
- Consultation with the Engineer and Redwood County Environmental Office

The Viewers determined that the lands affected by the drainage system are similar and that the following comments refer to all such tracts.

1. **Existing land use, property value, and economic productivity:**

Land is presently used for building sites, roads, railroad and for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Agricultural lands are primarily used to produce corn and soybeans. The land has good economic productivity when properly drained.

2. **Potential land use, property value, and economic productivity from the drainage system:**

The drainage system has been in existence for many years and provides drainage for agricultural purposes. The property value is consistent with most agricultural land sales within Redwood County. Land affected by the drainage system has the potential to produce above average yields.

3. **The benefits or damages from the drainage system:**

Benefits derived by lands affected by the drainage system are due to (A) Improved capacity to remove surface waters due to previous construction and maintenance of the County tile system, which results in an increase in the current market value of property; or (B) an increase in the potential for agricultural production as a result of the previous construction and continued maintenance of the drainage system; or (C) increased value of the property as a result of potential different land use.

4. There is no damage to any riparian rights.

5. There are no acres added to any tract or lot and there are no public waters, wetlands, and other areas not currently being cultivated, that are proposed to be drained in this proceeding.

6. There are no acres which before the drainage benefits could be realized would require a public waters work permit to work in public waters under 103G.245 to excavate or fill a navigable water body under United States Code, Title 33, Section 403, or a permit to discharge into waters of United States under United States Code, Title 33, Section 1344.

7. There are no acres being assessed for drainage of areas that would be considered conversion of a wetland under United States Code, Title 16, Section 3821, if the area were placed in agricultural production.

This report is respectfully submitted to the Drainage Authority of Redwood County CD-20 by:

Mark Behrends \_\_\_\_\_

Robert M. Hansen \_\_\_\_\_

Wesley Dahl \_\_\_\_\_

Submitted this 8<sup>th</sup> day of March 2026

TO: Landowners of Redwood County CD-20

RE: Landowner informational meeting

**Thursday March 26, 2026, 10:00 AM**  
**Redwood County Government Center**  
**MN West Room**  
**403 South Mill Street**  
**Redwood Falls, Minnesota 56283**  
**507-637-4023**

A petition for an Improvement to Redwood County CD-20 has been received by the Redwood County Drainage Authority. Viewers have been appointed to determine the benefits and damages to all property within the watershed of CD-20. The parcel benefit value is used to calculate a percentage of total benefits. These percentages are then used to determine how much each parcel pays for repairs, maintenance and possible Improvement of the County drainage system.

The Viewers will explain the viewing process and listen to any concerns. The project Engineer will be there to answer questions on the proposed Improvement.

Landowners are encouraged to attend.

Viewers

Mark Behrends                      507-383-6364  
Wesley Dahl                         507-473-0318

Engineer

Bailey Bocchino                    952-426-0699

[ditchviewers@gmail.com](mailto:ditchviewers@gmail.com)      Ditchviewers, 20060 700<sup>th</sup> Avenue, Albert Lea, Minnesota 56007



## Agenda

### 1. Introductions

**SWHHS Mission:** SWHHS is a multi-county agency committed to strengthening individuals, families and communities by providing quality services in a respectful, caring and cost-effective manner.

### 2. Who we serve:

Population of SWHHS: 72,987

<https://www.mncompass.org/profiles/county>

	<u>Median County Income</u>	<u>Percent Living Below the Poverty Line</u> Single person is \$15,060 Family of 4 is \$31,200
Lincoln	\$67,715	9.2%
Lyon	\$72,761	12.5%
Murray	\$74,475	8.1%
Pipestone	\$66,073	11.4%
Redwood	\$67,024	12%
Rock	\$70,698	9.5%
Minnesota	\$87,556	9.2%

### 3. 2026 Strategic Plan:

In 2019, SWHHS developed a strategic plan that was in place from 2020 through 2024, and then extended through 2025. Currently, there is also an active public health strategic plan. We need to develop a new agency wide strategic plan. The purpose of developing a strategic plan for SWHHS is to provide clear direction and shared priorities that strengthen our ability to serve individuals, families and communities. Through this process, we will build on our strengths, respond to emerging needs, and ensure that our services remain respectful, caring and cost-effective. The strategic plan will guide decision-making, resource allocation, and partnerships so that we can continue to deliver high-quality services and achieve meaningful outcomes for those we serve. The most critical element of strategic planning is employee voice. In order to hear from staff, there will be listening sessions in each office in January and February. We are using the SOAR framework to facilitate these.

#### Strategic Planning Timeline:

- **January-February:** Employee and Commissioner listening sessions
- **March-April:** Goal and Objective Development

- **May:** Board Approval
- **June 2026-2030:** Communication, Implementation and Monitoring

#### **4. Annual Program Highlights**

##### **a. Audit/Financial Update**

- i. Attachment A

##### **b. HR/Income Maintenance/Child Support**

##### **c. Public Health**

##### **d. Human Services**

- i. Data: See Attachment

1. Attachment B: Current and Historical Probation Placement Costs
2. Attachment C: Children's Unit Case Load Size
3. Attachment C: Adult Unit Case Load Size
4. Attachment D: Out of Home Placement
5. Attachment E: 72 hour hold and Pre-Petition screening

- ii. 2026 Focus Areas:

1. Children's Programs

- a. MAAFPCWDA
- b. Delinquency age change
- c. Educational Neglect
- d. Case situations with people who are undocumented

2. Human Services-Adult Programs

- a. PCA transitioning to CFSS on 9/1. There is not an admin fee we can recoup anymore and instead we have to hire consultation service providers. This has created fiscal issues and long waiting periods for people on the program.
- b. Review of waiver spending
- c. Turnover in agency. Waiver programs have had 10 staff leave in 2 years.
- d. By October 2026, DHS is required to develop LTCC service payments that does not rely on a time study for reimbursement. This will have significant impacts to SWHHS reimbursements.
- e. Increasing number of pre-petition screenings and commitments with costly placements.

3. Legislative Priorities: Attachment F

##### **e. IT Updates**

Attachment A

**Financial Notes**  
**(01-21-26 Board)**

The month of November started out with a beginning balance in checking of \$4,232,750 and ended at \$2,123,210.

We ended the month with an overall cash & investment balance of \$16,275,396. When excluding the designated and restricted funds, the ending balance for the month was \$13,510,190.

The self-insurance fund was at \$1,352,220 as of the end of the month. Compared to prior year, the fund is down approximately \$158,000. To date, that fund balance is at \$\_\_\_.

Fund Balances:

Fund 01 (PH) \$4,156,502

Fund 05 (HS) \$9,353,688

Now looking at the numbers from a budget perspective for month end:

**Public Health:**

At 1% UNDER budget for revenues and 8% UNDER budget for expenditures.

Overall to date, revenues exceeded expenditures by \$247,091.

**Human Services:**

At 1% OVER budget for revenues and 2% UNDER budget for expenditures. Overall to date, revenues exceeded expenditures by \$893,768. (due to payroll cost savings – retirements, not refilling grant or other positions, etc.)

**Attachment B**

**Probation Costs**

<b>Year</b>	<b>YTD Total</b>
2020	\$863,303
2021	\$980,048
2022	\$951,895
2023	\$714,540
2024	\$897,110
2025	\$1,092,911

Attachment C

Children's Social Service Caseload

Children's - Social Services Caseload

Average	Adolescent Independent Living (ALS)	Adoption	Child Brain Injury (BI)	Child Community Alternative Care (CAC)	Child Community Alternatives for Disabled Individuals (CADI)	Child Protection (CP)	Child Welfare (CW)	Children's Mental Health (CMH)	Early Intervention: Infants & Toddlers with Disabilities	Minor Parents (MP)	Parent Support Outreach Program (PSOP)	Total Programs
2018	46	23	0	11	40	180	182	110	0	0	25	604
2019	36	18	0	11	40	170	191	94	0	0	30	589
2020	30	29	0	12	48	163	178	82	0	0	32	572
2021	21	33	0	13	59	165	155	85	0	0	31	591
2022	23	30	0	13	64	176	145	78	0	0	38	592
2023	22	31	0	12	64	166	158	86	0	0	37	584
2024	21	19	0	11	64	162	168	105	0	0	30	642
2025	23	15	0	9	60	135	183	105	0	0	35	576
<b>2025</b>	Adolescent Independent Living (ALS)	Adoption	Child Brain Injury (BI)	Child Community Alternative Care (CAC)	Child Community Alternatives for Disabled Individuals (CADI)	Child Protection (CP)	Child Welfare (CW)	Children's Mental Health (CMH)	Early Intervention: Infants & Toddlers with Disabilities	Minor Parents (MP)	Parent Support Outreach Program (PSOP)	Total Programs
January	20	9	0	9	58	149	192	100	0	0	30	567
February	21	13	0	9	58	153	191	103	0	0	27	575
March	22	12	0	9	58	155	196	106	0	0	29	587
April	23	13	0	9	59	131	178	108	0	0	45	566
May	24	15	0	9	60	136	175	115	0	0	49	583
June	24	15	0	9	60	131	175	122	0	0	40	576
July	24	15	0	9	60	128	175	115	0	0	33	559
August	24	14	0	9	62	142	180	108	0	0	29	568
September	23	18	0	9	62	124	183	107	0	0	32	558
October	23	17	0	8	63	125	180	96	0	0	31	543
November	22	19	0	8	62	122	183	91	0	0	33	540
December	22	18	0	8	60	119	193	94	0	0	37	551
	<b>23</b>	<b>15</b>	<b>0</b>	<b>9</b>	<b>60</b>	<b>135</b>	<b>183</b>	<b>105</b>	<b>0</b>	<b>0</b>	<b>35</b>	<b>576</b>

Attachment C cont

Adult Social Service Caseload

Adult - Social Services Caseload

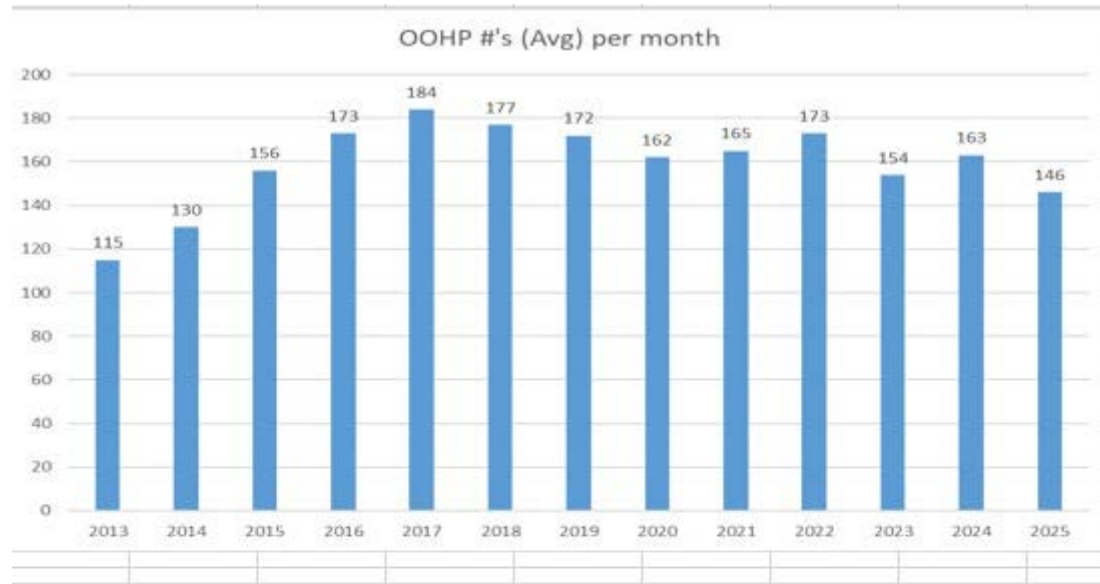
Average	Adult Brain Injury (BI)	Adult Community Access for Disability Inclusion (CADI)	Adult Community Alternative Care (CAC)	Adult Essential Community Supports	Adult Mental Health (AMH)	Adult Protective Services (APS)	Adult Services (AS)	Alternative Care (AC)	Chemical Dependency (CD)	Developmental Disabilities (DD)	Elderly Waiver (EW)	Total Programs
2018	11	299	14	0	282	43	880	18	353	451	331	2683
2019	9	319	13	0	261	58	887	17	295	542	339	2651
2020	10	328	12	0	270	61	869	15	287	453	319	2623
2021	9	362	13	0	272	50	926	14	299	446	303	2609
2022	8	387	12	0	260	72	996	16	230	448	303	2671
2023	8	406	10	0	246	83	1065	17	228	450	306	2757
2024	10	394	11	0	231	111	972	21	206	463	310	2773
2025	9	391	11	0	259	159	978	20	120	418	292	2656

\*Note: CADI name change and there is a new category (Adult Essential Community Supports)

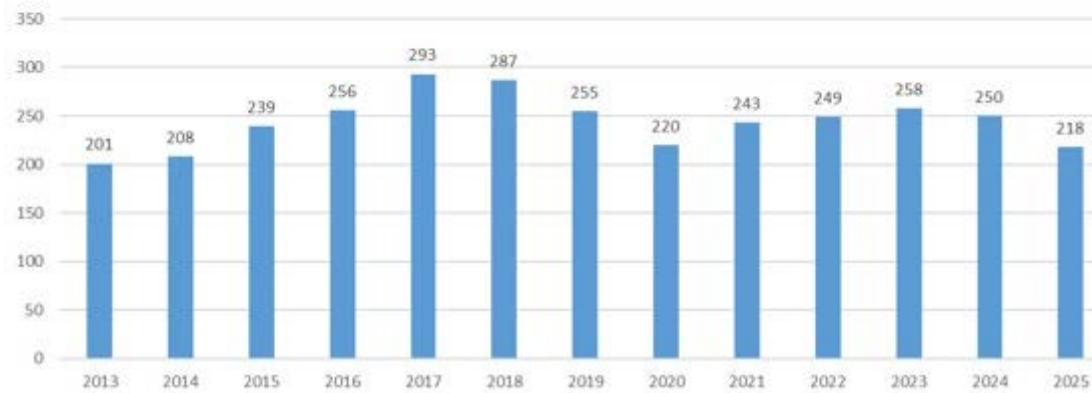
2025	Adult Brain Injury (BI)	Adult Community Access for Disability Inclusion (CADI)	Adult Community Alternative Care (CAC)	Adult Essential Community Supports	Adult Mental Health (AMH)	Adult Protective Services (APS)	Adult Services (AS)	Alternative Care (AC)	Chemical Dependency (CD)	Developmental Disabilities (DD)	Elderly Waiver (EW)	Total Programs
January	9	388	11	0	246	132	948	18	189	442	296	2679
February	9	387	11	0	247	131	938	22	151	428	291	2615
March	9	389	11	0	253	140	950	20	186	427	289	2674
April	9	392	11	0	253	149	986	20	157	426	291	2694
May	9	385	11	0	254	161	992	19	108	418	293	2650
June	10	387	11	0	260	147	998	18	113	414	295	2653
July	10	384	10	0	259	150	985	17	116	415	299	2645
August	10	392	10	0	264	167	998	19	103	414	297	2674
September	10	395	10	0	263	181	992	20	106	412	295	2684
October	9	396	10	0	267	186	999	22	78	409	288	2664
November	9	401	10	0	268	177	979	22	69	407	287	2629
December	9	400	10	0	272	181	966	25	64	404	284	2615
	9	391	11	0	259	159	978	20	120	418	292	2656

Attachment D

Out of Home Placement Data

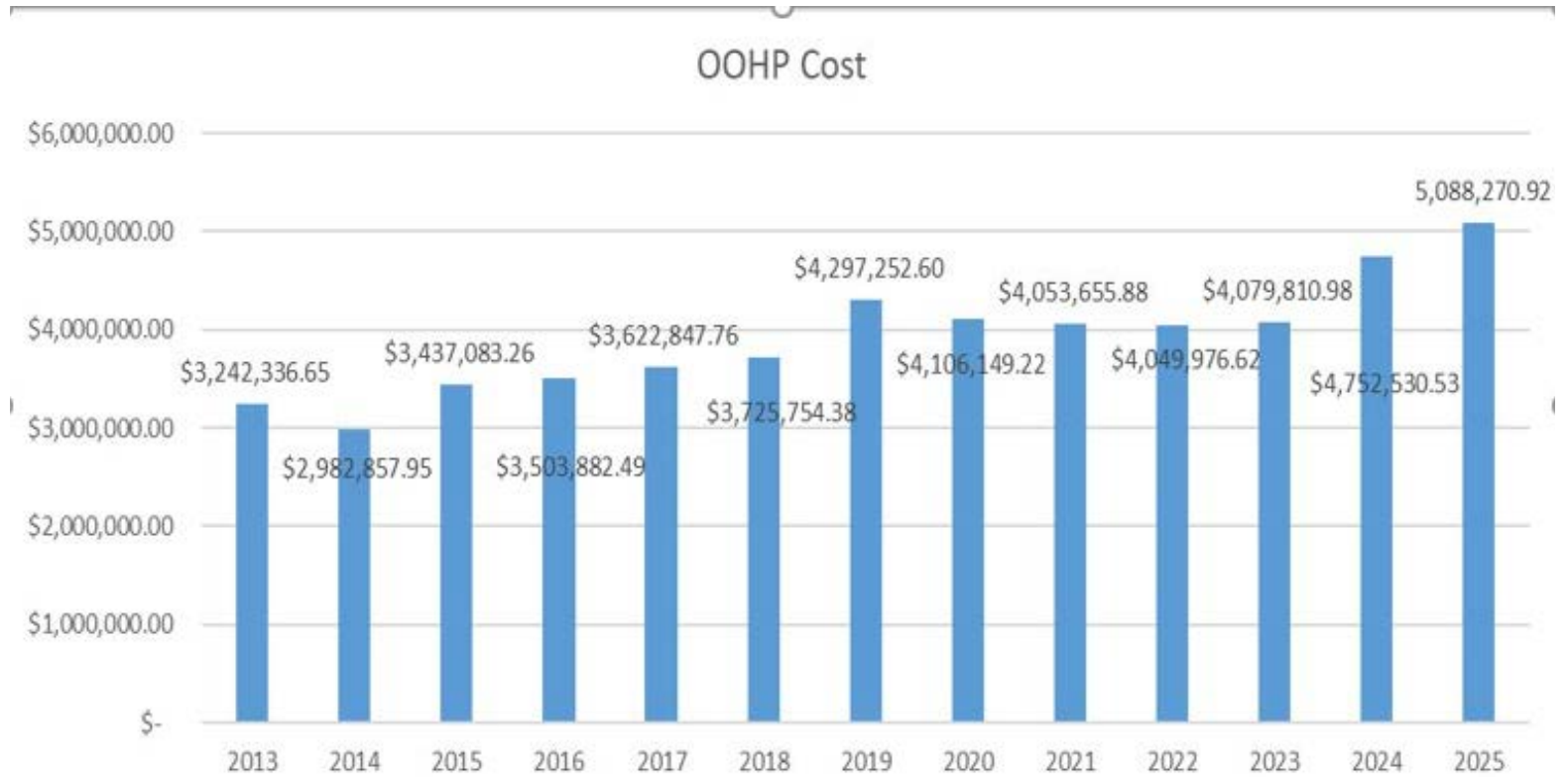


Total Unduplicated Number of Children in the Year  
Continuous Placement Counts



Attachment D cont

Out of Home Placement Costs



**Attachment E**  
**72 Hour Hold and Pre-Petition Screening Statistics for 2024 and 2025**  
**2025**

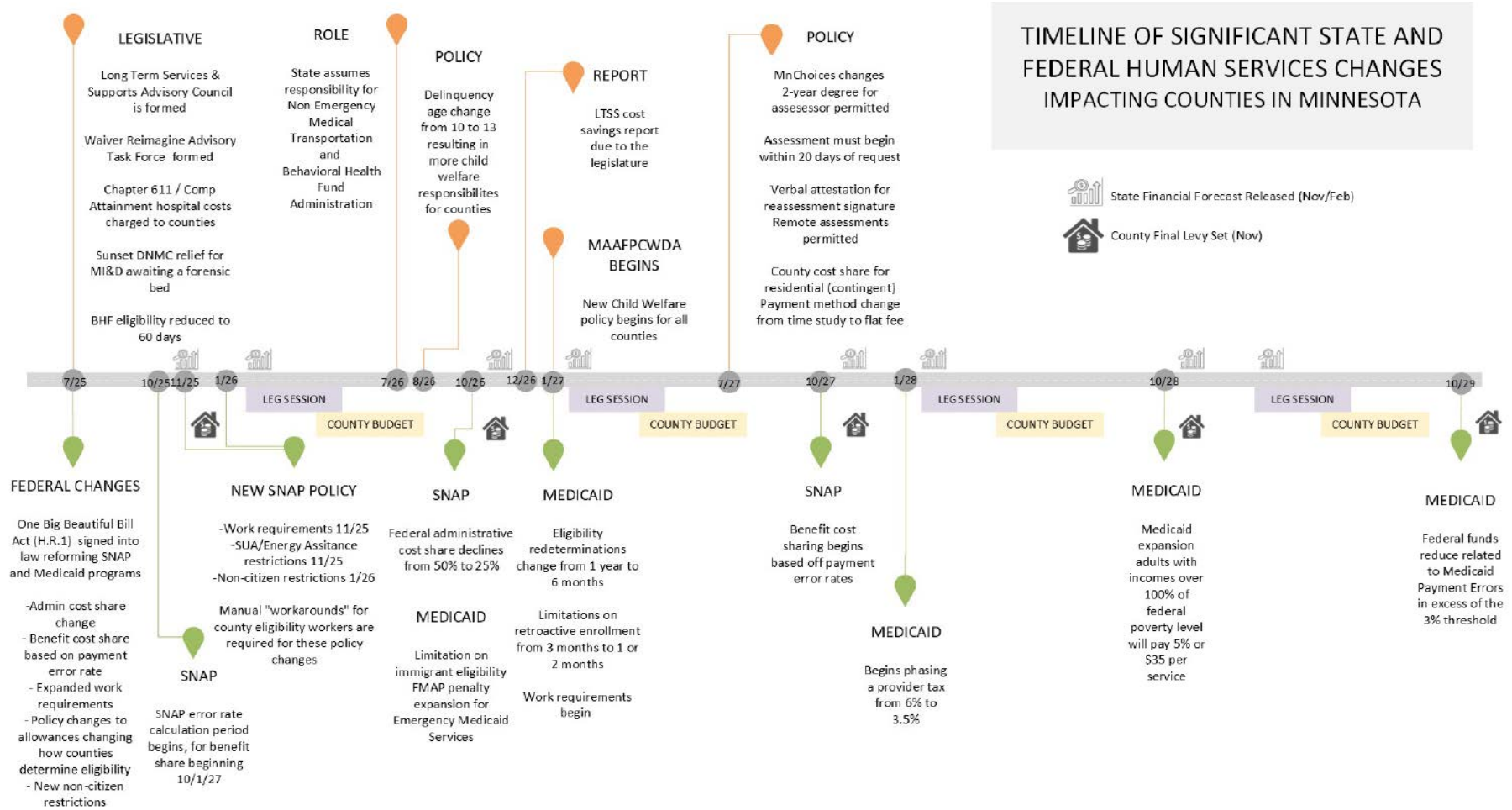
County	Jan	Feb	March	April	May	June	July	Aug	Sept	Oct	Nov	Dec	
<b>72 Hour HOLDS</b>													
Lincoln	3	1	0	0	1	0	2	0	1	0	1	0	9
Lyon	6	6	7	7	11	11	9	7	7	4	1	7	83
Murray	0	1	0	1	0	0	0	3	1	1	1	1	9
Pipestone	0	0	0	0	0	2	1	1	1	2	0	0	7
Redwood	1	2	3	5	4	1	2	2	0	0	0	0	20
Rock	1	1	0	1	3	0	1	2	1	1	0	1	12
<b>Total</b>	<b>11</b>	<b>11</b>	<b>10</b>	<b>14</b>	<b>19</b>	<b>14</b>	<b>15</b>	<b>15</b>	<b>11</b>	<b>8</b>	<b>3</b>	<b>9</b>	<b>140</b>
<b>Pre Petition Scree</b>													
Lincoln	1										1		2
Lyon		4	5	6	8	9	6	3	2	1	3	7	54
Murray					2	1		3			1		7
Pipestone							1	1		1			3
Redwood	1	3	3	5	1		1			3	2	3	22
Rock		1		1				2				1	5
<b>Total</b>	<b>2</b>	<b>8</b>	<b>8</b>	<b>12</b>	<b>11</b>	<b>10</b>	<b>8</b>	<b>9</b>	<b>2</b>	<b>5</b>	<b>7</b>	<b>11</b>	<b>93</b>

**2024**

<b>PPS</b>													
Lincoln						1							1
Lyon	2	4	1	1	8	0	2	3	0	0	4	0	25
Murray		0	1	1	0	1	0	0	0	0	0	0	4
Pipestone	1	0	0	0	0	0	0	2	1	0	1	0	5
Redwood		1	1	1	1	1	1	0	5	0	0	0	11
Rock	1	1	1	0	0	0	0	0	0	0	2	0	5
<b>total</b>	<b>4</b>	<b>6</b>	<b>4</b>	<b>3</b>	<b>9</b>	<b>3</b>	<b>3</b>	<b>5</b>	<b>6</b>	<b>0</b>	<b>7</b>	<b>1</b>	<b>51</b>

## Attachment F

### Timeline of Significant State and Federal Human Services Changes





Type	Fund	2/28/2026	2/28/2026
		Cash Balances	Investment Balances
Governmental Funds:	1 General Revenue Fund	\$10,030,667	\$3,449,276
	10 Building Fund	\$3,683,885	\$0
	23 Public Health Fund	\$1,132,799	\$0
	75 Housing Trust Fund	\$261,542	\$0
		<b>\$15,108,893</b>	<b>\$3,449,276</b>
Special Revenue Funds (Committed):	3 Road & Bridge Fund	\$6,239,573	\$0
	5 Human Services Fund	\$0	\$0
	13 EDA	\$270,520	\$0
	15 Ditch Fund	\$71,075	\$0
	22 Solid Waste Fund	\$31,947	\$0
Debt Service Fund (Restricted):	16 Ditch Bond Debt Service	\$68,335	\$0
	31 Debt Service Fund	\$690,502	\$268,181
Internal Service Fund - (provides service to other funds/outside entities):			
	73 Insurance Fund	\$1,921,531	\$0
Fiduciary Funds - Agency Funds (assets of another entity):			
	70 Tax & Penalty Fund	\$179,017	\$0
	71 Forfeited Tax Sale Fund	\$18,294	\$0
	80 State Revenue Fund	\$705	\$0
	85 Soil & Water Conservation Fund	\$2,138,972	\$0
	<b>TOTAL CASH &amp; INVESTMENTS</b>	<b>\$26,739,365</b>	<b>\$3,717,457</b>

Loans Receivable:		
RRRSWA Loan (Building Fund)		\$1,000,000.00
EDA Loans (EDA Fund)		\$133,605.72
Septic Loans (Revenue Fund)		\$228,232.59
<b>2/28/2026</b>	<b>Loan Balance Remaining</b>	<b>\$1,361,838.31</b>

# FEBRUARY 2026

## REDWOOD COUNTY CASH BALANCES

FUNDS	FEB 28 25	MAR 31 25	JUNE 30 25	SEPT 30 25	DEC 31 25	JAN 31 26	FEB 28 26
<b>GENERAL:</b>							
CASH	9,439,863	8,787,139	12,089,173	9,460,028	12,464,762	10,701,287	10,030,667
INVESTMENTS	4,310,525	4,310,525	4,310,525	4,310,525	3,449,276	3,449,276	3,449,276
<b>TOTALS</b>	<b>13,750,388</b>	<b>13,097,664</b>	<b>16,399,698</b>	<b>13,770,553</b>	<b>15,914,038</b>	<b>14,150,564</b>	<b>13,479,944</b>
<b>ROAD &amp; BRIDGE:</b>							
CASH	6,046,753	5,863,347	7,200,100	5,445,764	4,445,450	3,635,698	6,239,573
INVESTMENTS	0	0	0	0	0	0	0
<b>TOTALS</b>	<b>6,046,753</b>	<b>5,863,347</b>	<b>7,200,100</b>	<b>5,445,764</b>	<b>4,445,450</b>	<b>3,635,698</b>	<b>6,239,573</b>
<b>HUMAN SERVICES:</b>							
CASH	0	0	0	4,079	61,137	0	0
<b>BUILDING:</b>							
CASH	3,512,683	3,515,515	3,543,595	3,617,470	3,685,463	3,688,324	3,683,885
INVESTMENTS	0	0	0	0	0	0	0
<b>TOTALS</b>	<b>3,512,683</b>	<b>3,515,515</b>	<b>3,543,595</b>	<b>3,617,470</b>	<b>3,685,463</b>	<b>3,688,324</b>	<b>3,683,885</b>
<b>EDA:</b>							
CASH	463,445	289,706	288,994	262,676	292,177	277,136	270,520
INVESTMENTS	0	0	0	0	0	0	0
<b>TOTALS</b>	<b>463,445</b>	<b>289,706</b>	<b>288,994</b>	<b>262,676</b>	<b>292,177</b>	<b>277,136</b>	<b>270,520</b>
<b>DITCH:</b>							
CASH	1,240,314	1,126,639	1,580,805	279,010	0	105,700	71,075
INVESTMENTS	0	0	0	0	0	0	0
<b>TOTALS</b>	<b>1,240,314</b>	<b>1,126,639</b>	<b>1,580,805</b>	<b>279,010</b>	<b>0</b>	<b>105,700</b>	<b>71,075</b>
<b>DITCH BOND DEBT SERVICE:</b>							
CASH	38,746	58,211	79,177	64,709	93,989	68,335	68,335
INVESTMENTS	0	0	0	0	0	0	0
<b>TOTALS</b>	<b>38,746</b>	<b>58,211</b>	<b>79,177</b>	<b>64,709</b>	<b>93,989</b>	<b>68,335</b>	<b>68,335</b>
<b>SOLID WASTE:</b>							
CASH	79,116	0	33,292	32,162	45,527	32,097	31,947
INVESTMENTS	0	0	0	0	0	0	0
<b>TOTALS</b>	<b>79,116</b>	<b>0</b>	<b>33,292</b>	<b>32,162</b>	<b>45,527</b>	<b>32,097</b>	<b>31,947</b>
<b>HEALTH:</b>							
CASH	645,619	645,619	721,213	663,152	1,191,606	1,132,798	1,132,799
INVESTMENTS	486,875	486,875	486,875	486,875	0	0	0
<b>TOTALS</b>	<b>1,132,494</b>	<b>1,132,494</b>	<b>1,208,088</b>	<b>1,150,027</b>	<b>1,191,606</b>	<b>1,132,798</b>	<b>1,132,799</b>
<b>DEBT SERVICE:</b>							
CASH	622,327	73,326	1,202,659	842,078	1,683,965	690,107	690,502
INVESTMENTS	261,606	261,606	261,606	261,606	268,181	268,181	268,181
<b>TOTALS</b>	<b>883,933</b>	<b>334,932</b>	<b>1,464,265</b>	<b>1,103,684</b>	<b>1,952,145</b>	<b>958,287</b>	<b>958,683</b>
<b>INSURANCE:</b>							
CASH	1,506,194	1,618,664	1,552,639	1,682,850	1,697,211	1,966,194	1,921,531
INVESTMENTS	0	0	0	0	0	0	0
<b>TOTALS</b>	<b>1,506,194</b>	<b>1,618,664</b>	<b>1,552,639</b>	<b>1,682,850</b>	<b>1,697,211</b>	<b>1,966,194</b>	<b>1,921,531</b>
<b>HOUSING TRUST FUND:</b>							
CASH	0	222,976	222,976	242,259	261,542	261,542	261,542
INVESTMENTS	0	0	0	0	0	0	0
<b>TOTALS</b>	<b>0</b>	<b>222,976</b>	<b>222,976</b>	<b>242,259</b>	<b>261,542</b>	<b>261,542</b>	<b>261,542</b>

**SWCD:**

CASH	1,678,517	1,752,262	1,689,913	2,021,390	1,777,469	1,995,008	2,138,972
INVESTMENTS	0	0	0	0	0	0	0
<b>TOTALS</b>	<b>1,678,517</b>	<b>1,752,262</b>	<b>1,689,913</b>	<b>2,021,390</b>	<b>1,777,469</b>	<b>1,995,008</b>	<b>2,138,972</b>

all Ditch Worksheets		February 2026			2026 Interest due/ Interest income		2026 Negative Balance Transfer		
Ditch's	Beginning Balance	Expenses	Income	2026 Ditch Inspector distribution	due	income	out	in	Ending Balance
Ditch Inspector	385,816.18	44,493.86	0.00						341,322.31
Loan - CD 28 principal	0.00	0.00	0.00						0.00
Loan - CD 35 principal	0.00	0.00	0.00						0.00
Investment	0.00	0.00	0.00						0.00
Interest Income	0.00	0.00	0.00						0.00
CD 11	5,219.61	0.00	0.00						5,219.61
CD 12	25,872.25	584.81	0.00						25,287.44
CD12 Tiling	0.00	0.00	0.00						0.00
CD 12A	(1,505.46)	0.00	0.00						(1,505.46)
CD 12 Lat A Br 5	8,024.16	0.00	0.00						8,024.16
CD 12 Lat B	8,474.73	0.00	0.00						8,474.73
CD 12 Lat C	71,880.47	0.00	0.00						71,880.47
CD 12 Lat D	16,112.40	0.00	0.00						16,112.40
CD 12 Lat E	5,356.42	0.00	0.00						5,356.42
CD 13	8,596.88	0.00	0.00						8,596.88
CD 14 & 14-1	2,359.94	0.00	0.00						2,359.94
CD 15	3,387.73	0.00	0.00						3,387.73
CD 18	(72.72)	0.00	0.00						(72.72)
CD 20	(140,785.05)	12,387.21	0.00						(153,172.27)
CD 21	5,745.04	3,375.00	0.00						2,370.04
CD 22	1,250.30	8,064.59	0.00						(6,814.30)
CD 22-A	(587.25)	930.00	0.00						(1,517.25)
CD 23	535.75	0.00	0.00						535.75
CD 24	(18,067.03)	327.17	0.00						(18,394.20)
CD 25	(6,631.15)	0.00	0.00						(6,631.15)
CD 26	9,030.56	0.00	0.00						9,030.56
CD 27	6,009.15	0.00	0.00						6,009.15
CD 28	27,389.71	1,738.30	0.00						25,651.41
CD 29	(2,291.00)	0.00	0.00						(2,291.00)
CD 30	(3,556.95)	0.00	0.00						(3,556.95)
CD 32	4,032.68	0.00	0.00						4,032.68
CD 33	2,200.33	2,075.67	0.00						124.65
CD 33 BR 5	1,233.61	0.00	0.00						1,233.61
CD 33 Lat 1 BR 1	4,530.14	0.00	0.00						4,530.14
CD 33 Lat 2 BR 1	504.24	0.00	0.00						504.24
CD 34	25,669.27	0.00	0.00						25,669.27
CD 35A	(3,280.81)	0.00	0.00						(3,280.81)
CD 35C	4,767.72	0.00	0.00						4,767.72
CD 37	25,854.29	0.00	0.00						25,854.29
CD 38	(4,262.52)	0.00	0.00						(4,262.52)
CD 39	51,735.04	534.98	0.00						51,200.06
CD 40 & 40A	10,682.17	0.00	0.00						10,682.17
CD 41	(5,086.53)	0.00	0.00						(5,086.53)
CD 42	38,054.90	0.00	0.00						38,054.90
CD 43	2,458.60	99.53	0.00						2,359.06
CD 44	1,094.93	0.00	0.00						1,094.93
CD 45	16,207.60	0.00	0.00						16,207.60
CD 47	5,410.80	0.00	0.00						5,410.80
CD 48	5,633.52	0.00	0.00						5,633.52
CD 49	8,240.07	0.00	0.00						8,240.07
CD 49 Lat A	16,285.28	0.00	0.00						16,285.28
CD 50	2,994.35	0.00	0.00						2,994.35
CD 51	554.25	0.00	0.00						554.25
CD 52	(923.91)	1,681.88	0.00						(2,605.79)
CD 52 Lat 87	15,052.22	175.00	0.00						14,877.22
CD 53	2,626.39	0.00	0.00						2,626.39
CD 54	(23,135.05)	6,514.85	0.00						(29,649.90)
CD 55	6,081.07	0.00	0.00						6,081.07
CD 56	2,140.07	0.00	0.00						2,140.07
CD 60	(9,517.92)	0.00	0.00						(9,517.92)
CD 63	3,710.94	0.00	0.00						3,710.94

Ditch's	Beginning Balance	Expenses	Income	2025 Ditch Inspector distribution	2025 Interest due/ Interest income		2025 Negative Balance Transfer		Ending Balance
					due	income	out	in	
CD 64	76,802.29	100.00	0.00						76,702.29
CD 64 Lat 21	7,968.25	0.00	0.00						7,968.25
CD 64-27	1,604.69	0.00	0.00						1,604.69
CD 64-31	2,119.64	0.00	0.00						2,119.64
CD 64 Lat A BR 33	9,017.41	0.00	0.00						9,017.41
CD 64 Impr 1 BR 34	2,526.82	0.00	0.00						2,526.82
CD 64-37	1,364.37	0.00	0.00						1,364.37
CD 64-42	1,343.31	0.00	0.00						1,343.31
CD 64-42 Extension	2,382.73	0.00	0.00						2,382.73
CD 64-42 Lat A	1,186.19	0.00	0.00						1,186.19
CD 64-47	1,211.80	0.00	0.00						1,211.80
CD 65	657.32	218.49	0.00						438.84
CD 66	(8.91)	0.00	0.00						(8.91)
CD 68	18,090.93	0.00	0.00						18,090.93
CD 68 Lat A	11,214.15	0.00	0.00						11,214.15
CD 69	(1,461.87)	0.00	0.00						(1,461.87)
CD 70	(721.58)	0.00	166.99						(554.59)
CD 72	5,220.86	0.00	0.00						5,220.86
CD 73	(4,849.70)	825.00	0.00						(5,674.70)
CD 74	636.96	0.00	0.00						636.96
CD 80	(10,787.88)	0.00	0.00						(10,787.88)
CD 81	(14,732.00)	284.81	0.00						(15,016.81)
CD 85	(473.36)	0.00	0.00						(473.36)
CD 88	1,232.12	0.00	0.00						1,232.12
CD 89A	27,527.08	1,000.00	0.00						26,527.08
CD 90	446.56	4,213.08	0.00						(3,766.52)
CD 90 Lat A	18,828.71	0.00	0.00						18,828.71
CD 90 Lat B	2,820.53	256.54	0.00						2,563.99
CD 93	13,134.55	0.00	0.00						13,134.55
CD 94	630.07	0.00	0.00						630.07
CD 95	21,034.02	0.00	0.00						21,034.02
CD 95 Lat 12	6,169.17	0.00	0.00						6,169.17
CD 96	9,190.06	794.58	0.00						8,395.48
CD 97	2,696.86	0.00	0.00						2,696.86
CD 98	1,749.31	0.00	0.00						1,749.31
CD 99	(10,617.52)	400.00	0.00						(11,017.52)
CD 100	6,283.85	0.00	0.00						6,283.85
CD 101	21,429.58	0.00	0.00						21,429.58
CD 102	9,050.12	717.21	0.00						8,332.91
CD 103	3,183.50	0.00	0.00						3,183.50
CD 104	4,204.81	0.00	0.00						4,204.81
CD 105	56,983.15	0.00	0.00						56,983.15
CD 106	23,665.18	0.00	0.00						23,665.18
CD 106 Lat A	1,203.02	0.00	0.00						1,203.02
CD 109	(2,839.89)	0.00	0.00						(2,839.89)
CD 110	14,148.05	0.00	0.00						14,148.05
CD 1202	(1,287.31)	0.00	0.00						(1,287.31)
CD 1203	2,325.50	0.00	0.00						2,325.50
JD 3 R, L & YM	8,812.67	0.00	1,676.33						10,489.00
JD 5 B & R	(24,852.22)	208.60	0.00						(25,060.82)
JD 5 B & R Improvement	(585,750.22)	6,067.70	322,251.46						(269,566.46)
JD 5-1 Bunge	4,980.81	0.00	0.00						4,980.81
JD 5-1 Kunkel	26,201.91	0.00	0.00						26,201.91
JD 5-1 Nelson Branch	83,932.34	0.00	0.00						83,932.34
JD 6 - RWF Twp	(1,074.42)	0.00	0.00						(1,074.42)
JD 7	3,778.69	0.00	0.00						3,778.69
JD 9 R & L	45,949.77	500.00	13.57						45,463.34
JD 10 YM, L, R	952.83	0.00	0.00						952.83
JD 12 B & R	2,117.43	0.00	0.00						2,117.43
JD 12 R & L (main ditch)	9,940.18	442.87	0.00						9,497.32
JD 12 L & R Br 1	(1,894.01)	0.00	7,215.72						5,321.71

Ditch's	Beginning Balance	Expenses	Income	2025 Ditch	2025 Interest due/		2025 Negative		Ending Balance
				Inspector distribution	due	income	out	in	
JD 12 BR 2	18,921.46	0.00	0.00						18,921.46
JD 13 L & R	1,419.56	0.00	12.85						1,432.41
JD 14	11,000.68	0.00	0.00						11,000.68
JD 15 L & R	21,119.25	0.00	1,976.22						23,095.47
JD 15 L & R Imp - closed	246,459.81	0.00	0.00						246,459.81
JD 16 NA & WL	4,509.71	0.00	0.00						4,509.71
JD 17 R & B	2,999.79	0.00	0.00						2,999.79
JD 17 R & B - Improv	0.00	0.00	0.00						0.00
JD 18 B & R	7,402.66	0.00	0.00						7,402.66
JD 20 M, L & R Springdale only	(88.04)	35.00	0.00						(123.04)
JD 22 R & L	(26,941.38)	200.00	5,983.98						(21,157.40)
JD 24 R & B	8,435.97	0.00	0.00						8,435.97
JD 25 R & B	5,286.36	0.00	0.00						5,286.36
JD 28 M & R	456.30	0.00	164.43						620.73
JD 29 H & R	26,807.79	249.20	0.00						26,558.60
JD 30 R & B	22,666.85	1,123.34	0.00						21,543.50
JD 30 Lat A	2,633.08	0.00	0.00						2,633.08
JD 30 Lat B	2,562.36	0.00	0.00						2,562.36
JD 31 R & L	21,775.03	7,697.50	127.89						14,205.42
JD 31 Lat A	1,147.69	0.00	0.00						1,147.69
JD 31 Lat B	6,271.91	28.27	0.00						6,243.64
JD 31 Lat C	1,201.72	0.00	0.00						1,201.72
JD 31 Lat D	8,363.80	257.55	0.00						8,106.25
JD 31 Lat E	15,164.55	0.00	0.00						15,164.55
JD 31 Lat F	11,805.12	0.00	0.00						11,805.12
JD 31 Lat G	16,142.33	0.00	0.00						16,142.33
JD 32 YM & R	4,946.49	0.00	758.89						5,705.38
JD 33 R & YM	45,609.67	514.93	1,665.15						46,769.90
JD 33 YM & R Lat A	1,574.12	0.00	20.79						1,594.91
JD 33 YM & R Lat C	10,602.99	0.00	20.97						10,623.96
JD 33 Lat D	1,455.59	0.00	0.00						1,455.59
JD 33 Lat E	1,583.89	0.00	0.00						1,583.89
JD 33 Lat F	26,979.38	0.00	0.00						26,979.38
JD 33 Lat G	35,522.59	0.00	0.00						35,522.59
JD 33 Lat H	4,355.28	0.00	0.00						4,355.28
JD 33 Lat J	105,994.61	0.00	0.00						105,994.61
JD 33 Lat K	10,011.26	0.00	0.00						10,011.26
JD 33 R & YM Lat 1 BR 2	2,459.97	0.00	13.46						2,473.43
JD 34 L & R	3,662.04	0.00	353.08						4,015.12
JD 35 R & B	127,378.76	0.00	0.00						127,378.76
JD 36 R & B	(1,682,948.19)	165,792.35	22,287.81						(1,826,452.74)
JD 36 R & C	(1,626.85)	0.00	0.00						(1,626.85)
JD 36 Lat A	10,029.98	200.00	0.00						9,829.98
JD 36 Lat 2A	12,299.86	0.00	0.00						12,299.86
JD 36 Lat B	8,668.77	56.88	0.00						8,611.90
JD 36 Lat 2B	16,897.13	0.00	0.00						16,897.13
JD 36 Lat 13 2B	117,776.24	0.00	0.00						117,776.24
JD 36 Lat C	4,298.45	0.00	0.00						4,298.45
JD 36 Lat 1 Lat C	9,050.89	0.00	0.00						9,050.89
JD 36 Lat 2C	767.72	0.00	0.00						767.72
JD 36 Lat D	17,941.60	0.00	0.00						17,941.60
JD 36 Lat 2D	1,070.01	0.00	0.00						1,070.01
JD 36 Lat E	1,726.58	0.00	0.00						1,726.58
JD 36 R & B Lat 2E	38,486.95	0.00	0.00						38,486.95
JD 36 Lat F	4,261.46	0.00	0.00						4,261.46
JD 36 Lat 1 Lat F	5,573.08	0.00	0.00						5,573.08

Ditch's	Beginning Balance	Expenses	Income	2025 Ditch Inspector distribution		2025 Interest due/ Interest income		2025 Negative Balance Transfer		Ending Balance
				due	income	out	in			
JD 36 Lat 2F	49,018.68	0.00	0.00							49,018.68
JD 36 Lat H	(3,666.00)	0.00	269.00							(3,397.00)
JD 36 Lat K	10,787.91	0.00	0.00							10,787.91
JD 36 Lat L	1,276.00	0.00	0.00							1,276.00
JD 36 Lat M	6,796.90	0.00	0.00							6,796.90
JD 36 Lat N	6,593.72	0.00	0.00							6,593.72
JD 36 Lat O	1,869.08	0.00	0.00							1,869.08
JD 36 Lat P	(13.23)	0.00	0.00							(13.23)
JD 36 Lat R	13,737.24	0.00	0.00							13,737.24
JD 36 Lat S	8,970.14	0.00	0.00							8,970.14
JD 36 Lat T	2,097.34	0.00	0.00							2,097.34
JD 36 Lat U	(3,470.37)	56.54	0.00							(3,526.91)
JD 36 Lat 1A Lat U	9,472.92	0.00	0.00							9,472.92
JD 36 Lat V	12,047.42	0.00	0.00							12,047.42
JD 36 Lat W	10,119.29	258.56	0.00							9,860.74
JD 36 Lat X	(17,307.73)	56.54	0.00							(17,364.27)
JD 36 Lat 1 Lat X	(4,556.11)	56.54	0.00							(4,612.64)
JD 36 Lat Y	7,996.91	0.00	0.00							7,996.91
JD 36 Lat Z	14,495.86	0.00	0.00							14,495.86
JD 37 R & L	(4,394.93)	9,162.67	1,213.51							(12,344.09)
JD 38 R & B	17,214.95	0.00	0.00							17,214.95
JD 39 R & YM	6,283.31	56.54	324.21							6,550.98
JD 39 R & YM Lat A	12,761.61	0.00	21.36							12,782.97
JD 40 R & YM	3,940.51	9,757.77	64.10							(5,753.16)
JD 91 R & YM	(91,725.73)	1,648.83	693.56							(92,681.00)
<b>TOTALS</b>	<b>(0.00)</b>	<b>296,220.72</b>	<b>367,295.33</b>							<b>71,074.61</b>

Redwood County Investments

2/28/2026

**REVENUE FUND:**

<u>Bank or Brokerage Firm Obtained From:</u>	<u>Interest Rate</u>	<u>Maturing</u>	<u>CD or Invstmt Amount(MV)</u>
Wells Fargo Advisors Step Up (.65% - 6/30/23 (2 yrs); .75% - 1 yr; 1% - 6 months; 1.25% - 6 months; 1.5% - 6 months; 2%	2.00%	06/30/26	248,092.50
Wells Fargo Advisors Step Up (.70-3.00% - steps up every 6 months)	2.00%	10/28/26	991,670.00
Wells Fargo Advisors Step Up (.625-3.00% - steps up every 6 months)	2.50%	10/28/26	993,300.00
Wells Fargo Advisors	1.35%	12/08/26	239,994.65
Wells Fargo Advisors (Steps Up 1%-3%) (Purchased from Debt Service Fund)	3.00%	12/15/26	228,844.28
Wells Fargo Advisors (Steps Up .75%-5%) (Purchased from Ditch Fund)	3.00%	11/23/26	747,375.00
			<u>3,449,276.43</u>

**DEBT SERVICE FUND:**

		<u>Maturing</u>	
Wells Fargo Advisors (Steps Up 1%-3%) (Sold \$150,000 & \$56,405 to General Fund)	3.00%	12/15/26	268,180.72
			<u>268,180.72</u>

Investments that were called or matured in February:

## **Redwood County Investments**

### **REVENUE FUND:**

#### **Bank or Brokerage Firm Obtained From:**

Wells Fargo Advisors Step Up (.65% - 6/30/23 (2 yrs); .75% - 1 yr; 1% - 6 months; 1.25% - 6 months; 1.5% - 6 mon

Wells Fargo Advisors Step Up (.70-3.00 steps up every 6 months)

Wells Fargo Advisors Step Up (.625-3.00 steps up every 6 months)

Wells Fargo Advisors

Wells Fargo Advisors (Steps Up 1%-3%) (Purchased from Debt Service Fund)

Wells Fargo Advisors (Steps Up .75%-5%) (Purchased from Ditch Fund)

### **DEBT SERVICE FUND:**

Wells Fargo Advisors (Steps Up 1%-3%) (Sold \$150,000 & \$56,405 to General Fund)

#### **Investments that were called or matured in February:**

**Bank CD is held:**

(ths; 2% - 6 months)

BankUnited NA

<b><u>FDIC #</u></b>	<b><u>CUSIP #:</u></b>	<b><u>Interest Rate</u></b>
	3130AM-W5-7	2.00%
	3130AP-G8-2	2.00%
	3130AP-KJ-3	2.50%
58979	066519-RW-1	1.35%
	3030AQ-2W-2	3.00%
	3130AP-PP-4	3.00%
	3030AQ-2W-2	3.00%

2/28/2026

<u>Purchased</u>	<u>Maturing</u>	<u>CD or Invstmt Amount(MV)</u>
06/30/21	06/30/26	248,092.50
10/28/21	10/28/26	991,670.00
10/28/21	10/28/26	993,300.00
12/08/21	12/08/26	239,994.65
12/15/21	12/26/26	228,844.28
11/23/21	11/23/26	747,375.00
		<hr/> <hr/>
		\$3,449,276.43

<u>Purchased</u>	<u>Maturing</u>	
12/15/21	12/26/26	268,180.72
		<hr/> <hr/>
		268,180.72

PAID FROM:	DEBT SERVICE FUND	R&B FUND	DEBT SERVICE FUND	SOLID WASTE FUND			
	2021A CIP	2021 CSAH	2021A LEC Refunding	2021A Recycling Refunding	TOTALS		
2026 principal	\$185,000.00	\$340,000.00	\$225,000.00	\$130,000.00	\$880,000.00	*Principal Due	Apr 1 of each year
2026 interest	\$259,418.76	\$179,900.00	\$29,625.00	\$17,750.00	\$486,693.76	* Interest Due	Apr 1 & Oct 1 of each year
2027 principal	\$200,000.00	\$355,000.00	\$235,000.00	\$140,000.00	\$930,000.00		
2027 interest	\$249,793.76	\$162,525.00	\$18,125.00	\$11,000.00	\$441,443.76		
2028 principal	\$205,000.00	\$375,000.00	\$245,000.00	\$150,000.00	\$975,000.00		
2028 interest	\$239,568.76	\$144,275.00	\$6,125.00	\$3,750.00	\$393,818.76		
2029 principal	\$480,000.00	\$395,000.00	\$0.00	\$0.00	\$875,000.00		
2029 interest	\$222,543.76	\$125,025.00	\$0.00	\$0.00	\$347,568.76		
2030-2037 principal	\$4,595,000.00	\$3,790,000.00	\$0.00	\$0.00	\$8,385,000.00		
2030-2037 interest	\$1,030,200.08	\$380,575.00	\$0.00	\$0.00	\$1,410,775.08		
2038-2042 principal	\$3,340,000.00	\$0.00	\$0.00	\$0.00	\$3,340,000.00		
2038-2042 interest	\$183,815.64	\$0.00	\$0.00	\$0.00	\$183,815.64		
<b>TOTAL principal</b>	<b>\$9,005,000.00</b>	<b>\$5,255,000.00</b>	<b>\$705,000.00</b>	<b>\$420,000.00</b>	<b>\$15,385,000.00</b>		
<b>TOTAL interest</b>	<b>\$2,185,440.76</b>	<b>\$992,300.00</b>	<b>\$53,875.00</b>	<b>\$32,500.00</b>	<b>\$3,264,115.76</b>		

**PAID FROM:**

**DEBT SERVICE  
FUND**

	<u>2023A R&amp;B</u>	<u>TOTALS</u>
2026 interest	\$194,750.00	\$194,750.00
2027 principal	\$815,000.00	\$815,000.00
2027 interest	\$369,125.00	\$369,125.00
2028 principal	\$855,000.00	\$855,000.00
2028 interest	\$327,375.00	\$327,375.00
2029 principal	\$900,000.00	\$900,000.00
2029 interest	\$283,500.00	\$283,500.00
2030-2034 principal	\$5,220,000.00	\$5,220,000.00
2030-2034 interest	\$678,250.00	\$678,250.00
<b>TOTAL principal</b>	\$7,790,000.00	\$7,790,000.00
<b>TOTAL interest</b>	\$1,853,000.00	\$1,853,000.00

\*Principal Due

Feb 1 of each year

\* Interest Due

Feb 1 & Aug 1 of each year

**PAID FROM:**

**DITCH BOND  
DEBT SERVICE  
FUND**

	<u>2024A JD 15</u>	<u>TOTALS</u>
2026 interest	\$7,875.00	\$7,875.00
2027 principal	\$20,000.00	\$20,000.00
2027 interest	\$15,250.00	\$15,250.00
2028 principal	\$20,000.00	\$20,000.00
2028 interest	\$14,250.00	\$14,250.00
2029 principal	\$25,000.00	\$25,000.00
2029 interest	\$13,125.00	\$13,125.00
2030-2039 principal	\$300,000.00	\$300,000.00
2030-2039 interest	<u>\$64,700.00</u>	<u>\$64,700.00</u>
<b>TOTAL principal</b>	<b>\$365,000.00</b>	<b>\$365,000.00</b>
<b>TOTAL interest</b>	<b>\$115,200.00</b>	<b>\$115,200.00</b>

\*Principal Due  
\* Interest Due

Feb 1 of each year  
Feb 1 & Aug 1 of each year



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	3-17-2026	<b>Originating Dept.:</b>	AT
<b>Preferred 2<sup>nd</sup> Date:</b>			
<b>Discussion Item:</b>	Confession of Judgment Acknowledgment		
	<b>Presenter:</b>	Jean Price	
	<b>estimated time needed:</b>	5 minutes	
<b>Board Action:</b>	<input checked="" type="checkbox"/> <b>Yes, action required</b>	<input type="checkbox"/> <b>No, informational only</b>	

**If Action, Board Motion Requested:**

Acknowledge Confession of Judgment for parcel 80-760-0460.

**Background Information:**

Parcel #80-760-0460 - Noah Moldestad and Brittany Marcucci (Delinquent 2022-2025) City of Belview - Confessed \$3,097.84 - made initial payment of 10% or \$309.82 and \$130 confession fee. The confession will have the remaining 90% spread out over 9 years at an interest rate of 7% with the 2nd payment coming due December 2027. Payments can be made anytime during the year. The amount collected in a confession are collected just like a delinquent payment. Current taxes must be paid each year before they become delinquent. Per MN Statute 279.37, subd. 3-5 - the legal right to confess judgment does not require the approval of the County Auditor or County Board, just notification that one has been accepted into the County Auditor's Office.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	03/17/2026	<b>Originating Dept.:</b>	A/T								
<b>Preferred 2<sup>nd</sup> Date:</b>											
<b>Discussion Item:</b>	<table border="1"> <tr> <td>Potential Tax Forfeited Properties</td> <td><b>Presenter:</b></td> <td colspan="2">Jean</td> </tr> <tr> <td></td> <td><b>estimated time needed:</b></td> <td colspan="2">5 min</td> </tr> </table>			Potential Tax Forfeited Properties	<b>Presenter:</b>	Jean			<b>estimated time needed:</b>	5 min	
Potential Tax Forfeited Properties	<b>Presenter:</b>	Jean									
	<b>estimated time needed:</b>	5 min									
<b>Board Action:</b>	<input checked="" type="checkbox"/> <b>Yes, action required</b>	<input type="checkbox"/> <b>No, informational only</b>									

**If Action, Board Motion Requested:**

Authorize the County Auditor, per MN Statute 281.23, subd. 8 to recover the costs incurred for posting, publishing, mailing and serving notice from the owner of the parcel that is the subject for the Notice of Expiration of Redemption.

**Background Information:**

A tax forfeited sale will occur in 2026. The parcels affected will be mailed a notice of redemption along with publishing, posting and Sheriff service. Per MN Statute 281.23, subd. 8, the County can recoup costs associated with the publishing, posting, mailing and serving notice from the owners.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

**Administrators Comments:**

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

**NOTICE of EXPIRATION of REDEMPTION**

Recoup Costs  
 MN Statute  
 281.23  
 Subd. 8

**19** Parcels on "Notice of Expiration of Redemption"

Cost per Parcel

<b>Posting:</b> Estimated Auditor's time preparing @ \$50/parcel			50.00
<b>POSTAGE:</b> "Notice of Expiration of Redemption" - certified per parcel			10.48
	Published 4.16.2026	Published 4.23.2026	
<b>Publishing:</b> Estimate based on 2025 Publication of \$1,514.24 / 16 parcels in 2025 = \$94.64 / parcel cost for an estimate of \$1,798.16	<u>899.08</u>	<u>899.08</u>	94.64
<b>Sheriff Service of Notice of Expiration of Redemption:</b> \$70.00/parcel			<u>70.00</u>
<b>COST per MN Statute 281.23 Subd. 8 added to each parcel:</b>			<b>\$ 225.12</b>

**Recoup Costs after Certificate of Forfeiture filed**

**MN Statute**

**281.23**

**Subd. 8**

6 Parcels on "Notice of Sale"

		Cost per Parcel								
<b>POSTING</b> per parcel: Auditors estimated pre time @ \$50/parcel		-								
<b>POSTAGE</b> per parcel: "Mineral Interest letter"										
Certified mailing	10.48	-								
1st Class mailing	0.78									
<b>Publishing:</b> "Notice of Sale"	<table border="1"> <thead> <tr> <th align="center">Published 1/0/1900</th> <th align="center">Published 1/0/1900</th> </tr> </thead> <tbody> <tr> <td align="center" colspan="2"><b>8.14.2025</b></td> </tr> <tr> <td align="right">Estimate based on information from Redwood Gazette</td> <td align="right">359.73</td> </tr> <tr> <td align="right">Estimate based on information from Westbrook Sentinel</td> <td align="right">382.13</td> </tr> </tbody> </table>	Published 1/0/1900	Published 1/0/1900	<b>8.14.2025</b>		Estimate based on information from Redwood Gazette	359.73	Estimate based on information from Westbrook Sentinel	382.13	-
Published 1/0/1900	Published 1/0/1900									
<b>8.14.2025</b>										
Estimate based on information from Redwood Gazette	359.73									
Estimate based on information from Westbrook Sentinel	382.13									
<b>RECORDING</b> per parcel: "Certificate of Forfeiture"	46.00									
<b>COST</b> per MN Statute 281.23 Subd. 8 added to each parcel:		\$ -								

REDWOOD COUNTY JAIL POPULATION February 2026

DATE	UN-SENTENCED		UN-SENTENCED		TOTAL	SENTENCED		UN-SENTENCED		TOTAL	TOTAL	GRAND TOTAL	ADP
	IN COUNTY		IN COUNTY			OUT COUNTY		OUT COUNTY					
	MALE	FEMALE	MALE	FEMALE		MALE	FEMALE	MALE	FEMALE				
1	5	1	9	0	15	1	0	5	1	7	22	28	28.0
2	5	1	9	0	15	1	0	5	1	7	22	50	25.0
3	4	1	9	0	14	1	0	5	1	7	21	71	23.7
4	5	1	9	1	16	1	0	5	0	6	22	93	23.3
5	5	1	11	1	18	1	0	5	1	7	25	118	23.6
6	5	1	11	1	18	1	0	5	0	6	24	142	23.7
7	5	1	11	1	18	1	0	5	0	6	24	166	23.7
8	5	1	11	1	18	1	0	5	0	6	24	190	23.8
9	6	1	11	2	20	1	0	5	0	6	26	216	24.0
10	4	1	9	1	15	1	0	5	1	7	22	238	23.8
11	4	2	11	1	18	1	0	5	1	7	25	263	23.9
12	4	2	11	1	18	1	0	5	1	7	25	288	24.0
13	5	1	10	1	17	1	1	5	1	8	25	313	24.1
14	5	1	9	1	16	1	1	5	1	8	24	337	24.1
15	4	1	9	1	15	1	1	5	1	8	23	360	24.0
16	4	1	9	1	15	1	1	8	2	12	27	387	24.2
17	4	1	9	1	15	1	1	8	2	12	27	414	24.4
18	4	2	9	1	16	1	1	8	1	11	27	441	24.5
19	4	2	9	2	17	1	1	8	1	11	28	469	24.7
20	4	2	9	2	17	1	1	8	1	11	28	497	24.9
21	4	2	9	1	16	2	1	7	1	11	27	524	25.0
22	3	2	9	1	15	2	1	9	1	13	28	552	25.1
23	3	2	11	1	17	2	1	9	1	13	30	582	25.3
24	3	2	9	1	15	2	1	7	1	11	26	608	25.3
25	3	2	9	2	16	2	1	7	1	11	27	635	25.4
26	3	2	9	2	16	1	1	8	1	11	27	662	25.5
27	2	2	9	2	15	1	2	8	1	12	27	689	25.5
28	2	2	10	0	14	2	2	6	2	12	26	715	25.5
29					0								
30					0								
31													
TOTALS	114	41	270	30	455	34	18	176	26	254	709		
Ave.	4.1	1.5	9.6	1.1	16.3	1.2	0.6	6.3	0.9	9.1	25.3		



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	March 17, 2026	<b>Originating Dept.:</b>	Commissioners
<b>Preferred 2<sup>nd</sup> Date:</b>			
<b>Discussion Item:</b>	<b>Presenter:</b>		
Statewide Shotgun Zone repeal	estimated time needed:		
<b>Board Action:</b> <input checked="" type="checkbox"/> <b>Yes, action required</b>		<input type="checkbox"/> <b>No, informational only</b>	

**If Action, Board Motion Requested:**

Vote to remain shotgun in Redwood County OR Vote to take no action and allow rifle.

**Background Information:**

If Board wishes to remain a Shotgun only zone, then an ordinance must be adopted for Redwood County to remain shotgun only. This action must be completed prior to May 5, in order to provide notification to the DNR. A noticed public hearing is required for an ordinance to be adopted. The notice must be published in the legal ads at least 10 days prior to the public hearing. The latest an ad could be published for a public hearing would be April 7 for the ordinance to be adopted on May 5.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable  
 Date Legal Request Submitted to County Attorney:

**Date Requestor Requires Review Completion:**

**Administrators Comments:**

Attached is the surrounding counties and decisions made regarding shotgun only zone.

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

<b>County</b>	<b>Rifle</b>	<b>Ordinance for shotgun only</b>	<b>Public hearing</b>
Lyon	X		
Rock		X	
Pipestone			Vote Mar 10
Jackson			Vote Mar 17
Murray	X		
Cottonwood			Mar or Apr 7
Yellow Medicine	X		
Renville			3/17/2026
Meeker	X		
Brown			3/11/2026
Todd	X		
Pope		X	
Faribault		X	
Waseca	X		
Washington	X		
Ottertail	X		
Grant	X		
Goodhue	X		
Lac qui Parle	X		
Mower	X		



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	3/17/26	<b>Originating Dept.:</b>	EDA
<b>Preferred 2<sup>nd</sup> Date:</b>			
<b>Discussion Item:</b>	Adoption of the amended EDA Bylaws		
	<b>Presenter:</b>	Grady Holtberg	
	<b>estimated time needed:</b>	5 minutes	
<b>Board Action:</b>	<input checked="" type="checkbox"/> Yes, action required	<input type="checkbox"/> No, informational only	

**If Action, Board Motion Requested:**

Adoption of the amended EDA Bylaws, with updated language regarding board member term limits.

**Background Information:**

The EDA Bylaws have been amended to allow board members to serve three 3-year terms, and after a one year absence, may serve another three 3-year terms, whether consecutive or non-consecutive. Language was added to article II-Officers Section 4-Secretary/Treasurer, to reflect current recording processes. Additional grammatical and punctuation corrections were made throughout the bylaws in this amendment.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney:

Date Requestor Requires Review Completion:

Administrators Comments:

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

**BYLAWS OF THE REDWOOD COUNTY  
ECONOMIC DEVELOPMENT AUTHORITY**

**ARTICLE I- FORMATION**

Section 1 - Name of Authority. The name of the Authority shall be the "Redwood County Economic Development Authority" (sometimes referred to, herein, as the "EDA" or the "Authority"), and its governing body shall be called the Board of Directors (the "Board"). The Board shall be the body responsible for the general governance of the Authority and shall conduct its official business at meetings thereof.

Section 2 - Membership. The Board shall consist of nine (9) voting members (each, a "Member"), appointed by the Chair of the Redwood County Board of Commissioners with the approval of a majority of the Redwood County Board of Commissioners. Each Member shall serve a three-year term of office and may serve 3 consecutive or non-consecutive terms. After a one-year absence, board members may again serve up to 3 consecutive or non-consecutive terms. The terms of each Member shall be staggered so that no more than three Members' appointments expire during the same calendar year. Two voting Members must be Commissioners of the Redwood County Board of Commissioners. All Members shall either reside, own property, or be employed within Redwood County, Minnesota.

Section 3 - Office of Authority. The offices of the Authority shall be at the Redwood County Government Center.

**ARTICLE II - OFFICERS**

Section 1 - Officers. The officers of the Authority shall be a President, a Vice-President, and a Secretary/Treasurer. The President, the Vice-President, and the Secretary/Treasurer shall be Members of the Board and shall be elected annually by the other Members. No Member may be both President and Vice-President simultaneously. No member of the Redwood County Board of Commissioners may hold an officer position on the Board.

Section 2 - President. The President shall preside at all meetings of the Board. Except as otherwise authorized by resolution of the Board, the President and the Secretary/Treasurer (the Vice-President, in the Secretary/Treasurer's absence or incapacity) shall sign all contracts, deeds, and other instruments made or executed by the Authority, except that all checks of the Authority shall be signed by the Redwood County Auditor/Treasurer after approval by the Redwood County Board of Commissioners. At each meeting, the President shall submit such recommendations and information as he or she may consider proper concerning the business, affairs, and policies of the Authority.

Section 3 - Vice-President. The Vice-President shall perform the duties of the President in the absence or incapacity of the President. In the event of resignation or death of the President, the Vice-President shall perform such duties as are imposed on the President until such time as the Board shall select a new President.

Section 4 - Secretary/Treasurer. The Secretary/Treasurer, in conjunction with EDA and/or County staff, shall ensure that minutes are kept of all meetings of the Board and all records are retained of the Authority. The Secretary/Treasurer shall also have such additional duties and responsibilities as the Board may from time to time and by resolution prescribe. The Redwood County Auditor/Treasurer shall have the care and custody of all funds of the Authority and shall deposit the same in the name of the Authority in such bank or banks as the Board (with approval of the Redwood County Board of Commissioners) may select. The Redwood County Auditor/Treasurer (after recommendation by the Board and final approval by the Redwood County Board of Commissioners) shall sign all orders and checks for the payment of money and shall pay out and disburse such monies of the Authority. The Redwood County Auditor/Treasurer shall keep regular books of accounts showing receipts and expenditures and shall render to the Board and the Redwood County Board of Commissioners, at least annually (or more often when requested), an account of such transactions and also of the financial condition of the Authority.

Section 5 - Additional Duties. The officers of the Authority shall perform such other duties and functions as may from time to time be required by the Board or the Bylaws, rules, and regulations of the Authority.

Section 6 - Vacancies. Should the office of President, Vice-President, Secretary/ Treasurer become vacant, the Board shall elect a successor from its membership at the next regular meeting, or at a special meeting called for such purpose, and such election shall be for the unexpired term of said officer.

Section 7 - Additional Personnel. The Board, after obtaining approval from the Redwood County Board of Commissioners, may from time to time employ such personnel as it deems necessary to exercise its powers, duties, and functions. The selection and compensation of such personnel shall be determined by the Board.

### **ARTICLE III - MEETINGS**

Section 1 - Regular Meetings. The Board may hold regular meetings according to a meeting schedule, if any, adopted or revised from time to time by resolution of the Board.

Section 2 - Special Meetings. Special meetings of the Board may be called by the President alone or by any two (2) Members of the Board for the purpose of transacting any business designated in the call. The call for a special meeting may be delivered at any time prior to the time of the proposed meeting to each Member of the Board or may be mailed to the business or home address of each Member of the Board at least two (2) days prior to the date of such special meeting. At such special meeting, no business shall be considered other than as designated in the call, but if at least four (4) Members of the Board are present at a special meeting, any and all business may be transacted at such special meeting. Notice of any special meeting shall be posted and/or published as may be required by law.

Section 3 - Quorum. The powers of the Authority shall be vested in the Board. Five (5) Members shall constitute a quorum for the purpose of conducting the business and exercising the powers of the Authority and for all other purposes, but a smaller number may adjourn from time

to time until a quorum is obtained. When a quorum is in attendance, action may be taken by the Board upon a vote of the majority of the Members present.

Section 4 - Adoption of Resolutions. Resolutions of the Board shall be deemed adopted if approved by not less than a simple majority of all Members present, unless a different requirement for adoption is prescribed by law. Resolutions may, but need not be, read aloud prior to any vote taken thereon.

Section 5 - Rules of Order. The meetings of the Board shall use the most recent edition of Robert's Rules of Order as a guideline for meeting procedures.

#### **ARTICLE IV - CONFLICT OF INTEREST**

Section 1 - General. A Board Member, officer, or employee of the Authority must not acquire any financial interest, direct or indirect, in any project or in any property included or planned to be included in any project sponsored, approved, or facilitated by the Authority. Board Members and other persons retained by the Board may not have any financial interest, direct or indirect, in any contract or proposed contract for materials or services to be furnished or used in connection with any project.

Section 2 - Exceptions. Pursuant to Minnesota Statutes Section 471.88, the following is a list of exceptions when the Authority may contract for goods or services with a Board Member or officer of the Authority who has a financial interest in a project. Approval of this action must be passed by a unanimous vote of the Members present, with the affected Board Member abstaining from the vote on the resolution:

- a. When an officer or a Board Member is employed by a bank or savings association that serves as the Authority's depository or as a source of borrowing and that Board Member does not have an interest either direct or indirect, no restrictions apply. However, if a Board Member or officer does have a direct or indirect interest as a director or an employee of the bank or savings association, he or she must make that disclosure and enter it into the minutes of the Authority. This disclosure serves as notice of the Board Member's interest and does not need to be made on future transactions with that designated financial institution.
- b. When a Board Member of the Authority is employed by a bank that is engaged in making loans or performing trust services involving real or personal property affected by any action of the Authority, there is no restriction that applies to the loans made or trust services performed by the Board Member's bank if he or she discloses the nature of the loans or trust services of which the Board Member has personal knowledge. This disclosure must be entered in the minutes of the Authority.

- c. If the Authority has designated an official newspaper, or publication where it publishes its public notices and minutes, and a Board Member has an interest in the paper, no restrictions shall apply.
- d. If the Authority enters into a contract with a cooperative association where a Board Member is a shareholder or stockholder, but not an officer or manager.
- e. A contract for which competitive bids are not required by law and where the amount does not exceed \$5,000.
- f. When an Authority Board Member is engaged in or employed by a firm that is in the business of importing or exporting or general trade, the Authority may enter into business transactions with the Board Member or the Board Member's employer, provided that the Board Member abstains from voting on any resolution that sets rates affecting shippers or users of an Authority-owned facility.

## **ARTICLE V - EMPLOYEES, SERVICES, AND SUPPLIES**

Section 1 - Outside Service Providers. The Authority may employ an executive director, a chief engineer, other technical experts, agents, and other employees as it may require. The Board shall determine such duties, qualifications, and compensation. The Authority may contract for the services of consultants, agents, public accountants, and other persons needed to perform its duties and exercise its powers. The Authority may, with the approval of the Redwood County Board of Commissioners, use the services of the Redwood County Attorney or hire outside general counsel for its legal needs.

Section 2 - County Facilities and Services. The Authority may utilize the County purchasing department in connection with construction work and to purchase equipment, supplies, and materials. The County may furnish offices, structures, and space, stenographic, clerical, engineering, and other assistance to the Authority in order for it to perform its duties and to carry out its powers.

Section 3 - Delegation. Unless otherwise specified in these Bylaws, the Authority may delegate to one or more of its agents or employees powers or duties it may deem proper.

## **ARTICLE VI - DEPOSITORIES**

Section 1 - Depository Bank. Every two years, the Authority must name a national or state bank within Minnesota as depository for its funds, which selected institution shall be ratified by a vote of the Redwood County Board of Commissioners. The bank must give the Authority a bond approved as to form and surety by the Board. The bond must state the conditions for the safekeeping and the prompt repayment of deposits. The amount of the bond must be at least equal to the maximum amounts expected to be deposited by the Authority at any one time.

Section 2 - Liability. When the Authority funds are deposited by the Secretary/Treasurer in a bonded depository, the Secretary/Treasurer and the surety on the Secretary/Treasurer's official bond are exempt from liability for the loss of the deposits because of the failure, bankruptcy, or other act or default of the depository bank. However, the Authority may accept collateral from the depository bank to secure the deposits, just as assignments of collateral are permitted by law to secure deposits of the County.

## **ARTICLE VII - BUDGET, FISCAL YEAR, TAXES, AUDITS & REPORTS**

Section 1 - Fiscal Year and Budgeting. The Authority's fiscal year shall be the same as the County's fiscal year. The Authority must annually submit its budget to the Redwood County Board of Commissioners in a time frame that matches the County's normal budget cycle. This budget will include a detailed written estimate of the amount of money that the Authority expects to need from the County during the next fiscal year. The Authority must submit a detailed annual report to the County outlining its activities, receipts, and expenditures during the preceding calendar year. This report may also include other matters and recommendations that the Authority deems advisable for the economic development of the County.

Section 2 - Funding. The Authority shall have the ability to receive funding from virtually any source, public and private, including the general funds of the County. In addition, the Authority may utilize administrative fees from loan or grant agreements, guarantees, or other credit enhancements, and may accept contributions from local businesses, individuals, or organizations.

## **ARTICLE VIII - COUNTY LEVY OF TAXES FOR THE AUTHORITY**

Pursuant to the enabling resolution, the County may, at the request of the Authority, levy a tax in any year for the benefit of the Authority in an amount not to exceed the limits imposed by Minnesota law.

## **ARTICLE IX - AUDIT AND REPORTS**

The financial statements of the Authority must be prepared, audited, filed, and published or posted in the manner required for the financial statements of the County. The financial statements must permit a comparison and reconciliation with the County's accounts and financial reports. The report must be filed with the State Auditor by June 30th of each year, or as otherwise required by law.

## **ARTICLE X - GENERAL POWERS OF AUTHORITY**

The benefit of the Authority rests in its ability to easily and flexibly accomplish a wide range of development and redevelopment objectives. Pursuant to the enabling resolution passed by the Redwood County Board of Commissioners on September 7, 2004, the Board acknowledges that the following limits shall apply to the Authority and its operation.

- a. The sale of bonds or other obligations issued by the Authority shall be first approved by the Redwood County Board of Commissioners.
- b. The Authority shall follow the budget and funds handling process established for the County departments as provided by the Redwood County Board of Commissioners and in accordance with all County policies.
- c. Development and redevelopment actions of the Authority shall be consistent with the Redwood County Comprehensive Plan and official controls implemented therein.
- d. The Authority shall submit its proposed plans for development and redevelopment to the Redwood County Board of Commissioners for approval in accordance with County planning procedures, ordinances, and law.
- e. The administrative structure, management practices, and policies of the Authority must be approved by the Redwood County Board of Commissioners.
- f. The Authority shall deposit special levy certification funds for economic development purposes in designated fund accounts created by The County, and administered by the Redwood County Auditor/Treasurer, for receipting proceeds related to economic development activity.
- g. The Authority must submit to the Redwood County Board of Commissioners a detailed annual report outlining its activities, receipts, and expenditures during the preceding calendar year, and shall include a description of current and proposed projects as well as general development goals for the County.

#### **ARTICLE XI - ETHICS**

As an elected or appointed official of a county or of an agency, authority, or instrumentality of a county, who have the authority to make recommendations or decisions regarding the expenditure or investment of money, the Board Members are subject to the gift restrictions provided in Minnesota Statutes Section 10A. Board Members are prohibited from accepting gifts from a lobbyist or lobbyist principal, including, without limitation: money, real or personal property, a service, a loan, a forbearance or forgiveness of indebtedness, or promise of future employment.

#### **ARTICLE XII - AMENDMENTS TO BYLAWS**

The bylaws of the Authority shall be amended by a majority of the Redwood County Board of Commissioners upon a recommendation for approval approved by at least five (5) Members of the EDA Board.

Following a recommendation of the Authority, a motion approving the foregoing Bylaws was duly made by Commissioner \_\_\_\_\_ and seconded by Commissioner \_\_\_\_\_, and thereupon being put to a vote, all of the Redwood County Board of Commissioners voted for their approval.

Date:  
\_\_\_\_\_

\_\_\_\_\_  
Chair, Redwood County Board

Date:  
\_\_\_\_\_

\_\_\_\_\_  
Redwood County Auditor/Treasurer

Revised 3/11/2026



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	3/17/26	<b>Originating Dept.:</b>	EDA
<b>Preferred 2<sup>nd</sup> Date:</b>			
<b>Discussion Item:</b>	Adoption of the amended EDA Bylaws		
	<b>Presenter:</b>	Grady Holtberg	
	<b>estimated time needed:</b>	5 minutes	
<b>Board Action:</b>	<input checked="" type="checkbox"/> <b>Yes, action required</b>	<input type="checkbox"/> <b>No, informational only</b>	

**If Action, Board Motion Requested:**

Adoption of the amended EDA Bylaws, with updated language regarding board member term limits.

**Background Information:**

The EDA Bylaws have been amended to allow board members to serve three 3-year terms, and after a one year absence, may serve another three 3-year terms, whether consecutive or non-consecutive. Language was added to article II-Officers Section 4-Secretary/Treasurer, to reflect current recording processes. Additional grammatical and punctuation corrections were made throughout the bylaws in this amendment.

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney:

Date Requestor Requires Review Completion:

Administrators Comments:

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

Revolving Loan Fund  
Report 2026

Business Name	South Forty Meat Market	Red Rock Chiropractic	Mind, Body, Spirit Wellness	VF Ag Services
Primary Contact	Rich/Maverick Fiene	Kari Pankonin	Shawn Dixon	Deanna/Andrew Van Nurden
Location	Lucan	Lamberton	Morgan	Morgan
Purpose of Loan	Business Startup	Business expansion	Business expansion	Business Startup
jobs created	15	4	0	2
jobs retained	0	5	1	0
verification date	1/28/2026	2/3/2026	2/3/2026	2/6/2026
Loan amount	26000	50000	55000	39150
Maturity date	10/1/2031	2/1/2032	4/1/2034	6/1/2035
Principal repaid	9699.42	17463.71	7436.18	1944.97
Interest repaid	4640.62	8522.46	6613.02	1532.23
Loan balance	16300.58	32536.29	47563.82	37205.03
2025 principal paid	2407.84	4573.12	4125.52	1451.42
2025 interest paid	901.4	1790.84	3537.68	1156.48
Repayment Status	Current	Current	Current	Current

Site Visit Summary	<p>More marketing efforts this year, working w/schools for fundraisers and concessions. Hoping to pay loan off early and possibly apply for another loan to add on to the building and expand</p>	<p>expanding neurological treatment options, reopening original location specifically for these services. Best year of business by far. serves 250-300 clients weekly, with 5-10 being new. Completed 171 DOT physicals in 2025. challenges: marketing competition from other businesses and staffing can be a challenge at times.</p>	<p>2nd year in the new building went well, about 150 new clients since the move, many recurring. Had some leaks in the roof that needed to be fixed but will need to replace it soon. Asked about paying off the loan early and/or taking on a second RLF loan.</p>	<p>Setbacks this year with their trailer and crashing a drone, but still turned a decent profit. Was able to supplement the spraying with chemical sales and aerial cover crop planting. Hoping to purchase a second drone before next season with cash. Information provided on 2/19 shows evidence that HLT has been accepting deposits for orders that are not being fulfilled and currently involved in approximately 12 lawsuits revolving around unfulfilled orders.</p>
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Tax Abatement  
Report 2026

Business Name	Garnett Gardens	Serenity Suites	Redwood Property Holdings (Red Sky)	Snug as a Bug
Primary Contact	Colleen Marcus	Anne Barber	Emily Hentges	Maria Harms
Location	Redwood Falls	Wabasso	Redwood Falls	Redwood Falls
Purpose of Abatement	provide senior living services	provide senior living services	convert former hospital into new housing	Establish new childcare center
Jobs Created	18	1	1	12
Jobs retained	60	16	NA	NA
Verification date	2/13/2026	1/28/2026	2/25/2026	2/2/2026
Duration	15 years	15 Years	18 Years	15 Years
Amount	NA	33435	451548	56685
Effective Date	2012	2019	2023	2023
Maturity Date	2026	2033	2041	2038
Repayment Status	Current	Current	Current	Current
Maximum Annual Abatement	40% of annual total over 26400, not to exceed 5000 annually	2229	25086	3779
Site Visit Summary	Staffing is good, effectively at full staff, would like to hire another cook and some more part timers. 35 full time and 43 on and off part timers on staff. Stayed at full capacity throughout the year. Current capacity is 90, working to increase that to 92 w/licensing. The renovations that were completed last year helped significantly.	Managed by Minnewaska community health services, Chris Knoll can provide more info on financials and business structure. Up to full staff this year and stayed at full capacity. Still going back and forth with DHS regarding capacity limits with dual occupancy.	This past year has been tough, business has been slow. The designated workforce units haven't been utilized as much as employers indicated. Schult has consistently had employees there, but they are the only ones. 35/46 occupancy, never been above 35, owners have subsidized the input costs to keep it afloat. Struggles with younger renters, they aren't financially responsible and think they own the units. lots of property damage to fix over the last year. 20 or so new renters over the last year and a	2nd full year of operation, turned a profit this year albeit small and has not paid herself, great start compensation grant kept them afloat. Enrollment is good - 80%, would like to hire 1 more teacher, currently serving 45 families, 27% receive CCAP.



**REQUEST FOR BOARD ACTION**

<b>Requested Board Date:</b>	March 17, 2026	<b>Originating Dept.:</b>	Admin
<b>Preferred 2<sup>nd</sup> Date:</b>			
<b>Discussion Item:</b>	2026 Legal Fee Agreement: Resolute Law LLC		
	<b>Presenter:</b>	Vicki K	
	<b>estimated time needed:</b>	5 min	
<b>Board Action:</b>	<input checked="" type="checkbox"/> <b>Yes, action required</b>	<input type="checkbox"/> <b>No, informational only</b>	

**If Action, Board Motion Requested:**

Approve 2026 Legal Fee Agreement with Resolute Law LLC

**Background Information:**

Redwood County entered into a retainer agreement in August 2024 for Employment legal services with Dyan Ebert of Quinlivan & Hughes. The agreement renewed in 2025. Dyan Ebert and Cally Kjellberg Nelson have left Quinlivan & Hughes to begin their own law firm, Resolute Law LLC. Attached is the updated Legal Fee agreement with Resolute Law (they are charging us the same fees as they charge MCIT)

Supporting Documents:  Attached  None

County Attorney Reviewed Information:  Completed  In Progress  Not applicable

Date Legal Request Submitted to County Attorney:

Date Requestor Requires Review Completion:

**Administrators Comments:**

Dyan and her partner Cally have provided excellent legal guidance for the county's labor matters and I am recommending we continue business with them in their new firm. In 2025, Dyan and Cally presented a full day of supervisor training to the Redwood County Department heads and supervisors and staff were appreciative of their guidance.

Reviewed by Administrator:  Yes  No

**\*\* The deadline for submitting items is 4:30 p.m. Wednesday prior to a Tuesday board day \*\***

DYAN J. EBERT

dyan@resolutelawmn.com



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KJELLBERG-  
NELSON

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RACHEL RAMTHUN  
OFFICE MANAGER/PARALEGAL  
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March 2, 2026

Vicki Knobloch Kletscher  
County Administrator  
Redwood County  
403 S. Mill St  
PO Box 130  
Redwood Falls, MN 56283

RE: 2026 Legal Fee Agreement: Resolute Law LLC and Redwood County

Dear Ms. Knobloch Kletscher:

Thank you for the opportunity to assist Redwood County with its need for outside legal services relating to employment matters, as well as general legal advice. The purpose of this letter is to set forth the nature, scope and terms of my and my law firm's engagement as it relates to providing legal advice and any other legal services incidental to same as of March 2, 2026.

**Nature and scope of engagement.** I remain prepared to assist Redwood County in conjunction with employment matters as well as general legal advice on various issues that may arise from time to time, and to provide related legal services to Redwood County as requested.

**Hourly rates and expenses.** Beginning March 2, 2026, our rate structure will be the same as we have in place for matters referred by MCIT and will be as follows:

Staff:	Hourly rate:
Partners	\$280.00
Associates	\$250.00
Paralegals	\$150.00

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320.777.1551 | PO BOX 1183, ST. CLOUD, MN 56302

WWW.RESOLUTELAWMN.COM

I am a Partner in the firm and it can be anticipated that I will be the primary contact on this matter, although it can also be reasonably anticipated that I may need the assistance of other Partners, Associate Attorneys or Paralegals from time to time.

In addition to the hourly fees, I will also bill and expect payment for travel time, mileage (at the IRS rate), and out-of-pocket expenses incurred in conjunction with the representation of Redwood County.

**Billing.** I will bill this matter every month and will furnish at that time an invoice. I expect the invoices to be paid within 15 days of receipt unless there is a question as to any of the information therein and in that event I will expect them to be paid within 15 days of when I have answered such questions to your satisfaction. I will direct the bills to your attention unless directed otherwise.

**Termination of the engagement.** Redwood County has the right to terminate this legal fee agreement at any time. I retain that same right. In addition, I reserve the right to discontinue legal services and further performance under this agreement if my invoices are not kept current as outlined above.

Please acknowledge receipt of this letter by signing below and returning a copy to me. If you have any questions or concerns regarding the terms, please feel free to call me. On a personal note, I am sincerely thankful for the opportunity to work with you and other representatives from Redwood County.

Sincerely,

*Dyan J. Ebert*

Dyan J. Ebert  
Attorney at Law  
Email: [dyan@resolutelawmn.com](mailto:dyan@resolutelawmn.com)  
Office: 320-777-1551  
Direct: 320-258-7846

DJE/rar

REDWOOD COUNTY

By: \_\_\_\_\_

Its \_\_\_\_\_