

AGENDA
REDWOOD COUNTY BOARD OF COMMISSIONERS

Redwood County is committed to stewardship, respect & shared responsibility in providing improved
cost-efficient services to all!

TUESDAY July 21, 2026
COMMISSIONERS ROOM, GOVERNMENT CENTER
REDWOOD FALLS, MINNESOTA

Please Note: This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

8:30 a.m.

- Call to Order; Pledge of Allegiance
- Open Forum
- Review and approve July 21st meeting agenda.
- Identification of Conflict of Interest
- Review and approve the Consent Agenda:
 - July 7th Board Minutes
 - Bills

8:30 a.m.

- **EMPLOYEE RECOGNITION**
 - 1) Faye Johnson – License Center Technician- 5 years of service to Redwood County

8:30 a.m.

- **SOUTHWEST HEALTH & HUMAN SERVICES**
Stacey Timm

8:50 a.m.

- **AUDITOR-TREASURER**
Jean Price
 - 1) Consent Agenda
 - Cash Balance Report
 - Investment Summary
 - Budget Report: General Fund; Road and Bridge; Building; Human Services; Ditch; Health; Debt Service; Insurance; Solid Waste; Soil and Water Conservation District Fund
 - June 2026 Disbursements
 - 2) Canvassing Board Member Selection for 2026

9:00 a.m.

- **WORKFORCE DEVELOPMENT**
Carrie Bendix
 - 1) Workforce Development presentation

9:20 a.m.

- **ECONOMIC DEVELOPMENT**
Grady Holtberg
 - 1) Housing Trust Fund Loan approval expiration
 - 2) Housing Trust Fund Loan to Green Buffalo
 - 3) Housing Trust Fund Loan Public Request for proposals

Agenda
Board of Commissioners
July 21, 2026

- 4) EDA updates

9:30 a.m.

➤ **BREAK**

9:40 a.m.

➤ **DITCH AUTHORITY JD 31 Lat B**

Nick Brozek

- 1) Findings & Order

9:50 a.m.

➤ **ROAD & BRIDGE**

Nick Klisch

- 1) Salt bid for the 2026-2027 season
- 2) Morgan salt shed roof construction labor contract
- 3) Purchase of cutting edges
- 4) Professional Construction Material Testing Contract
- 5) Out-of-state travel request

10:10 a.m.

➤ **ADMINISTRATOR**

Vick Kletscher

- 1) Room Rental Agreement
- 2) June 2026 Jail Population
- 3) 2nd Quarter 2026 STS Report
- 4) Geo-Comm Dispatch GIS

Personnel

- 1) Recruiting Summary

Commissioner Items:

Commissioners' Reports

ADJOURN

****OPEN FORUM****

OPEN FORUM PROCEDURES

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.