

AGENDA
REDWOOD COUNTY BOARD OF COMMISSIONERS

Redwood County is committed to stewardship, respect and shared responsibility in providing
improved cost-efficient services to all!

TUESDAY July 7, 2026

COMMISSIONERS ROOM, GOVERNMENT CENTER
REDWOOD FALLS, MINNESOTA

Please Note: This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

8:30 a.m.

- Call to Order; Pledge of Allegiance
- Open Forum
- Review and approve July 7th meeting agenda.
- Identification of Conflict of Interest
- Review and approve the Consent Agenda:
 - June 16th minutes
 - June 16th Board of Equalization minutes
 - Bills
 - Per Diem approval- Groebner

8:30 a.m.

- **TECHNOLOGY**
Paul Parsons
 - 1) Donation Policy approval

8:40 a.m.

- **ECONOMIC DEVELOPMENT**
Grady Holtberg
 - 1) Letter of Support for Green Buffalo's MHFA impact fund application

8:45 a.m.

- **CRIME VICTIM SERVICES**
Justine Weckwerth-Pineda
 - 1) Crime Victim Services Grant amendment

8:50 a.m.

- **ENVIRONMENTAL**
Nick Brozek
 - 1) GIS Contract – Schneider/Prowest – pending County Attorney approval
 - 2) Lake Laura Dam Inspection
 - 3) Agreement for Disbursement of Grant Proceeds-Plum Creek Park Grant
 - 4) Park project Contract- Boulder Creek Inc.

9:00 a.m.

- **PLANNING & ZONING**
Jeanette Pidde
 - 1) Adopt Ordinance updates
 - 2) Animal Confinement Feedlot Conditional Use Permit #7-26- Knott
 - 3) Conditional Use Permit Application #8-26 – Xcel

- 4) Animal Confinement Feedlot Conditional Use Permit #9-26 - Stage

9:15 a.m.

➤ **ROAD & BRIDGE**

Nick Klisch

- 1) Bills
- 2) Bridge Design Professional Services Agreement for Bridge #89845
- 3) Bridge Design Professional Services Agreement for Bridge #64514
- 4) Bridge Design Professional Services Agreement for Bridge #64517
- 5) MnDOT Contract #1054212 Amendment #2 for Goldmine Bridge
- 6) Resolution MnDOT Contract #1054212 Amendment #2 for Goldmine Bridge
- 7) Morgan salt shed demo and site prep quote
- 8) Authorize signatures on Morgan salt shed demo Contract
- 9) Construction Contract #26-4 (Grandview Ave)
- 10) Sign Construction Contract #26-4 (Grandview Ave)
- 11) Salt bunker quotes for Morgan Outshop

9:45 a.m.

➤ **BREAK**

10:00 a.m.

➤ **DITCH AUTHORITY- PUBLIC HEARING- JD 31 Lat B**

Nick Brozek

10:15 a.m.

➤ **ADMINISTRATION**

- 1) Data Subject Requests
- 2) Public Data Requests

Personnel Action Items:

- 1) Recruitment Summary

Commissioner Items:

Commissioners' Reports

ADJOURN

****OPEN FORUM****

OPEN FORUM PROCEDURES

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.