

## **AGENDA**

### **REDWOOD COUNTY BOARD OF COMMISSIONERS**

Redwood County is committed to stewardship, respect & shared responsibility in providing improved cost-efficient services to all!

TUESDAY JUNE 16, 2026

COMMISSIONERS ROOM, GOVERNMENT CENTER

REDWOOD FALLS, MINNESOTA

---

**Please Note:** This agenda is subject to change due to Department Heads, Government Agencies, and the public bringing items forward between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

#### **4:00 p.m.**

- Call to Order: Pledge of Allegiance
- Open Forum
- Review and approve June 16<sup>th</sup> meeting agenda.
- Identification of Conflict of Interest
- Review and approve Consent Agenda:
  - June 2<sup>nd</sup> Minutes
  - Bills

#### **4:05 p.m.**

- **AUDITOR-TREASURER**  
Jean Price
  - 1) Review and Approve the Consent Agenda
    - Cash Balance Report
    - Investment Summary
    - Budget Report: General Fund; Road and Bridge; Building; Human Services; Ditch; Health; Debt Service; Insurance; Solid Waste; Soil and Water Conservation District Fund
    - May 2026 Disbursements
  - 2) County Absentee Ballot Board for 2026 Primary and General Election

#### **4:10 p.m.**

- **SHERIFF**  
Jason Jacobson
  - 1) Jail Population May 2026
  - 2) Reliance Contracts
  - 3) DNR Lease Agreement
  - 4) 2026 State of MN DNR Boat and Water Safety Grant

#### **4:25 p.m.**

- **TECHNOLOGY**  
Paul Parsons
  - 1) Vertiv Proposal for Service
  - 2) CyberForceQ Renewal

*Agenda*

*Board of Commissioners*

*June 16, 2026*

- 3) MNCCC Joint Powers Agreement
- 4) Excess Equipment

**4:30 p.m.**

➤ **OATH OF OFFICE – JUDGE PATRICK ROHLAND**

Jim Salfer  
Rick Wakefield  
Bob Van Hee  
Corey Theis  
Dennis Groebner  
Jean Price

**4:40 p.m.**

➤ **ECONOMIC DEVELOPMENT**

- 1) EDA updates
- 2) Redwood County RCCIP CSAP
- 3) Letter of Support for Opportunity Zone Designation

**4:55 p.m.**

➤ **DITCH AUTHORITY- CD 20**

Nick Brozek  
1) Findings & Order County Ditch 20

**5:00 p.m.**

➤ **ENVIRONMENTAL**

Nick Brozek  
1) Donation to Plum Creek Park

**5:05 p.m.**

➤ **ROAD & BRIDGE**

Nick Klisch  
1) Final payment Construction Contract 25-4; Crow River Construction, LLC  
2) Highway Department Annual Report

**5:20 p.m.**

➤ **ADMINISTRATION**

Vicki Kletscher  
1) Workforce Development Joint Powers Agreement  
2) Recruiting Summary

**Commissioner Items:**

Commissioner's Reports

*Agenda*  
*Board of Commissioners*  
*June 16, 2026*

**ADJOURN:**

**\*\*OPEN FORUM\*\***

**OPEN FORUM PROCEDURES**

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the “Golden Rule” during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.

➤ **WORK SESSION**

Nick Klisch & Jamie Larsen

**1) Road & Bridge- Morgan Outshop Discussion**