

**AGENDA**  
**REDWOOD COUNTY BOARD OF COMMISSIONERS**

Redwood County is committed to stewardship, respect & shared responsibility in providing improved  
cost-efficient services to all!

TUESDAY June 2, 2026

COMMISSIONERS ROOM, GOVERNMENT CENTER  
REDWOOD FALLS, MINNESOTA

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**Please Note:** This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

**8:30 a.m.**

- Call to Order; Pledge of Allegiance
- Open Forum
- Review and approve June 2<sup>nd</sup> meeting agenda.
- Identification of Conflict of Interest
- Review and approve the Consent Agenda:
  - May 19<sup>th</sup> minutes
  - Bills

**8:30 a.m.**

- **EMPLOYEE RECOGNITION**
  - Dana Frericks- Lead Clerk- 30 years
  - Bo Hagart- Senior Engineering Technician- 20 years
  - Taft Anderson- Deputy Sheriff - 5 years
  - Amy Garza- Legal Secretary - 5 years

**8:35 a.m.**

- **PowerOn Midwest**
  - Natalie Loy
  - 1) Redwood County Routing Presentation

**8:50 a.m.**

- **A.C.E.**
  - Michelle Baumhoefner
  - 1) 2025 Annual Report

**9:10 a.m.**

- **AUDITOR TREASURER**
  - Jean Price
  - 1) Confession of Judgment for parcel #88-550-0420
  - 2) Resolution EDIAM

**9:15 a.m.**

- **EXTENSION**
  - Trisha Sheehan
  - 1) June 2026 Program Report

**9:30 a.m.**

- **BREAK**

**9:40 a.m.**

- **EMERGENCY MANAGEMENT**  
Jim Sandgren  
1) 2024 Emergency Management Grant

**9:45 a.m.**

- **PLANNING & ZONING**  
Jeanette Pidde  
1) Conditional Use Permit #6-26

**10:00 a.m.**

- **DRUG COURT**  
Alison Salazar  
1) RLS 2026 Presentation  
2) Cooperative Agreement for RLS Treatment Court

**10:15 a.m.**

- **ECONOMIC DEVELOPMENT**  
Grady Holtberg  
1) EDA Purchase of vacant lots-pending Co. Attorney approval  
2) EDA Development Agreement – Green Buffalo Institute- Pending Co. Attorney approval

**10:20 a.m.**

- **ROAD & BRIDGE**  
Nick Klisch  
1) Bills

**10:30 a.m.**

- **DITCH AUTHORITY**  
Nick Brozek  
1) Petition for impound, reroute, diverting, & partial abandonment of JD 31 Lat B

**10:40 a.m.**

- **ADMINISTRATOR**  
1) LPRW Joint Powers Agreement  
2) ELS Point of Sale Agent Contracts- pending Co. Attorney approval.

*Personnel Action Items:*

- 1) Recruitment Summary

**COMMISSIONER ITEM:**

- 1) AMC District 8 Meeting report

Commissioners' Reports

**1:00 p.m.**

➤ **PUBLIC HEARING- JD 33 YELLOW MEDICINE COUNTY/REDWOOD COUNTY**

**ADJOURN**

**\*\*OPEN FORUM\*\***

OPEN FORUM PROCEDURES

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.