

AGENDA
REDWOOD COUNTY BOARD OF COMMISSIONERS

Redwood County is committed to stewardship, respect and shared responsibility in providing
improved cost-efficient services to all!

TUESDAY May 5, 2026
COMMISSIONERS ROOM, GOVERNMENT CENTER
REDWOOD FALLS, MINNESOTA

Please Note: This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

8:30 a.m.

- Call to Order; Pledge of Allegiance
- Open Forum
- Review and approve May 5th meeting agenda.
- Identification of Conflict of Interest
- Review and approve the Consent Agenda:
 - April 7th amended minutes
 - April 21st minutes
 - Bills
 - Per Diem approval- Van Hee

8:30 a.m.

- **EMPLOYEE RECOGNITION**
 - 1) Robin Kokesch – Administrative Assistant/Accounting Technician- 10 years of service to Redwood County

8:35 a.m.

- **AUDITOR-TREASURER**
Jean Price
 - 1) Confession of Judgment Acknowledgment
 - 2) Authorization to settle excess surplus proceeds

8:40 a.m.

- **SHERIFF**
Jason Jacobson
 - 1) Resolution – Donation from Russell Baumann

8:45 a.m.

- **ECONOMIC DEVELOPMENT**
Grady Holtberg
 - 1) 2026 Farmfest Sponsorship

8:50 a.m.

- **ENVIRONMENTAL**
Nick Brozek
 - 1) Plum Creek Park Improvement project: Change Order #03

9:00 a.m.

- **PLUM CREEK LIBRARY**
Elizabeth Hoffman

9:15 a.m.

➤ **ROAD & BRIDGE**

Nick Klisch

- 1) Bills & meal reimbursement
- 2) Bid for CSAH 115 Reconstruction project
- 3) MOA for Goldmine Bridge
- 4) Farm Lease Haying Agreement
- 5) Patriotic Employer Award

9:35 a.m.

➤ **ADMINISTRATOR**

Vick Kletscher

- 1) 2026 Budget Adjustment
- 2) Facility Use Agreement State of MN- pending County Attorney approval

Personnel Action Items:

- 1) Recruitment Summary

Commissioner Items:

Commissioners' Reports

12:30 p.m.

➤ **DITCH AUTHORITY- JD 33 – Yellow Medicine & Redwood County**

Nick Brozek

- 1) Schedule Public hearing on Petition for Partial Abandonment of JD 33

ADJOURN

****OPEN FORUM****

OPEN FORUM PROCEDURES

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.