

**AGENDA**  
**REDWOOD COUNTY BOARD OF COMMISSIONERS**  
*Redwood County is committed to stewardship, respect & shared responsibility in providing  
improved cost-efficient services to all!*  
TUESDAY NOVEMBER 18, 2025  
COMMISSIONERS ROOM, GOVERNMENT CENTER  
REDWOOD FALLS, MINNESOTA

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**Please Note:** This agenda is subject to change due to Department Heads, Government Agencies, and the public bringing items forward between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

**8:30 a.m.**

- Call to Order: Pledge of Allegiance
- Open Forum
- Review and approve November 18<sup>th</sup> meeting agenda.
- Identification of Conflict of Interest
- Review and approve Consent Agenda:
  - November 4<sup>th</sup> Minutes
  - Bills

**8:30 a.m.**

- **AUDITOR-TREASURER**  
Jean Price
  - 1) Review and Approve the Consent Agenda
    - Cash Balance Report
    - Investment Summary
    - Budget Report: General Fund; Road and Bridge; Building; Human Services; Ditch; Health; Debt Service; Insurance; Solid Waste; Soil and Water Conservation District Fund
    - October 2025 Disbursements
  - 2) 2025 Classification of Tax-Forfeited Land as Conservation or Non-Conservation

**8:40 a.m.**

- **SHERIFF**  
Jason Jacobson
  - 1) Resolution Donation from R. Baumann
  - 2) STS payment rate
  - 3) October 2025 jail population
  - 4) Cancellation of Anacon lease

**8:50 a.m.**

- **TECHNOLOGY**  
Paul Parsons
  - 1) Morris Electronics Service

*Agenda*  
*Board of Commissioners*  
*November 18, 2025*

**8:55 a.m.**

➤ **ENVIRONMENTAL**

Nick Brozek

- 1) Redwood River Comprehensive Water Management Plan
- 2) 2026 AIS Prevention Plan

**9:05 a.m.**

➤ **ROAD & BRIDGE**

Nick Klisch

- 1) LRIP sponsorship resolution for Lamberton
- 2) LRIP sponsorship resolution for Wabasso
- 3) Crack Seal Material Purchase

**9:20 a.m.**

➤ **COUNTY ATTORNEY**

Marissa Pacheco

- 1) NSP Notice of Hearing on Petition Discussion

**9: 30 a.m.**

➤ **BREAK**

**9:40 a.m.**

➤ **ADMINISTRATOR**

- 1) Resolution appointing LPRWS Board of Commissioners
- 2) 2026 Liquor License Applications
- 3) 2026 Tobacco License Applications
- 4) Set Public Hearing for Amendment to Cannabis Ordinance

**9:55 a.m.**

➤ *Personnel Action Items:*

- 1) Retirement
- 2) Recruitment Summary

**Commissioner Items:**

- 1) Shotgun Zone Repeal for Deer Hunting Discussion

Commissioner's Reports

*Agenda*  
*Board of Commissioners*  
*November 18, 2025*

**ADJOURN:**

**\*\*OPEN FORUM\*\***

**OPEN FORUM PROCEDURES**

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.