

AGENDA
REDWOOD COUNTY BOARD OF COMMISSIONERS

*Redwood County is committed to stewardship, respect & shared responsibility in providing improved
cost-efficient services to all!*

TUESDAY AUGUST 5, 2025

COMMISSIONERS ROOM, GOVERNMENT CENTER

REDWOOD FALLS, MINNESOTA

Please Note: This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

8:30 a.m.

- Call to Order; Pledge of Allegiance
- Open Forum
- Review and approve August 5th meeting agenda.
- Identification of Conflict of Interest
- Review and approve the Consent Agenda:
 - July 15th minutes
 - Bills

8:30 a.m.

- **EMPLOYEE RECOGNITION**
 - 1) Amy Serbus- License Center Supervisor- 10 years of Service with Redwood County

8:35 a.m.

- **COUNTY ATTORNEY**
Marissa Pacheco
 - 1) CVS 2025-2026 Grant

8:40 a.m.

- **AUDITOR-TREASURER**
Jean Price
 - 1) Fixing terms of sale for Tax Forfeited Properties
 - 2) Credit Card Request for Nick Klisch

8:50 a.m.

- **SHERIFF**
Jason Jacobson
 - 1) Purchase of Transport Vehicle
 - 2) Jail Population July 2025

9:00 a.m.

- **DEPARTMENT OF CORRECTIONS**
Sarah Eischens
 - 1) 2026 Probation Budget Discussion

9:15 a.m.

- **ROAD & BRIDGE**
Nick Klisch
 - 1) Budget Report
 - 2) Bills
 - 3) Letter of Supper for MnDOT District 8

Agenda

Board of Commissioners

August 5, 2025

- 4) Award salt bid for the 2025-2026 season
- 5) Revoke Professional Engineering Contract

9:30 a.m.

➤ **BREAK**

9:40 a.m.

➤ **RECORDER**

Amy Gewerth

- 1) Annual Compliance Report

9:50 a.m.

➤ **PLANNING & ZONING**

Jeanette Pidde

- 1) Brey Tiling/Doris Cauwels – Extraction Interim Use Permit #5-25
- 2) Application for Conditional Use Permit #6-25 FNR LLC
- 3) Application for Conditional Use Permit #7-25 Fultz Farms Inc.
- 4) Septic Loan Fund

10:05 a.m.

➤ **ENVIRONMENTAL**

Nick Brozek

- 1) Agreement for Disbursement of Grant Proceeds- Plum Creek Park Grant
- 2) Agreement for Disbursement of Grant Proceeds- Cotton Wood River Watershed
- 3) Plum Creek Park lower shelter repair

10:25 a.m.

➤ **VETERANS SERVICE OFFICE**

Roger Zollner

- 1) Donation to VSO

10:30 a.m.

➤ **ADMINISTRATION**

- 1) Data Subject and Public Data Requests

Personnel Action Items:

- 1) Private Plan for MN Paid Family Medical Leave
- 2) Application for a private plan carrier for MN Paid Family Medical Leave
- 3) Recruitment Summary

Safety Action Items:

- 1) Service Contract with Southwest Glass Center

Commissioner Items:

- 1) HF2245/SF107 Shotgun Zone for Deer Hunting

Commissioners' Reports

ADJOURN:

****OPEN FORUM****

OPEN FORUM PROCEDURES

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.