

**AGENDA**  
**REDWOOD COUNTY BOARD OF COMMISSIONERS**

*Redwood County is committed to stewardship, respect & shared responsibility in providing improved  
cost-efficient services to all!*

TUESDAY JULY 1, 2025

COMMISSIONERS ROOM, GOVERNMENT CENTER  
REDWOOD FALLS, MINNESOTA

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**Please Note:** This agenda is subject to change due to Department Heads, government agencies and the public bringing items forward, between the posting of the agenda and the actual meeting time. **All times listed below are approximate.**

**8:30 a.m.**

- Call to Order; Pledge of Allegiance
- Open Forum
- Review and approve July 1<sup>st</sup> meeting agenda.
- Identification of Conflict of Interest
- Review and approve the Consent Agenda:
  - June 3<sup>rd</sup> amended minutes
  - June 17<sup>th</sup> minutes
  - Bills

**8:30 a.m.**

- **DITCH AUTHORITY**  
Nick Brozek
  - 1) JD 36 & JD 5 Redwood-Brown County- **Zoom**

**8:45 a.m.**

- **ENVIRONMENTAL**  
Nick Brozek
  - 1) Plum Creek Park Improvement Project Contract

**8:50 a.m.**

- **PLANNING & ZONING**  
Jeanette Pidde
  - 1) Application for Conditional Use Permit #4-25

**9:00 a.m.**

- **TECHNOLOGY**  
Paul Parsons
  - 1) Purchase VM Host
  - 2) Zoom Phone Purchase

**9:05 a.m.**

- **ECONOMIC DEVELOPMENT**  
Grady Holtberg
  - 1) SMOC Partnership Agreement
  - 2) Housing Trust Fund Loan

**9:20 a.m.**

- **BREAK**

**9:30 a.m.**

➤ **DITCH AUTHORITY**

Nick Brozek

- 1) JD 28 Murray-Lyon-Redwood -**Zoom**

**9:40 a.m.**

➤ **ROAD & BRIDGE**

Anthony Sellner

- 1) Budget Report
- 2) Bills
- 3) Resolution to update Bridge Priority List
- 4) Purchase Snow Blower
- 5) Purchase a replacement self-propelled Front mount Broom
- 6) Declare excess equipment
- 7) Professional Engineering Services Contract

**10:00 a.m.**

➤ **ADMINISTRATION**

- 1) 2025 Solid Waste Hauler Licenses
- 2) State of MN JPA-Secretarial Services Probation Dept.

*Personnel Action Items:*

- 1) Deputy Sheriff Recruitment Agreement

**Commissioner Items:**

Commissioners' Reports

**ADJOURN:**

**\*\*OPEN FORUM\*\***

OPEN FORUM PROCEDURES

1. The open forum will be held at the beginning of the meeting.
2. Those wishing to speak should sign up and indicate the topic at the beginning of the meeting.
3. A maximum time of 20 minutes will be allowed for the open forum.
4. A basic guide of three people per topic with a maximum of five minutes per person.
5. Those speaking will state their name and address prior to speaking.
6. Statements should be limited to the issues only.
7. Apply the "Golden Rule" during presentations.
8. The Board retains the right to respond or not but may discuss the item.
9. Personal/Personnel issues will not be heard or discussed.